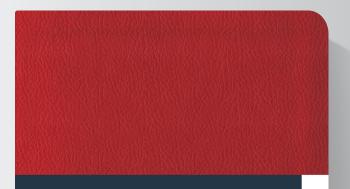
Study Tools Sample



THE REFORMATION STUDY BIBLE

English Standard Version

CONDENSED EDITION

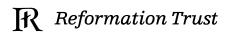


THE **STUDY BIBLE**

R.C. Sproul, General Editor

Condensed Edition

English Standard Version



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Introduction Sample

Ephesians

Ephesians

TITLE AND AUTHOR

The title of the book comes from the salutation (1:1). The author is Paul, as evidenced by the letter itself (1:1; 3:1). Themes and language common in Paul's earlier letters appear frequently in Ephesians, and the verbal similarities with Colossians are especially striking. The similarities are most easily explained by assuming that Paul wrote Ephesians shortly after completing Colossians. Paul's devotional and prayerful tone reaches its height as he contemplates the eternal and universal significance of Christ's church. In this way, he continues his reflections on the subject that dominated his correspondence with the Colossians—the eternal and universal significance of Christ.

DATE AND OCCASION

This letter may have had a broader audience than the church at Ephesus alone. Some of the oldest Gk. manuscripts do not include "in Ephesus" in the address of the letter (1:1). Many scholars believe Ephesians was written as a general letter to a number of churches in the region, which would be in keeping with the sweeping contents of the letter as a whole. It is possible that Paul originally sent the letter to Ephesus, but as the letter was sent from church to church the address was omitted. Questions about to whom Paul wrote this letter also lead to questions about when he wrote the letter. The imprisonment mentioned in 3:1 and 6:20 is the same as that in Colossians 4:3, 10, 18, and is probably Paul's two-year house arrest in Rome (A.D. 60–62), recounted in Acts 28.

Ephesus was the capital of the Roman province of Asia on the west coast of Asia Minor (modern-day Turkey). It lay between the eastern and western halves of the Roman Empire and was among the five most prominent cities in the empire during the first century. During Paul's unusually long stay in Ephesus, it became the center for evangelizing the western part of Asia Minor (Acts 19:10). Paul's affectionate ties with this church are evident in his farewell speech to its elders (Acts 20:16–38).

Ephesus's most prominent civic monument, the temple of the goddess Diana, was one of the Seven Wonders of the Ancient World. The city is described in one inscription as the "nurturer" of the goddess, and the goddess in turn makes Ephesus the "most glorious" of the Asian cities. People from the area would have appreciated the irony of Paul's words about Christ's nourishing His own body, the church (5:29). They would have appreciated the point of contrast when Paul describes Christ's church as a glorious or radiant bride (5:27). It was also in Ephesus that Paul's preaching of Christ came into dramatic conflict with an important trade dependent on pagan worship (Acts 19:23-41) and that the gospel inspired a great turning away from the occult (Acts 19:17-20). Paul's call to expose the

deeds of darkness (5:8–14) and prepare for war against "the spiritual forces of evil in the heavenly places" (6:12; cf. 1:20, 21; 3:10) would have struck the original readers with force.

CHARACTERISTICS AND THEMES

Ephesians generally follows the standard epistolary conventions of the first century. It contains a standard letter opening (1:1, 2), body (1:3–6:20), and conclusion (6:21–24). As he does in his other epistles, Paul adapts the standard conventions to his own purposes.

The most striking feature of this book is how it reflects a deeply and thoroughly Pauline approach to thinking about the Christian life. Chapters 1–3 build up the "indicatives," the glorious statements of fact that undergird Christianity. Here Paul lays out the riches that are ours in Christ Jesus through His work of redemption. Chapters 4–6 then offer the "imperatives," the commands regarding how we are to live in light of our calling and the riches that are already ours in Christ.

One of the key words in this letter is "mystery," which appears seven times (1:9; 3:3, 4, 6, 9; 5:32; 6:19). The first statement is the most important: Paul tells us that God is now revealing the "mystery of his will," which is the uniting of all things in heaven and on earth in Christ. The great evidence that this cosmic redemption is happening is the church, the body of Christ, His new humanity (1:23; 2:15). In the church, God is uniting Jew and Gentile, reconciling them and tearing down the "wall of hostility" between them through the cross (2:14). This "mystery of Christ" was hidden in past times (i.e., before the coming of Christ), but is now seen clearly: "the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ through the gospel" (3:6).

That means, then, that the church is central to God's purpose in the world because it is a sign of the final reconciliation of all things in Christ. The church is God's precious possession, a colony in which the Lord of history has begun to fashion the renewed humanity after His own image (1:10–14; 2:11–22; 3:6, 9–11; 4:1–6:9). The church is a community where God's power to reconcile people to Himself is

experienced and shared in transformed relationships (2:1–10; 4:1–16; 4:32–5:2; 5:22–6:9). It is a new temple, a building of people, grounded in the sure revelation of what God has done in history (2:19–22; 3:17–19). The church is an organism in which power and authority are exercised after the pattern of Christ (1:22; 5:25–27), and its stewardship is a means of serving Him (4:11–16; 5:22–6:9). The church is an outpost in a dark world (5:3–17), looking for the day of final redemption. Above all, the church is the bride preparing for the approach of her lover and husband (5:22–32).

CHRIST IN EPHESIANS

Ephesians helps us to understand the critical biblical doctrine of union with Christ. The importance of this doctrine is evident from the opening verses of the book. It is "in Christ" that the Father "has blessed us . . . with every spiritual blessing in the heavenly places" (1:3) and that in whom He "chose us before the foundation of the world" and "predestined us for adoption" (1:4, 5). It is "in the Beloved" that we have been "blessed" by the Father's "glorious grace," and in Christ that we have "redemption through his blood, the forgiveness of our trespasses" (1:6, 7). In Christ "we have obtained an inheritance" (1:11), and "in him . . . you were sealed with the promised Holy Spirit" (1:13).

Furthermore, it was by being united to Jesus Christ in His death and resurrection that we were saved by the grace of God (2:1–10). In Christ, the whole church is "being built together into a dwelling place for God by the Spirit" (2:22) and is the bride of Christ (5:25–33). We are joined to Christ, as the body is to the head, and thus grow into maturity (4:15, 16).

In this letter, Paul particularly emphasizes Christ as raised from the dead as well as our union with Christ in His resurrection. The very same Spirit who raised Jesus from the dead made us alive together with Christ (2:5), presently indwells us (3:16, 17), and is at work in us presently "according to the working of his great might that he worked in Christ when he raised him from the dead" (1:19, 20a). Paul's point is plain—in Christ and by the Spirit of the risen Christ, believers have all the resources they need to walk with God in this age.

Concordance Sample

ABANDON

For you will not *a* my soul toPs 16:10 he will not *a* his heritage;......Ps 94:14 For you will not *a* my soul toActs 2:27

ABANDONED

'Because they *a* the LORD..... I Kgs 9:9 that you have *a* the love you......Rv 2:4

ABBA

"A, Father, all things are.....Mk 14:36 whom we cry, "A! Father!".....Rom 8:15 crying, "A! Father!"......Gal 4:6

ABHOR

and my soul will *a* you.....Lv 26:30 You shall utterly detest and *a*.....Dt 7:26 I hate and *a* falsehood, but.....Ps 119:163

ABIDE

"My Spirit shall not <i>a</i> in man Gn 6:3
of the Most High will <i>a</i> Ps 91:1
A in me, and I in you. As the In 15:4

ABIDES

be moved, but <i>a</i> forever	. Ps 125:1
flesh and drinks my blood a	Jn 6:56
No one who <i>a</i> in him keeps	Jn 3:6

ABIDING

shadow, and there is no a 1 Chr 29:15
do not have his word <i>a</i> in you Jn 5:38
through the living and <i>a</i> word I Pt 1:23

ABILITY

have given to all able men a,	Ex 31:6
to each according to his <i>a</i>	Mt 25:15
tempted beyond your <i>a</i> ,1	Cor 10:13

ABLE

Moses chose <i>a</i> men out of all Ex 18:25
man shall give as he is <i>a</i> ,Dt 16:17
silver and gold are not <i>a</i> Ez 7:19
our God whom we serve is <i>a</i> Dn 3:17
Are you <i>a</i> to drink the cup Mt 20:22
will be <i>a</i> to separate us fromRom 8:39

ABODE

strength to your holy a Ex 15:13
His <i>a</i> has been established in Ps 76:2
From your lofty <i>a</i> you waterPs 104:13

ABOMINABLE

And you shall not bring an aDt 7:26	
doing <i>a</i> iniquity; there is none Ps 53:1	

ABOMINATION

as with a woman; it is an <i>a</i>	Lv 18.22
,	
does these things is an <i>a</i>	Dt 18:12
seven that are an <i>a</i> to him:	Prv 6:16
are both alike an <i>a</i>	Prv 17:15
the scoffer is an a to mankind	Prv 24:9
when they committed <i>a</i> ?	Jer 6:15
And they shall set up the a	Dn 11:31
is taken away and the <i>a</i>	Dn 12:11
"So when you see the <i>a</i>	Mt 24:15

ABOUND

in sin that g	grace may a ?	Rom 6:1
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ABOUNDING

ABRAHAM

but your name shall be A, Gn 17	:5
"A believed God, and it was Rom 4	:3
By faith A obeyed when he Heb 11	:8

ABUNDANCE

bread from heaven in <i>a</i>	.Ps 105:40
contributed out of their <i>a</i> ,	.Mk 12:44
for out of the <i>a</i> of the heart	Lk 6:45

ABUNDANT

according to your <i>a</i> mercy blot Ps 51:1
Lord, and <i>a</i> in power; hisPs 147:5

ABUNDANTLY

God, for he will <i>a</i> pardon	.Is 55:7
may have life and have it a	n 10:10
your faith is growing <i>a</i> , 2 T	hes 1:3

ABYSS

them to depart into the aLk 8	:31
into the a?" (that is, to bringRom 1	0:7

ACCEPTANCE

but the upright enjoy aP	rv 14:9
and deserving of full <i>a</i> , I T	m 1:15

ACCEPTED

to be <i>a</i> it must be perfect;Lv	22:21
and the LORD <i>a</i> Job's prayer J	b 42:9
and their sacrifices will be aI	s 56:7

ACCESS

him we have also obtained <i>a</i>	Rom 5:2
him we both have <i>a</i>	. Eph 2:18
we have boldness and <i>a</i>	. Eph 3:12

ACCOMPLISH

and I will *a* all my purpose, Is 46:10 of him who sent me and to *a*...... Jn 4:34

ACCOMPLISHED

from the Law until all is a Mt 5:18
having a the work that you Jn 17:4
except what Christ has a Rom 15:18

ACCORD

the prophets with one a 1 Kgs 22:13
and serve him with one aZep 3:9
I lay it down of my own <i>a</i>

ACCOUNT

"You will not call to <i>a</i> "?	Ps 10:13
against you falsely on my a	Mt 5:11
On <i>a</i> of these the wrath of God	Col 3:6
but they will give <i>a</i> to him	. 1 Pt 4:5

ACCOUNTABLE

who	le wor	ld may	be	held	а	 Rom	3:19

ACCURSED

God ever says "Jesus is	a!"ı	Cor 12:3
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ACCUSATION

"What a do you bring against
you and to make an <i>a</i> ,Acts 24:19

ACCUSE

so that they might	a him	Mt 12:10
And they began to	<i>a</i> him,	Lk 23:2

ACCUSER

appeal for mercy to my <i>a</i> Jb 9:15
lest your a hand you over to Mt 5:25
for the <i>a</i> of our brothers hasRv 12:10

ACKNOWLEDGE

In all your ways <i>a</i> him, and he Prv 3:6
Only <i>a</i> your guilt, that youJer 3:13
the fruit of lips that <i>a</i> his name Heb 13:15

ACQUIRE

Do not toil to <i>a</i> wealth; be	. Prv 23:4
our inheritance until we a	Eph 1:14

ACQUIT

for I will not a the wickedEx 23:7	
who <i>a</i> the guilty for a bribe,Is 5:23	

ACQUITTED

and I would be a forever by Jb 23:7	
but I am not thereby a I Cor 4:4	

ACT

place and forgive and <i>a</i> Kgs 8:39	
trust in him, and he will a Ps 37:5	

ACTED

We have *a* very corruptly Neh 1:7 I know that you *a* in ignorance,.... Acts 3:17

ACTS

of the land of Egypt by great *a*Ex 7:4 repays the one who *a* in pride.....Ps 31:23

Thus all the days that **A** lived...... Gn 5:5 For as in **A** all die, so also Cor 15:22

ADD

You shall not *a* to the word that.....Dt 4:2 Do not *a* to his words, lest hePrv 30:6 them, God will *a* to him the.....Rv 22:18

ADDED

and all these things will be a M	t 6:33
And the Lord <i>a</i> to theirAct	s 2:47
law? It was a because ofGa	l 3:19

ADMINISTERED

he <i>a</i> justice and equity I	Chr 18:14
gift that is being <i>a</i> by us	2 Cor 8:20

ADMONISH

while I a you! O Israel, if you Ps 81:8	
<i>a</i> the idle, encourage the Thes 5:14	

ADOPTION

received the Spirit of <i>a</i>	.Rom 8:15
that we might receive <i>a</i> as sons	Gal 4:5

ADULTERERS

They are all <i>a</i> ; they are like aHos 7:4
<i>a</i> , or even like this tax collector Lk 18:11
nor <i>a</i> , nor men who practice I Cor 6:9

ADULTEROUS

me and of my words in this *a*Mk 8:38

:9	repa	ys the (one v
7	ADA	M	

the sexually immoral and <i>a</i> Heb 13:4	
You <i>a</i> people! Do you not knowJas 4:4	

ADULTERY

"You shall not commit <i>a</i> l	Ex 20:14
He who commits <i>a</i> lacks	Prv 6:32
already committed <i>a</i> with her	Mt 5:28
marries another commits a,	Lk 16:18

ADVANTAGE

and man has no <i>a</i> over the	Eccl 3:19
it is to your <i>a</i> that I go away,	Jn 16:7
Christ will be of no <i>a</i> to you	Gal 5:2
for that would be of no a	Heb 13:17
favoritism to gain a	Jude 1:16

ADVERSARY

and give the a no occasion I Tm 5:14	4
Your <i>a</i> the devil prowls I Pt 5:	8

ADVERSITY

and opens their ear by <i>a</i>	Jb 36:15
and a brother is born for <i>a</i>	Prv 17:17
and in the day of <i>a</i> consider:	Eccl 7:14

ADVICE

but a wise man listens to a	Prv 12:15
Listen to <i>a</i> and accept	Prv 19:20

AFFAIRS

who conducts his a with justice Ps 112:9
and to mind your own a, Thes 4:11

AFFECTION

another with brotherly a	Rom 1	12:10
and brotherly <i>a</i> with love	2 H	Pt 1:7

AFFLICT

taskmasters over them to a	Ex 1:11
And I will <i>a</i> the offspring	1 Kgs 11:39

AFFLICTED

He delivers the <i>a</i> by their	Jb 36:15
your hand; forget not the a	Ps 10:12

AFFLICTION

LORD has listened to your a Gn 16:11
tried you in the furnace of a Is 48:10
momentary a is preparing 2 Cor 4:17

AFFLICTIONS

Many are the <i>a</i> of the	Ps 34:19
what is lacking in Christ's a	Col 1:24

AFRAID

and I was <i>a</i> , because I was	Gn 3:10
Do not be <i>a</i> and do not be I	Chr 28:20
it is I. Do not be a ."	. Mt 14:27

AGE

and of the end of the <i>a</i> ?"	Mt 24:3
he is of <i>a</i> . He will speak for	. Jn 9:21

AGES

O LORD, throughout all <i>a</i> Ps 135:13
God decreed before the <i>a</i> I Cor 2:7
for all at the end of the <i>a</i> Heb 9:26

AGONY

pangs and <i>a</i> will seize them;Is 13:8
And being in a he prayed Lk 22:44

AGREE

their testimony did not *a*......Mk 14:56 *a* with one another, live......2 Cor 13:11 the blood; and these three *a*....... In 5:8

AGREEMENT

except perhaps by *a* for a..... I Cor 7:5 What *a* has the temple of 2 Cor 6:16

AIM

who *a* bitter words like arrows, Ps 64:3 *A* for restoration, comfort. 2 Cor 13:11

AIR

prince of the power of the *a*,Eph 2:2 to meet the Lord in the *a*,I Thes 4:17

ALARM

I had said in my **a**, "I am cut Ps 31:22 Let not your thoughts **a** you Dn 5:10

ALARMED

See that you are not *a*, for this Mt 24:6 "Do not be *a*. You seek Jesus....... Mk 16:6

ALERT

Therefore be *a*, rememberingActs 20:31 To that end, keep *a* with all Eph 6:18

ALIEN

or violence to the resident *a*,.....Jer 22:3

ALIVE

is a ; he was l	lost, and is found.	Lk 15:32
dead to sin a	nd a	Rom 6:11
in the flesh b	out made <i>a</i>	1 Pt 3:18

ALLEGIANCE

of Canaan and swear *a*..... Is 19:18 every tongue shall swear *a*.'..... Is 45:23

ALLOWED

no evil shall be *a* to befall.....Ps 91:10 Also it was *a* to make war on.....Rv 13:7

ALMIGHTY

"I am God A: be fruitful andGn 35:11 contend with the A?......Ib 40:2 and who is to come, the A."......Rv 1:8 is the Lord God the A......Rv 21:22

ALMS

But give as *a* those things...... Lk 11:41 the Beautiful Gate to ask *a*...... Acts 3:2

ALONE

ALPHA

"I am the *A* and the Omega,".....Rv 1:8 I am the *A* and the Omega,.....Rv 22:13

ALTAR

Then Noah built an *a* to the...... Gn 8:20 So he built there an *a* to the...... Gn 12:7 make atonement for the *a*..... Ex 29:37 And Saul built an *a* to the..... I Sm 14:35

David built there an <i>a</i> 2 Sm 24:25
He erected an <i>a</i> for Baal 1 Kgs 16:32
And he repaired the <i>a</i> 1 Kgs 18:30
up his son Isaac on the <i>a</i> ?Jas 2:21

ALTARS

You shall tear down their *a*Dt 12:3 And he built *a* in the house 2 Kgs 21:4 will break down their *a* Hos 10:2

ALWAYS

and his commandments <i>a</i> Dt 11:1	
For you <i>a</i> have the poor withMk 14:7	

AMAZED

And the disciples were <i>a</i> Mk 10:24
so that Pilate was aMk 15:5
come with Peter were <i>a</i> ,Acts 10:45

AMBUSH

Lay an *a* against the city,Jos 8:2 us *a* the innocent without reason; ...Prv 1:11 they were planning an *a*.....Acts 25:3

AMEN

shall answer and say, 'A.'	Dt 27:15
to everlasting! A and A	
him that we utter our A	2 Cor 1:20
Lord Jesus be with all. A	Rv 22:21

ANCHOR

as a sure and steadfast	a	Heb 6:19
-------------------------	---	----------

ANCIENT

and the A of Days took Dn 7:9	
until the A of Days came, and Dn 7:22	

ANGEL

The <i>a</i> of the LORD found her Gn 16:7
And the <i>a</i> of the LORD appeared Ex 3:2
Now the <i>a</i> of the LORD came Jgs 6:11
The <i>a</i> of the LORD encamps Ps 34:7
My God sent his <i>a</i> and shut Dn 6:22
And the <i>a</i> said to them, "FearLk 2:10
Now an <i>a</i> of the Lord said toActs 8:26
disguises himself as an <i>a</i> 2 Cor 11:14
But even if we or an <i>a</i> fromGal 1:8

ANGELS

ANGER

And the <i>a</i> of the LORD burnedJos 7:1
rebuke me not in your <i>a</i> , nor Ps 6:1
slow to a and abounding in Ps 86:15
but a harsh word stirs up a Prv 15:1
Therefore the <i>a</i> of the LORDIs 5:25
Why do you provoke me to aJer 44:8
He does not retain his <i>a</i> Mi 7:18
provoke your children to a,Eph 6:4
lifting holy hands without a 1 Tm 2:8
slow to speak, slow to <i>a</i> ;Jas 1:19

ANGRY

"Why are you <i>a</i> , and why has Gn 4:6
And the LORD was so <i>a</i> withDt 9:20
And the LORD was <i>a</i> with Kgs 11:9
Be a, and do not sin; ponder in Ps 4:4
I will not be <i>a</i> foreverJer 3:12
you that everyone who is a Mt 5:22
Be a and do not sin; do not Eph 4:26

ANGUISH

I will speak in the <i>a</i> of my Jb 7:11
My heart is in <i>a</i> within me; the Ps 55:4
When a comes, they will seekEz 7:25
for I am in a in this flame.' Lk 16:24

ANOINT

and shall a them and ordain Ex 28:41	
You did not a my head withLk 7:46	

ANOINTED

And the priest who is <i>a</i>	.Lv 16:32
could; she has a my body	
It was Mary who <i>a</i> the Lord	Jn 11:2
has <i>a</i> you with the oil of	. Heb 1:9

ANOINTING

Then you shall take the <i>a</i> oilEx 40:9
But the <i>a</i> that you received I Jn 2:27

ANSWER

A me, O LORD, a me,	1 Kgs 18:37
A soft <i>a</i> turns away wrath,	Prv 15:1
"And in that day I will <i>a</i> ,	Hos 2:21
that you may be able to <i>a</i>	2 Cor 5:12

ANTICHRIST

<i>a</i> is coming, so now many 1 Jn 2:18
This is the spirit of the <i>a</i> , In 4:3
is the deceiver and the a2 In 1:7

ANXIETIES

you to be free from a	1 Cor 7:32
casting all your <i>a</i> on him,	I Pt 5:7

ANXIETY

A in a man's heart weighsPrv 12:25	
bread by weight and with <i>a</i> ,Ez 4:16	
pressure on me of my <i>a</i> 2 Cor 11:28	

ANXIOUS

Say to those who have an a Is 35:4	
do not be a beforehand whatMk 13:11	
do not be <i>a</i> about your life, Lk 12:22	
do not be <i>a</i> about anything, Phil 4:6	

APOLLOS

Now a Jew named A, aActs 18:24	ŀ
or "I follow A," or "I follow I Cor 1:12	

APOSTLE

Am I not an <i>a</i> ? Have I not I Cor 9:1
The signs of a true <i>a</i>
a and high priest of our confession, . Heb 3:1

APOSTLES

The names of the twelve <i>a</i> Mt 10:2
with the eleven aActs 1:26
that God has exhibited us <i>a</i> I Cor 4:9
in the church first <i>a</i> , I Cor 12:28
on the foundation of the <i>a</i> Eph 2:20
And he gave the <i>a</i> , the prophets, Eph 4:11

APOSTLESHIP

have received grace and <i>a</i>	Rom 1:5
for you are the seal of my <i>a</i>	. 1 Cor 9:2

APPEAL

you think that I cannot <i>a</i> Mt 26:53
God making his <i>a</i> through 2 Cor 5:20
from the body but as an <i>a</i> I Pt 3:21

APPEAR

and let the dry land <i>a</i> ." And it	Gn 1:9
When shall I come and <i>a</i>	Ps 42:2
Then will a in heaven the M	t 24:30

APPEARANCES

for you are not swayed by a Mt	22:16
Do not judge by <i>a</i> , but judge Jr	1 7:24

APPEARED

But the glory of the LORD a Nm 14:10
of King Belshazzar a vision a Dn 8:1
And a great sign <i>a</i> in heaven:Rv 12:1

APPEARS

but we know that when he a..... Jn 3:2

APPOINT

"You shall <i>a</i> judges and	Dt 16:18
whom we will <i>a</i> to this duty	Acts 6:3

APPOINTED

but I chose you and a youJn 15:16
And just as it is a for man to Heb 9:27

APPROVAL

not only do them but give aRom 1:	32
For am I now seeking the <i>a</i> Gal 1:1	01

APPROVE

yet after them people <i>a</i> ofPs	6 49:13
and know his will and aRon	m 2:18

ARCHANGEL

with the voice of an <i>a</i> ,	Thes 4:16
But when the <i>a</i> Michael,	Jude 1:9

ARISE

A, walk through the length	Gn 13:17
"A, go to Nineveh, that great	Jon 1:2
I say to you, <i>a</i> ."	Mk 5:41
a." And she opened her eyes,	Acts 9:40
and <i>a</i> from the dead, and	Eph 5:14

ARK

Make yourself an <i>a</i> of gopher Gn 6:14
"They shall make an <i>a</i> of Ex 25:10
"As soon as you see the <i>a</i> Jos 3:3
and the <i>a</i> of his covenantRv 11:19

ARM

you with an outstretched <i>a</i>	Ex 6:6
You with your <i>a</i> redeemed	. Ps 77:15

ARMAGEDDON

that in Hebrew is called **A**.....Rv 16:16

ARMOR

strap on your <i>a</i> and be shattered Is 8:9
Put on the whole <i>a</i> of God, Eph 6:11

ARMS

are the everlasting <i>a</i>	.Dt 33:27
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strength and makes her <i>a</i> Prv 31	:17
gather the lambs in his a; Is 40	:11

ARROGANCE

let not a come from your 1 Sm 2:3
Pride and <i>a</i> and the way of Prv 8:13
who say in pride and in <i>a</i> of heart: Is 9:9

ARROGANT

Everyone who is a in h	eart isPrv 16:5
do not be <i>a</i> toward the	Rom 11:18
envy or boast; it is not	a ı Cor 13:4

ASCEND

If I <i>a</i> to heaven, you arePs 139:8	
For David did not <i>a</i> into theActs 2:34	
'Who will <i>a</i> into heaven?"Rom 10:6	

ASCENDED

You <i>a</i> on high, leading a host	. Ps 68:18
for I have not yet <i>a</i> to the	.Jn 20:17
"When he <i>a</i> on high he led a	Eph 4:8

ASCENDING

the angels of God were <i>a</i> Gn 28:12
and the angels of God <i>a</i> and Jn 1:51
were to see the Son of Man <i>a</i> Jn 6:62

ASCRIBE

LORD; <i>a</i> greatness to our God!I	Dt 32:3
knowledge from afar and <i>a</i>	Jb 36:3
A to the LORD, O heavenly	Ps 29:1
A power to God, whoseP	s 68:34
A to the LORD, O families of the	Ps 96:7

ASHAMED

All my enemies shall be <i>a</i>	Ps 6:10
For whoever is <i>a</i> of me and of	Lk 9:26
For I am not <i>a</i> of the gospel,I	Rom 1:16

ASHES

I who am but dust and <i>a</i> Gn 18:2	7
with sackcloth, and sat in a Jon 3:	:6
long ago in sackcloth and <i>a</i> Mt 11:2	I

ASIDE

You shall not turn <i>a</i> to theDt 5:32	
They have all turned <i>a</i> ; Ps 14:3	
Let not your heart turn <i>a</i> Prv 7:25	
But you have turned <i>a</i> fromMal 2:8	

ASLEEP

or perhaps he is <i>a</i> and 1 Kgs 18:27	
friend Lazarus has fallen a,Jn 11:11	
about those who are <i>a</i> , Thes 4:13	

ASSEMBLY

day you shall hold a holy <i>a</i> , Ex 12:16
It is a solemn <i>a</i> ; you shallLv 23:36
his praise in the <i>a</i> of the godly!Ps 149:1
a fast; call a solemn <i>a</i> ;Jl 2:15

ASSIGNED

as my Father a to me, a kingdom, Lk 22:29	
as the Lord <i>a</i> to each I Cor 3:5	
area of influence God <i>a</i> 2 Cor 10:13	

ASSOCIATE

therefore do not <i>a</i> with aPrv 20:19
but <i>a</i> with the lowly. Never Rom 12:16
not to <i>a</i> with sexually immoral I Cor 5:9

ASSURANCE

and of this he has given <i>a</i>	.Acts 17:31
with a true heart in full <i>a</i>	.Heb 10:22
Now faith is the <i>a</i> of things	Heb 11:1

ASTONISHED

passing by it will be a	1 Kgs 9:8
the crowds were <i>a</i> at his teaching, .	. Mt 7:28
they were amazed and <i>a</i> ,	. Acts 2:7

ASTRAY

they go a from birth, speaking lies Ps 58:3
and whoever is led <i>a</i> by it isPrv 20:1
we like sheep have gone <i>a</i> ;Is 53:6
to lead <i>a</i> , if possible, the electMk 13:22

ATE

she took of its fruit and <i>a</i> , Gn 3:6
and he <i>a</i> ; and he broughtGn 27:25
Then I a it, and it was in my Ez 3:3
And they all <i>a</i> and were satisfied Mk 6:42

ATHLETE

Every <i>a</i> exercises self-control Cor 9:25	
An <i>a</i> is not crowned unless 2 Tm 2:5	

ATONE

you will not	be able to	a;	Is 47:11
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ATONED

so that their blood guilt be <i>a</i>	Dt 21:8
and faithfulness iniquity is a	
away, and your sin <i>a</i> for."	Is 6:7
this iniquity will not be a for you	. Is 22:14

ATONEMENT

a bull as a sin offering for a Ex 29:36
And the priest shall make a Lv 4:20
month is the Day of ALv 23:27
days shall they make aEz 43:26

ATTAINED

righteousness have <i>a</i>	.Rom 9:30
true to what we have a	. Phil 3:16

ATTENTIVE

be open and your ears a2 Chr 6:40
Let your ears be <i>a</i> to thePs 130:2
be <i>a</i> to the words of my mouthPrv 7:24

AUTHORITIES

many even of the <i>a</i> believed Jn 12:42
subject to the governing aRom 13:1

AUTHORITY

"All <i>a</i> in heaven and on	Mt 28:18
A new teaching with <i>a</i> ! He	Mk 1:27
"Tell us by what <i>a</i> you do	Lk 20:2
to teach or to exercise a over	1 Tm 2:12
exhort and rebuke with all a	Ti 2:15

AVENGE

and shall I not <i>a</i> myself on aJer 5:9
I will <i>a</i> their blood, blood
never <i>a</i> yourselves, but Rom 12:19

AVENGER

to still the enemy and the <i>a</i> Ps	8:2
an a who carries out God's	13:4
because the Lord is an <i>a</i> These	4:6

AVOID

But *a* irreverent babble, for. 2 Tm 2:16 to *a* quarreling, to be gentle, Ti 3:2

AWAKE

a and sing for joy! For your...... Is 26:19 Therefore stay *a* — for you......Mk 13:35 "*A*, O sleeper, and arise from Eph 5:14

AWE

the ends of the earth are in *a*...... Ps 65:8 of Jacob and will stand in *a*...... Is 29:23 they were filled with *a* and...... Mt 27:54

AWESOME

AXE

his *a* head fell into the 2 Kgs 6:5 Even now the *a* is laid to theLk 3:9

BABEL

of his kingdom was **B**,Gn 10:10 Therefore its name was called **B**,.... Gn 11:9

BABY

the **b** leaped in her womb.....Lk 1:41 you will find a **b** wrapped inLk 2:12 she has delivered the **b**,Jn 16:21

BABYLON

Nebuchadnezzar the king of **B**...... Ezr 2:1 fallen is **B**; and all the carved Is 21:9 "I will repay **B** and all the Jer 51:24 fallen is **B** the great! She hasRv 18:2

BAD

BAG

BAKER

BALANCE

me be weighed in a just **b**,..... Jb 31:6 A false **b** is an abomination to..... Prv 11:1

BALANCES

BALDNESS

cut yourselves or make any **b**.....Dt 14:1 and **b** on all their heads.....Ez 7:18

BALM

a little **b** and a little honey,......Gn 43:11 Is there no **b** in Gilead? IsJer 8:22

BAND

I pursue after this **b**?..... 1 Sm 30:8

leader of a marauding b ,	1 Kgs 11:24
They b together against the	Ps 94:21

BANK

by the other cows on the b Gn 41:	3
Stand on the b of the Nile toEx 7:1	5
not put my money in the b, Lk 19:2	3

BANNER

of it, The LORD Is My B,	Ex 17:15
You have set up a b for those	Ps 60:4
and his b over me was love	Sg 2:4

BAPTISM

The b of John, from where	Mt 21:25
and with the b with which I	Mk 10:39
he knew only the b	Acts 18:25
one Lord, one faith, one b ,	Eph 4:5
been buried with him in b ,	Col 2:12

BAPTIST

In those days John the B cameMt 3:1
"John the B has been raisedMk 6:14
For John the B has comeLk 7:33

BAPTIZE

but he will b you with the Mk 1:8
He will b you with the HolyLk 3:16
did not send me to b I Cor 1:17

BAPTIZED

just, having been b with theLk 7:29)
were coming and being b Jn 3:22	3
"Repent and be b every oneActs 2:38	3
were b , both men and women Acts 8:12	2
Rise and be b and washActs 22:16	5
into Christ Jesus were bRom 6:	3
one Spirit we were all b Cor 12:13	3

BAPTIZING

b them in the name of the	. Mt 28:19
but for this purpose I came b	Jn 1:31
withhold water for b	Acts 10:47

BARE

of the world were laid b , 2 Sm 22	:16
and the LORD will lay b theirIs 3	:17

BARLEY

a cake of b bread tumbled into Jgs 7:	13
is a boy here who has five b Jn 6	:9

BARN

gather his wheat into the b , Mt 3:12
the wheat into my b ."'" Mt 13:30
neither storehouse nor b , Lk 12:24

BARNS

the blessing on you in your b Dt 28:8
then your b will be filledPrv 3:10
nor reap nor gather into b , Mt 6:26

BARREN

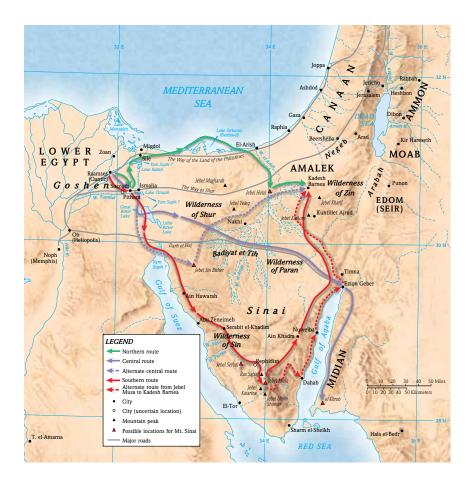
Sarai was b ; she had no childGn 11:30
He gives the b woman aPs 113:9
because Elizabeth was b , andLk 1:7

BASKET

One **b** had very good figs, likeJer 24:2

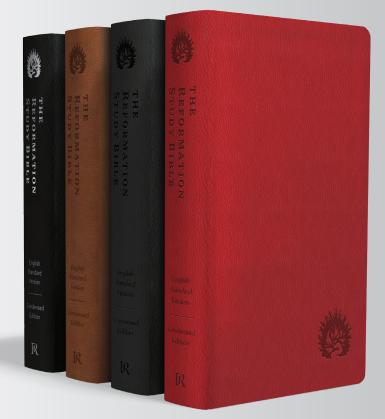
Maps Sample

The Route of the Exodus



THE TRIBAL ALLOTMENTS OF ISRAEL





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