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MEETING: LIBRARY EXPLORATORY ADVISORY COMMITTEE
PLACE: Mayville Public Library, 111 N. Main Street
DATE: April 9, 2018
TIME: 6:00 PM

AGENDA
(A Quorum of Council Members May Be Present)

1. Call to order and Roll Call.
2. Pledge of Allegiance.
3. Citizens Comments.
4. Approve the minutes of the March 12, 2018 and April 2, 2018 meetings.
5. Continue discussion and define scope of the committee.
6. Define site needs and possibilities.
7. Review/work on goals and timeline.
8. Discuss public outreach.
9. Set next meeting date.
10. Adjournment.

Sue Smith
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.