

Institutes Of Health, 6701 Democracy Blvd., Democracy 1, Room 1073, Bethesda, MD 20892. 301-594-9459, [lourdes.ponce@nih.gov](mailto:lourdes.ponce@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.350, B—Cooperative Agreements; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: February 15, 2017.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-03386 Filed 2-21-17; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Center for Advancing Translational Sciences; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Advancing Translational Sciences Special Emphasis Panel; Tissue Chips in Space.

*Date:* April 3, 2017.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton Tysons Hotel, The Ash Grove ABC Conference Room, 8661 Leesburg Pike, Tysons, VA 20852.

*Contact Person:* Christine A. Livingston, Ph.D., Scientific Review Officer, Office of Scientific Review, National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Blvd., Democracy 1, Room 1073, Bethesda, MD 20892, (301) 435-1348, [livingsc@mail.nih.gov](mailto:livingsc@mail.nih.gov).

*Name of Committee:* National Center for Advancing Translational Sciences Special Emphasis Panel; Tissue Chips and Disease Modeling.

*Date:* April 4-5, 2017.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton Tysons Hotel, The Ash Grove ABC Conference Room, 8661 Leesburg Pike, Tysons, VA 20852.

*Contact Person:* Christine A. Livingston, Ph.D., Scientific Review Officer, Office of Scientific Review, National Center for Advancing Translational Sciences, National Institutes of Health, 6701 Democracy Blvd., Democracy 1, Room 1073, Bethesda, MD 20892, (301) 435-1348, [livingsc@mail.nih.gov](mailto:livingsc@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.350, B—Cooperative Agreements; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: February 15, 2017.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-03384 Filed 2-21-17; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Customs and Border Protection**

[Docket No. USCBP-2017-0002]

**The U.S. Customs and Border Protection User Fee Advisory Committee (UFAC)**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security (DHS).

**ACTION:** Committee management; notice of federal advisory public committee meeting.

**SUMMARY:** The U.S. Customs and Border Protection User Fee Advisory Committee (UFAC) will meet on Wednesday, March 22, 2017, in Washington, DC. The meeting will be open to the public.

**DATES:** The UFAC will meet on Wednesday, March 22, 2017, from 1:00 p.m. to 3:00 p.m. EDT. Please note that the meeting is scheduled for two hours and that the meeting may close early if the committee completes its business.

*Pre-Registration:* Meeting participants may attend either in person or via webinar after pre-registering using a method indicated below:

—For members of the public who plan to attend the meeting in person, please register either online at [https://apps.cbp.gov/te\\_reg/index.asp?w=104](https://apps.cbp.gov/te_reg/index.asp?w=104), by email to [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov); or by fax to (202) 325-4290 by 5:00 p.m. EDT on March 21, 2017.

—For members of the public who plan to participate via webinar, please

register online at [https://apps.cbp.gov/te\\_reg/index.asp?w=103](https://apps.cbp.gov/te_reg/index.asp?w=103) by 5:00 p.m. EDT on March 21, 2017.

Feel free to share this information with other interested members of your organization or association.

Members of the public who are pre-registered and later require cancellation, please do so in advance of the meeting by accessing one (1) of the following links: [https://apps.cbp.gov/te\\_reg/cancel.asp?w=104](https://apps.cbp.gov/te_reg/cancel.asp?w=104) to cancel an in person registration, or [https://apps.cbp.gov/te\\_reg/cancel.asp?w=103](https://apps.cbp.gov/te_reg/cancel.asp?w=103) to cancel a webinar registration.

**ADDRESSES:** The meeting will be held at U.S. International Trade Commission, 500 E Street SW., Courtroom A, Washington, DC 20436.

There will be signage posted directing visitors to the location of the conference room.

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection at (202) 344-1661 as soon as possible.

To facilitate public participation, we are inviting public comment on the topics to be discussed by the committee, prior to the meeting as listed in the “Agenda” section below.

Comments must be submitted in writing no later than March 15, 2017, and must be identified by Docket No. USCBP-2017-0002, and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email:* [Tradeevents@dhs.gov](mailto:Tradeevents@dhs.gov). Include the docket number in the subject line of the message.

- *Fax:* (202) 325-4290.

- *Mail:* Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229.

*Instructions:* All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Do not submit personal information to this docket.

*Docket:* For access to the docket to read background documents or comments, go to <http://www.regulations.gov> and search for Docket Number USCBP-2017-0002. To submit a comment, see the link on the *Regulations.gov* Web site for “How do I

submit a comment?" located on the right hand side of the main site page.

There will be two (2) public comment periods held during the meeting on March 22, 2017. Speakers are requested to limit their comments to two (2) minutes or less to facilitate greater participation. Contact the individual listed below to register as a speaker. Please note that the public comment periods for speakers may end before the times indicated on the schedule that is posted on the CBP Web page, <http://www.cbp.gov/trade/stakeholder-engagement/user-fee-advisory-committee>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229; telephone (202) 344-1440; facsimile (202) 325-4290.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (5 U.S.C. Appendix), the Department of Homeland Security (DHS) hereby announces the meeting of the U.S. Customs and Border Protection User Fee Advisory Committee (UFAC). The UFAC is tasked with providing advice to the Secretary of Homeland Security (DHS) through the Commissioner of U.S. Customs and Border Protection (CBP) on matters related to the performance of inspections coinciding with the assessment of an agriculture, customs, or immigration user fee.

#### Agenda

1. The Financial Assessment and Options Subcommittee will review and discuss the work that has been completed so that the UFAC can deliberate upon and, if appropriate, vote on potential recommendations.
2. Public Comment Period.
3. The Process Improvements Subcommittee will review and discuss the work that has been completed so that the UFAC can deliberate upon and, if appropriate, vote on potential recommendations.
4. Public Comment Period.

Dated: February 16, 2017.

#### Valarie Neuhart,

*Acting Director, Office of Trade Relations.*

[FR Doc. 2017-03417 Filed 2-21-17; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORC00000.L58840000.  
PH0000.LXRSCC990000.15X.HAG 17-0076]

#### Notice of Public Meeting for the Coastal Oregon Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Coastal Oregon Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Coastal Oregon RAC will hold a public meeting Tuesday, March 14, 2017, from 12:30 p.m. to 5:00 p.m. and Wednesday, March 15, 2017 from 8:00 a.m. to 2:00 p.m.

**ADDRESSES:** The Coastal Oregon RAC will meet at the Coos Bay District Office, 1300 Airport Lane, North Bend, Oregon 97459.

**FOR FURTHER INFORMATION CONTACT:** Megan Harper, Public Affairs Specialist, BLM Coos Bay District Office, 1300 Airport Lane, North Bend, Oregon 97459, (541) 751-4353, or email [m1harper@blm.gov](mailto:m1harper@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1(800) 877-8339 to contact the above individual during normal business hours. The service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Coastal Oregon RAC consists of 15 members chartered and appointed by the Secretary of the Interior. Members represent diverse perspectives such as commodity, conservation, and other general interests. They provide advice to BLM resource managers regarding management plans and proposed resource actions on public land in coastal Oregon. Tentative agenda items for the March 14 and March 15, 2017, meeting include review and recommendation of projects to fund under Title II of the Secure Rural Schools and Community Self Determination Act, as reauthorized. Any other matters that may reasonably come before the Coastal Oregon RAC may also be addressed.

There will be an opportunity for public comments on March 15, 2017 at

8:30 a.m. Unless otherwise approved by the Coastal Oregon RAC Chair, the public comment period will last no longer than 30 minutes, and each speaker may address the Coastal Oregon RAC for a maximum of 5 minutes. Meeting times and the duration of the public comment period may be extended or altered when the authorized representative considers it necessary to accommodate important business and all who seek to be heard regarding matters before the Coastal Oregon RAC.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Karla D. Norris,**

*Coos Bay Assistant District Manager.*

[FR Doc. 2017-03445 Filed 2-21-17; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY910000 L16100000 XX0000]

#### Notice of Public Meeting; Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting is scheduled for Wednesday, March 1, 2017, from 1 p.m. to 5 p.m.; and Thursday, March 2, 2017, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be conducted at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Kristen Lenhardt, Deputy State Director of Communications, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009; telephone: 307-775-6015; email: [klenhardt@blm.gov](mailto:klenhardt@blm.gov).

Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS)