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Land Ethics in Cacao: How the Bean-to-bar movement could foster development in producing countries

Ву

Mathieu Bours Le Cercle du Cacao

The views expressed are those of the author and do not necessarily reflect the views of UNCTAD.







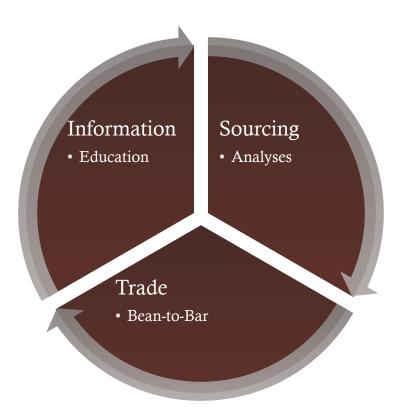
LAND ETHICS IN CACAO

How the Bean-to-bar movement could foster development in producing countries

Mathieu Bours MYEM – October 12 2017 Palais des Nations, Geneva, Switzerland







Since 2012

Sourcing from producing countries

Trading to Bean-to-Bar chocolate makers

Information through workshops and conferences in producing countries and in Belgium





« Slow cacao »

Genetic pool of the species

Traceability

« Direct Cacao »

Transparency in supply

Ethics

« Hand in Hand cacao »

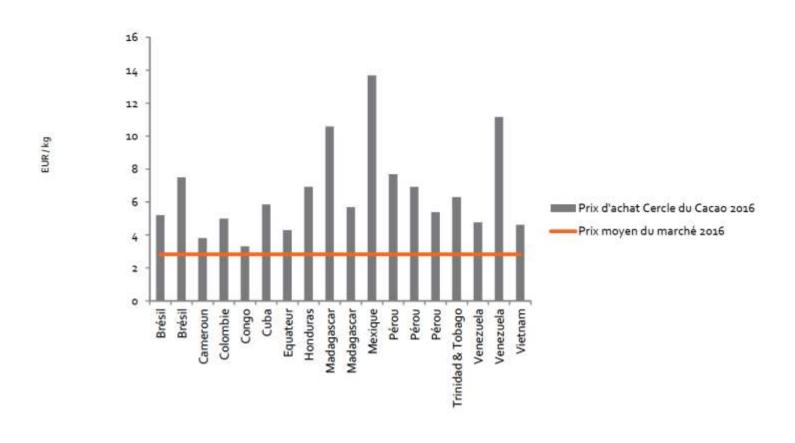
Partnerships

Long term horizon

Agroecological practices

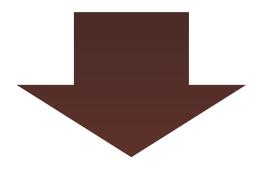
Community relationships







CACAO ECONOMICS



Commodities

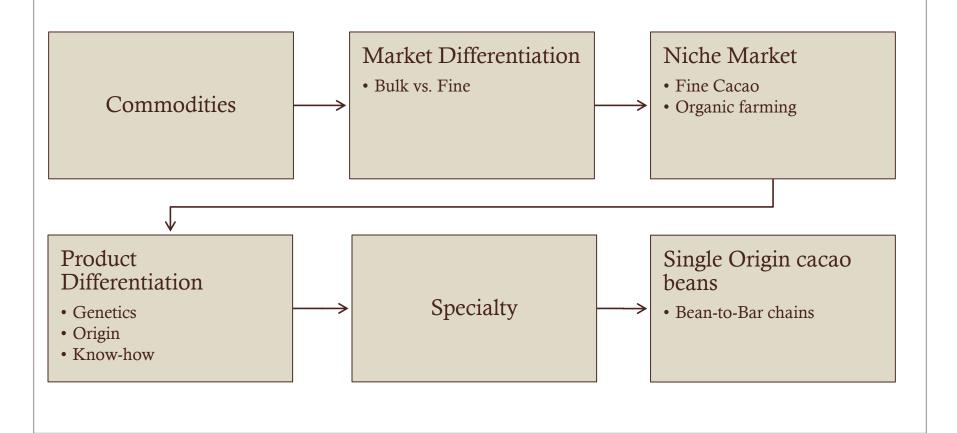
- Bulk cacao
- Fungibility
- Growers = mostly price takers

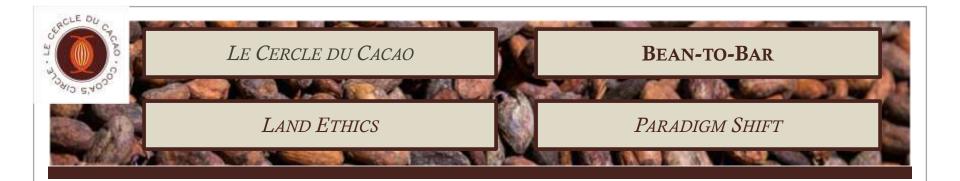
Specialties

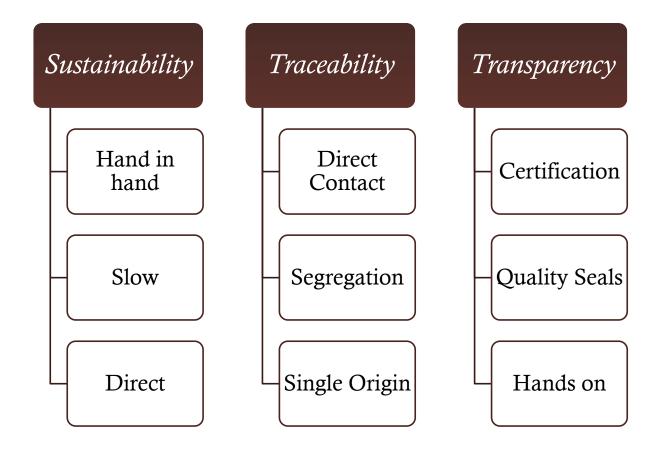
- Fine cacao
- Growers = potential price makers



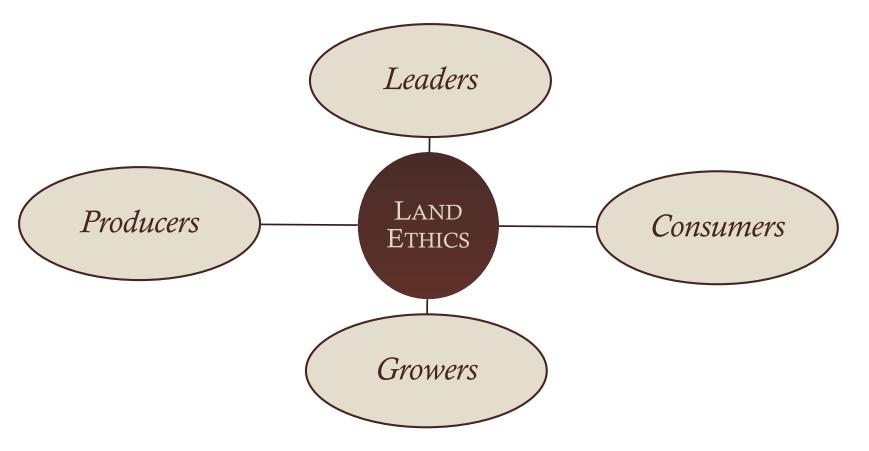


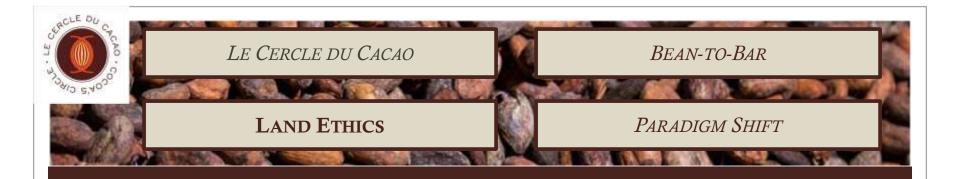












GROWERS

- Genetics
- IPDM
- Training



CONSUMERS

- Commodity → Specialty
- Slow & Direct Cacao
- Paradigm Shift



INSTITUTIONS

- Law enforcement
- Training and education



Economics *–οικονομία* Management of the household



Ecology *–οικολογία* Study of the household



"In short, a land ethic changes the role of Homo sapiens from conqueror of the land-community to plain member and citizen of it.

It implies respect for his fellow-members, and also respect for the community as such.

[...]

An ethic to supplement and guide the economic relation to land presupposes the existence of some mental image of land as a biotic mechanism.

We can be ethical only in relation to something we can see, feel, understand, love, or otherwise have faith in."

- Aldo Leopold



