

alternate instructions. Documents mentioned in this notice, and all public comments, are in our online docket at <http://www.regulations.gov> and can be viewed by following that Web site's instructions. Additionally, if you go to the online docket and sign up for email alerts, you will be notified when comments are posted.

We accept anonymous comments. All comments received will be posted without change to <http://www.regulations.gov> and will include any personal information you have provided. For more about privacy and the docket, you may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

### Information Collection Request

**Title:** Plan Approval and Records for Electrical Engineering Regulations—Title 46 CFR Subchapter J.

**OMB Control Number:** 1625–0031.

**Summary:** The information is needed to ensure compliance with our rules on electrical engineering for the design and construction of U.S.-flag commercial vessels.

**Need:** Title 46 U.S.C. 3306 and 3703 authorize the Coast Guard to establish rules to promote the safety of life and property in commercial vessels. The electrical engineering rules appear at 46 CFR Chapter I, subchapter J (parts 110 through 113).

**Forms:** None.

**Respondents:** Owners, operators, shipyards, designers, and manufacturers of vessels.

**Frequency:** On occasion.

**Hour Burden Estimate:** The estimated burden has decreased from 6,843 hours to 6,524 hours a year due to an estimated decrease in the annual number of responses.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended.

Dated: October 31, 2017.

**James D. Roppel,**

*U.S. Coast Guard, Acting Chief, Office of Information Management.*

[FR Doc. 2017–23966 Filed 11–2–17; 8:45 am]

BILLING CODE 9110–04–P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### U.S. Customs and Border Protection 2017 East Coast Trade Symposium

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS).

**ACTION:** Notice of trade symposium.

**SUMMARY:** This document announces that U.S. Customs and Border Protection (CBP) will convene the 2017 East Coast Trade Symposium (ECTS) in Atlanta, GA, on Tuesday, December 5, 2017, and Wednesday, December 6, 2017. The 2017 ECTS will feature panel discussions involving agency personnel, members of the trade community, and other government agencies on the agency's role in international trade initiatives and programs. Members of the international trade and transportation communities and other interested parties are encouraged to attend.

**DATES:** Tuesday, December 5, 2017 (opening remarks and general sessions, 8:00 a.m.–5:00 p.m. EST), and Wednesday, December 6, 2017 (breakout sessions, 8:00 a.m.–5:00 p.m. EST).

**Registration for Symposium:** Registration will be open from 12:00 p.m. EDT on October 26, 2017, to 4:00 p.m. EST on November 17, 2017.

#### ADDRESSES:

**Location of Symposium:** The CBP 2017 ECTS will be held at the Marriott Marquis at 265 Peachtree Center Ave., Atlanta, GA 30303.

**Registration Address:** All registrations must be made online at the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>) and will be confirmed with payment by credit card only.

**FOR FURTHER INFORMATION CONTACT:** The Office of Trade Relations at (202) 344–1440, or at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov). To obtain the latest information on the Trade Symposium and to register online, visit the CBP Web site at <http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Daisy Castro, Office of Trade Relations, U.S. Customs & Border Protection at (202) 344–1440 or the Office of Trade Relations at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov) as soon as possible.

**SUPPLEMENTARY INFORMATION:** This document announces that CBP will convene the 2017 East Coast Trade Symposium on Tuesday, December 5, 2017, and Wednesday, December 6, 2017, in Atlanta, GA. The format of the 2017 ECTS will be general sessions on the first day and breakout sessions on the second day. The 2017 ECTS will feature panel discussions involving agency personnel, members of the trade community, and other government agencies on the agency's role in

international trade initiatives and programs. The symposium will include discussions regarding Modernization of Imports and Exports, Intelligent Enforcement, Western Hemisphere Customs issues, and Border Interagency Executive Council.

The agenda for the 2017 ECTS can be found on the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>). Registration will be open from 12:00 p.m. EDT on October 26, 2017, to 4:00 p.m. EST on November 17, 2017. The registration fee is \$139.00 per person. Interested parties are requested to register immediately, as space is limited. All registrations must be made online at the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>) and will be confirmed with payment by credit card only. Members of the public who are pre-registered to attend and later need to cancel, please do so by utilizing the following link: [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov). Please include your confirmation number with your cancellation request.

Hotel accommodations have been made at the Marriott Marquis at 265 Peachtree Center Ave., Atlanta, GA 30303. Hotel room block reservation information can be found on the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>).

Dated: October 30, 2017.

**Bradley F. Hayes,**

*Executive Director, Office of Trade Relations.*

[FR Doc. 2017–24000 Filed 11–2–17; 8:45 am]

BILLING CODE 9111–14–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2017–0027; OMB No. 1660–0013]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; Exemption of State-Owned Properties Under Self-Insurance Plan

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a reinstatement, without change, of a