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**MEETING: LIBRARY EXPLORATORY ADVISORY COMMITTEE**  
**PLACE: Mayville Public Library, 111 N. Main Street-Parking Lot**  
**DATE: Friday, November 9, 2018**  
**TIME: 12:30 p.m.**

**AGENDA**  
**(A Quorum of Council Members May Be Present)**

1. Call to order and Roll Call
2. Pledge of Allegiance
3. Citizens Comments
4. Approve the minutes of the October 26, 2018 meeting
5. Information Updates
6. Open House Results/Wrapup
7. Fund Raising & 2019 Planning
8. Citizens Comments – Final Thoughts
9. Set next meeting date
10. Adjournment

Sue Smith  
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.