

### *Polar Ship Design, Construction, and Operation*

Considers requirements within the recently adopted IMO Polar Code and the IACS Polar Class rules. This includes vessel design considerations for low temperature environments. Also considers experiences of organizations operating ships in Polar Waters.

### *Marine Environmental Protection (MARPOL 73/78)*

Considers issues, technologies, equipment and standards under the Annexes to the International Convention for the Prevention of Pollution from Ships (MARPOL 73/78). Topics include pollution prevention requirements and standards for oil, sewage, garbage, ballast water, and air emissions.

### *Pressure Vessels for Human Occupancy*

Considers operation, training, safety, design and maintenance issues as well as the requirements within the ASME PVHO-1 & PVHO-2 Code and the IMO guidelines for diving systems (IMO Code of Safety for Diving Systems) and passenger submersibles (MSC/Circ.981—Guidelines for the design, construction and operation of passenger submersible craft).

### *Autonomous Ship Technology, Automation & Cybersecurity*

Considers issues/advancements regarding automation and autonomous ship technology, as well as the intercept with cybersecurity.

### *Regulatory/Classification Society Developments*

Considers latest international and domestic developments and requirements regarding safety and environmental protection impacting the maritime community.

### **Web Sites**

For additional information on this workshop, visit the USCG Web site at [http://www.uscg.mil/marine\\_event](http://www.uscg.mil/marine_event).

### **Registration**

Registration is now open; to register for this workshop, visit the ASME Web site: [https://urldefense.proofpoint.com/v2/url?u=https-3A\\_www.asme.org\\_events\\_uscoastguard&d=DwIFAg&c=0NKfg44GVknAU-XkWXjNxQ&r=LhLRaZ6Kl2vKuhI6SnRTNEJ9kbmze\\_HQ29FMACS\\_FZQ&m=dDJr4AEQR77fGQhJMGn4koZHI6Yn9W90-7cI-hvINPs&s=TqXhhs-pwGqMf3vT1Sd7vxuFsFW2KSGrMzCwlJPiCwl&e-](https://urldefense.proofpoint.com/v2/url?u=https-3A_www.asme.org_events_uscoastguard&d=DwIFAg&c=0NKfg44GVknAU-XkWXjNxQ&r=LhLRaZ6Kl2vKuhI6SnRTNEJ9kbmze_HQ29FMACS_FZQ&m=dDJr4AEQR77fGQhJMGn4koZHI6Yn9W90-7cI-hvINPs&s=TqXhhs-pwGqMf3vT1Sd7vxuFsFW2KSGrMzCwlJPiCwl&e-)

The USCG Web site for the event is: [http://www.uscg.mil/marine\\_event](http://www.uscg.mil/marine_event).

While the workshop is open to the public, meeting space is limited by room capacity. Since seating is limited, we ask anyone interested in attending the workshop to register in advance. The deadline for advance registration is Monday, October 2, 2017. Registration on the first day of the workshop will be permitted on a space-available basis. The registration fee for this event is \$325 USD if submitted on or before October 2, 2017 and \$375 USD if submitted after October 2, 2017. The registration fee includes admission for one person to each panel session for the two day event, several coffee breaks, and a reception on the first day of the event.

### **Proceedings**

Material presented at the workshop will be made available to the public on the USCG Web site listed above after the conclusion of this event. For additional information on material presented at this event, you may contact one of the individuals listed above in **FOR FURTHER INFORMATION CONTACT**. Summaries of comments made and materials presented will be available on the docket at the conclusion of this event. To view the docket, see instructions above in **ADDRESSES**.

### **Information on Services for Individuals With Disabilities**

Persons with disabilities who require special assistance should advise us of their anticipated special needs as early as possible by one of the individuals listed above in **FOR FURTHER INFORMATION CONTACT**.

### **Adjournment**

Please note that the workshop may adjourn early if all business is finished.

### **Authority**

This notice is issued under authority of 5 U.S.C. 552(a).

### **J.G. Lantz,**

*Director of Commercial Regulations and Standards, U.S. Coast Guard.*

[FR Doc. 2017-16694 Filed 8-7-17; 8:45 am]

### **BILLING CODE P**

## **DEPARTMENT OF HOMELAND SECURITY**

### **U.S. Customs and Border Protection [1651-0025]**

#### **Agency Information Collection Activities: Report of Diversion**

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security.

**ACTION:** 60-Day notice and request for comments; extension of an existing collection of information.

**SUMMARY:** The Department of Homeland Security, U.S. Customs and Border Protection will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The information collection is published in the **Federal Register** to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted (no later than October 10, 2017) to be assured of consideration.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice must include the OMB Control Number 1651-0025 in the subject line and the agency name. To avoid duplicate submissions, please use only *one* of the following methods to submit comments:

(1) *Email.* Submit comments to: [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov).

(2) *Mail.* Submit written comments to CBP Paperwork Reduction Act Officer, U.S. Customs and Border Protection, Office of Trade, Regulations and Rulings, Economic Impact Analysis Branch, 90 K Street NE., 10th Floor, Washington, DC 20229-1177.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional PRA information should be directed to CBP Paperwork Reduction Act Officer, U.S. Customs and Border Protection, Office of Trade, Regulations and Rulings, Economic Impact Analysis Branch, 90 K Street NE., 10th Floor, Washington, DC 20229-1177, or via email [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov). Please note that the contact information provided here is solely for questions regarding this notice. Individuals seeking information about other CBP programs should contact the CBP National Customer Service Center at 877-227-5511, (TTY) 1-800-877-8339, or CBP Web site at <https://www.cbp.gov/>.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on the proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*). This process is conducted in accordance with 5 CFR 1320.8. Written comments and suggestions from the public and affected agencies should address one or more of the following four points: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) suggestions to enhance the quality, utility, and clarity of the information to be collected; and (4) suggestions to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. The comments that are submitted will be summarized and included in the request for approval. All comments will become a matter of public record.

#### Overview of This Information Collection

*Title:* Report of Diversion.

*OMB Number:* 1651-0025.

*Form Number:* CBP Form 26.

*Current Actions:* This submission is being made to extend the expiration date with no change to the burden hours or to the information collected on Form 26.

*Type of Review:* Extension (without change).

*Abstract:* CBP Form 26, *Report of Diversion*, is used to track vessels traveling coastwise from U.S. ports to other U.S. ports when a change occurs in scheduled itineraries. This form is initiated by the vessel owner or agent to notify and request approval by CBP for a vessel to divert while traveling coastwise from a U.S. port to another U.S. port, or a vessel traveling to a foreign port having to divert to a U.S. port when a change occurs in the vessel itinerary. CBP Form 26 collects information such as the name and nationality of the vessel, the expected port and date of arrival, and information about any related penalty cases, if applicable. This information collection is authorized by 46 U.S.C. 60105 and is provided for in 19 CFR 4.91. CBP Form 26 is accessible at [http://www.cbp.gov/sites/default/files/documents/CBP%20Form%2026\\_0.pdf](http://www.cbp.gov/sites/default/files/documents/CBP%20Form%2026_0.pdf).

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 1,400.

*Estimated Number of Annual Responses per Respondent:* 2.

*Estimated Number of Total Annual Responses:* 2,800.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 233.

Dated: August 3, 2017.

**Seth Renkema,**

*Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.*

[FR Doc. 2017-16659 Filed 8-7-17; 8:45 am]

**BILLING CODE 9111-14-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0015; OMB No. 1660-0025]

##### Agency Information Collection Activities: Submission for OMB Review; Comment Request; Non-Disaster (ND) Grants System

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before September 7, 2017.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov).

##### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov). Or, Everett Yuille, Branch Chief (Systems and Business Support Branch), FEMA, Grant Programs Directorate, Grant Operations Division, at (202) 786-9457.

**SUPPLEMENTARY INFORMATION:** This proposed information collection

previously published in the **Federal Register** on May 11, 2017 at 82 FR 22013 with a 60 day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

##### Collection of Information

*Title:* Non-Disaster (ND) Grants System.

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0025.

*Form Titles and Numbers:* FEMA Form 080-0-0-15, Non-Disaster (ND) Grants System.

*Abstract:* ND Grants is a web-based grants management system that fulfills FEMA's strategic initiative to consolidate the entire non-disaster grants management lifecycle into a single system. Currently, ND Grants has functionality that supports the grantee application process, award acceptance, amendments, and performance reporting.

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 2,380.

*Estimated Number of Responses:* 52,598.

*Estimated Total Annual Burden Hours:* 26,299 hours.

*Estimated Total Annual Respondent Cost:* The estimated annual cost to respondents for the hour burden is \$988,053.43.

*Estimated Respondents' Operation and Maintenance Costs:* There are no annual costs to respondents' operations and maintenance costs for technical services.

*Estimated Respondents' Capital and Start-Up Costs:* There are no annual start-up or capital costs.

*Estimated Total Annual Cost to the Federal Government:* The cost to the Federal Government is \$8,244,902.03.

##### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be