

**PLEASE RETURN FORM TO THE SCHOOL NURSE**

Please allow up to 2 weeks for processing. If unable to accommodate, parent will be notified in that time frame.

**Student Information**

Student's Name\* (Last, First): \_\_\_\_\_ DOB: \_\_\_\_\_ Student ID#: \_\_\_\_\_

By signing below, I acknowledge that it is my responsibility to notify any change in my child's dietary needs in writing on this form. I give Nutrition Services consent to make modifications to my child's meals and to speak with the healthcare personnel below to discuss the dietary needs on this form.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Which meals will the student eat from the school cafeteria? (check all that apply)

- Breakfast  Lunch  Snack/Super Snack  None (if student does not eat from the cafeteria, modifications will not be arranged)

**REQUIRED: Section Below To Be Completed By A State Licensed Healthcare Professional Only**

Does the child have a **life-threatening food allergy**?\* (check one)  No  Yes

Does the child have a **Disability affecting major life activity requiring diet modification**?\* (check one)  No  Yes

**Food Allergy/ Food Item Omission**

Can the student consume foods where **the allergen is an ingredient**? (Ex: egg in pasta or milk in pancakes)?  Yes  No

| Foods to Omit   |   | Foods to Substitute                         |  |
|---|---|---|--|
| <input type="checkbox"/> Fluid Cow's Milk   | <input type="checkbox"/> Dairy Products (for lactose intolerance) | <input type="checkbox"/> Soy Milk           | <input type="checkbox"/> Lactose Free Milk       |
| <input type="checkbox"/> All milk-derived ingredients (for life-threatening milk allergy) | <input type="checkbox"/> Wheat/Gluten                             | <input type="checkbox"/> Gluten-Free Diet   | <input type="checkbox"/> Rice, Corn, other Grain |
| <input type="checkbox"/> Eggs   | <input type="checkbox"/> Peanuts                                  | <input type="checkbox"/> Equivalent Protein | <input type="checkbox"/> Soy Butter              |
| <input type="checkbox"/> Fish   | <input type="checkbox"/> Tree Nuts                                | <input type="checkbox"/> Chicken            | <input type="checkbox"/> Beef                    |
| <input type="checkbox"/> Whole Corn   | <input type="checkbox"/> Shellfish                                | <input type="checkbox"/> Egg Substitute     |  |
| <input type="checkbox"/> Soy, all ingredients   |   |   |  |
| Other (please specify) _____  |   | Other (please specify) _____                |  |

**Texture Modification** PISD Nutrition Services is following the IDDSI Guidelines for food texture modifications. For more information on guidelines, please visit IDDSI.org

| Food Texture (select 1):                                   | Liquid texture (select 1):                                       | Guidelines:                        | Duration:  |
|--|--|------------------------------------|--|
| <input type="checkbox"/> Regular/Easy to Chew              | <input type="checkbox"/> Thin/ Regular                           | <input type="checkbox"/> Pediatric | <input type="checkbox"/> Year-Round                                |
| <input type="checkbox"/> Soft & Bite Sized (IDDSI level 6) | <input type="checkbox"/> Slightly Thick (IDDSI level 1)          | <input type="checkbox"/> Adult     | <input type="checkbox"/> Temporary:<br>Start: _____<br>Stop: _____ |
| <input type="checkbox"/> Minced & Moist (IDDSI Level 5)    | <input type="checkbox"/> Mildly Thick (Nectar, IDDSI level 2)    |                                    |  |
| <input type="checkbox"/> Pureed (IDDSI Level 4)            | <input type="checkbox"/> Moderately Thick (Honey, IDDSI Level 3) |                                    |  |

**Formula:** Is the student NPO or is this a supplement to accompany an oral diet?  NPO - Enteral feed  Oral Supplement

**Select one formula:**

- Pediasure 1.0 Enteral  Pediasure 1.0 w/Fiber Enteral  Pediasure 1.0 Peptide  Other: \_\_\_\_\_
- Dosage Per Meal: Breakfast: \_\_\_\_\_ Lunch: \_\_\_\_\_ After School (if applicable): \_\_\_\_\_

**State Licensed Healthcare Professional Information**

Name of Licensed Healthcare Professional (Print): \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Licensed Medical Professional: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Clinic/Hospital: \_\_\_\_\_ Questions? Contact Nutrition Services at 713-740-0091

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: [Program.Intake@usda.gov](mailto:Program.Intake@usda.gov). This institution is an equal opportunity provider.