

The Prodiges of the Blessed Virgin Mary



*From the Writings of the Servant of God
Luisa Piccarreta*



The Solemnity of the Annunciation of the Lord 2017

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for the glorification of the Servant of God



Prodigies of the Blessed Virgin Mary

From the Writings of the Servant of God, Luisa Piccarreta

Volume 2 – August 15, 1899

The Virgin Mary Assumed into Heaven. The ‘Hail Mary’ together with Jesus.

...After this, I felt myself going out of myself into the Vault of the Heavens, together with my Loving Jesus. It seemed that everything was in Feast – Heaven, earth and Purgatory. All were Inundated with a New Joy and Jubilation. Many souls were going out of Purgatory and, like bolts of lightning, reached Heaven in order to be present at the Feast of our Queen Mama. I too pushed myself through that immense crowd of people – that is, Angels, Saints and souls from Purgatory, which already occupied that New Heaven. It was so immense, that the heavens that we see, compared to that One, seemed a little hole to me; more so, since I had the Obedience from the confessor. But as I went about looking, I could see nothing but a Most Luminous Sun spreading Its Rays, which penetrated through the whole of me, in such a way as to make me become like Crystal; so much so, that my little spots appeared very clearly, as well as the Infinite Distance that exists between Creator and creature. More so, since each one of those Rays had Its Imprint: some delineated the Sanctity of God, some the Purity, some the Power, some the Wisdom, and all the other Virtues and Attributes of God. So, the soul, in seeing her nothingness, her miseries and her poverty, would feel annihilated, and instead of looking, she would fall prostrate, her face to the ground, in front of that Eternal Sun before which no one can stand.

But, what’s more, in order to see the Feast of our Queen Mama, one had to look inside that Sun, so much did the Most Holy Virgin appear Immersed in God; in fact, in looking from other points, one could see nothing. Now, while I was in this state of annihilation before that Divine Sun, Baby Jesus, being held in the Arms of the Queen Mama, told me: “Our Mama is in Heaven; to you I give the office of Acting as My Mama on earth. And since My Life is continuously subject to scorns, to poverty, to pains, to the abandonment of men, and My Mama, while being on earth, was My Faithful Companion in all these pains – not only this, but She tried to relieve Me in everything, as much as Her strengths were capable of – you Luisa too, acting as My mother, shall keep Me faithful company in all My pains, suffering in My place as much as you can; and where you cannot reach, you shall try to give Me at least a refreshment. Know, however, that I want you all intent on Me. I shall be jealous even of your breath, if you do not do

it for Me; and when I see that you are not all intent on contenting Me, I shall give you no Peace and no Rest.”

After this, I began to act as His mama, but – O, how much attention was needed to make Him content! To see Him content, one could not even take a glance at any place else. Now He wanted to sleep, now He wanted to drink, now He wanted to be cheered with caresses; and I had to be ready for everything He wanted. Now He would say: “My Mama, My Head is hurting – O please! relieve Me!”; and immediately I would check His Head and, finding some thorns, I would remove them, and placing my arm beneath His Head, I would make Him rest. While I would do so that He might rest, all of a sudden He would get up and say: “I feel a weight and a suffering at My Heart, to the point that I feel Myself dying. Take a look at what is in there.” And observing the interior of His Heart, I found all the instruments of the Passion; I removed them one by one, and I placed them in my heart. Then, seeing Him relieved, I began to caress Him and kiss Him, and I said to Him: “My sole and only Treasure, You didn’t even let me watch the Feast of our Queen Mother, or listen to the first Canticles that the Angels and the Saints sang upon Her Entrance into Paradise.”

And Jesus: “The first Canticle that they sang to My Mama was the ‘Hail Mary’, because in the ‘Hail Mary’ there are the Most Beautiful Praises, the Greatest Honors; and the Joy which She felt in being made Mother of God is renewed. Therefore, let us recite it together to Honor Her, and when you yourself come to Paradise, I shall let you find it as if you had recited it together with the Angels for the first time in Heaven.”

So, we recited the first part of the ‘Hail Mary’, Jesus and I together. O! how tender and touching it was to Hail our Most Holy Mama together with Her Beloved Son! Each Word He said carried an immense Light, in which one could comprehend many things about the Most Holy Virgin. But who can say them all? – especially because of my incapacity. Therefore, I let them pass in silence.

Volume 2 – September 26, 1899

How the Most Holy Virgin is a Portent of Grace.

...Afterwards, I looked at His most Beautiful Face, and in my interior I felt an Indescribable Contentment; and turning to Him, I said: “My most Sweet Love, if it is just me, and I take so much delight in looking at You, what must it have been for our Queen Mama, when You Enclosed Yourself in Her most Pure Womb? What Contentments, how Many Graces did You not give Her?” And He: “My daughter, the Delights and the Graces that I Poured into Her were such and so many, that it is enough to tell you that what I AM by Nature, our Mother became by Grace; more so since, She having no sin, My Grace was

able to Lord Freely within Her. So, there is nothing of My Being which I did not give to Her.”

At that instant, I seemed to see our Queen Mother as if She were another god, with this difference alone: that in God It is His Own Nature, while in Mary Most Holy It is acquired Grace. Who can say how stupefied I was left; how my mind was lost in seeing a Portent of Grace so Prodigious?...

Volume 3 – November 21, 1899

Jesus wants to Delight in Reflecting Himself in her, and she is helped by the Most Holy Virgin.

This morning, as soon as He came, my Most Beloved Jesus told me: “My daughter, all your pleasure must be in reflecting yourself in Me. If you do this always, you Luisa shall portray all of My Qualities, My Physiognomy and My Very Features within yourself; and I, in return, shall find all My Taste and Highest Contentment in Delighting in Reflecting Myself in you.”

Having said this, He disappeared, and I was meditating in my mind on the Words He had just spoken to me. All of a sudden He came back, placing His Holy Hand on my head; and turning my face toward Him, He added: “Today I want to Delight a little bit by Reflecting Myself in you.”

A shiver ran through my whole back – such a fright as to feel myself dying, because I saw that He was Looking at me so Very Intently, wanting to Delight in my thoughts, gazes, words, and in all the rest, by Reflecting Himself in me. “O! God,” I kept repeating in my interior, “am I an object fit for letting You take Delight, or for embittering You?” In the meantime, our Dear Queen Mama came to my help, carrying a Pure-White Garment in Her Hands, and, all Lovingness, She told me: “Daughter, do not fear; I Myself want to make up for you by Clothing you with My Innocence, so that My Son, in Reflecting Himself in you, may find the Greatest Delight that can be found in a human creature.”

So She Clothed me with that Garment and She offered me to my Dear Good, Jesus, saying to Him: “Accept her out of regard for Me, O Dear Son, and Delight in her.” So every fear went away from me, and Jesus Delighted in me, and I in Him.



Volume 4 – December 25, 1900

The Birth of Jesus.

As I was in my usual state, I felt I was outside of myself; and after Makingmy Round I found myself inside a cave, and I saw the Queen Mama in the Act of Giving Birth to Little Baby Jesus. What a Stupendous Prodigy! It seemed to me that both Mother and Son were Transmuted into Most Pure Light. But in that Light one could see very well the human nature of Jesus containing the Divinity within Itself, and serving as a veil to cover the Divinity; in such a way that, tearing the veil of the human nature, He was God, while covered with that veil, He was Man. Here is the Prodigy of Prodigies: God and Man, Man and God! Without leaving the Father and the Holy Spirit – because True Love never separates – He comes to dwell in our Midst, taking on human flesh. Now, it seemed to me that Mother and Son, in that most Happy instant, remained as though Spiritualized, and without the slightest difficulty Jesus came out of the Maternal Womb, while both of them overflowed with Excess of Love. In other words, those Most Pure Bodies were Transformed into Light, and without the slightest impediment, Light-Jesus came out of the Light of the Mother, while both the One and the Other remained Whole and Intact, returning, then, to their natural state.

But who can tell the Beauty of the Little Baby who, at the moment of His Birth, Transfused, also externally, the Rays of the Divinity? Who can tell the Beauty of the Mother, who remained all absorbed in those Divine Rays? And Saint Joseph? It seemed to me that he was not present at the Act of the Birth, but remained in another corner of the cave, all engrossed in that Profound Mystery. And if he did not see with the eyes of the body, he saw very well with the eyes of the soul, because he remained Enraptured in sublime Ecstasy.

Now, in the Act in which the Little Baby came out to the Light, I would have wanted to fly and take Him in my arms, but the Angels prevented me, telling me that the Honor of holding Him first belonged to the Mother. Then, the Most Holy Virgin, as though stirred, returned into Herself and from the hands of an Angel received Her Son into Her Arms. In Her Ardor of Love, She squeezed Him so tightly that it seemed that She wanted to enclose Him into Her Womb again. Then, wanting to give vent to Her Ardent Love, She placed Him at Her Breast to suckle. In the meantime, I was there completely annihilated, waiting to be called so as not to be scolded again by the Angels. Then the Queen said to me: “Come, come and take your Beloved, and you too, enjoy Him – pour out your love with Him.” As She was saying this, I drew near Mama, and She gave Him to me, into my arms. Who can say my contentment, the kisses, the squeezes, the tendernesses?...

Volume 4 – August 21, 1901

The Celestial Mama Teaches the Secret of True Happiness.

As I was in my usual state, I found myself outside of myself. After Making my Round and Making my Round in search of Jesus, I found the Queen Mama instead. Oppressed and tired as I was, I said to Her: “My most Sweet Mama, I lost the way to find Jesus; I don’t know where else to go, nor what to do in order to find Him again.”

While saying this, I was crying, and She said to me: “My daughter, follow Me and you shall find the way, and Jesus. Even more, I want to teach Luisa you the Secret of how you can always be with Jesus, and live always content and Happy, also on this earth: fix in your interior that there is only Jesus and you in the world, and no one else; and that Him alone must you please, satisfy and love, and from Him alone must you expect to be Loved back and contented in everything. If you are in this way with Jesus, you shall no longer be affected, whether you are surrounded by scorns or praises, by relatives or strangers, by friends or enemies. Jesus alone shall be all your contentment, and Jesus alone shall be enough for you in the place of all. My daughter, until everything that exists down here disappears completely in the soul, one cannot find True and Perpetual Contentment.”

Now, while She was saying this, Jesus came into our midst as though from within a Flash. I took Him and brought Him with me, and I found myself inside myself.

Volume 4 – January 26, 1902

The Queen Mama is Enriched with the Three Prerogatives of the Most Holy Trinity.

This morning, while I was in my usual state, I saw an Endless Light before me, and I comprehended that in that Light Dwelled the Most Holy Trinity. I also saw the Queen Mama before that Light; She was all Absorbed in the Most Holy Trinity, and She Absorbed all Three Divine Persons within Herself, in such a way as to be Enriched with the Three Prerogatives of the Sacrosanct Trinity – which are: Power, Wisdom and Charity. And just as God Loves mankind as part of Himself, and as a Particle that came Out of Him, and He Ardently Desires that this part of Himself return into Himself, so does the Queen Mama, by Participating in this, Love mankind with Passionate Love. ...



Volume 4 – February 24, 1902

The Queen Mother: Star of the Sea on earth, Star of Light in Heaven.

As I was in my usual state, the Queen Mother came and told me: “My daughter, My Sorrows, as the Prophets say, were a Sea of Sorrows, and in Heaven they have turned into a Sea of Glory, and each of My Sorrows has borne the Fruit of as many Treasures of Grace. And just as on earth they call Me ‘Star of the Sea’, because I guide them to the harbor with certainty, so in Heaven they call Me ‘Star of Light’ for all the Blessed, because they are delighted by this Light that My Sorrows Produced for Me.”...

Volume 4 – January 10, 1903

The most pleasing and consoling words for the Sweet Mama: ‘Dominus Tecum’.

This morning, after I struggled very much, the Queen Mother came with the Baby in Her Arms, and She gave Him to me, telling me to keep Him courted with continuous acts of love. I did as much as I could, and while I was doing this, Jesus told me: “My beloved, the most pleasing and most consoling words for My Mother are: ‘*Dominus Tecum*’ [‘The Lord is with Thee’]. In fact, as soon as they were pronounced by the Archangel, She felt the whole of the Divine Being Being Communicated to Her, and therefore She felt Invested with Divine Power, in such a way that, in the Face of the Divine Power, Her own dissolved; and so My Mother remained with the Divine Power in Her hands.”

Volume 5 – June 30, 1903

As I was outside of myself, I saw the Queen Mother, and prostrating myself at Her feet, I said to Her: “My most Sweet Mother, in what terrible constraints I find myself – deprived of my only Good and of my very Life. I feel I am touching the extremes.”

While saying this, I was crying, and the Most Holy Virgin, opening Herself at the place of Her Heart, as if She were opening a Tabernacle, took the Baby from within it and gave Him to me, telling me: “My daughter, do not cry – here is your Good, your Life, your All. Take Him and keep Him always with you; and as you keep Him with you, keep your interior gaze fixed on Him. Do not be embarrassed if He does not tell you anything, or if you are unable to say anything. Just look at Him in your interior, and by looking at Him you shall comprehend everything, you shall do everything, and you shall satisfy for all. This is the beauty of the interior soul: without voice, without education, since there is no external thing that attracts her or upsets her, but all of her attraction, all of her goods are enclosed in her interior, by

simply looking at Jesus she easily comprehends everything and does everything. In this way, you shall walk up to the top of Calvary; and once we reach it, you shall no longer see Him as a Baby, but Crucified, and you shall remain crucified together with Him.”

So it seemed that, with the Baby in my arms and together with the Most Holy Virgin, we walked the Way of Calvary. While walking, at times I would find someone who wanted to take Jesus away from me, and I would call the Queen Mother to my help, saying to Her: “My Mama, help me, for they want to snatch Jesus away from me.” And She would answer me: “Do not fear, your care must be in keeping your interior gaze fixed on Him. This has so much Power, that all other powers, human and diabolical, remain debilitated and defeated.”...

Volume 6 – December 17, 1903

The Adoration that the Most Holy Virgin did when She encountered Jesus Carrying the Cross. The True Spirit of Adoration.

Continuing in my usual state, for a few instants I saw blessed Jesus with the Cross on His Shoulders, in the Act of Encountering His Most Holy Mother; and I said to Him: “Lord, what did Your Mother do in this Most Sorrowful Encounter?”

And He: “My daughter, She did nothing but a Most Profound and Most Simple Act of Adoration. And since the Simpler the Act, the more easily It Unites with God, Most Simple Spirit, in this Act She Infused Herself in Me and continued what I Myself was doing in My Interior. This was Immensely Pleasing to Me, more than if She had done any other greater thing. In fact, the True Spirit of Adoration consists in this: the creature dissolves herself and finds herself in the Divine Sphere; she adores all that God does, and she unites with Him. Do you think that when the mouth adores but the mind is somewhere else, it is True Adoration? Or, the mind adores but the will is far away from Me? Or, one power adores Me, and the others are all disordered? No, I want everything for Myself, and everything I have given her, in Me. This is the Greatest Act of Worship, of Adoration, that the creature can do to Me.”

Volume 6 – December 21, 1903

Effects of the Sorrows of the Celestial Mama. The Glory She Enjoys in Heaven.

This morning I found myself outside of myself, and looking into the Vault of the Heavens I saw Seven Most Refulgent Suns – but their shape was different from the sun that we see. It started with the Shape of a Cross and it ended with a Point, and this Point was inside a Heart.

At first it could not be seen clearly, because the Light of these Suns was So Great as to not allow one to see who was inside; but the nearer I drew, the more clearly it appeared that the Queen Mama was inside. In my interior I kept saying: “How I would like to ask Her whether She wants me to try to go out of this state without waiting for the Priest.” In the meantime, I found myself near Her and I told Her; and She answered a curt “no”. I was left mortified by this answer, and the Most Holy Virgin turned to a multitude of people who surrounded Her, and said to them: “Listen to what she wants to do....” And everyone said: “No, no....”

Then, drawing near me, all Goodness, She told me: “My daughter, Courage along the Way of Sorrow. See, these Seven Suns that come out from within My Heart are My Seven Sorrows which Produced Much Glory and Splendor for Me. These Suns, the Fruit of My Sorrows, Dart Continuously through the Throne of the Most Holy Trinity which, Feeling Wounded, sends Me Seven Channels of Grace Continuously, Making Me the Owner of Them; and I dispose of Them for the Glory of all Heaven, for the Relief of Purging souls, and for the Benefit of pilgrim Souls.” While saying this, She disappeared, and I found myself inside myself.

Volume 6 – September 17, 1905

How one can participate in the Sorrows of the Queen Mama.

Having been in much suffering because of the privation of my most Sweet Jesus, this morning, the Day of the Sorrows of Mary Most Holy, after I struggled in some way, He came and told me: “My daughter, Luisa what do you want, that you so much yearn for Me?”

And I: “Lord, what You have for Yourself – that is what I yearn for myself.” And He: “My daughter, for Myself I have Thorns, Nails and Cross.” And I: “Well then, that is what I want for myself.” So He Gave me His Crown of Thorns and shared with me the pains of the Cross.

Then He added: “Everyone can share in the Merits and in the Goods Produced by the Sorrows of My Mother. The one who, in advance, places herself in the hands of Providence, offering herself to suffer any kind of pains, miseries, illnesses, calumnies, and everything which the Lord shall dispose upon her, comes to participate in the First Sorrow of the Prophecy of Simeon. The one who actually finds herself amid sufferings, and is resigned, clings more tightly to Me and does not offend Me, it is as if she were saving Me from the hands of Herod, keeping Me safe and sound within the Egypt of her heart – and she participates in the Second Sorrow. The one who feels downhearted, dry and deprived of My Presence, and remains yet firm and faithful to her usual practices – even more, she takes the opportunity to love

Me and to search for Me more, without tiring – comes to participate in the Merits and Goods which My Mother Acquired when I was lost. The one who, in any circumstance she encounters, especially in seeing Me gravely offended, despised, trampled upon, tries to repair Me, to compassionate Me, and to pray for the very ones who offend Me – it is as if I encountered in that soul My Own Mother who, if She could have done it, would have freed Me from My enemies; and she participates in the Fourth Sorrow. The one who crucifies her senses for love of My Crucifixion, and tries to copy the Virtues of My Crucifixion within herself, participates in the Fifth One. The one who is in a continuous attitude of adoring, of kissing My Wounds, of repairing, of thanking etc., in the name of all mankind, it is as if she were holding Me in her arms, just as My Mother held Me when I was deposed from the Cross – and she participates in the Sixth Sorrow. The one who remains in My Grace and corresponds to it, giving a place to no one else but Me within her heart, it is as if she buried Me in the center of her heart – and she participates in the Seventh One.”

Volume 8 – April 5, 1908

All that the Queen Mama contains has Its Origin in the Fiat.

Continuing in my usual state, I found myself outside of myself, within a garden, in which I could see the Queen Mama placed on a Very High Throne. I yearned to go up there to kiss Her Hand, and as I tried to go, She came to meet me, giving me a Smacking Kiss on my face. In looking at Her, I saw as though a Globe of Light in Her Interior, and within that Light there was the Word ‘Fiat’. From that Word descended many different unending Seas of Virtues, Graces, Greatnesses, Glory, Joys, Beauties, and Everything that our Queen Mama Contains as a whole. Everything was Rooted in that Fiat, and all of Her Goods took Their Origin from the Fiat. O, Omnipotent, Fecund, Holy Fiat! Who can comprehend You? I feel mute... It is So Great that I can say nothing; therefore, I stop here.

So I looked at Her with amazement, and She said to me: “My daughter, all of My Sanctity came out from within the Word ‘Fiat’. I did not move even for one breath, one step, one action, or anything at all, if not within the Will of God. My Life, My Food, My All, was the Will of God; and this Produced such Sanctity, Riches, Glories, Honors for Me... not human, but Divine. So, the more the soul is united, identified with the Will of God, the more she can be called Holy, and she is Loved more by God. And the more she is Loved, the more she is Favored, because her life is nothing but the Product of the Will of God. How can He not Love her if she is His Own Thing? Therefore, one must not look at how much or how little he does, but rather, at whether it is wanted by God. In fact, the Lord looks more at something little, if it is according to His Will, than at something great, without It.”

Volume 8 – December 27, 1908

What Passed between Baby Jesus and His Sweet Mama when She would feed Him from Her breast. The 'I love You' of the creature is Required by the 'I Love you' of the Creator.

I was meditating on when the Queen Mama would give Her Milk to Baby Jesus. I was saying to myself: “What must have Passed between the Most Holy Mama and little Jesus in this Act?” At that moment, I felt Him Move in my interior, and I heard Him say to me: “My daughter, when I Suckled Milk from the Breast of My most Sweet Mother, together with Milk I Suckled the Love of Her Heart – and it was more Love than Milk that I Suckled. While Suckling, I would hear Her say to Me: *'I Love You, I Love You, O Son'*; and I would repeat to Her: *'I Love You, I Love You, O Mama.'* And I was not alone in this; at My *'I Love You'*, the Father, the Holy Spirit and the whole of Creation – the Angels, the Saints, the stars, the sun, the drops of water, the plants, the flowers, the grains of sand, all of the elements, would run after My *'I Love You'*, and repeat: *'We Love You, we Love You, O Mother of our God, in the Love of our Creator.'*

“My Mother could see all this, and would remain inundated. She could find not even a tiny space in which She would not hear Me say that I Loved Her. Her Love would remain behind and almost alone, and She would repeat: *'I Love You, I Love You....'* But She could Never match Me, because the love of a creature has its limits, its time, while My Love is Uncreated, Unending, Eternal. The same happens to any soul when she says to Me, *'I love You'*; I too repeat to her, *'I Love you'*, and with Me is the whole Creation, Loving her in My Love. O, if creatures comprehended what Good and Honor they procure for themselves even by just saying to Me: *'I love You.'*”

Volume 11 – May 9, 1913

Jesus and His Mama are Inseparable. How She carried out Her Office of Mother.

While praying, I was thinking about that moment in which Jesus took leave of His Most Holy Mother to go and suffer His Passion; and I said to myself: “How is it possible that Jesus could separate from His Dear Mama, and She from Jesus?” And Blessed Jesus told me: “My daughter, surely there could not be separation between Me and My Sweet Mama; the separation was only apparent. She and I were Fused together, and the Fusion was such and So Great that I remained with Her, and She came with Me. So, it can be said that there was a sort of Bilocation. This happens also to souls when they are Truly United with Me; and if, while praying, they let prayer enter into their souls as Life, a sort of Fusion and Bilocation occurs: I bring them with Me, wherever I AM, and I remain with them.

“My daughter, you cannot comprehend well what My Beloved Mama was for Me. In coming upon earth, I could not be without Heaven, and My Heaven was My Mama. There was such Electricity Running between Me and Her, that not one Thought escaped Her which She would not draw from My mind. And this drawing from Me of Word, Will, Desire, Action, Step – in sum, of Everything – Formed the sun, the stars, the moon in this Heaven, together with all possible delights that a creature can give Me, and that she herself can enjoy. O, how I Delighted in this Heaven! O, how I felt Cheered and repaid for everything! Even the kisses that My Mama gave Me enclosed the kiss of all humanity, returning to Me the kiss of all creatures. I felt My Sweet Mama everywhere. I felt Her in My Breath; and if it was labored, She would relieve it. I felt Her in My Heart; and if It was embittered, She would sweeten It. I felt Her in My Step; and if it was tired, She would give Me vigor and rest.... And who can tell you how I felt Her in My Passion? At each Lash, at each Thorn, at each Wound, at each Drop of My Blood – I felt Her everywhere, carrying out the Office of My True Mother. Ah, if souls reciprocated Me, if they drew everything from Me – how many heavens and how many mothers would I have on earth!”

Volume 12 – November 28, 1920

When Jesus wants to give, He asks. Effects of the Blessing of Jesus.

I was thinking of when my Sweet Jesus, to give start to His Sorrowful Passion, wanted to go to His Mama to ask for Her Blessing. And Blessed Jesus told me: “My daughter, how many things this Mystery reveals. I wanted to go to My Dear Mama to ask for Her Blessing, in order to give Her the occasion to ask, Herself too, for My Blessing. Too many were the pains that She was to bear, and it was right that My Blessing would Strengthen Her. It is My usual way, that whenever I want to give, I ask; and My Mama understood Me immediately; so much so, that She did not Bless Me before She asked Me for My Blessing; and after She was Blessed by Me, She Blessed Me Herself.

“But this is not all. In order to Create the universe, I Pronounced One Fiat, and by the Fiat alone I Reordered and Embellished heaven and earth. In Creating man, My Omnipotent Breath Infused Life in him. In giving start to My Passion, with My Omnipotent and Creative Word I wanted to Bless My Mama. But it was not Her alone that I Blessed; in My Mama I saw all creatures. She was the One who had Primacy over everything, and in Her I Blessed all, and each one. Even more, I Blessed each thought, word, act, etc.; I Blessed each thing that was to serve the creature. Just as when My Omnipotent Fiat Created the sun, and this sun, without decreasing in light or in heat, keeps following its course for all, and for each of the mortals; in the same way, My

Creative Word, in Blessing, remained in the Act of Blessing always – always, without ever ceasing to Bless, just as the sun shall Never cease to give its light to all creatures.

“But this is not all yet. With My Blessing I wanted to Renew the Qualities of Creation. I wanted to call My Celestial Father to Bless, in order to Communicate Power to the creature; I wanted to Bless her in My Name, and of the Holy Spirit, in order to Communicate to her Wisdom and Love, and therefore Renew the memory, the intellect and the will of the creature, restoring her as sovereign of everything.

“Know, however, that in Giving, I Want. And My Dear Mama understood, and She immediately Blessed Me, not only for Herself, but in the name of all. O! if all could see this Blessing of Mine, they would feel it in the water they drink, in the fire that warms them, in the food they take, in the sorrow that afflicts them, in the moans of prayer, in the remorse of guilt, in the abandonment of creatures. In everything they would hear My Creative Word saying to them – but unfortunately it is not heard: ‘I Bless you in the Name of the Father, of Myself, the Son, and of the Holy Spirit. I Bless you to help you, I Bless you to defend you, to forgive you, to console you – I Bless you to make you a Saint.’ And the creature would echo My Blessings, by blessing Me too, in everything. These are the Effects of My Blessing; and My Church, instructed by Me, echoes Me, and in almost all circumstances, in the administration of the Sacraments and others, She gives Her Blessing.”

Volume 12 – December 18, 1920

Requital of love and of thanksgiving for all that God Operated in the Celestial Mama.

I was all afflicted without my Jesus; and while I was praying, I felt Him near me, saying to me: “Ah! My daughter, things get worse. It shall enter like whirlwind, to shake everything; it shall reign for the time of a whirlwind, and it shall end as the whirlwind ends. The Italian government lacks the ground under its feet, and does not know where to turn to. Justice of God!”

After this, I felt I was outside of myself, and I found myself together with my Sweet Jesus, but so clasped with Him, and He with me, that I almost could not see His Divine Person. And I, I don’t know how, said: “My Sweet Jesus, while I am clasped to You, I want to attest to You my love, my gratitude, and everything that the creature has the duty to do, because You have Created our Immaculate Queen Mama – the Most Beautiful, the Holiest, and a Portent of Grace, Enriching Her with all Gifts, and Making Her also our Mother. And this I do in the name of creatures, past, present and future; I want to seize, in flight, each act of creature – word, thought, heartbeat and step, and in each of them tell

You that I love You, I thank You, I bless You, I adore You, for all that You have done for my Celestial Mama and Yours.” Jesus enjoyed my act – but so much, that He said to me: “My daughter, I was anxiously awaiting this act of yours in the name of all generations. My Justice, My Love, felt the need of this requital, because Great are the Graces that descend upon all, for having so Enriched My Mama. Yet, they Never have a word, a ‘thank You’, to say to Me.”...

Volume 12 – January 10, 1921

The ‘Fiat Mihi’ of the Most Holy Virgin. God wants a second ‘yes’ in His Will: the ‘Fiat’ of Luisa.

I was concerned about what is written above, and was saying to myself: “I don’t know what Jesus wants from me; yet, He knows how bad I am, and how I am good at nothing.” And Jesus, moving in my interior, told me: “My daughter, remember that years ago I asked you whether you Luisa wanted to Live Life in My Will; and since I wanted you in My Will, I wanted you to pronounce your ‘yes’ in My Own Will. This ‘yes’ was Bound to an Eternal Point, and to a Will that shall have No End. This ‘yes’ is in the center of My Volition, and is surrounded by Infinite Immensity; and if it wants to get out, it almost cannot find the way. Therefore, at your little oppositions, at some discontent of yours, I Laugh and I Amuse Myself, seeing you like those people who are bound of their own will in the depth of the sea, and wanting to get out, they find nothing but water. And since they are bound in the depth of the sea, they feel the bother of wanting to get out, and in order to remain tranquil and happy, they plunge themselves even more into the depths of the sea. In the same way, in seeing you perplexed, as though wanting to get out, and, unable to do so, bound by your own ‘yes’, you plunge yourself even more into the depths of My Will – I Laugh, and I Amuse Myself. And then, do you think it is something trivial and easy to move from within My Will? You would move an Eternal Point; and if you knew what it means to move an Eternal Point, you would tremble with fright.”

Then He added: “The first ‘Yes’ in My Fiat I asked of My Dear Mama, and – O! Power of Her Fiat in My Will – as soon as the Divine Fiat met with the Fiat of My Mama, the Two became One. My Fiat Raised Her, Divinized Her, Overshadowed Her, and without human intervention, She Conceived Me, Son of God. Only in My Fiat could She Conceive Me; My Fiat Communicated to Her the Immensity, the Infinity, the Fecundity, in a Divine Manner, and this is why the Immense, the Eternal, the Infinite One could be Conceived in Her. As soon as She said ‘Fiat Mihi’, not only did She take Possession of Me, but She Overshadowed all creatures, all Created things together. She felt all the lives of creatures within Herself, and from that moment She

began to Act as Mother and Queen of All. How many Portents does this 'Yes' of My Mama not contain – if I wanted to tell them all, you would Never finish hearing them.

“Now, a second 'yes' in My Will I asked of you; and you, though trembling, pronounced it. This 'yes' in My Volition shall have Its Portents, it shall have a Divine Fulfillment. You – follow Me, and sink deeper into the Sea of My Will, and I shall take care of everything. My Mama did not think about how I would get to Conceive Myself in Her; She only said '*Fiat Mihi*', and I took care of the way in which to be Conceived. So you shall do.”

Volume 12 – January 17, 1921

The 'Fiat Mihi' of the Most Holy Virgin had the same Power of the Creative Fiat. The Third Fiat shall be the Fulfillment and Completion of the Prayer Taught by Jesus: the 'Fiat Voluntas Tua sicut in Coelo et in Terra'.

I felt my poor mind immersed in the Sea of the Divine Volition. Everywhere I could see the Imprint of the Fiat. I saw it in the sun, and it seemed to me that the Echo of the Fiat in the sun brought me the Divine Love that Darts through me, that Wounds me, that Flashes through me. And I, on the Wings of the Fiat of the sun, rose up to the Eternal One, and brought, in the name of the whole human family, the Love that Darted through the Supreme Majesty, that Wounded Him, that Flashed through Him. And I said: “In Your Fiat You gave me all this Love, and only in the Fiat can I return it to You.” I looked at the stars and I could see the Fiat in them; and in their sweet and meek twinkling, this Fiat brought me the Pacific Love, the Sweet Love, the Hidden Love, the Compassionate Love in the very night of sin. And I, in the Fiat of the stars, brought to the Throne of the Eternal One, in the name of all, the Pacific Love in order to put Peace between Heaven and earth, the sweet love of the loving souls, the hidden love of many others, the love of the creatures when, after sin, they return to God. But who can say all that I understood and did in so many Fiats with which I saw all Creation strewn? I would be too long, therefore I stop here.

Then, my Sweet Jesus took my hands in His, and clasping them tightly, He told me: “My daughter, the Fiat is all Full of Life; even more, It is Life Itself, and therefore all lives and all things come out from within the Fiat. From My '*Fiat*' Creation Came Out; therefore, in each Created thing one can see the Imprint of the Fiat. From the '*Fiat Mihi*' of My Dear Mama, Pronounced in My Volition, having the same Power of My Creative '*Fiat*', Redemption Came Out. So, there is nothing in Redemption which does not contain the Imprint of the '*Fiat Mihi*' of My Mama. Even My very Humanity, My Steps, the Works,

the Words, were Sealed by Her '*Fiat Mihi.*' My Pains, the Wounds, the Thorns, the Cross, My Blood, had the Imprint of Her '*Fiat Mihi*', because things carry the Imprint of the Origin from which they Came Out. My Origin in time was the '*Fiat Mihi*' of the Immaculate Mama, therefore all My Operating carries the Mark of Her '*Fiat Mihi*'. So, in each Sacramental Host there is Her '*Fiat Mihi*'; if man rises from sin, if the newborn is Baptized, if Heaven opens to receive souls, it is the '*Fiat Mihi*' of My Mama that Marks, that follows everything, and from It everything Proceeds. O! Power of the Fiat – It Rises at each instant, It Multiplies, and It makes Itself Life of all Goods.

“Now I want to tell you Luisa why I asked for your '*Fiat*' – your '*yes*' in My Will. I want My Prayer that was taught – the '*Fiat Voluntas Tua sicut in Coelo et in terra*' – this Prayer of so many centuries, of so many generations, to have Its Fulfillment and Completion. This is why I wanted another '*yes*' in My Will – another '*Fiat*' containing the Creative Power. I want the '*Fiat*' that Rises at each Instant, that Multiplies for all; I want in one soul My Same '*Fiat*' which Rises to My Throne, and with Its Creative Power brings upon earth the Life of the '*Fiat* on earth as It is in Heaven'.”

Surprised and annihilated in hearing this, I said: “Jesus, what are You saying? And yet You know how bad I am, and incapable of anything.” And He: “My daughter, it is My Usual Way to Choose the most abject, incapable and poor souls for My Greatest Works. My very Mama had nothing extraordinary in Her exterior life – no miracles, not a sign that would make Her be distinguished from other women. Her only distinction was Perfect Virtue, to which almost no one paid attention. And if to other Saints I gave the distinction of miracles, and others I adorned with My Wounds, to My Mama, nothing – nothing. Yet, She was the Portent of Portents, the Miracle of Miracles, the True and Perfect Crucified – no one else like Her.

“I usually Act like a master, who has two servants: one seems a giant, herculean, capable of everything; the other one, small, short, incapable, seems to be good at nothing – not an important service. If the master keeps him, it is more out of charity, and also for his amusement. Now, having to send a million – a billion, to another country, what does he do? He calls the little one, the incapable one, and entrusts the great sum to him, saying to himself: ‘If I entrust it to the giant, all shall fix their attention on him; thieves shall assail him, they may rob him; and if he defends himself with his herculean strength, he may remain wounded. I know that he is capable, but I want to spare him; I do not want to expose him to the obvious danger. On the other hand, this little one – knowing him to be incapable, no one shall pay attention to him; no one would think that I might entrust such an important sum to him; and so, he shall come back safe and sound.’ The poor incapable one is

surprised that the master would trust him, when he could use the giant, and, all trembling and humble, he goes to deposit the great sum, with no one deigning to look at him; and safe and sound he returns to his master, more trembling and humble than before.

“So, I Do. The Greater the Work I want to do, the more I Choose abject, poor, ignorant souls, with no exteriority that might draw attention upon them. The abject state of the soul shall serve as safe custody for My Work; the thieves of self-esteem, of love of self, shall not pay attention to her, knowing her inability. And she, humble and trembling, shall carry out the Office Entrusted by Me, knowing that, not herself, but I Myself did everything in her.”

Volume 12 – January 24, 1921

The Third Fiat shall bring to Completion the Glory and the Honor of the Fiat of Creation, and shall be Confirmation and Development of the Fruits of the Fiat of Redemption. These Three Fiats shall veil the Most Holy Trinity upon earth.

I was feeling annihilated in thinking about this Blessed Fiat; but my Lovable Jesus wanted to increase my bewilderment. It seems that He wants to make fun of me, proposing to me astounding things, and almost incredible, taking pleasure in seeing me overwhelmed and more annihilated. And, what is worse, I am forced to write them by Obedience, to my greater torment. So, while I was praying, my Sweet Jesus leaned His Head against mine, sustaining His Forehead with His Hand; and a Light coming from His Forehead told me: “My daughter, the First Fiat was Pronounced in Creation without the intervention of any creature. The Second Fiat was Pronounced in Redemption, and I wanted the intervention of the creature, and I Chose My Mama as Fulfillment of the Second Fiat. Now, in Fulfillment, I want to Pronounce the Third Fiat, and I want to Pronounce It through you Luisa; I have Chosen you for the Fulfillment of the Third Fiat. This Third Fiat shall bring to Completion the Glory and the Honor of the Fiat of Creation, and shall be Confirmation and Development of the Fruits of the Fiat of Redemption. These Three Fiats shall Veil the Most Holy Trinity upon earth, and I shall have the *‘Fiat Voluntas Tua* on earth as It is in Heaven’. These Three Fiats shall be Inseparable – One shall be Life of the other; They shall be One and Triune, but distinct among Themselves. My Love wants It, My Glory demands It: having unleashed the First Two Fiats from the Womb of My Creative Power, It wants to unleash the Third Fiat, for My Love can no longer contain It – and this, in order to Complete The Work that Came Out of Me; otherwise, the Work of Creation and of Redemption would remain incomplete.”

On hearing this, I remained not only overwhelmed, but as though stunned, and I said to myself: “Is all this possible? There are so many;

and if it is true that He has Chosen me, it seems to me that this is one of the usual follies of Jesus. And then, what could I do or say from within a bed, half crippled and inept as I am? Could I keep up with the Multiplicity and Infinity of the Fiat of Creation and of Redemption? My Fiat being similar to the other two Fiats, I must run together with Them, multiply myself with Them, do the Good that They do, braid myself with Them. Jesus, think of what You are doing! I am not for this much.” But who can say all the nonsense I spoke?

Now, my Sweet Jesus came back and told me: “My daughter, calm yourself – I Choose whomever I please. Know, however, that I begin all of My Works between Myself and one single creature; and then they are diffused. In fact, who was the first spectator of the Fiat of My Creation? Adam, and then Eve. It surely wasn’t a multitude of people; only after years and years did crowds and multitudes of people become spectators of It. And in the Second Fiat My Mama was the only spectator; not even Saint Joseph knew anything, and My Mama found Herself more than in your condition: the Greatness of the Creative Force of My Work which She felt within Herself was such that, confounded, She did not feel the strength to breathe a word to anyone. And if Saint Joseph then knew it, it was because I Manifested it to him. So, this Fiat Germinated like Seed inside Her Virginal Womb; the Ear of Grain was formed in order to Multiply It, and then It came out to daylight. But who were the spectators? Very few; and in the room of Nazareth the only spectators were My Dear Mama and Saint Joseph. Then, when My Most Holy Humanity grew up, I went out and I made Myself known – but not to all. Then, It diffused more, and It shall still diffuse.

“So it shall be for the Third Fiat. It shall Germinate in you; the Ear of Grain shall Form; only the Priest shall have Knowledge of It. Then, a few souls – and then It shall diffuse. It shall diffuse, and shall do the same course as Creation and Redemption. The more crushed you feel, the more the Ear of the Third Fiat Grows in you and is Fecundated. Therefore, Be Attentive and Faithful.”

Volume 12 – March 8, 1921

The Virgin, with Her Love, called the Word to Incarnate Himself in Her Womb. Luisa, with Her Love, and by Fusing Herself in the Divine Will, calls the Divine Will to have Life on earth within Her.

While I was praying, I was Fusing all of myself in the Divine Will, and my Sweet Jesus came out from within my interior, and throwing His Arm around my neck, told me: “My daughter, My Mama, with Her Love, with Her Prayers and with Her Annihilation, called Me from Heaven to earth, to Incarnate Myself in Her Womb. You, Luisa

with your love, and with the continuous dissolving of yourself in My Volition, shall call My Will to have Life on earth within you; and then you shall give Me Life in other creatures.

“Know, however, that as My Mama called Me from Heaven to earth into Her Womb, since what She did was a Unique Act, which shall Never be repeated again, I Enriched Her with all Graces, I Endowed Her with so much Love as to make Her Surpass the Love of all creatures united together; I gave Her Primacy in the Privileges, in the Glory – in Everything. I could say that the whole of the Eternal One reduced Himself to One Single Point and Poured Himself upon Her in Torrents, in Immense Seas; so much so, that all remain below Her.

“As you Luisa call My Will into yourself, this too is a Unique Act; therefore, for the Decorum of My Will which Must Dwell in you, I Must Pour So Much Grace, so much Love, as to make you Surpass all other creatures. And since My Will has Supremacy over Everything – It is Eternal, Immense, Infinite – there where the Life of My Will must have Its Beginning and Completion, I must Communicate to her, Endow her with, Enrich her with, the Same Qualities of My Will, Giving her Supremacy over Everything. My Eternal Volition shall take the past, the present and the future, It shall reduce them to One Single Point, and It shall Pour it into you. My Will is Eternal, and wants to have Life there where It finds Eternity; It is Immense, and wants Life in the Immensity; It is Infinite, and wants to find Infinity. How can I find all this, if I do not Pour it in you before?”

On hearing this, I was frightened and terrified – and if I wrote this, it is because Obedience imposed itself – and I said: “Jesus, what are You saying? You really want to confound me and humiliate me to the dust. I feel that I cannot even tolerate what You are saying – I feel a terror that frightens the whole of me.” And He added: “What I say to you shall Serve Me; it is Necessary to the Sanctity and Dignity of My Will. I do not lower Myself to Dwelling there where I do not find the things that belong to Me. You shall be nothing other than the Depository of a Good So Great, which you must be jealous of keeping. Therefore, pluck up Courage, and Do Not Fear.”

Volume 13 – November 19, 1921

The two props

I was keeping company with my Jesus, Agonizing in the Garden of Gethsemani, and as much as I could, I compassionated Him, I pressed Him tightly to my heart, trying to wipe His Mortal Sweats. And my Sorrowful Jesus, with faint and expiring Voice, told me: “My daughter, hard and painful was My Agony in the Garden – maybe more painful than that of the Cross. In fact, if that was the Fulfillment and the

Triumph over all, here in the Garden it was the Beginning, and evils are felt more at the beginning than when they are ended. But in this Agony, the most Harrowing Pain was when all sins came before Me, one by one. My Humanity Comprehended all their enormity, and each crime carried the mark '*Death to a God*', armed with sword to kill Me. Before the Divinity, sin appeared to Me as so horrid, and more horrible than death itself. In just Comprehending what sin means, I felt Myself dying – and I really died. I cried out to the Father, and He was Inexorable. There was no one who would at least give Me some help, so as not to let Me die. I cried out to all creatures to have pity on Me – but in vain. So, My Humanity languished, and I was about to receive the final death-blow.

“But do you know who prevented Its execution and sustained My Humanity from dying? The first was My Inseparable Mama. In hearing Me ask for help, She Flew to My Side and Sustained Me; and I leaned My right Arm on Her. Almost dying, I looked at Her, and I found in Her the Immensity of My Will Intact, without ever a break between My Will and Hers. My Will is Life, and since the Will of the Father was Immovable and death was coming to Me from creatures, another creature, who enclosed the Life of My Will, would give Me Life. And here is My Mama, who in the Portent of My Will Conceived Me and gave Me Birth in time, now giving Me Life a Second Time to let Me Accomplish the Work of Redemption.

“Then I looked to the left, and I found the little daughter of My Will. I found you Luisa as the First, with the retinue of the other daughters of My Will. And since I wanted My Mama with Me as the First Link of Mercy, by which We were to Open the Doors to all creatures, I therefore wanted to lean My right Arm on Her. As for you, I wanted you as the First Link of Justice, to prevent It from unloading Itself upon all creatures, as they deserve; therefore, I wanted to lean My left Arm on you, so that you might sustain It together with Me.

“With these Two Props, I felt Life being given back to Me, and as if I had suffered nothing, with firm step I went to meet My enemies; and in all the pains that I suffered during My Passion, many of which were capable of giving Me death, these Two Props Never left Me. And when they saw Me nearly dying, with My Own Will which they contained, they sustained Me, and gave Me as though many Sips of Life. O! Prodigies of My Will – who can ever number them and calculate their Value? This is why I Love so much the one who Lives in My Will – I recognize in her My Portrait, My Noble Features; I feel My Own Breath, My Voice. And if I did not Love her I would defraud Myself; I would be like a father without offspring, without the noble cortège of his court, and without the crown of his children. And if I did not have the offspring, the court, the crown, how could I call Myself King? So, My

Kingdom is Formed of those who Live in My Will; from this Kingdom, I Choose the Mother, the Queen, the children, the Ministers, the army, the people. I AM Everything for them, and they are everything for Me.”...

Volume 14 – March 16, 1922

To Live in the Divine Will has nothing Great externally; everything passes between the soul and God.

Continuing in my usual state, I was thinking to myself: “I feel I am the most bad of all – yet, my Sweet Jesus tells me that His Designs upon me are Great; that His Work which He is doing in me is So Important that He does not want to entrust it even to the Angels, but He Himself wants to be the Custodian of It, the Actor and the Spectator. Yet, what Great Things do I do? Nothing. My exterior life is so ordinary that I do things beneath others.”

But while I was thinking of this, my always Lovable Jesus, cutting off my thought, told me: “My daughter, it shows how without your Jesus you can think and say nothing but nonsense. My Dear Mama also did nothing Extraordinary in Her exterior life; even more, in appearance She did less than some others. She lowered Herself to the most ordinary actions of life: She would spin, sew, sweep, light the fire.... Who would ever have thought that She was the Mother of a God? Her external actions indicated nothing of this. And when She carried Me in Her Womb, Containing the Eternal Word within Herself, each motion of Hers, each human action, won the adoration of the whole Creation. From Her came out the life and the preservation of all creatures: the sun hung upon Her, expecting the preservation of its light and of its heat; the earth, the development of the life of the plants; everything hovered Round Her – Heaven and earth hung upon Her every motion. Yet, who saw anything? No one. All Her Greatness, Power and Sanctity, the Immense Seas of Goods that came Out of Her, were from Her interior. Each of Her Heartbeats, Breaths, Thoughts, Words, was an outpouring into Her Creator; between Her and God there were continuous Currents, that She would receive and give. Nothing would come out that would not Wound Her Creator, and by which She would not be Wounded by Him. These Currents Expanded Her, Raised Her, made Her Surpass everything – but no one saw anything. I alone, Her God and Son, was aware of everything. Such Current ran between My Mama and I, that Her Heartbeat ran within Mine, and Mine ran within Hers. So, She Lived of My Eternal Heartbeat, and I of Her Maternal Heartbeat, therefore Our Lives were blended together. And this was precisely what, in My eyes, distinguished Her as My Mama. External actions do not satisfy Me, nor do they please Me, if they do not start from an interior whose life I form.

“Now, what is your wonder if your external life is completely ordinary? I AM used to covering My Greatest Works with the most ordinary things, so that no one may point to them, and I may be more free to Operate. And when I have completed everything, I make Surprises and I Manifest them to everyone, causing all to be astounded. But it is certain that the Work I AM doing in you is Great. Do you Luisa think it is trivial that I make all your acts run in the Current of My Will, and that the Current of My Will Runs in your acts? And that, as these Currents run, they Form One Single Act with all the acts of creatures, making a Divine Volition Flow over all, making themselves the Actor of each act of each one, substituting for all with a Divine Act, a Divine and Eternal Love, Reparation and Glory? And that the current of a human will is in Continuous Relations with a Divine Will; and that one pours into the Other? My daughter, what I recommend to you is that you Be Attentive and that you follow Me faithfully.”

And I: “My Love, in these days the circumstances have been such that I felt distracted.” And He: “Therefore Be Attentive, because when what you do does not flow in My Will, it happens as if the sun stopped its course; and when you are distracted, you form clouds before the sun and you remain obscured. However, when the distractions are involuntary, a strong and resolute act of your will to run in My Will is enough to place the sun on its course and, like rapid breeze, to dispel the clouds, in order to make the Sun of My Will Shine more Beautifully.”

Volume 14 – August 15, 1922

The Acts of Jesus and those of the Most Holy Virgin in the Divine Will.

Finding myself in my usual state, I was abandoning myself in the Arms of the Most Holy Will of God; and my Sweet Jesus told me: “My daughter, in My Will you shall find not only all the Acts that My Humanity did, in which I Braided all creatures together, but you shall also find everything that My Dear Mama did, which, being Braided with Me, Formed One Single Act.

“As soon as I was Conceived in Her Womb, She began the Braiding with My Acts; and since My Humanity had no other life, no other food, and no other purpose but the Will of My Father alone, which, flowing in everything, made Me the act of each creature, so as to give back to the Father the Rights of Creator on the part of creatures, and to give Myself as Life to all creatures – in the same way, as She began Her Braiding with Me, She too gave back to the Father, in the name of all, the Rights of Creator, and gave Herself to all creatures. So, all creatures received, as Life, together with My Acts, the Acts of My Mama.

“Now, in Heaven, She Embraces all the Glory of each one, on the part of each creature; My Will gives Her such Glory, that there is No Glory That She Does Not Contain, and No Glory That Does Not Descend From Her. And since She Braided with Me Her Works, Her Love, Her Pains, etc., now in Heaven She is Circumfused with so much Glory, for as many as were the Braidings that She did in My Will – this is why She Surpasses everything, Embraces everything and Flows in everything. This is what it means to Live in My Will. My Beloved Mama could Never have received So Much Glory, if all Her Acts had not run within My Will, Constituting Her Queen and Crown of all.

“Now I want you Luisa in My Will, so that the Braiding may not be between two, but among three; My Will wants to expand in order to find, in one creature, all creatures together. But, see the Great Good that shall come to you, How Much Glory you shall give Me, and How Much Good you shall do to all!”

Volume 14 – October 3, 1922

Necessity that the Virgin be aware of the Interior Pains of Jesus.

Continuing in my usual state, I felt oppressed because Blessed Jesus often permits that I suffer while the confessor is present; and I lamented to Him, telling Him: “My Love, I pray You, I implore You, do not permit any more that I suffer in the presence of anyone. Let everything pass between You and me, and that You alone be aware of my pains. O please! make me content, give me Your Word that You shall not do it any more. Even more, make me suffer twice as much; I am happy, as long as everything is hidden between You and me.”

And Jesus, interrupting my speaking, told me: “My daughter, do not lose heart; when My Will wants it, you too must surrender. Besides, this is nothing other than a Step of My Life; and My very Hidden Life, My Interior Pains and Everything I did, always had at least one or two Spectators; and this, with reason, by necessity, and in order to obtain the Purpose of My Pains themselves. The First Spectator was My Celestial Father, from whom nothing could escape; since He Himself was the One Who Inflicted those Pains upon Me, He was Actor and Spectator. Had My Father not seen or known anything, how could I satisfy Him, give Him Glory, and bend Him to Mercy for mankind at the sight of My Pains? The purpose would have failed then.

“Secondly, My Mama was Spectator of all My Pains of My Hidden Life; and this was Necessary. Having come from Heaven to earth to suffer, not for Myself, but for the Good of others, I had to have at least one creature in whom I was to place that Good which My Pains Contained, and therefore Move My Dear Mama to Thank Me, to Praise Me, to Love Me, to Bless Me, and let Her Admire the Excess of My

Goodness; so much so that, Captivated, Enraptured, Moved at the sight of My Pains, She Prayed Me that in the face of the Great Good which My Pains brought to Her, I would not exempt Her from being Identified with My Own Pains in order to Suffer them, to give Me the Requital and be My Perfect Imitator. Had My Mama not seen anything, I would not have had My First Imitator – not a ‘Thank You’, no Praise. My Pains, the Good They Contained, would have remained without effect because, since no one would have known them, I could not have made the First Placement; so, the Purpose of the Great Good which the creature was to receive would have been lost. See how Necessary it was that at least one creature be aware of My Pains.

“If for Me it was so, I want it to be so also for you Luisa. Even more, I tell you that I want the confessor acting together with Me, as Spectator and Depository of the pains I make you suffer, so that he too may share in their Good; and having him with Me, I may excite him more in the Faith and Infuse in him Light and Love, to make him comprehend the Truths I keep Manifesting to you.”...

Volume 15 – December 8, 1922

On the Immaculate Conception.

I write to obey, and I offer everything to my Sweet Jesus, uniting myself to the Sacrifice of His Obedience in order to obtain the Grace and the Strength to do it as He wants. And now, O! my Jesus, give me Your Holy Hand and the Light of Your Intelligence, and Write together with me.

I was thinking about the great Portent of the Immaculate Conception of my Queen and Celestial Mama, and in my interior I heard, being said to me: “My daughter, the Immaculate Conception of My Beloved Mama was Prodigious and all Marvelous; so much so, that Heaven and earth were Stupefied and made Feast. All Three Divine Persons competed among Themselves: the Father Poured out an Immense Sea of Power; I, the Son, Poured out an Infinite Sea of Wisdom, and the Holy Spirit, an Immense Sea of Eternal Love, which, Merging into One, Formed One Single Sea; and in the middle of this Sea the Conception of this Virgin was Formed, Elect among the elect. So, the Divinity Administered the Substance of this Conception, and this Sea was not only the Center of Life of this Admirable and Singular Creature, but it remained around Her – not only to keep Her Defended from anything that might shadow Her, but to give Her, in each instant, New Beauties, New Graces, Power, Wisdom, Love, Privileges, etc. So, Her little nature was Conceived in the Center of this Sea, and was Formed and Grew under the Influence of these Divine Waves; so much so, that as soon as this Noble and Singular Creature was Formed, the Divinity

did not want to wait as usual with the other creatures – It wanted Her Embraces, the Requital of Her Love, Her Kisses, and to enjoy Her Innocent Smiles. Therefore, as soon as Her Conception was Formed, I gave Her the use of Reason, I Endowed Her with all Sciences, I Made Known to Her Our Joys and Our Sorrows with regard to Creation. And even from the maternal womb, She would come to Heaven, at the Foot of Our Throne, to give Us Her Embraces, the Requital of Her Love, Her tender Kisses; and throwing Herself into Our Arms, She would smile at Us with such delight of gratitude and thanksgiving as to snatch Our Smiles. O! how Beautiful it was to see this Innocent and Privileged Creature, Enriched with all the Divine Qualities, coming into Our Midst, all Love, all Trust, without fear. In fact, sin alone is what puts distance between Creator and creature, breaking love, dispersing trust, and striking fear. So, She would come into Our Midst as Queen who, with Her Love, given by Us, Dominated Us, Enraptured Us, put Us in Feast, and Captivated yet more Love. And We let Her do it, Delighting in the Love that She Captivated from Us, and constituting Her Queen of Heaven and earth.

“Heaven and earth exulted and made Feast together with Us, having their Queen after so many centuries. The sun smiled in its light, and held itself fortunate in having to serve its Queen by giving Her light. The heavens, the stars, and the whole universe smiled with joy and made Feast, because they were to gladden their Queen, showing Her the harmony of the spheres and of their beauty. The plants smiled, which were to nourish their Queen; and the earth too smiled and felt ennobled in having to provide the dwelling and let itself be trodden by the Steps of its Empress. Only hell cried, and felt itself losing strength because of the Dominion of this Sovereign Lady.

“But do you know what was the first Act that this Celestial Creature did when She found Herself before Our Throne for the first time? She recognized that all the evil of man had been the split between his will and that of his Creator; She trembled, and with no delay She Bound Her will to the Foot of My Throne, without even wanting to know it. And My Will Bound Itself to Her and Constituted Itself the Center of Her Life, so much so, that All Currents, All Relations, All Communications Opened between Her and Us, and there was no Secret which We did not Entrust to Her. This, indeed, was the Most Beautiful, the Greatest, the Most Heroic Act that She did – to lay down Her will at Our Feet; an Act which made Us, as though Enraptured, Constitute Her Queen of All. Do you see, then, what it means to bind oneself to My Will and to not know one’s own?

“The Second Act was to offer Herself to any Sacrifice for Love of Us. The third, to render Us the Honor and the Glory of the whole Creation, which man had taken away from Us by doing his own will.

And even from the Maternal Womb She Cried for Love of Us, in seeing Us Offended; and She Cried with Sorrow over guilty man. O! how these Innocent Tears moved Us, and hastened the Longed-for Redemption! This Queen Dominated Us, Bound Us, and Snatched Infinite Graces from Us. She made Us Incline so much toward mankind, that We could not resist, nor did We know how to resist Her Repeated Petitions. But whence came to Her so Much Power, and such Great Ascendancy over the very Divinity? Ah! you Luisa have understood: it was the Power of Our Will Acting in Her, which, while Dominating Her, rendered Her Dominator of God Himself. And then, how could We resist so Innocent a creature, Possessed by the Power and Sanctity of Our Will? It would be as though resisting Ourselves. We could see Our Divine Qualities in Her. Like Waves, the Reverberations of Our Sanctity, the Reverberations of the Divine Manners, of Our Love, of Our Power, etc., Poured out upon Her; as well as Our Will, which was Her Center, drawing all the Reverberations of Our Divine Qualities, and making Itself Crown and Defense of the Divinity Dwelling within Her. If this Immaculate Virgin had not had the Divine Will as Center of Life, all the other Prerogatives and Privileges with which We so Enriched Her would have been, in comparison, an absolute nothing. This is what Confirmed and Preserved for Her so many Privileges; even more, It Multiplied New Ones at each Instant.

“Here, then, is the reason why We Constituted Her; because when We Operate, We do it with Reason, Wisdom and Justice: She Never gave life to Her human will, but Our Will was Always Intact in Her. How could We say to another creature: ‘You are Queen of the heavens, of the sun, of the stars, etc.’, if instead of having Our Will as Dominion, she were dominated by her human will? All the elements, the heavens, the sun, the earth, would have withdrawn from the regime and dominion of this creature. All would have cried out in their mute language: ‘We do not want her, we are superior to her, because we have Never withdrawn from Your Eternal Volition – as You Created us, so we are’. So would the sun have cried out with its light, the stars with their twinkling, the sea with its waves, and everything else. On the contrary, as soon as they all felt the Dominion of this Excelling Virgin who, almost as their sister, Never wanted to know Her own will, but only that of God, not only did they make Feast, but they felt honored to have their Queen, and they ran around Her to form Her cortège and to pay obsequies to Her – the moon, by placing itself as footstool at Her feet; the stars as crown, the sun as diadem, the Angels as servants, and men as though in waiting. Everyone – everyone paid Her Honor and rendered their obsequies to Her. There is no Honor and Glory that cannot be given to Our Will – whether Acting within Us, in Its Own Center, or Dwelling in the creature.

“But do you know what was the first Act that this Noble Queen did when, coming out of the Maternal Womb, She opened Her eyes to the light of this low world? As She was born, the Angels sang lullabies to the Celestial Baby, and She remained Enraptured; Her Beautiful soul went out of Her little body, accompanied by Angelic Cohorts, and made its Round around Heaven and earth, gathering all the Love that God had spread throughout the whole Creation; and Penetrating into the Empyreum, She came to the Foot of Our Throne, Offered Us the Requital of the Love of all Creation, and Pronounced Her First ‘*Thank You*’ in the name of all. O! how Happy We felt in Hearing the ‘*Thank You*’ of this Little Baby Queen. And We Confirmed in Her all the Graces, all the Gifts, such as to make Her Surpass all other creatures together. Then, Throwing Herself into Our Arms, She Delighted with Us, Swimming in the Sea of all Contentments, remaining Embellished with New Beauty, with New Light and with New Love. She Pleaded once again for mankind, Praying Us, with tears, to let the Eternal Word Descend in order to Save Her brothers. But as She was doing this, Our Will let Her know that She should descend to the earth, and Immediately She left Our Contentments and Joys, and departed, in order to do... what? Our Will. What Powerful Magnet Our Will was, Dwelling on earth in this Newborn Queen! No longer did the earth appear alien to Us; We no longer felt like striking it, making use of Our Justice. We had the Power of Our Will which, in this Innocent Child, Restrained Our Arms, smiled at Us from the earth, and turned Justice into Graces and Sweet Smile; so much so, that unable to resist this Sweet Enchantment, the Eternal Word Hastened His Course. O! Prodigy of My Divine Will – to You everything is Due, through You everything is Accomplished, and there is No Greater Prodigy than My Will Dwelling in the creature.”

Volume 15 – March 23, 1923

The Sorrows of the Celestial Mama, and how the Divine Fiat Acted in them.

I was thinking of the Sorrows of my Celestial Mama, and my Lovable Jesus, moving in my interior, told me: “My daughter, I was the First King of Sorrows, and being Man and God, I had to Centralize everything within Me in order to have Primacy over everything, even over sorrows. Those of My Mama were nothing other than the Reverberations of Mine which, being Reflected in Her, made Her Share in all My Sorrows which, Piercing Her, Filled Her with such Bitterness and Pain that She felt Herself dying at each Reverberation of My Sorrows. But Love Sustained Her and gave Her Life again. Therefore, not only for Honor, but also by Right of Justice, She was the First Queen of the Immense Sea of Her Sorrows.” While He was

saying this, I seemed to see My Mama in front of Jesus, and everything that Jesus Contained, the Sorrows and the Piercings of that Most Holy Heart, were Reflected in the Heart of the Sorrowful Queen. At those Reflections, many Swords Formed in the Heart of the Pierced Mama; and these Swords were Marked by a Fiat of Light, in which She remained Circumfused, in the Midst of So Many Fiats of Most Refulgent Light which Gave Her so much Glory that there are no words to narrate it.

Then, Jesus continued, Saying: “It was not the Sorrows that Constituted My Mama as Queen and made Her Shine with So Much Glory, but it was My Omnipotent Fiat, which was Braided to Her every Act and Sorrow, and Constituted Itself Life of each of Her Sorrows. So, My Fiat was the First Act that Formed the Sword, giving Her the Intensity of Pain that It wanted. My Fiat could place all the Sorrows It wanted in that Pierced Heart, adding Piercings upon Piercings, Pains upon Pains, without a shadow of the slightest resistance. On the contrary, She felt Honored that My Fiat would Constitute Itself Life of even a Heartbeat of Hers; and My Fiat Gave Her Complete Glory and Constituted Her True and Legitimate Queen.

“Now, who shall be the souls in whom I can Reflect the Reverberations of My Sorrows and of My Very Life? Those who shall have My Fiat as Life. This Fiat shall make them absorb My Reflections, and I shall be Generous in Sharing with them that which My Will Operates in Me. Therefore, in My Will do I await souls, to give them the True Dominion and the Complete Glory of each act and pain that they may suffer. The operating and suffering outside of My Will I do not recognize; I could say: ‘I have nothing to give you; what is the will that animated you in doing and suffering this? Get your reward from that one.’ Many times, doing good or suffering, if My Will is not present in them, can be miserable slaveries which degenerate into passions, while it is My Will alone that gives True Dominion, True Virtues, True Glory, such as to transform the human into Divine.”

Volume 15 – April 14, 1923

How God, in doing Works which must serve for the General Good, Centralizes all the Good He wants to give in one creature from the human family.

I was thinking about all that my always Lovable Jesus keeps Manifesting to me about His Most Holy Will, and many doubts and difficulties arose within my mind, which I don't believe it is necessary to say here. Then, moving in my interior and clasping me tightly to His Heart, He told me: “Beloved daughter of My Will, that when I want to do Great Works – Works in which the whole human family

is to partake, always if it wants to, My usual way is to Centralize all the Goods and all the Graces which this Work contains in one single creature, so that all others may draw as much as they want of that Good, as though from a Fount. When I do individual Works, I give limited things, but when I do Works that must serve for the General Good, I give things without Limit.

“This I did in the Work of Redemption. In order to be able to Elevate a creature to Conceiving a Man and God, I had to Centralize all Possible and Imaginable Goods in Her. I had to Elevate Her so High as to place in Her the Seed of the Very Paternal Fecundity. So, just as My Celestial Father, Virgin, Generated Me within His Womb with the Virginal Seed of His Eternal Fecundity, without the work of a woman, and from the Same Seed the Holy Spirit Proceeded – in the same way, with this Eternal Seed of the Paternal Fecundity, wholly Virginal, My Celestial Mama Conceived Me in Her Virginal Womb, without the work of a man. The Sacrosanct Trinity had to give of Its Own to this Divine Virgin, to be able to Conceive Me, the Son of God. My Holy Mama could Never have Conceived Me without having a Seed. Now, since She belonged to the human race, this Seed of Eternal Fecundity Gave Her the Virtue of Conceiving Me as Man; and because the Seed was Divine, at the same time She Conceived Me as God. And just as the Holy Spirit Proceeded at the same time as the Father Generated Me, in the same way, as I was Generated in the Womb of My Mama, the Generation of souls proceeded at the same time. So, everything that *ab æterno* happened to the Most Holy Trinity in Heaven, was Repeated in the Womb of My Dear Mama. The Work was Immense and Incalculable to Created mind; it had to Centralize all Goods, and even Myself, so that all might find what they wanted. This is why, since the Work of Redemption was to be So Great as to Overwhelm all generations, I wanted for many centuries the prayers, the yearnings, the tears, the penances of so many Patriarchs and Prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a Good So Great, and to Move Me to Centralize in this Celestial Creature all the Goods which everyone was to enjoy. Now, what moved this people to pray, to yearn, etc.? The Promise of the Future Messiah. This Promise was like the Seed of so many supplications and tears; had there not been this Promise, no one would have given it a thought, no one would have hoped for Salvation.

“Now, My daughter, let’s come to My Will. Do you think It is a Sanctity like the other sanctities? A Good, a Grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, No! This is about a New Era – about a Good which Must Serve all generations; but it is Necessary that I first Centralize all this Good in one creature alone, just as I did in Redemption

by Centralizing Everything in My Mama. Take a look at how things proceed in a parallel way: in order to Make Redemption Come and to dispose souls for It, I made the Promise of the Future Messiah, so that, by hoping for Him to Come, they would not only dispose themselves, but find, they too, their own Salvation in the Future Redeemer. Now, in order to Dispose souls to Live in My Will, to let them partake in the Goods It contains, and to make man return to the path of his Origin, just as he was Created by Me, I Myself wanted to Pray as the First, Making My Voice resound from one end of the earth to another, and even up High in Heaven, saying: *'Our Father, who art in Heaven'*. I did not say *'My Father'*, but I called Him Father of the whole human family, so as to Engage Him in that which I was going to Add: *'May all hallow Your Name, so that Your Kingdom may come, and Your Will be done on earth as It is in Heaven'*. This was the Purpose of Creation, and I asked the Father that it be Fulfilled. Because I Myself Prayed, the Father Surrendered to My Supplications, and I Formed the Seed of a Good So Great; and so that this Seed might be known, I Taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the Future Redeemer found Salvation in Him and disposed itself to receive the Promised Messiah, in the same way, with this Seed Formed by Me, the Church prays and repeats My very Prayer many times, and disposes Herself to receive that creatures would recognize and Love My Celestial Father as their Father, in such a way as to deserve to be Loved as children and receive the Great Good that My Will be done on earth as It is in Heaven.

“In this Seed and in this Hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, the martyrs have shed their blood. There is no Good which does not derive from this Seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that exelling Virgin Whom I was to Dispose in order to Centralize such a Great Good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the same way, now, when the Church recites the *'Our Father'*, it is precisely for you that She prays, so that I may Centralize in you all the Good that My Will Contains – the *'Way'*, the *'How'*, the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by Echoing My Prayer – *'Thy Will be done on earth as It is in Heaven'* – the Church prays Me, presses Me to Centralize all this Good in a Second Virgin, so that, like a Second Savior, she may save the endangered humanity; and making use of My Inseparable Love and Mercy, I may answer My Own Prayer, united to that of the whole Church, making man come back to his Origin, to the Purpose for which I Created him – that My Will be done on earth as It is in Heaven. This is Precisely the Living

in My Will; and everything I keep Manifesting to you Luisa Pushes you to This, Confirms you in This. This is the Great Foundation I keep Forming in your soul; and in order to do This, I keep Centralizing in you all the Graces, Past, Present and Future, which I have given to all generations. Even more, I Double Them, I Multiply Them, because since My Will is the Greatest, the Holiest, the Noblest Thing, which has No Beginning and No End, in order to Place It in one creature, it is Right and Decorous that I Centralize in Her All Possible Goods, Innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the Same Cortège as It has in Heaven. It is the Same Will that Operated in Redemption, and Wanted to make use of a Virgin. What Portents and Prodigies of Graces did It not Work in Her? My Will is Great, It Contains All Goods, and in Operating, It Acts with Magnanimity; and if it is about doing Works and Doing Good for all humanity, then It puts all of Its Goods at stake.

“Now It wants to Make Use of Another Virgin in order to Centralize Its Will in her, and give Rise to Making Known that Its Will be done on earth as It is in Heaven. And if in Redemption It wanted to come to save the lost man, to satisfy for his sins – which man had no power to do – and to give him Refuge and many other Goods which Redemption Contains, now, Wanting to display even More Love than in Redemption Itself by making it so that My Will be done on earth as It is in Heaven, It Comes to give man his State of Origin, his Nobility, the Purpose for which he was Created. It Comes to Open the Current between Its Will and the human will, in such a way that, Absorbed by this Divine Will, Dominated by It, the human will shall give It Life within itself, and My Will shall Reign on earth as It does in Heaven.”

Volume 15 – July 11, 1923

The Greater the Work God Wants to do, the more Necessary it is that the creature he Chooses be Unique and Singular. The Paternal Goodness Wants to open another Era of Grace.

I was praying and abandoning all of myself in the Arms of my most Sweet Jesus, but with a thought in my mind that was saying: “Only for you this martyrdom of causing bother to others, of being a burden to your Ministers, as I cannot do without letting them meddle in my business – the things that pass between me and Jesus. Others are free – they enter a state of suffering and, on their own, they free themselves. Yet, how many times I prayed Him to free me, but in vain.”

Now, while I was thinking of this and other things, Blessed Jesus came, all Goodness and Love, and placing Himself near me, told me: “My daughter, the Greater the Work I want to do, the more Necessary it is that the creature I Choose be Unique and Singular. The Work

of Redemption was the Greatest, and I Chose only One Creature, Endowing Her with All Gifts, Never conceded to anyone, so that this creature might contain So Much Grace as to be able to Become My Mother, and so that I might Deposit in Her all the Goods of Redemption. And in order to keep My Own Gifts safe, from the moment She was Conceived until She Conceived Me, I kept Her Overshadowed within the Light of the Most Holy Trinity, which became Her Custodian and Held the Office of Directing Her in Everything. Then, when I was Conceived in Her Virginal Womb, I being the True Priest and the Head and the First of all Priests, I Myself took on the Charge of Keeping Her and Directing Her in Everything, even in the Motion of Her Heartbeat. And when I died, I Entrusted Her to another Priest, who was Saint John. A soul so Privileged, who contained all Graces, Unique in the Divine Mind, Unique in history – I did not want to leave Her without the assistance of a Representative of Mine up to Her last Breath. Have I perhaps done this with other souls? No, because they did not contain so much Good, so many Gifts and Graces, and therefore so much custody and assistance was not Necessary.

“Now, My daughter, you Luisa too are Unique in My Mind, and shall also be Unique in history; and there shall not be, either before or after you, another creature for whom I shall Dispose, as though forced by necessity, the assistance of My Ministers. Having Chosen you in order to Deposit in you the Sanctity, the Goods, the Effects, the Attitude, of My Supreme Will, it was Appropriate, Just, Decorous, for the Very Sanctity that My Will Contains, that a Minister of Mine should assist you and be the First Depository of the Goods that My Will Contains, so as to let them pass from his lap into the whole body of the Church. What Great Attention is required of you, and of them: of you, in Receiving From Me, like a Second Mother to Me, the Great Gift of My Will, and in Knowing all Its Qualities; of them, by Receiving them from you, so that the *‘Fiat Voluntas Tua on earth as It is in Heaven’* may be Fulfilled in My Church. Ah! you do not know how much I had to give you in order to Dispose your capacity, so that I might Deposit My Will in you. I removed from you any seed of corruption; I Purified your soul, your very nature, in such a way that neither do you feel anything for them, nor do they for you, because, since the seed is missing, it is as if fire were missing to firewood. And even though I did not exempt you from original sin, as I did with My Dear Mother, by Removing from you the seed of corruption I Worked another Prodigy of Grace, Never Conceded to anyone else, because it was not Decorous for My Will, Trice Holy, to Descend into and take Possession of a soul which would be shaded, even slightly, by the slightest corrupted breath. My Will would not have Adapted Itself to Taking Possession of her, to Communicating Its Attitude to her, had It seen any seed of corruption in her, just as I, Word of the Father, would not have Adapted Myself to being Conceived in

the Womb of the Celestial Mama, had I not Exempted Her from original sin. And then, how Many Graces have I not given you? You think it is nothing, and therefore you give it no thought; and instead of thanking Me, you occupy yourself with thinking about what I have Disposed for you and for those whom I have placed around you – while I want you to only follow My Will.

“You Must Know that this Fulfillment of My Will is So Great as to be Numbered Among The Greatest Works which the Divinity has Operated. And I want It to be Known, so that in Knowing Its Greatness and the Immense Goods It Contains, they may love It, esteem It and desire It. Three Times did the Supreme Divinity Decide to Operate ‘*ad extra*’. The First was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The Second was in Redemption, and with It Intervened a Woman, the Holiest, the Most Beautiful – My Celestial Mama. She was the Channel and the Instrument I used in order to Fulfill the Work of Redemption. The Third is the Fulfillment of My Will to be done on earth as It is in Heaven – that is, for the creature to Live and Operate with the Sanctity and the Power of Our Will; a Work Inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable. Nor can We say that the Work of Creation has been Completed by Us, if Our Will, as it was Decreed by Us, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It Operates and Lives in Us. Even more, this is the Most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption.

“These are Divine Decrees, and they must have Full Completion. And in Order to Fulfill this Decree We want to Make Use of another woman – and that is you Luisa. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to make use of the woman to put things in Order, to let man out of his misfortunes and give Back to him Decorum, Honor, Our True Likeness – just as he was Created by Us. Therefore, Be Attentive, and do not take things lightly. This is not about just anything – this is about Divine Decrees, and about giving Us the field to let Us Accomplish the Work of Creation and Redemption. Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him into the Church, the Treasures, the Graces and all of My Teachings which I had Deposited in Her during the Course of My Life, when She was Entrusted to Me and I Acted as Priest to Her – as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even one Word of Mine, Deposited them in My faithful disciple John, so that they might not be lost; and therefore My Mama has Primacy Over the Whole Church

– so I have done with you: since the *'Fiat Voluntas Tua'* must serve the Whole Church, I Entrusted you to a Minister of Mine, that you may Deposit in him everything I Manifest to you about My Will – the Goods Contained in It, how the creature must enter into It, and how the Paternal Goodness Wants to Open another Era of Grace, Placing His Goods, which He Possesses in Heaven, in common with the creature, and Giving back to her the Lost Happiness. Therefore, Be Attentive, and be Faithful to Me.”

Volume 16 – August 20, 1923

The Sanctity of Living in the Divine Will has nothing Prodigious on the outside. Example of the Most Holy Virgin.

I was thinking to myself: “My Good Jesus says many admirable things about His Will, and how there is nothing Greater, Higher, Holier than the soul whom He calls to Live in His Volition. If it were so, who knows how many admirable things I should be doing – how many sensational things, also externally. Yet, there is nothing charming or striking; on the contrary, I feel I am the most abject and insignificant one, who does nothing good; while the Saints – how much good did they not do? Sensational things, miracles.... And yet, He says that the Living in His Will leaves all the Saints behind.”

Now, while these and other thoughts were passing through my mind, my Jesus moved in my interior, and with His usual Light, He told me: “My daughter, when a Sanctity is individual, for a time and a place, it has more of external prodigies in order to attract those individuals, places and times, to receive the Grace and the Good which that Sanctity contains. On the other hand, the Sanctity of Living in My Will is not an individual Sanctity, assigned to doing Good to certain places, to certain people and to certain times; rather, it is a Sanctity which must do Good to all, in All Times and in All Places. It is a Sanctity that remains Eclipsed in the Eternal Sun of My Will, which, invading all, is Light without speech, Fire without wood, without clamor, without smoke. But in spite of this, it does not cease to be the Most Majestic, the Most Beautiful, the Most Fecund; Its Light is More Pure, Its Heat More Intense. The True Image of it is the sun that illuminates our horizon: it illuminates all, but without clamor; it is light, but has no speech, it says nothing to anyone – the good it does, the seeds it fecundates, the life it gives to all plants, and how it purifies the polluted air with its heat, and destroys what can be harmful to all humanity. And yet, it is so silent, that even though they have it with them, they pay no attention to it. But in spite of this, it does not cease to be majestic and beautiful, and to continue the good it does to all. And if the sun were missing, everyone would mourn for it, because the greatest miracle of fecundity and preservation of all nature would be missing.

“The Sanctity of Living in My Will is more than sun. A soul who is Upright and Fully Ordered in My Will is more than an army in battle. Her intelligence is Ordered and Bound to the Eternal Intelligence; her heartbeats, affections, desires, are Ordered with Eternal Bonds. Therefore, her thoughts, her will and the whole of her interior, are Armies of Messengers that come from her and fill Heaven and earth; they are Speaking Voices; they are Weapons that Defend all and, first of all, their God. They bring Good to all; they are the True Celestial and Divine Militia that the Supreme Majesty keeps all Ordered within Itself, ever ready at all Its Commands.

“And then, there is the example of My Mama – True Sanctity of the Living in My Will, Her Interior all Eclipsed in the Eternal Sun of the Supreme Volition. Having to be the Queen of the Sanctity of the Saints, Mother and Bearer of My Life to all, and therefore of All Goods, She remained as though hidden within all, bringing Good without making Herself recognized. More than silent sun, She would bring Light without speech, Fire without clamor, Good without exposing Herself. There was no Good that would not come from Her; there was no Miracle that would not Spring from Her. By Living in My Will, She Lived Hidden within all, and She was, and is, the Origin of the Goods of all. She was so Enraptured in God, so Fixed and Ordered in the Divine Will, that Her Whole Interior Swam in the Sea of the Eternal Volition. She was aware of the whole interior of all creatures, and She would place Her own in order to Reorder them before God. It was precisely the interior of man, more than the outside, which was in Greater need of being Redone and Reordered; and so, having to do the Greater, it seemed that She would leave out the lesser, while She was the Origin of both the External and the Internal Good. Yet, on the outside it seemed that She would not do great and sensational works. More than sun, She would pass unobserved and hidden in the Cloud of Light of the Divine Will; so much so, that the very Saints have given of themselves, doing apparently more sensational things than My Very Mama did. Yet, what are the greatest Saints before My Celestial Mama? They are just little stars compared to the great sun; and if they are illuminated, it is because of the sun. But even though She did not do sensational things, She did not cease to be, also Visibly, Majestic and Beautiful, just barely hovering over the earth, all intent on that Eternal Will which, with Great Love and Violence, She Charmed and Enraptured in order to Transport It from Heaven to earth, and which the human family had so brutally exiled even unto the Empyrean. And She, with all of Her Interior Ordered in the Divine Will, would give no time to time; whether She would Think, Palpitate, Breathe, and anything She would do – these were all Charming Bonds in order to draw the Eternal Word upon earth. And in fact She Won, and Performed the Greatest Miracle, that no one else can do.

“This is your task, My daughter Luisa: to Charm Me, to Bind Me so much with your interior all Reordered in the Supreme Volition, as to Transport It from Heaven to earth, that It may be Known and have Life on earth as It does in Heaven. Have no concern about anything else; the one who must do the Greater has no need to do the lesser; on the contrary, the field is given to others so that they may do the minor part, in order to give work to all. I know what is needed – the time, the place, the people – when I have to Make Known My Greatest Works, also with External Prodigies. As for you, continue always your flight in My Will, filling Heaven and earth, Charming Me so much that I may not be able to Resist Performing the Greatest Miracle – that My Will Reign in the midst of creatures.”

Volume 16 – November 10, 1923

The Beauty of Littleness. God Performs the Greatest Works in the little ones: for Redemption He used the Littleness of the Most Holy Virgin; for the Fiat Voluntas Tua, the littleness of Luisa.

I was abandoning all of myself in the Arms of my Sweet Jesus, and while I was praying, I saw my soul as so very little, but of extreme littleness; and I thought to myself: “How little I am. Jesus was right in telling me that I was the littlest of all. I would really like to know whether I am the littlest among all.” Now, while I was thinking this, my always Lovable Jesus, Moving in my interior, showed me how He took this little one in His Arms, and squeezed her tightly to His Heart, and she would let Jesus do whatever He wanted with her. And He told me: “My dear little one, I have Chosen you Luisa little, because the little ones let one do with them whatever he wants. They do not walk by themselves, but let themselves be guided; even more, they are afraid to place one foot on their own. If they receive gifts, feeling incapable of keeping them, they place them on the lap of their mama. The little ones are stripped of everything, nor do they care about whether they are rich or poor; they are concerned with nothing. O! how Beautiful the tender age is – Full of Grace, of Beauty and of Freshness. Therefore, the Greater is the Work I want to do in a soul, the littler I Choose her. I like childlike freshness and beauty very much; I like it so much that I preserve these souls in the littleness of the nothingness from which they came. I let nothing of their own enter into them, so as not to let them lose their littleness, and therefore preserve the Divine Freshness and Beauty from which they came.”

On hearing this, I said: “Jesus, my Love, it seems to me that I am so very bad, and this is why I am so little; and You are saying that You Love me very much because I am little? How can this be?” And Jesus, again: “My little one, badness cannot enter the true little ones. Do you know when evil, when growth begins to enter? When one’s own

will begins to enter. As it enters, the creature begins to fill herself and to live of herself; the All goes out of the littleness of the creature, and it seems to her that her littleness becomes greater – but, greatness to be cried over. Since God does not Live Completely in her, she moves away from her Beginning, dishonors her Origin, loses the Light, the Beauty, the Sanctity, the Freshness of her Creator. She seems to grow before herself and maybe before men; but before Me – O! how she decreases. She may even become great, but she shall Never be My beloved – the one whom, taken by Love for her, I Fill with Myself, that she may remain as I Created her, and I make of her the Greatest, whom no one shall be able to equal.

“I did so with My Celestial Mama. Among all generations, She is the Littlest, because Her will Never entered into Her as Acting, but always My Eternal Will; and this not only kept Her Little, Beautiful, Fresh, as She had come out of Us, but made Her the Greatest of all. O! how Beautiful She was, Little in Herself, but Great and Superior to all by Virtue of Ourselves. And only because of Her Littleness was She Lifted up to the Height of Mother of the One Who Formed Her. So, as you see, all the Good of man is in doing My Will; all the evil is in doing his own. Therefore, in order to come to Redeem man, I Chose My Mother because She was Little, and I used Her as Channel in order to let all the Goods and Fruits of Redemption Descend upon mankind.

“Now, so that My Will might be Known, and Heaven might be Opened to let My Will Descend upon earth and Reign on it as It does in Heaven, I had to Choose another among all generations. Since this is the Greatest Work I want to do – to Restore man in his Origin, from which he came, to Open to him that Divine Will which he rejected, to Open My Arms to him to Receive him once again into the Womb of My Will – My Infinite Wisdom calls the Littlest One out of nothing. It was just that she be Little: if I Placed a Little One at the Head of Redemption, I had to Place another at the Head of the *Fiat Voluntas Tua* on earth as It is in Heaven. Between two little ones I was to enclose the Purpose of the Creation of man – I was to Realize My Designs upon him: through the One, I was to Redeem him, Wash him of his ugliness with My Blood, and give him Forgiveness; through the other One, I was to make him Return to his Beginning, to his Origin, to the lost Nobility, to the Bonds of My Will broken by him, Admitting him once again to the Smile of My Eternal Will, kissing each other and Live one within the other. This alone was the Purpose of the Creation of man, and what I have Established no one shall be able to oppose. Centuries upon centuries shall go by – just as in Redemption, so also in this; but man shall return into My Arms as he was Created by Me. But in order to do this, first I have to Choose The One who must be the First to Live Life in My Eternal Will, Bind in her all the Relations of Creation, and

Live with her with no split of wills; rather, with her will and Ours as One. From here the necessity that she be the Littlest that We Issue in Creation – so that, in seeing herself as so Little, she may shun her will; even more, she may bind it so tightly to Ours as to Never do her will; and though Little, she may Live together with Us, from the Blowing of that Breath with which We Created man. Our Will Preserves her Fresh and Beautiful; she Forms Our Smile, Our Amusement, and We do with her whatever We want. O! how happy she is; and enjoying her littleness and her happy destiny, she shall cry for her brothers and shall occupy herself with nothing else but compensating Us, for all and for each one, of all the wrongs they do to Us by withdrawing from Our Will. The ears of the one who Lives in Our Will shall be Powerful; more so, since she wants nothing but what We Ourselves want; and after the First Channel of Redemption, through her We shall open the Second One of the *Fiat Voluntas Tua* on earth as It is in Heaven.”

On hearing this, I said: “My Love and my All, tell me, who shall this fortunate be? O! how I would like to know her.” And He, immediately: “What? Have you not understood who she is? It is you, Luisa My little one. I have told you many times that you are The little one, and this is why I Love you.” But as He was saying this, I felt as though I was being transported outside of myself, into a Most Pure Light, in which one could see all generations, as though divided into Two Wings – the one on the right and the other on the left of the Throne of God. At the Head of One Wing there was the August Queen Mama, from whom Descended All the Goods of Redemption. O, how Beautiful was Her Littleness! Marvelous, Prodigious Littleness: Little and Powerful, Little and Great, Little and Queen; Little, with everyone hanging upon Her Littleness, while She Disposes of Everything, Rules Over All, and only because She is Little, She Enfolds the Word Within Her Littleness, Making Him Descend from Heaven to earth, to let Him Die for Love of men. At the Head of the Other Wing one could see another, and – I say it trembling and to obey – she was the one whom Jesus had called His Little daughter of the Divine Will. And my Sweet Jesus, Placing Himself in the middle of these Two Wings, between the Two Little Ones who were at the Head of them, with one Hand took mine, and with the other that of the Queen Mama, and He joined them together, saying: “My Little daughters, hold each other’s hand before Our Throne, and Embrace the Eternal Divine Majesty in your little arms. To you alone, because you are Little, is it given to Embrace the Eternal One, the Infinite One, and to Enter Into Him. And if the First Snatched Redemption from the Love of the Eternal One, so may the Second, her hand held by the First, be helped by Her to Snatch from the Eternal Love the *Fiat Voluntas Tua* on earth as It in Heaven.”

Now, who can say what happened? I have no words to be able to express myself. I can only say that I remained more humiliated and

overwhelmed, and almost like a fussy little girl, I wanted my Jesus in order to tell Him of my fears, of my doubts. And I prayed that He would cast all these things away from me, as I feared that the mere thought of them was a subtle pride, and that He would give me the Grace to really Love Him and to do His Most Holy Will in everything. Then, my always Lovable Jesus, coming back again, made Himself seen inside of me, and my person served as though to cover Him inside of me. And without letting me speak, He told me: “My poor little one, what do you fear? Courage, I AM the One who shall Do Everything in My little daughter; you Luisa shall do nothing but Follow Me Faithfully, won’t you? You are right that you are too little and can do nothing, but I shall Do Everything in you. Don’t you see how I AM within you, and you are nothing but the shadow that covers Me? I AM the One who shall cross within you the Eternal and Unending Boundaries of My Will; I, the One Who shall Embrace All generations in order to Bring them, together with your shadow, to the Feet of the Eternal One, so that the two wills, the human and the Divine, may kiss each other, may smile at each other, and may no longer look at each other like strangers, being separated, scowling at each other, but the one may be Fused within the Other, Forming One Single Will. It is the Power of your Jesus that must do this; you must do nothing but adhere. I know, I know that you are nothing and can do nothing, and this is why you afflict yourself; but it is the Strength of My Arm that wants and can Operate, and I like to Operate Great things in the littlest ones. And besides, the Life of My Will has already been on earth; it is not completely new, although it was as though in passing. It existed in My Inseparable and Dear Mama. If the Life of My Will had not been in Her, I, Eternal Word, could not have Descended from Heaven; I would have lacked The Way through which to Descend, the Room into which to Enter, the Humanity with which to Cover My Divinity, the Food to Nourish Myself. I would have lacked everything, because all other things are not suitable for Me. But by finding My Will in My Beloved Mama, I found My very Own Heaven, My Joys, My Contentments. At most, I Exchanged My Dwelling – from Heaven to earth – but as for the rest, I changed nothing: that which I had in Heaven I found on earth by Virtue of My Will Possessed by Her, and therefore, with All Love, I Descended into Her to take on human flesh.

“Then, My Will had Its Life on earth in My Humanity, by Virtue of which I Formed the Redemption. Not only this, but by Virtue of My Will, I laid Myself over all the works of the human generations, Sealing them with My Divine Acts, and I beseeched My Father not only to Redeem man, but that, at the appropriate time, man might win the Favor of Our Will, as when he was Created, so as to Live According to the Purpose Wanted by Us: that the Will of Heaven and that of the earth be

One. Therefore, everything was done by Me: the Plane of Redemption and that of the *Fiat Voluntas Tua* on earth as It is in Heaven. It would not have been a Work Worthy of Me had I not Rehabilitated man in Everything, as he was Created. It would be a Work half-done, not whole, and your Jesus does not know how to do incomplete Works; at the most, I wait centuries to give the Complete Good Prepared by Me. Therefore, don't you want to be with Me in Giving man the Work that I Completed with My coming upon earth? So, Be Attentive and Faithful; do not fear, I shall always keep you little so as to be able to complete more My Designs upon you."

Volume 16 – November 15, 1923

In order to come to Reign upon earth, the Divine Will Wants to find the one who would Receive It, Comprehend It and Love It for all. So did the Celestial Mama in order to Obtain the Redemption. The creature is incapable of receiving the Works of her Creator all at once; this is why she needs to receive minor things first, to dispose herself to Receive Greater Ones.

I felt as though sunken in the Holy Will of God, and it seemed to me that, in my interior, my Sweet Jesus amused Himself very much in Sending me Light, and I felt as though Eclipsed within that Light. I felt my mind being Filled so much, that I could not contain It, to the point that I said: "Jesus, my Heart, don't You know that I am little? I cannot contain what You want to put into my intelligence." And Jesus: "Little daughter of Mine, do not fear, your Jesus shall let you Luisa drink this Light in sips, so that you may Receive It and Comprehend It. Do you know what this Light Means? It is the Light of My Will; It is that Divine Will rejected by other creatures which, wanting to come to Reign upon earth, wants to find someone who would Receive It, Comprehend It, and Love It. In order to Come and Reign, It wants to find a little soul who would offer herself to Receive all Those Acts which the Supreme Will had Destined for each creature, to make them Happy and Holy, and to give them the Goods It Contains. Now, this Happiness, Sanctity and Goods that the Eternal Will Issued in order to Communicate them to the creature, as It Issued the whole Creation, are out and suspended; and if It does not find the one who would Receive Them so as to give It all the Homages, Honors and Cortèges that the other creatures have not given to It, It cannot come to Reign upon earth. Therefore, your Task is to Embrace all generations in order to Receive All the Acts of the Supreme Will that they rejected, together with All the Goods It Contains. If you do not do so, My Eternal Will cannot put Itself in Feast to Come and Reign; It shall have the tears of the past sorrow – of how ungratefully It was rejected; and one who cries does not Reign. Therefore, It wants that the Acts of Its Volition Destined for each creature Receive Reparation; and

not only this, but It wants someone who, with Love, wants to Receive Its Happiness and what It Contains.”

And I: “Jesus, my Love, how can I do this? I am too little, and also a bad little one, and You know it. Even more, I fear I am unable to do it even for myself – how can I do it for others?” And He, again: “This is Precisely why I have Chosen you and keep you little, so that you may do nothing by yourself, but always together with Me. I too know that, little as you are, you are Good at nothing; at the most, at making Me smile with your little trifles. Therefore, your Jesus shall Take Care of Everything. This is Necessary, just as it was Necessary, so that I might come to Accomplish the Redemption, that a Little Daughter of Ours, My Mama, take on as Her Task to Receive within Herself All the Acts of Our Will rejected by creatures. She Made Them Her Own, She Welcomed Them with Decorum, She Loved Them, Repaired Them, Requited Them, to the point of filling their whole Expanses, as much as is possible for a creature. So, when the Divinity saw, in this Little One, Its Will for Creation Reintegrated, not only for Herself, but for all others, It felt so drawn that, in addition to the Many Acts of Its Will in Creation, It Emitted the Greatest Act, the Most Sublime, the Most Prodigious – that this Little One be the One to be Raised to the Exclusive and Unique Dignity of Mother of Her Very Creator. I, Eternal Word, could Never have Descended from Heaven had I not found My Will in Her, Reintegrated, just as We wanted It to be in the creature. What was, then, the Cause that Made Me Come upon earth? My Will Existing in a Little creature. What did I care if She was Little? All I cared about was that My Will be Safe in Her, with no split on the part of Her human will. Once Our Will was Safe, all Our Rights were Restored – the creature would place Herself in order with Her Creator, and the Creator would Place Himself in Order with the creature. The Purpose of Creation was already Fulfilled, therefore We came to the Deeds – that the Word would be Made Flesh, First to Redeem man, and then, so that Our Will be done on earth as It is in Heaven. Ah! yes, it was My Mama who, taking into Herself the Whole of Our Will Issued for the Good of Creation, Darted Through the Divinity with Divine Arrows, in such a way that, Wounded by Our Own Arrows, the Word was Drawn into Her Womb like a Powerful Magnet. Nothing can We deny to the one who Possesses Our Will. See then, the necessity for which I want another creature to offer herself to Receive into herself all the Acts of My Will that I Issued in Creation, so as to give Completion to that Fiat that I Came to bring upon earth, and that was Welcomed and Understood only by My Mama – and this is why there was no division between Me and Her. The Divinity wants to be Wounded once again with Its Own Darts, in order to give the generations this Great Good – that My Will Reign in them. Since this is the Greatest Thing It wants to

give – the True Origin of man – a human will is not enough to Impetrate It, and even less to Wound the Divinity; but it takes a Divine Will with which the soul, Filling herself with It, may Wound her Creator with His Own Arrows, in such a way that, Wounded, He may Open the Heavens and Let His Will Descend upon earth. More so, since He shall find His Noble Cortège – all the Acts of His Will lined up in the creature who has snatched from Him this Solemn Act – that His Will Come to Reign on earth with Its Complete Triumph.”

On hearing this, I said to Him: “My Beloved Good, Your Speaking confounds me; even more, It annihilates me, to the point that I feel like a little newborn whose members are not yet well formed, and therefore it is Necessary to swaddle her. And while swaddling clothes are necessary to me so that I may be formed, You want to unswaddle me – but to do what? To make me stretch out my little baby hands and Embrace Your Eternal Will. My Jesus, don’t You see? I cannot reach, I cannot grab It – I am too little. And besides, if it pleases You so much that Your Will Reign upon earth, why have You waited so long? And why, when You Came upon earth, did You not do both things Yourself – that is, the Redemption and the *Fiat Voluntas Tua* on earth as It is in Heaven? You had Strong and Long Arms to be able Embrace Your Endless Will. See, see, O Jesus, mine are weak and short – how can I do that?” And He, again: “Poor little child, you are right. My Speaking Confounds you, the Light of My Will Eclipses you and Renders you the True Newborn of the Supreme Will. Come into My Arms, I shall Swaddle you with the Swaddling Clothes of My Own Will, that It may Strengthen your members with Its Strength; in this way it shall be easy for you to clasp in your little arms that Eternal Will which, with so much Love, wants to come and Reign within you.”

So I flung myself into His Arms, to let Jesus do to me whatever He wanted. Then, again, He added: “I could very well have done both things Myself when I Came upon earth, but the creature is not capable of Receiving the Work of her Creator all at once, and I Myself Delight in Giving always New Surprises of Love. And besides, the creature had profaned her taste with her own will; she had caused the breath of her soul to stink with so many ugly things as to be disgusting to Me. She had reached the point of having a taste for the most revolting things, to the point of letting a rotten fluid flow over the three powers of her soul, such that her Nobility could no longer be recognized. Therefore, First I had to take care of all this with My Redemption, Giving her all the Remedies, Giving all these evils the Bath of My Blood in order to Wash them. Had I wanted to do both things, since man was so dirty, blind and deaf, rendered so by his human will, he would not have had the eyes of the intelligence to comprehend My Will, nor the ears to listen to It, nor the heart to receive It. And My Will, not being understood

and finding no place in which to dwell, would have turned back to Heaven again. Therefore, it was Necessary that man Comprehend the Goods of Redemption first, so as to dispose himself to Comprehend the Good of the *Fiat Voluntas Tua* on earth as It is in Heaven. The same would have happened with you also, if at the beginning, when I began to Speak to you, I had Spoken to you about My Will: you would not have understood. I would have behaved like a teacher who, instead of teaching the first letters of the alphabet to his disciple, wanted to teach him sciences and foreign languages. Poor boy, he would get overwhelmed and would learn nothing. Instead, I wanted to Speak to you of Suffering, of the Virtues – things which are more accessible and more tangible for human nature, and which can be called the alphabet of the Christian life, the language of the exile and of those who aspire to the Celestial Fatherland. On the other hand, My Will is the Language of Heaven, and It Begins there where all other sciences and virtues end. My Will is Queen that Dominates Everything and Crowns Everyone, in such a way that before the Sanctity of My Will all other virtues shrink and tremble. This is why I wanted to Act as your Teacher of the alphabet first – to dispose your intelligence, to then move on to Act as your Celestial and Divine Teacher, who only knows about the Language of the Fatherland and of the Highest Science which My Will Contains. First I had to remove from you the taste for anything, because the human will has this poison: it makes one lose Taste for the Divine Will. In all Created things, since they had Come Out of Me, I had Placed a Divine Taste; but by doing her will, even in Holy things, the soul does not find this Taste. So, in order to let you Enjoy the Taste of My Will Alone, I AM Attentive not to let you taste anything else, that I may Dispose you to Receive more Sublime Lessons about My Will. If this was Necessary for you, more so for the whole Church, to which I had to make known the minor things first, and then the Greatest of All, that is My Will.”

Volume 16 – November 24, 1923

The Story of the Divine Will. How the Most Holy Virgin, for the Work of Redemption, made all the Acts of the Divine Will Her Own, and prepared the Food for Her children; this is why She is ‘Mother and Queen of the Divine Will’. Luisa must do the same for the Work of the Fiat Voluntas Tua.

I was doing the Hour of the Passion in which my Sorrowful Mama received Her Son, dead, into Her Arms, and placed Him in the Sepulcher; and in my interior I was saying: “My Mama, together with Jesus I place all souls into Your Arms, that You may Recognize them all as Your children, Inscribe them one by one into Your Heart, and place them inside the Wounds of Jesus. They are the children of Your

Immense Sorrow, and this is enough for You to Recognize them and Love them. And I want to place all generations in the Supreme Will, so that no one may be missing, and in the name of all I give You Comforts, Compassions and Divine Reliefs.” Now, while I was saying this, my Sweet Jesus Moved in my interior, and told me: “My daughter, if you knew with what Food My Sorrowful Mama Nourished all these children...” And I: “What was it, O my Jesus?” And He, again: “Since you Luisa are My little one, Chosen by Me for the Mission of My Will, and you Live in that Fiat in which you were Created, I want to make Known to you the Story of My Eternal Will, Its Joys and Its Sorrows, Its Effects, Its Immense Value, what It did, what It received, and the one who took to Heart Its Defense. The little ones are more attentive in listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them a different food, they feel disgusted because, being little, they are used to taking only the Milk of My Will which, more than loving mother, keeps them attached to Its Divine Breast to Nourish them Abundantly. And they remain with their little mouths opened, waiting for the Milk of My Teachings, and I Amuse Myself very much. O! how Beautiful it is to see them, now smiling, now rejoicing, now crying, in hearing Me Narrate the Story of My Will.

“Well then, the Origin of My Will is Eternal. Never did sorrow enter into It; among the Divine Persons this Will was in Highest Concord – even more, It was One. In each Act It Emitted, both ‘*ad intra*’ and ‘*ad extra*’, It Gave Us Infinite Joys, New Contentments, Immense Happiness. And when We wanted to issue the Machine of Creation – how much Glory, how many Harmonies and Honor did It not give to Us? As soon as the Fiat was Released, this Fiat Diffused Our Beauty, Our Light, Our Power, Order, Harmony, Love, Sanctity – Everything; and We remained Glorified by Our Own Virtues, in seeing, by means of Our Fiat, the Flowering of Our Divinity veiled in the whole universe. Our Will did not stop; swollen with Love as It was, It wanted to Create man; and you know his story, therefore I move forward. Ah! it was he who caused the first sorrow to My Will. He tried to embitter the One Who Loved him so much, and Who had made him Happy. My Will Wept more than a tender mother who weeps over her son, who is crippled and blind only because he withdrew from the will of his mother. My Will wanted to be the First Actor in man, for nothing else but to give him New Surprises of Love, of Joys, of Happiness, of Light, of Riches. It wanted to always give – this is why It wanted to Act. But man wanted to do his will and broke it from the Divine. If only he had Never done that...! My Will Withdrew, and he fell into the abyss of all evils. Now, in order to Re-join these two wills, One was needed who would contain a Divine Will within Himself. Therefore, since I, Eternal Word, Loved this man with an Eternal Love, We, the

Divine Persons, Decreed Together that I was to Take On human flesh in order to Come and Save him, and to Re-join the two broken wills. But where to Descend? Who would be the One who would lend Her flesh to Her Creator?

“This is why We Chose One creature, and by Virtue of the Foreseen Merits of the Future Redeemer, She was Exempted from original sin. Her will and Ours were One. It was this Celestial Creature that understood the Story of Our Will; We Narrated everything to Her, as to a Little One: the Sorrow of Our Will, and how, by breaking his will from Ours, ungrateful man had constrained Our Will within the Divine Circle, almost hampering It in Its Designs, preventing It from Communicating to him Its Goods and the Purpose for which he had been Created. For Us, to give is to Make Ourselves Happy as well as the one who Receives from Us; it is to Enrich without being impoverished; it is to Give what We are by Nature, Forming It in the creature by Grace; It is to Go Out of Ourselves to Give what We Possess. By Giving, Our Love Pours Itself Out, and Our Will Makes Feast. If We were not to Give, why would We Form the Creation? So, the mere being unable to Give to Our children, to Our Dear images, was like a mourning for Our Supreme Will. Just in seeing man operate, speak, walk, without the connection of Our Will, because it had been broken by him, and that Currents of Graces, of Light, of Sanctity, of Science, etc. would Run to him, had he been with Us, but could not – Our Will Took the Attitude, Attitude of Sorrow. In each act of creature there was a Sorrow for Us, because We saw that act empty of Divine Value, without Beauty and Sanctity – completely dissimilar from Our Acts. O! how the Celestial Little One understood this Highest Sorrow of Ours, and the great evil of man in withdrawing from Our Will. O! how many times She cried hot tears because of Our Sorrow, and because of the great misfortune of man. Therefore, fearing, She did not want to concede even one act of life to Her own will; this is why She remained little: because Her will had no life in Her – how could She become grown up? But that which She did not do, Our Will Did: It Raised Her All Beautiful, Holy, Divine; It Enriched Her so much as to Make of Her the Greatest of All. She was a Prodigy of Our Will – a Prodigy of Grace, of Beauty, of Sanctity. But She remained always little, so much so, that She would Never descend from Our Arms; and taking to Heart Our Defense, She Repaid all the Sorrowful Acts of the Supreme Will. And not only was She Completely in Order with Our Will, but She made all the acts of creatures Her Own; absorbing into Herself all Our Will rejected by them, She Repaired It, She Loved It; and Keeping It as though Deposited within Her Virginal Heart, She Prepared the Food of Our Will for all creatures.

“Do you see, then, with what Food this most Loving Mother Nourishes Her children? It Cost Her all Her Life, unheard-of Pains, the Very Life of Her Son, to Form within Herself the Abundant Deposit of

this Food of My Will, and to keep It ready to Nourish all Her children as Tender and Loving Mother. She could not Love Her children more; by giving them this Food, Her Love had reached the Ultimate Degree. Therefore, among the many Titles that She has, the most Beautiful Title that could be given to Her is that of '*Mother and Queen of the Divine Will*'.

Now, My daughter, if My Mama did this for the Work of Redemption, so must you Luisa for the Work of the *Fiat Voluntas Tua*. Your will must have no life in you; and making all the Acts of My Will for each creature your own, you will deposit them within yourself; and while repaying My Will in the name of all, you shall form within yourself all the Necessary Food to Nourish all generations with the Food of My Will. Each Saying, each Effect, each additional Knowledge about It, shall be one more Taste which that they shall find in this Food, in such a way that they shall eat It with avidity. Everything I Tell you About My Volition shall serve to whet their appetite and so that they may take no other food, at the cost of any sacrifice. If a food were said to be good, to restore one's strengths, to heal the sick, to contain all tastes; and even more, to give life, to embellish and make one happy – who would not make any sacrifice in order to take this food? So it shall be for My Will. In order to make It Loved and Desired, Knowledge Is Necessary. Therefore, Be Attentive – receive within yourself this Deposit of My Will, so that, as a Second Mother, you may Prepare the Food for Our children. In doing so, you shall Imitate My Mama. It shall cost you much as well, but in the face of My Will any sacrifice shall seem nothing to you. Do it as a little one, Never descend from My Arms, and I shall continue to Narrate to you the Story of My Will.”

Volume 16 – December 4, 1923

Jesus Speaks of the Necessity of Knowledge.

“...See, this would have happened in Redemption if My Dear Mama had not wanted to Make Known that She was My Mother, that She had Conceived Me in Her Virginal Womb, that She Nourished Me with Her Milk. My Coming upon earth, Redemption, would give of the incredible, and no one would have been moved to believe and to take the Goods Contained in Redemption. On the other hand, because My Mother Made Known who She was – the One who is Exempt from every stain, also of origin, a Prodigy of Grace; and how She Loved all creatures as tender children, and for Love of them She Sacrificed the Life of Her Son and God – Redemption Received Greater Importance, became more accessible to the human mind, and Formed the Kingdom of Redemption with Its Copious Effects. So, Braiding My Mother with the Work of Redemption was nothing other than Giving More Importance to the Great Good that I Came to do upon earth. Having to

be visible to all, taking on human flesh, I had to use a creature from the human race, whom I had to Exalt above all in order to Accomplish My High Designs....”

Volume 16 – December 6, 1923

Jesus flings the soul in flight within the Immensity of His Will. The Commitment of the Most Holy Virgin, the Commitment of Jesus, and the Commitment of Luisa for the Coming of the Kingdom of the Divine Will upon earth. Difference between the Sanctity in the Divine Will and that of virtues.

I was praying, and my Sweet Jesus made Himself seen in my interior with His Gaze Fixed on me; and I, drawn by His Gaze, looked at Him deep into His Interior, which seemed to be like a Crystal in which one could see all that my Beloved Jesus was doing; and uniting myself with Him, I tried to do what He was doing. At other times, it seemed to me that Jesus would take my soul in His Hands, and would fling it in Flight within the Immensity of His Will, telling me: “The Newborn of My Will – you Luisa were Born in My Will; in It do I want you to Live. Fly – fly in the Eternal Volition, fulfill your Office. See what needs to be done between the Divinity and the creatures; make your Round through all generations, but always in My Will, otherwise you shall not find them all. And Loving, Operating, Repairing, Adoring for all, you shall bring yourself before the Supreme Majesty to give to It all the Love and the Homages of all and of each one, as the True Firstborn Daughter of Our Will.”

I would take Flight, and Jesus would follow my Flight with His Gaze. But who can say what I would do? In His Will I could find all the Love that His Will was to give to the creatures, and because they would not take It, It was Suspended, Waiting to be taken. And I would make It my own, and investing all Created intelligences, I would form for each thought an Act of Love, of Adoration, and of all that each intelligence was supposed to give God. And embracing everything within myself, as though placing everyone on my lap, I would set off for Heaven to place them on the Lap of the Celestial Father, saying to Him: “Holy Father, I come to Your Throne to bring You on my lap all Your children, Your Dear images Created by You, in order to place them on Your Divine Lap again, that You may Bind and Tie once again that Will which they had broken between You and them. It is the little daughter of Your Will who asks this of You. I am little, it is true, but I take on the commitment to satisfy You for all. I shall not depart from Your Throne if You do not Bind the human will with the Divine, so that, as I take It to earth, the Kingdom of Your Will may come upon earth. Nothing is denied to the little ones, because what they ask is nothing other than the Echo of Your Own Will and of what You Yourself want.”

Then I would bring myself to Jesus, who was waiting for me in my little room, and He would receive me in His Arms, Covering me with Kisses and Caresses, telling me: “My little one, in order for the Will of Heaven to Descend upon earth, it is Necessary that all human acts be Sealed and Glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are smothered with Its Will, drawn by the Powerful Magnet of Its Own Volition, the Supreme Will may descend upon earth and Reign on it. To you, Luisa then, as Firstborn Daughter of Our Will, is this task given.

“Know that in order to draw the Word from Heaven, My Mama took on this Commitment of making Her Round through all generations; and making all the acts of human will Her Own, She placed the Divine Will in them, since She Possessed so much of this Capital of the Supreme Volition as to surpass everything that all creatures together would possess. And for each Round She made, She Multiplied this Capital. So, in seeing that one of Our most faithful creatures had smothered, with So Much Grace and Love, all the human acts with the Divine Will, taking to heart what was needed in order to do this, and in seeing that Our Will was present in the world, I, Eternal Word, drawn, Descended from Heaven.

“The Second Commitment befitted Me in order to Form the Redemption. How much I had to make My Round, through all human acts, taking them all as though in My Hand and Covering them, Sealing them, Glazing them with My Divine Will, in order to draw My Celestial Father to look at all the human acts Covered with that Divine Will that man had rejected into the Celestial Regions, so that My Divine Father might Open the Doors of Heaven, that had been closed by the human will. There is no Good that descends if not by Means of My Will.

“The Third One is yours. It befits you, as Firstborn Daughter of Our Will, to add the Third Seal of Our Will upon all human acts to the First and the Second, in order to draw the Kingdom of My Will to come upon earth. Therefore, make your Round, My Daughter, over all the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress in each word the Omnipotent Fiat; invade everything; overwhelm everyone into It, that My Kingdom may come upon earth. Your Jesus shall not leave you alone in these Rounds, I shall assist you and guide you in everything.” And while He was saying this, I continued my Flight, Making my Round through everything and everyone. But who can say what I would do? Jesus alone can say it, who made me do it. So I spent a night always with Jesus, and while Making my Round, I would bring Him now all thoughts, now all words, now all works, steps, heartbeats, Invested by His Will; and Jesus would Receive everything with Love and would make Feast.

Then He said to me: “Do you see what Great difference exists between the Sanctity in My Will and that of the other virtues? The first one is for the creature to receive currents of Grace, of Light, of Love in every instant, and to remain in order with her Creator in each of her acts. Therefore, It is the Sanctity closest to her Creator. The second, that of the other virtues, exists at time and circumstance, whenever the occasion arises to exercise now patience, now Obedience, now charity and the like. And if the occasions do not arise, the virtues remain interrupted and without growth, and cannot receive the Good that the Virtue in act contains. On the other hand, in the Sanctity of My Will there are no stops or interruptions. My Will is always Fixed on Darting through the creature; she can receive It in every instant. Whether she breathes, thinks, speaks, palpitates, takes food or sleeps – everything enters into My Volition, and in every instant, she can be filled with My Will, together with all the Goods It Contains.”

Volume 16 – December 8, 1923

On the Immaculate Conception of the Virgin. How She was Conceived in the Merits, Works and Pains of the Incarnate Word, to be able to have the Virtue of Conceiving that Word who was to come to Redeem mankind. All the evil is in the will of man, not in his nature.

I was thinking about the Immaculate Conception of my Queen Mama, and after I received Holy Communion, my always Lovable Jesus made Himself seen in my interior as though inside a room, that was all Light. In this Light He showed everything He had done during the course of His Life. One could see, lined up in order, all His Merits, His Works, His Pains, His Wounds, His Blood – everything that the Life of a Man and God Contained, as though in the Act of Preserving a soul so very Dear to Him from the slightest evil that could possibly shadow Her. I was amazed at seeing so much Attention of Jesus, and He said to me: “To My little Newborn I want to Make Known the Immaculate Conception of the Virgin, Conceived without sin.

“First **You Must Know** that My Divinity is One Single Act; all Acts Concentrate into a Single One. This is what it Means To Be God – the Greatest Portent of Our Divine Essence: not to be subject to Succession of Acts. And if to the creature it seems that We do now something, and now something else, it is, rather, that We make Known what is present in that Single Act; in fact, since the creature is incapable of Knowing It all at once, We make It Known little by little. Now, everything that I, Eternal Word, was to do in My Assumed Humanity Formed One Single Act with that Single Act that My Divinity Contains. Therefore, before this Noble Creature was Conceived, everything that the Eternal Word was to do upon earth already existed; and so, in the Act in which this Virgin was Conceived, all My Merits, My Pains, My

Blood – Everything that the Life of a Man and God Contained, lined up Around Her Conception, and She was Conceived in the Endless Abysses of My Merits, of My Divine Blood, and in the Immense Sea of My Pains. By Virtue of Them, She Remained Immaculate, Beautiful and Pure; My Incalculable Merits barred the enemy’s way, and he could do no harm to Her. It was Right that The One who was to Conceive The Son of a God, be First Conceived in the Works of this God, to be able to have the Virtue of Conceiving that Word who was to Come to Redeem mankind. So, First She was Conceived in Me, and then I was Conceived in Her. There was nothing left but to make it Known to creatures at the appropriate time; but in the Divinity it was as though already done. Therefore, The One who most Gathered the Fruits of Redemption – or rather, who Received Its Complete Fruit – was this Excelling Creature. Having been Conceived in It, She Loved, Esteemed and Kept as Her Own, everything that the Son of God Did upon earth. O, the Beauty of this Tender Little One! She was a Prodigy of Grace, a Portent of Our Divinity. She grew up as Our Daughter; She was Our Decorum, Our Joy, Our Honor and Our Glory.”

While my Sweet Jesus was saying this, I was thinking in my mind: “It is true that the Queen Mama was Conceived in the endless Merits of my Jesus, but Her Blood, Her Body, were Conceived in the womb of St. Anne, who was not exempt from original sin. So, how can it be that She inherited nothing of the many evils that we all have inherited from the sin of our first father Adam?” And Jesus: “My daughter, you have not yet understood that all evil is in the will. It was the will that overwhelmed man – that is, his nature; it was not his nature that overwhelmed the will of man. His nature remained at its place, just as it was Created by Me – nothing changed. It was his will that changed; it put itself against no less than a Divine Will, and this rebellious will overwhelmed his nature, debilitated it, contaminated it, and rendered it a slave to most vile passions. It happened as to a container full of perfumes or of precious things: if it is emptied of those and then filled with rot or with vile things, does the container perhaps change? What is placed inside of it changes, but the container is always the same; at the most, it becomes more or less estimable, depending on what it contains. Such was man.

“Now, being Conceived in a creature from the human race did no harm to My Mama, because Her soul was Immune to any sin; there was no Division between Her will and that of Her God. The Divine Currents found no obstacle or opposition in Pouring Themselves Upon Her; in every instant She was under the Pouring Rain of New Graces. So, with this will and this soul, All Holy, All Pure, All Beautiful, the Container of Her Body that She received from Her mother remained Fragrant, Rehabilitated, Ordered, Divinized, in such a way as to remain

Exempt also from all the natural maladies by which the human nature is invaded. Ah! She was Precisely The One who Received the Seed of the *Fiat Voluntas Tua* on earth as It is in Heaven, which Ennobled Her and Restored Her to Her Origin, as man was Created by Us, before he sinned; even more, She Surpassed it. She was Embellished even more through the Continuous Flows of that Fiat which alone has the Virtue of Reproducing Images Fully Similar to The One Who Created them; and by Virtue of this Divine Will that Acted in Her, it can be said that what God Is by Nature, She is by Grace. Our Will can do anything and reach anywhere, when the soul gives Us the Freedom to Act, and does not interrupt Our Work with her own will.”

Volume 16 – March 22, 1924

Necessity to Write Everything. Just like Redemption, the Work of the ‘Fiat Voluntas tua on earth as It is in Heaven’ is a Work hidden and unknown, between the soul and God, that Prepares and Matures Universal Fruits for the human generations.

After I had told the confessor what is written above, he said that he was not convinced about it, and that, if this were true, on that morning one should have seen the world changed, at least in part. So I remained doubtful and almost unwilling to write or say anything else. Then, as my Lovable Jesus came, I abandoned myself in His Arms, and I poured out my whole heart with Him. I told Him what the confessor thought of it, and that, in order to believe, they would want to see prodigious things, miracles, etc. And my Beloved Jesus, pressing me to Himself, as though wanting to dispel, at His Touch, the doubts that were troubling me, told me: “My daughter, Courage, do not lose heart. If it were not Necessary for you Luisa to write, I would not have Obligated you to this Sacrifice. **You Must Know** that each Effect, Good and Value that I Make Known to you about My Will, and what the creature can do by Living in It, are like many tastes, baits, magnets, foods, harmonies, fragrances, lights. So, each Effect I Speak to you about Contains its own distinct property; therefore, by not Manifesting all the Goods that are in My Will, and where the soul can Reach by Living in It, you would cause either a bait in order to capture them, or a taste to attract them, or a magnet to draw them, or a food to satiate them, to be missing. So, the Perfect Harmony, the Pleasure of the Fragrances, the Light to Guide them, would be lacking; and not finding all possible Goods – that is, not Knowing them – they would not have that great yearning to rise above all other things in order to Live Life in My Will.

“And besides, do not worry about what you were told; My Mama also Contained My Will as Life; yet, the world continued its course in evil – in nothing did it appear to be changed. Not one external miracle was seen in Her; and yet, what She did not do in the low world She did

in Heaven with Her Creator. By Her Continuous Living in the Divine Will, She Formed the place within Herself in order to Draw the Word upon earth, She Changed the Destiny of mankind, She Performed the Greatest of Miracles, that no one else has done or shall ever do – a Unique Miracle: to Transport Heaven upon earth. For the one who must do the Greatest it is not Necessary to do the lesser. And yet, who knew anything of what My Mama was doing? – what She did with the Eternal One in order to obtain the Great Portent of the Descent of the Word into the midst of creatures? It was known only that She was the Cause of it, by few at My Conception, by many when they saw Me Breathe My last on the Cross. My daughter, the Greater the Good I want to do to the soul – and this Good Must Descend for the Good of the human generations and Must Bring Me Complete Glory – the more I Draw her to Myself, and I make this Good Mature and Season between the soul and Me. I segregate her from everyone, I make her ignored; and when My Will wants her to draw close to some creature, it takes all My Power in order for her to submit to the sacrifice. Therefore, let your Jesus do, and calm yourself.”

And I: “My Jesus, they are right. They say that they see no evidence, no Positive Good, that these are all words. And I... I don't really want anything; all I want is to do as You Yourself want – that I do Your Most Holy Will; and that what passes between You and me remain in the secret of our hearts.” And Jesus: “Ah, My daughter, would you like it if I had Worked My Redemption in secret with My Celestial Father and My Dear Mama, who was to Conceive Me; and then no one else was to know that I had Descended upon earth? As Great as a Good might be, if it is not Known, it does not produce Life, it does not Multiply, it is not Loved, nor Imitated. So, My Redemption would have been without Effect for creatures. My daughter, let them talk, and let Me Do. Do not be concerned, and do everything I did while being on earth, both Internal and External, which is not yet Known, nor has It received Its Full and Desired Fruit – especially My Hidden Life. Creatures knew almost nothing of all the Good I did; yet, It served in an Admirable and Prodigious way before My Divine Father in order to Prepare and Mature the Fruit of Redemption. However, on the outside, I lived beside creatures as ignored, poor, abject and despised – but this meant nothing; before My Father I Was Who I Was, and My Interior Works Opened Seas of Light, of Graces, of Peace and of Forgiveness between Heaven and earth. My Interest was to Open Heaven, closed for many centuries, for the Good of the earth, and that My Father would Look with Love upon creatures. Once this was done, the rest would come by itself. So, was this not a Great Good? Rather, it was the All – it was the Yeast, the Preparation, the Foundation of Redemption.

“The same with you Luisa; it is Necessary that I place the Yeast of My Will, that I Form the Preparation, that I lay the Foundations, that there be Highest Accord between you and Me, between My Interior Acts and yours, in order to Open Heaven to New Graces, to New Currents, and to Dispose the Supreme Majesty to Concede the Greatest Grace – that His Will be Known upon earth and Live in the midst of creatures with Its Full Dominion, as It does in Heaven. And while you occupy yourself with this, do you think that the earth receives no Good? Ah! you are wrong! The generations are running on a vertiginous decline in evil. Who is it that sustains them? Who prevents them from being submerged in their vertiginous race to the point of disappearing from the face of the earth? Remember that not too long ago the sea broke its boundaries under the earth, threatening to swallow entire cities – and your own town was in great danger. Who stopped that scourge? Who made the waters stop and enclose themselves within their boundaries? This is precisely the great scourge that is preparing for the ugly vertiginous race of creatures. Nature itself is tired of so many evils, and would want to take revenge for the Rights of its Creator. All natural things would want to place themselves against man; the sea, the fire, the wind, the earth, are about to go out of their boundaries to harm and strike the generations, in order to decimate them. And does it seem trivial to you that while the human race is immersed in irreparable evils, I Call you, and Raising you between Heaven and earth, and Identifying you with My Own Acts, I make you run within My Will to Prepare the Act Opposite to the so many evils that flood the earth, Preparing Good, trying to Conquer man with My Love, so as to stop him from his vertiginous race, giving him the Greatest Thing, which is the Light of My Will, so that, by Knowing It, he may take It as Food in order to Restore his lost Strengths, and so that, Strengthened, he may desist from his recklessness and reacquire a firm step so as to no longer fall into evils?”

Then my Jesus disappeared, and I remained more embittered, thinking about the ugly vertiginous race of creatures and about the turmoil which nature shall cause against them....

Volume 17 – December 8, 1924

On the Immaculate Conception. The test which the Virgin had to undergo.

I was thinking about the Immaculate Conception of my Sovereign Queen Mama. The Qualities, the Beauties and the Prodigies of Her Immaculate Conception poured into my mind – a Prodigy that Surpasses all other Prodigies done by God in all Creation. Now, while I was thinking about this, I said to myself: “Great is the Prodigy of the Immaculate Conception; but my Celestial Mama had no test in Her Conception – everything was favorable to Her, both on the part of God

and on the part of Her Nature, Created by God as So Happy, So Holy, So Privileged. So, what was Her Heroism and Her test? If the Angel in Heaven was not exempted from the test, nor was Adam in Eden, was the Queen of All alone to be excluded from the most Beautiful Halo that the test would place on Her August Head of Queen and Mother of the Son of God?"

While I was thinking about this, my Lovable Jesus, moving in my interior, told me: "My daughter, no one can be acceptable to Me without the test. Had there been no test, I would have had a mother slave, not free, and slavery does not enter Our Relations and Our Works, nor can it take part in Our Free Love. My Mama had Her first test from the very First Instant of Her Conception. As soon as She had Her First Act of Reason, She knew Her human will on one hand, and the Divine Will on the other, and was left free to adhere to one of those two wills. Without losing one instant, Knowing the whole extent of the Sacrifice She was making, She Gave Us Her will, without wanting to know it ever again, and We Gave Her Ours as Gift. And in this Exchange of Donation of Wills on both sides, all the Qualities, the Beauties, the Prodigies, the Immense Seas of Grace Poured into the Immaculate Conception of the Most Privileged of all creatures.

"It is always the will that I AM used to testing. All sacrifices, even death, without the will, would nauseate Me, and would attract not even a Glance of Mine. But do you want to know what the Greatest Prodigy was that We Operated in this Creature, so Holy, as well as the Greatest Heroism of this Creature, so Beautiful, that no one – no one shall ever be able to equal? She Began Her Life with Our Will, and so did She Continue it and Complete it. So, it can be said that She Completed from the Point at which She Started, and that She Started from the Point at which She Completed; and Our Greatest Prodigy was that in each One of Her Thoughts, Words, Breaths, Heartbeats, Movements and Steps, Our Will Poured upon Her, and She Offered Us the Heroism of a Thought, of a Word, of a Breath, of a Heartbeat, Divine and Eternal, Operating Within Her. This Raised Her so High that what We Were By Nature, She Was By Grace. All of Her Other Prerogatives, Her Privileges, Her Very Immaculate Conception, would have been an absolute nothing compared to this Great Prodigy. Even more, this is what Confirmed Her and Rendered Her Stable and Strong during all of Her Life. My Continuous Will, Pouring Upon Her, Made Her Share in the Divine Nature; and Her Continuous Receiving It Rendered Her Strong in Love, Strong in Sorrow – Distinct from everyone. It was this Will of Ours Operating in Her that Drew the Word upon earth, Formed the Seed of the Divine Fecundity to be able to Conceive a Man and God without human intervention, and made Her Worthy to be the Mother of Her Very Creator.

“This is why I always insist on My Will – because It Preserves the soul Beautiful, as she came out of Our Hands, and It Raises her as the Original Copy of her Creator. As many great works and sacrifices as one might do, if My Will is not present in them, I Refuse them, I Do Not Recognize them – it is not Food for Me; and the most beautiful works, without My Will, become food for the human will, for self-esteem, and for the greed of the creature.”

Volume 17 – December 24, 1924

In the Incarnation God placed Himself at the mercy of His creatures.

“...My daughter, the Act of My Birth was the Most Solemn Act of the whole Creation. Heaven and earth felt Plunged into the Most Profound Adoration at the Sight of My little Humanity, which kept My Divinity as though enclosed within walls. So, in the Act of My Birth, there was an Act of Silence and of Profound Adoration and Prayer: My Mama Prayed, and Remained Enraptured by the Power of the Prodigy that was Coming Out of Her; Saint Joseph prayed; the Angels prayed; and all Creation felt the Strength of the Love of My Creative Power being Renewed upon them....”

Volume 17 – May 1, 1925

The Three Unique Missions: the Mission of the Humanity of Our Lord; the Mission of Mary Most Holy; the Mission of Luisa, Firstborn Daughter of the Divine Will.

I was thinking about the many things that my Beloved Jesus has told me on His Most Holy Will, and some doubts arose within my soul, that it is not necessary to write on paper. I shall only say what my Highest Good told me: “My daughter, in certain missions or offices, such gifts, graces, riches and prerogatives must be enclosed within them, that if it wasn’t for the mission or the office occupied, it would not be necessary for one to possess the whole magnitude of what he possesses, which has been given to him because of the necessity to carry out that office.

“My Humanity was given by My Divinity the Mission of the Salvation of souls and the Office of Redeemer – of Redeeming them. Because of this Office, I was Entrusted their souls, their pains, their satisfactions; so, I Enclosed Everything. And if My Humanity had not Enclosed even just one soul, one pain, one satisfaction, the Office of Redeemer would not have been Complete – I would not have Enclosed within Myself all the Graces, the Goods and the Light that it was Necessary to give to each soul. And even though not all souls are Saved, this says nothing; I was to Enclose the Goods of all, so that, on My part, I might have the Necessary and Superabundant Graces for all, in order to be able to Save all. This was Befitting to Me for the Decorum

and the Just Honor of My Office of Redeemer. The same happens to the sun that is above your horizon: it contains so much light as to be able to give light to all; and even if not everyone wanted to enjoy its light, because of the unique office of sun that it has, it possesses even that light that creatures might refuse. If this was befitting to the sun, because it was Created by God as the unique sphere that was to warm the earth and embrace it with its light – in fact, when one thing or one office is unique, in order to be able to carry out its office, it is Necessary for it to contain so much of that Good as to be able to give it to all, without exhausting one atom of it in giving it to others – much more Befitting was it to Me, Who was to be the New Sun of souls; Who was to give Light to all and Embrace Everything with My Light, to be able to bring them to the Supreme Majesty, and Offer to It an Act that would contain all acts, and Make Superabundant Light Descend upon all in order to place them in Safety.

“In addition to Myself, there is My Celestial Mama, Who was given the Unique Mission of Mother of a Son-God, and the Office of Co-Redemptrix of mankind. For Her Mission of Divine Maternity, She was Enriched with So Much Grace, that all that belongs to the other creatures, both Celestial and terrestrial, united all together, shall Never be able to Equal Her. But this was not enough to Draw the Word into Her Maternal Womb; She Embraced all creatures, She Loved, Repaired, Adored the Supreme Majesty for all, in such a way as to accomplish, Herself Alone, all that the human generations owed God. So, in Her Virginal Heart She had an Inexhaustible Vein toward God and toward all creatures. When the Divinity Found in this Virgin the Requit of the Love of all, It felt Enraptured, and Formed in Her Its Conception. And as She Conceived Me, She took on the Office of Co-Redemptrix, and She took part in, and embraced together with Me, all the Pains, the Satisfactions, the Reparations, the Maternal Love toward all. So, in the Heart of My Mother there was a Fiber of Maternal Love toward each creature. This is why, when I was on the Cross, in Truth and with Justice I Declared Her the Mother of All. She Ran Together with Me in the Love, in the Pains – in Everything; She Never left Me alone. If the Eternal One had not placed So Much Grace in Her as to be able to Receive the Love of all from Her Alone, He would Never have Moved from Heaven to come upon earth to Redeem mankind. Here is the necessity, the befittingness, that, having the Mission of Mother of the Word, She Embrace and Surpass Everything.

“When an office is unique, it comes as a consequence that one must let nothing escape him; one must have everything under one’s eyes, so as to be able to hold out that Good that one possesses; one must be like a true sun that can hold out light to all. So it was for Me and for My Celestial Mama.

“Now, your Mission of Making the Eternal Will Known is Braided with Mine and with that of My Dear Mother. And since it is to Serve for the Good of all, it was Necessary to Centralize this Eternal Sun of My Volition in one creature, so that, as Unique Mission, this Sun might let Its Rays Blaze from one alone, so that all might take the Good of Its Light. Therefore, for the Decorum and Honor of My Will, I was to pour into you Luisa such Graces, Light, Love and Knowledge of It, as the Herald and Preparation that befitted the Dwelling of the Sun of My Volition. Even more, **You Must Know** that, just as My Humanity, because of Its Office of Redeemer, Conceived all souls, in the same way, because of your Office of making My Will Known and Reigning, as you keep doing your acts in My Will for all, all creatures remain Conceived in your will; and as you Keep Repeating your acts in My Will, you form so many Sips of Life of Divine Will as to be able to Nourish all the creatures who, by Virtue of My Will, are as though Conceived in yours. Do you not feel how, in My Will, you embrace everyone, from the first to the last creature who is to exist upon earth; and, for all, you would want to Satisfy, Love, Please this Supreme Will, Binding It to all, removing all obstacles that prevent Its Dominion within creatures, Making It Known to all; and you Expose yourself, even with pains, to satisfy this Supreme Will for all, which So Much Loves to Make Itself Known and to Reign in the midst of creatures? To you, Firstborn Daughter of My Divine Volition, it is given to Make Known the Qualities, the Value, the Good It Contains, and Its Eternal Sorrow of Living unknown, hidden, in the midst of the human generations; even more, despised and offended by the evil, and placed by the good at the level of the other virtues, as if It were a little lamp, like the other virtues, and not a Sun, that My Will is.

“The Mission of My Will is the Greatest that can exist; there is no Good that does not Descend from It; there is no Glory that does not Come from It. Heaven and earth – everything is Centered in It. Therefore, Be Attentive, and do not want to waste time; everything I have told you for this Mission of My Will was Necessary – not for you, but for the Honor, the Glory, the Knowledge and the Sanctity of My Will. And since My Will is One, One was to be she to whom I was to Entrust It, and through whom I was to make Its Rays Blaze, to do Good to all.”

Volume 17 – May 4, 1925

The Mission of the Divine Will shall veil the Most Holy Trinity upon earth, and shall make man return to his Origin.

After writing what is written above, I began to do the Adoration to my Crucified Jesus, Fusing all of myself in His Most Holy Will; and my Beloved Jesus Came Out from within my interior, and placing His

Most Holy Face close to mine, all Tenderness, told me: “My daughter, did you write everything on the Mission of My Will?”

And I: “Yes, yes, I wrote everything.”

And He, again: “And what if I told you that you have not written everything? Rather, you have left out the Most Essential Thing. So, continue writing, and add: The Mission of My Will shall veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable from One Another but Distinct among Themselves, Forming the whole Beatitude of Heaven; in the same way, on earth there shall be Three Persons who, because of Their Missions, shall be Distinct and Inseparable among Themselves: the Virgin, with Her Maternity that Veils the Paternity of the Celestial Father and Encloses His Power in Order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, that Enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom – adding the Bond of Rendering Myself Inseparable from My Mama; and you, for the Mission of My Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Will, the Goods It Contains, to make Happy those who shall give themselves to Knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability Between you, the Mother and the Eternal Word.

“These Three Missions are Distinct and Inseparable. The First Two have Prepared the Graces, the Light, the Work, and with Unheard-of Pains, for the Third Mission of My Will, to then Fuse Themselves all in It without Leaving Their Office, so as to find Rest, because My Will Alone Is Celestial Rest. These Missions shall not be repeated, because the Exuberance of Grace, of Light, of Knowledge is such and So Great that all human generations can be filled with Them; even more, they shall not be able to contain all the Good that They Contain. These Missions are symbolized by the sun; in fact, in Creating it, I filled it with so much light and heat, that all human generations have superabundant light. Nor did I consider that, since at the beginning of Creation there were only Adam and Eve who would enjoy it, I could place the Necessary light for them only, to then Increase New light as the generations would grow. No, no – I made it Full of light, just as it is now, and shall be. For the Decorum and the Honor of Our Power, Wisdom and Love, Our Works are always Done with the Fullness of all the Good that they Contain; nor are they subject to increasing or decreasing. So I did with the sun: I centralized in it all the light that was to serve up to the last man. But how many goods does the sun not do for the earth? What glory, in its

mute light, does it not give to its Creator? I can say that because of the Immense Goods it does to the earth, in its mute language the sun Glorifies Me and makes Me Known more than all other things together; and this, because it is full in its light, and stable in its course. When I looked at the sun that, with so much light, only Adam and Eve were enjoying, I also looked at all the living; and in seeing that that light was to serve all, My Paternal Goodness Exulted with Joy, and I Remained Glorified in My Works. So I did with My Mama: I Filled Her with So Much Grace, that She can give Graces to all without ever exhausting even one of them. So I did with My Humanity: there is no Good that It does not Possess; It Enclosed Everything, and the very Divinity, to give It to whomever wants of It. So I did with you Luisa: I Enclosed in you My Will, and, with It, I Enclosed Myself. I Enclosed in you Its Knowledges, Its Secrets, Its Light. I Filled your soul up to the brim; so much so, that what you write is nothing other than the Outpouring of what you contain of My Will. And even though It now Serves you alone, and a few glimmers of Light Serve a few others, I AM Content because, being Light, more than second sun, It shall make Its way by Itself, in order to Illuminate the human generations and to bring about the Fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life in the creatures. This was the Purpose of Creation – this, its Beginning, and this shall be the Means and the End.

“Therefore, Be Attentive, because this is about Placing in Safety that Eternal Will which, with so much Love, wants to Dwell in the creatures. But It wants to be Known, It does not want to be like a stranger, but wants to give Its Goods and Become Life of each one. However, It wants Its Rights, Its Place of Honor; It wants the human shall to be put aside – the only enemy for Itself and for man. The Mission of My Will was the Purpose of the Creation of man. My Divinity did not depart from Heaven – from Its Throne, while My Will not only departed, but descended into all Created things and Formed Its Life in them. But while all things recognized Me, and I Dwell in them with Majesty and Decorum, man alone drove Me away. But I want to Conquer him and Win him, and therefore My Mission is not ended. So I called you, Entrusting to you My Own Mission, that you may Place the one who drove Me away on the lap of My Will, and everything may return to Me in My Will. Therefore, do not be surprised at the many Great and Marvelous Things I may tell you for the sake of this Mission, or at the Many Graces I may give you; because this is not about making a Saint, or saving the generations. This is about Placing a Divine Will in Safety, that all may Return to the Beginning, to the Origin from which all Came, and that the Purpose of My Will may have Its Fulfillment.”

Volume 18 – August 9, 1925

How requiting God in Love for all Created things enters the First Duty of the creature.

My Jesus, give me Strength; You who see the great repugnances I feel in writing, such that, if it wasn't for Blessed Obedience and for fear of displeasing You, I would not have written a single word any more. Your long privations daze me and render me incapable of anything, therefore I need greater help in order to put on paper what Your Holy Will Whispers to me. Therefore, give me Your Hand, and be always with me.

Now, while I was Fusing myself in the Holy Divine Volition in order to Requite God in Love for everything He had done in Creation for Love of creatures, a thought was telling me that it was not necessary to do that; that this way of praying was not pleasing to my Jesus; that these are inventions of my mind. And my always Lovable Jesus, moving in my interior, told me: “My daughter, **You Must Know** that this way of Praying – that is, to Requite God in Love for all the things Created by Him – is a Divine Right, and It Enters the First Duty of the creature. The Creation was Made for Love of man; even more, Our Love was So Great that, had It been Necessary, We would have Created as many heavens, as many suns, stars, seas, earths, plants and all the rest, for as many creatures as were to come to the light of this world, so that each one of them might have a Creation for herself, a Universe of her own. And, in fact, when everything was Created, Adam was the only spectator of all Creation – he could enjoy all the Good he wanted. And if We did not do so, it was because man could enjoy everything anyway, as if it were his own, even if others also might enjoy it. In fact, who cannot say, ‘the sun is mine’, and enjoy the light of the sun as much as he wants? Or, ‘the water is mine’, and quench his thirst and make use of it there where he needs it? Or, ‘the sea, the earth, the fire, the air, are my things’, and so with many other things Created by Me? And if it seems that man lacks something, that life suffers hardships, it is because of sin that, barring the way of My Benefits, prevents the things Created by Me from being abundant for the ungrateful creature.

“So, given all this – that in all Created things God Bound His Love toward each creature – hers was the duty to requite God with her little love, with her gratitude, with her ‘*thank You*’ to the One who had done so much for her. Not requiting God in love for everything He has done for man in Creation, is the first fraud that the creature makes against God; it is to usurp His Gifts without even recognizing where they come from, and the One who has Loved her So Much. Therefore, this is the First Duty of the creature, and this Duty is so Indispensable and Important, that She who took to heart all Our Glory, Our Defense, Our

Interest, did nothing but Make Her Round through all the spheres, from the smallest to the greatest thing Created by God, in order to Impress Her Requit of Love, of Glory, of Thanksgiving, for all and in the name of all human generations. Ah! yes, it was precisely My Celestial Mama who filled Heaven and earth with the Requit for everything that God had done in Creation. After Her came My Humanity, which Fulfilled this Duty so Sacrosanct, in which the creature had so very much failed, and rendered My Celestial Father Benevolent toward guilty man. So, these were My Prayers, and those of My Inseparable Mama. Don't you want, then, to Repeat My Very Prayers? Even more, this is why I have Called you into My Will – that you may associate yourself with Us, and Follow and Repeat Our Acts.”

So I tried, as much as I could, to Make my Round through all Created things, to give to my God the Requit of Love, of Glory, of Gratitude, for everything He had done in Creation. I seemed to see in all Created things the Requit of Love of my Empress Mama and of my Beloved Jesus. This Requit Formed the most Beautiful Harmony between Heaven and earth, and Bound the Creator to the creature. Each Requit of Love was a Key, a little Sonata of Enrapturing Celestial Music...

Volume 18 – August 15, 1925

All Created things run toward man. The Feast of the Assumption should be called Feast of the Divine Will.

I continued to Fuse myself in the Holy Divine Volition to requite my Jesus with my little love for everything He has done for mankind in Creation; and my Beloved Jesus, moving in my interior, in order to give more Value to my little love, did what I was doing together with me. Meanwhile, He told me: “My daughter, all Created things were made for man, and all of them run toward man. They have no feet, but they all walk, they all have motion, either to find him, or to be found. The light of the sun departs from the height of the heavens in order to find the creature, illuminate him and warm him. The water walks in order to reach even into the human bowels, to quench his thirst and to refresh him. The plant, the seed, walks, rips the earth and forms its fruit to give itself to man. There is not one Created thing that does not have a step, a motion, toward the one to whom the Eternal Maker had directed it in its Creation. My Will Maintains the Order, the Harmony, and Keeps them all on their way toward the creatures. So, it is My Will that walks constantly toward the creature within Created things; It Never stops, It is all Motion toward the one whom It Loves So Much. Yet, who says a ‘thank You’ to My Will, which brings him the light of the sun, the water for drinking in order to quench his thirst, the bread to satisfy his hunger, the fruit, the flower to cheer him; and many other things which

It brings to him to make him happy? Is it not right that, since My Will does everything for man, man should do everything to Fulfill My Will?

“O! if you knew the Feast that My Will Makes in Created things, when It walks to and serves the one who Fulfills My Will. My Will, Operating and Fulfilled in the creature, and My Will Operating in Created things, Kiss each other as they meet, they Harmonize, they Love each other, and form the Hymn of Adoration for their Creator and the Greatest Portent of all Creation. Created things feel honored when they serve a creature who is Animated by that same Will that forms their very life. On the other hand, My Will takes the Attitude of Sorrow in those same Created things when It has to serve one who does not Fulfill My Will. This is why it happens that many times Created things place themselves against man, they strike him, they chastise him – because they become superior to man, as they keep Intact within themselves that Divine Will by which they were Animated from the very beginning of their Creation, while man has descended down below, for he does not keep the Will of his Creator within himself.”

After this, I began to think about the Feast of my Celestial Mama Assumed into Heaven; and my Sweet Jesus, with a tender and moving tone, added: “My daughter, the True name of this Feast should be *Feast of the Divine Will*. It was the human will that closed Heaven, broke the Bonds with its Creator, made miseries and sorrow enter the field, and put an end to the Feast that the creature was to Enjoy in Heaven. Now, this Creature, Queen of All, by doing the Will of the Eternal One Always and in Everything – even more, it can be said that Her Life was Divine Will alone – Opened the Heavens, Bound Herself to the Eternal One, and Restored in Heaven the Feasts with the creature. Every Act She did in the Supreme Will was a Feast that She Started in Heaven, it was Suns that She Formed to Adorn this Feast, it was Melodies that She sent to Delight the Celestial Jerusalem. So, the True Cause of this Feast is the Eternal Will Operating and Fulfilled in My Celestial Mama. It Operated such Prodigies in Her as to Astonish Heaven and earth, Chain the Eternal One with Indissoluble Bonds of Love, and Capture the Word even into Her Womb. The very Angels, Enraptured, repeated among themselves: ‘From where comes So Much Glory, So Much Honor, Such Greatness and Prodigies Never before seen, in this Excelling Creature? Yet, it is from the exile that She is coming.’ Astonished, they recognized the Will of their Creator as Life Operating in Her; and, trembling, they said: ‘Holy, Holy, Holy – Honor and Glory to the Will of Our Sovereign Lord. And Glory, and Trice Holy – She who let this Supreme Will Operate.’

So, it is My Will that, more than anything, was and is Celebrated on the Day of the Assumption into Heaven of My Most Holy Mother. It was My Will alone that Made Her Ascend so High as to distinguish Her

among all. Everything else would have been as nothing, had She not Possessed the Prodigy of My Will. It was My Will that gave Her Divine Fecundity and Made Her the Mother of the Word. It was My Will that made Her See and Embrace All creatures together, becoming the Mother of All, and Loving All with a Love of Divine Maternity. And making Her the Queen of All, It made Her Rule and Dominate. On that day, My Will Received the First Honors, the Glory and the Abundant Fruit of Its Work in Creation, and It began Its Feast, which It Never interrupts, for the Glorification of Its Operating in My Beloved Mother. And even though Heaven was Opened by Me, and many Saints were already in Possession of the Celestial Fatherland when the Celestial Queen was Assumed into Heaven, however, She Herself was the Primary Cause, having Fulfilled the Supreme Will in Everything, and therefore We waited for She who had Honored It so much and contained the True Prodigy of the Most Holy Will, to make the First Feast for the Supreme Volition. O! how the whole of Heaven Magnified, Blessed and Praised the Eternal Will, upon seeing this Sublime Queen Enter the Empyrean, in the Midst of the Celestial Court, all Circumfused by the Eternal Sun of the Supreme Volition! They saw Her all Studded with the Power of the Supreme Fiat; there had been not even a Heartbeat in Her that did not have this Fiat Impressed on it. And, astonished, they looked at Her and said to Her: ‘Ascend, Ascend Higher. It is Right that She who So Much Honored the Supreme Fiat, and Through Whom we find ourselves in the Celestial Fatherland, have the Highest Throne and be our Queen.’ And the Greatest Honor that My Mama Received, was to see the Divine Will Glorified.”

Volume 18 – October 10, 1925

Exchange of Wills between the Celestial Father and the Most Holy Virgin, and Luisa. The Most Holy Virgin repeats for the soul who Lives in the Divine Will that which She did for Her Son.

As I was in my usual state, my poor mind found itself within an extremely high atmosphere. I seemed to see the Divinity, and upon one Knee of the Celestial Father, the Queen Mama, dead, as if She had no life. Surprised, I thought to myself: “My Mama is dead; but what a happy death – to die on the Knees of our Creator!” But, looking more closely, I saw Her will as though detached from Her Body, held in the hands of the Divine Father. Amazed, I looked, and I could not give myself a reason for what I was seeing; but a Voice coming from the Divine Throne said: “This is the Elect among all the elect; She is the All Beautiful; She is the only creature who Gave Us Her will as gift, and left it, dead, upon Our Knees, in Our Hands. And We, in Exchange, Gave Her the Gift of Our Will. Greater Gift We could not give Her, because by acquiring this Supreme Will, She had the Power to Make

the Word Descend upon earth, and to have the Redemption of mankind be Formed. A human will would have no power nor attraction over Us; but a Divine Will, given by Ourselves to this Incomparable Creature, Won over Us, Conquered Us, Enraptured Us; and unable to resist, We surrendered to Her Petitions to make the Word Descend upon earth. Now We are waiting for you Luisa to come to die upon Our other Knee, giving Us your will; and We, in seeing it dead in Our Hands, as if it no longer existed for you, shall give you the Gift of Our Will, and through you – that is, through this Will of Ours given to you – Our Fiat Will Return to Live upon earth. These two wills, dead upon Our Knees, shall be the ransom for many rebellious wills, and We shall keep them as a Precious Pledge, which shall repay Us for all the evils of the other creatures, because with Our Will they shall be able to satisfy Us.”

The Voice could no longer be heard, and I found myself on the other Paternal Knee, in the act of breathing my last, and dying. But at that moment I found myself inside myself, but I am unable to say what I felt within me; only, I prayed from the heart that my will might never again enter into me, but only the Divine might have Life in me. Ah! It Alone is the Bearer of All Goods and the Repeater of Jesus within souls; and Echoing the Fiat of Creation, It Embraces everything and everyone as though in One Breath, and Requisites God for the Work of Creation, Redemption and Sanctification. The Divine Will Operating in us can do anything; It is the True Queen Who Reigns and Rules Over everything.

Then, afterwards, I saw my Celestial Mama with Baby Jesus in Her arms, as She Kissed Him and placed Him to Her Breast to give Him Her most Pure Milk; and I said to Her: “My Mama, and what about me – don’t You give anything to me? O please! allow me at least to place my *‘I love You’* between Your mouth and that of Jesus while You Kiss, so that my little *‘I love You’* may run within everything You do.” And She said to me: “My daughter, please do, place your little *‘I love You’*, not only in the mouth, but in all the Acts that pass between Me and My Son. **You Must Know** that everything I did toward My Son, I intended to do toward those souls who were to Live in the Divine Will, because, being in It, they would be disposed to receive all the Acts I did toward Jesus, and I would find sufficient space in which to place them. So, if I Kissed My Son, I Kissed them, because I found them together with Him in His Supreme Will. They were the first to be as though lined up within Him, and My Maternal Love pushed Me to let them partake in everything I did to My Son. Great Graces were needed for those who were to Live in this Holy Will, and I Placed All My Goods, My Graces, My Sorrows, at their disposal, as their Help, as Defense, as Strength, as Support and as Light; and I felt Happy and Honored with the Greatest Honors, to have, as My children, the children of the Will

of the Celestial Father, which I too Possessed; and therefore I looked at them also as births from Me. Even more, it can be said of them what is said about My Son: that the first generations found Salvation in the Merits of the Future Redeemer. In the same way, these souls, these future daughters, by Virtue of the Divine Will Operating in them, are the ones who incessantly implore Salvation and Graces for the future generations. They are with Jesus, and Jesus is in them; and they Repeat together with Jesus that which Jesus Contains. Therefore, if you want Me to Repeat for you what I did for My Son, let Me always find you in His Will, and I shall be Generous with My Favors toward you.”

Volume 18 – November 12, 1925

How the one who is called to be the Head of a Mission must Enclose all the Goods pertaining to that mission in order to communicate them to others. It is the usual way of the Eternal Wisdom to Establish the acts of the creature in order to Give Completion to the Good that It wants to do to her.

I was Fusing myself in the Holy Divine Volition according to my usual way, and my Sweet Jesus, moving in my interior, clasped me all to Himself, placed Himself in the Act of Giving me a Lesson and Correction, and told me: “My daughter, Be Attentive in doing your acts in My Will. **You Must Know** that for the one who is called to be the Head of a Mission, the more he encloses of the Good pertaining to that mission, the more Good he shall be able to communicate to others. Those Goods shall be like many Seeds that he shall lend to others, so that whoever has the fortune of wanting to acquire those Seeds, may become the possessor of the Harvest of those Seeds. This happened in Adam who, being the first man, was constituted the head of all generations; and, he being the head, it was Necessary for him to possess the Seeds in order to give to others what is Necessary for the development of human life. Regardless of the fact that these Seeds have been expanded, dilucidated, known more, according to the goodwill of the following generations, to the capacity and the application they have used over these very Seeds; nevertheless, Adam had them all within himself, and it can be said that everything comes from him. So, it can be said that, in being Created by God, he was Endowed with All Sciences. What others learn with so many efforts, he Possessed as Gift in a surprising way. So, he Possessed the Knowledge of all the things of this earth; he had the Science of all plants, of all herbs and of the Virtue that each of them contained; he had the Science of all species of animals and of how he should use them; he had the Science of music, of singing, of writing, of medicine – in sum, of everything. And if the generations possessed each one Its Special Science, Adam Possessed them all. See, then, how it is Necessary for the one who Must Be the Head to enclose within himself all the Good that he must share with others.

“The same with you Luisa, My daughter. Since I have called you as the Head of a Special Mission, more than a New Adam – and here it is not about human sciences, but about the Science of Sciences, which is My Will, Science all of Heaven – I want you to enclose within yourself all the Seeds that My Will Contains. And the more acts you do in It, and the more Knowledges you acquire, the more Rays of Light you shall place on the Sun of My Will, so that, with Greater Fullness of Light, It shall be able to Diffuse more for the Good of the generations; in such a way that, stirred by the Fullness of Light, they shall be able to know with Greater Clarity the Good which My Will Contains, what it means to Live in It, and the Great Good with which they are Enriched.

“It shall happen as with the sun that, because it possesses such great fullness of light, can easily take the whole earth as though in its power, warm it, illuminate it and fecundate it, in such a way that all may know, some more, some less, the good it does by bringing its light to all. But if the sun, in the height of its sphere, were poor in light, the light that descends down below could not fully illuminate all the earth. At the most, some small portion of the earth that rotates closer to the sun. And if to the sun, that was to illuminate the earth naturally, I gave such fullness of light for the Good of all generations, much more do I want to Fill with Fullness of Light the Sun of My Will, that Must Illuminate souls, Warm them, and Cast into them the Fecundity of the Seed of Divine Sanctity. Just as I Chose Adam as the head, just as I Chose a point in the heavens in which to fix the center of the sun which was to illuminate the earth, so did I Choose you as the Center of the Sun of My Will; and the Fullness of Light must be So Great, that all may be able to enjoy It and be Invested by this Light, and each one may make It his own. This is why your Complete Acts in My Will are needed, as well as the Knowledge that I keep Manifesting to you, in order to Form the Fullness Of This Light.

“It is the Usual Way of the Eternal Wisdom to Establish the acts of the creature in order to give completion to the Good that It wants to do to her. So it happened for the coming of Redemption upon earth by the Eternal Word. It took the course of four thousand years; and during this time, all the acts that creatures were to do in order to dispose themselves to earn the Great Good of Redemption had been Established, as well as all the Graces and Knowledges that the Supreme Majesty was to give in order to Make Known that same Good that the Descent of the Word would bring into their Midst. And so, here come the Patriarchs, the Holy Fathers, the Prophets and all the Good of the Old Testament, who, with their acts, were to cover the way, the staircase, in order to reach the Fulfillment of the Longed-for Redemption.

“But this is not enough. As good and holy as their acts were, there was the so very high wall of original sin, which maintained the division

between them and God. This is why a Virgin was needed, Conceived without original sin, Innocent, Holy, and Enriched by God with All Graces, who made all the good acts of the course of four thousand years as though Her Own. She Covered them with Her Innocence, Sanctity and Purity, in such a way that the Divinity would see those Acts through the Acts of this Innocent and Holy Creature, who not only Embraced all the acts of the Ancients, but surpassed them all with Her Own; and this is why She Obtained the Descent of the Word upon earth. It happened to all the good acts of the Ancients as to one who has much gold and silver, but the image of the king, which gives the value of money to that precious metal, is not impressed on it. So, even though it contains value in itself, it cannot be called value of money, which can circulate in the kingdom with the right of currency. However, suppose that that gold or silver were acquired by the king, and that, giving it the shape of coins, he impressed his image upon them: here is the right of currency acquired by that gold. So the Virgin did: She Impressed Her Innocence, Her Sanctity, the Divine Will that She Possessed as whole, upon them; She Presented them all together to the Divinity, and She Obtained the Longed-for Redeemer. So, the Virgin Completed all the Acts that were needed in order to Make the Word Descend upon earth.

“But this was not the end. So that the Redeemer might have His field of Action upon earth, and whoever wanted to, might use those Acts as Coins with which to purchase Heaven for himself, the Imprint of Innocence, of Sanctity and of the Divine Will was needed; and the Imprint of the Operating of the Word Himself was needed in order to make man rise to Heaven. If that of the Virgin was enough to make Me Descend into the midst of creatures, in order to make man rise, My Divine Operating was needed. And so, this is why I embraced all those acts and I made them My Own, I made up for all, I accomplished everything, and for all I Placed the Divine Imprint on all the Good acts, from the first to the last man who is to come upon earth. And this Imprint was Made by Me with unheard-of Pains, and with the Shedding of My Blood. And so, like Magnanimous King, I gave to all the Coins with which to purchase Heaven for themselves. All this had been Established by the Uncreated Wisdom, and not even one Act of all this could be missing in order for Redemption to take place.

“Now, My daughter, just as it was with Redemption, so it shall be with My Will. In Order to Make It Known and to Make It Reign as Prime Act of Life in the creature, the Fulfillment of the Acts is needed. You Luisa too, on the example of My Celestial Mama and of Mine, must embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those Done by Me, those which are done and shall be done by all the Good and the Saints, up to the last day; and upon each one of them you shall place your seal of requital of Love, of Blessing, of Adoration, with the Sanctity and the Power of My Will.

Nothing must escape you. My Will Embraces Everything; you too must embrace everything and everyone, and place My Will alone at the first place of Honor upon all the acts of creatures. It shall be your imprint, with which you shall imprint the Image of My Will on all the acts of creatures. Therefore, your field is vast; I want to see you in My Will, flowing over all the Graces and the Prodigies that I did in the Old Testament, to give Me your requital of Love and of Thanksgiving; and in the acts of the Patriarchs and Prophets, to make up for their love. There is not one act in which I do not want to find you. I would not be satisfied nor content if I did not find you in all the acts of creatures that have been done and shall be done; nor would you be able to say that you have completed everything in My Will – you would lack something of the True Living in My Will. Therefore, Be Attentive, if you want the Fullness of Light to be enough as to be able to Illuminate all peoples with the Sun of My Will. The one who wants to give Light to all must embrace all as though in one single embrace, by making himself Life and Substitution of everything and of everyone. Is My Will perhaps not Life of everything? And is this Life not requited with so many bitternesses? Is there not the need, then, for the one who would flow in everyone in order to sweeten these bitternesses, by substituting, as Act of Life with My Own Will, for each act of the ungrateful creature?"

Volume 19 – March 6, 1926

Only the Most Important Thing was Known about the Celestial Mama – that the Son of God was Her Son. The same shall happen with the daughter of the Divine Will – the Most Important Thing only shall be Known, so as to make the Divine Will Known. A Good that is not Known has no ways to Communicate itself.

As I was in my usual state, my always Lovable Jesus came, and holding my hand in His, He drew me to Himself – up High, between Heaven and earth. Almost fearing, I clung to Jesus, holding on tightly to His Most Holy Hand; and wanting to pour out my pain with Him, which so much oppresses me, I said to Him: “My Love and my Life, Jesus, some time ago You told me that You Wanted to Make of me a copy of my Celestial Mama; yet, almost nothing was known about Her, of the many Seas of Grace with which, in every instant, She was Inundated by You. She said nothing to no one – She kept everything within Herself; nor does the Gospel say anything. It is Known only that She was Your Mama, and that She gave You, Eternal Word, to the world; but everything that passed between You and Her – the Favors, the Graces – She kept all within Herself. With me, then, You want the opposite – You want me to Manifest what You tell me; You do not want the Secret of what passes between You and me. I feel sorrow because of this; where, then, is the copy You want to Make between me and my Mama?"

And my Sweet Jesus, clasping me tightly to His Heart, all Tenderness told me: “My daughter, Courage, do not fear. Nothing was Known about My Mama but that which it was Necessary and sufficient to be Known – that I was Her Son; that through Her I came to Redeem the generations, and that She was the First One in whose soul I had My First Field of Divine Actions. Everything else – the Favors and the Seas of Graces which She Received – remained in the Sacarium of the Divine Secrets. However, the Most Important, the Greatest, the Holiest Thing was indeed known – that the Son of God was Her Son. This was the Greatest Honor for Her, which Raised Her Above all creatures. Therefore, since the Greatest was Known about My Mama, the lesser was not necessary.

“The same shall happen with My daughter: it shall be Known only that My Will had Its First Field of Divine Action in your soul, as well as Everything that is Necessary in order to Make Known what regards My Will; how It Wants to Enter the Field so that the creature may return to her Origin, and how It Anxiously Awaits her into Its arms, so that there may be no more division between her and Me. If this were not made Known, how could creatures long for this Great Good? How could they dispose themselves to receive a Grace So Great? If My Mama had not wanted to Make Known that I was the Eternal Word and Her Son, what Good would Redemption have produced? A Good that is not Known, as Great as it may be, has no ways to communicate the Good it possesses. And just as My Mama was not opposed, so must My daughter not oppose what regards My Will. All the rest of the Secrets – the Flights you Luisa do in My Will, the Goods you take, and the most Intimate things between you and Me – shall remain in the Sacarium of the Divine Secrets. Do not fear, your Jesus shall content you in everything.”

Volume 19 – March 28, 1926

How, by Living in the Divine Will, all Goods are Centralized within the soul. The Primary Purpose of Redemption was the Divine Fiat.

Having received Holy Communion, I was calling everyone – my Queen Mama, the Saints, the first man Adam with the retinue of all generations, up to the last man who shall come upon earth, and then all Created things – so that, all together, prostrate with me around Jesus, we might Adore Him, Bless Him, Love Him; so that nothing might be missing around Jesus, of all the Works that came out of His hands – not a heart that palpitates, nor a sun that shines, nor the vastness of the blue heavens studded with stars, nor the sea that murmurs, and not even the tiny little flower that gives off its fragrance. I wanted to Centralize everything and everyone around Jesus-Host, so that we might render Him the Honors due to Him. His Will Made Everything Present to me as if everything were mine, and I wanted to give everything to Jesus.

Now, while I was doing this, it seemed to me that Jesus was Happy in looking at all generations and all of His things around Himself; and clasping me to Himself, He told me: “My daughter, how Content I AM in seeing all of My Works around Me! I feel I AM given back the Joy and the Happiness that I gave them in Creating them; and I Repay them with New Happiness. This is the Great Good that My Will Contains and Brings; and in the one who Lives in It, It Centralizes the Goods of all, because there is no Good that My Will does not Bring, and It Binds the soul to everyone and to Everything that belongs to It. So, if the creature had not withdrawn from My Will, I would have found everyone within each one, and each one in everyone. The Goods, the Light, the Strength, the Science, the Love, the Beauty, were to be common to all. There was to be neither ‘yours’ nor ‘mine’, both in the natural and in the spiritual order – each one could have taken as much as he wanted.

“The human life in My Will was to be symbolized by the sun: everyone can take its light, as much as they want of it, without anyone lacking it. However, as man withdrew from My Will, the Goods, the Light, the Strength, the Love, the Beauty, remained divided and as though halved among creatures. Therefore, there was no more Order, nor Harmony, nor True Love – either toward God or among themselves. O, if the sun could be divided into many rays, these solar rays, detaching from the center of light, would end up becoming darkness. And what would happen to the earth? Ah, indeed no one could ever again have a light of his own, and all for himself. So it was with My Will. By withdrawing from It, man lost the Fullness of Goods, the Fullness of Light, of Strength, of Beauty, etc., and therefore he was forced to live a life of hardships. Therefore, Be Attentive; let your Living in My Will be Continuous, that you may Contain everything, and I may find everything in you Luisa.”

Then, I was thinking to myself: “If the True Living in the Supreme Will contains so much Good, why did my Celestial Mama, who was All Will of God, not Impetrate the ‘Fiat Voluntas Tua on earth as It is in Heaven’ together with the Longed-for Redeemer, so as to let man return into that Supreme Fiat from which he came, to give back to him all the Goods and the Purpose for which he had been Created? More so, since, being all Will of God, She had no nourishment extraneous to God, therefore She Possessed the very Divine Power, and with It She could Impetrate Everything.” And my Sweet Jesus, moving again in my interior, sighing, added: “My daughter, the Primary Purpose of all that My Mama did, and of all that I did in Redemption, was that My Fiat Would Reign upon earth. It would not have been Decorous, nor a True Love, nor a Great Magnanimity, and even less an Operating Worthy of the God that I was, if in coming into the world I had given and wanted

to give to creatures the smaller thing – which was the means to be Saved – but not the Greater One, which was My Will, which Contains not only the Remedies, but all Possible Goods that Exist in Heaven and on earth; and not only Salvation and Sanctity, but that Sanctity that Raises them to the very Sanctity of their Creator.

“O, if you could penetrate into each Prayer, Act, Word and Pain of My Inseparable Mama, you would find in them the Fiat that She Longed-for and Impetrated. If you could penetrate into each Drop of My Blood, into each one of My Heartbeats, Breaths, Steps, Works, Sorrows and Tears, you would find the Fiat Having Primacy in them, which I Longed and Asked for, for creatures. But while the Primary Purpose was the Fiat, My Goodness had to descend to the Secondary Purpose and Act almost like a teacher who, though possessing the highest sciences and being able to give noble and sublime lessons, worthy of himself, since his students are all illiterate, has to lower himself to giving lessons in ‘*a b c*’, to then be able to reach, little by little, his primary purpose of imparting the lessons in the science he possesses, to make of them as many teachers worthy of such a teacher. If this teacher did not want to lower himself to giving lessons in inferior studies, and wanted to give lessons in his high science, the students, being illiterate, would not understand him and, overwhelmed by such a great science which they ignored, would leave him. And the poor teacher, by not wanting to lower himself, would give neither the small good, nor the great good of his science.

“Now, My daughter, when I came upon earth creatures were all illiterate in the things of Heaven, and if I had Wanted to Speak about the Fiat and of the True Living in It, they would have been incapable of comprehending. Since they did not know the way to come to Me, the majority of them being crippled, blind, sick, I had to lower Myself within the guise of My Humanity that Covered that Fiat that I Wanted to give, Becoming their Brother, Associating with everyone, to be able to Teach the first rudiments – the ‘*a b c*’ of the Supreme Fiat. And everything I Taught, Did and Suffered, was nothing but Preparing the Way, the Kingdom and the Dominion of My Will.

“This is the usual way of Our Works: to do minor things as a Preparatory Act for Greater Things. Did I not do the same with you Luisa? At the beginning, I certainly did not Speak to you about the Supreme Fiat, or about the Height, the Sanctity that I Wanted you to reach in My Will; nor did I ever Mention the Greater Mission to which I was Calling you; rather, I kept you like a little child, to whom I Delighted in Teaching Obedience, Love of suffering, Detachment from everyone, Death to your own self. And as you corresponded, I Rejoiced because I could see, Prepared in you, the Place in which to put My Fiat and the Sublime Lessons that Pertained to My Will.

“The same happened in Redemption: Everything was done for the Purpose that the Fiat might Reign Again in the creature, just as when We Issued him from Our Creative Hands. We have no hurry in Our Works, because We have not only the centuries, but all Eternity at Our Disposal. Therefore, We proceed at a slow pace – but for Our Own Triumph; First We Prepare, and then We Act. Nor do I have less Power after Returning to Heaven, than I would have if I continued to be on earth – My Power is Always the same, whether I AM in Heaven or on earth. Did I not Call and Choose My Mama while being in My Celestial Fatherland? In the same way, I have Called and Chosen you for the Longed-for Fiat with the same Power that no one can resist. Even more, I tell you that in order to obtain this, you have at your disposal Greater and more Important Things than My Beloved Mama did. Therefore, you are more fortunate because She did not have a Mama, nor Her Works as Help, in order to obtain the Longed-for Redeemer, but She had only the cortège of the acts of the Prophets, the Patriarchs and the Good of the Old Testament, and of the Great Foreseen Goods of the Future Redeemer. You, on the other hand, have a Mama and all of Her Works as Help; you have the Helps, the Pains, the Prayers and the Very Life – not foreseen, but carried out – of your Redeemer. There are no goods nor prayers that have been done, and are being done in the Church, which are not with you, to help you to Obtain the Longed-for Fiat. Since the Primary Purpose of all that was Done by Me, by the Queen of Heaven and by all the Good was the Fulfillment of My Will, Everything is with you Luisa, to Impetrate the Realization of their Purpose. Therefore, Be Attentive; I shall always be with you, and so shall My Mama. You shall not be alone in Longing For the Triumph of Our Will.”

Volume 19 – March 31, 1926

The one who does the Divine Will must Possess everything that belongs to It. The soul who Lives in the Divine Will must do the Will of God as God Does It.

My poor mind was dissolving in the Divine Will, and an endless Light invaded the little circle of my intelligence; and while it seemed that this Light was as though Centralized in my mind, it would spread outside and fill the whole atmosphere; and penetrating even into the Heavens, it seemed as though Centralized in the Divinity. But who can say what one could feel and comprehend while being in that Light? One could feel the Fullness of Happiness. Nothing could penetrate into that Light that might shade the Joy, the Beauty, the Strength, the Penetration of the Divine Secrets and the Knowledge of the Supreme Mysteries.

Then, while I was Swimming in that Light, my always Lovable Jesus told me: “My daughter, this Light, this Dwelling so Enchanting, that knows neither sunset nor night, is My Will. Everything is Complete in It: Happiness, Strength, Beauty, Knowledge of the Supreme Being, etc. This Light so Endless, which is Our Will, came out of the Womb of the Divinity as the Heritage of man – the Most Beautiful Inheritance We could give him. It came out of Our Inmost Womb, bringing with Itself a share of All Our Goods, to let the creature Inherit Them, and to Form him as All Beautiful and Holy, in the Likeness of the One who had Created him.

“See, then, My daughter, what it means to do My Will and to Live in It: there is no Good that exists in Heaven and on earth, which It does not Possess. I want you to Know Them; otherwise, how can you Love Them, Possess Them, and Use Them in the different circumstances, if you do not Know them? If you do not Know that you have a Divine Strength at your disposal, you shall lose heart for a trifle. If you Luisa do not Know that you Possess a Divine Beauty, you shall not have the Courage to be with Me in a Familiar Way; you shall feel dissimilar from Me, and shall not have the audacity to snatch from Me that the Fiat may come to Reign upon earth. If you do not Know that Everything I have Created is yours, you shall not Love Me in all things, and shall not have the Fullness of True Love; and so with all the other things. If you do not Know all the Goods that My Will Possesses – that there is nothing that does not belong to It – and that you Must Possess, it would happen to you as to a poor one who was given a million, but without letting him know that such an amount had been placed in his little hovel. Poor one, because he does not know the good he possesses, he continues his poor life – his stomach half-empty, his clothes tattered; and he drinks in sips the bitternesses of his poverty. But if he knows it, he changes his fortune; he turns the hovel into a palace; he feeds himself abundantly, clothes himself with decency, and drinks the sweet sips of his richness. So, as many goods as one might possess, if he does not know them, it is as if he did not have them.

“This is the reason why so very often I Expand your capacity, I give you Luisa more Knowledges about My Will, and I make Known to you everything that belongs to It – so that you may Possess, not only My Will, but everything that belongs to It. Besides, in order to come to Reign in the soul, My Supreme Will wants to find Its Goods, Its Dominions; and the soul Must Make them her own, so that, upon coming to Reign within her, It may find Its Own Dominions over which to lay Its Regime – Its Command. If It does not find Heaven and earth within the soul, over what can It Reign? Here is the Necessity for which My Will wants to Centralize All Goods in you; and **You Must Know** Them, Love Them and Possess Them, so that, being in you, It may Find Its Kingdom, and It may Dominate and Rule Over It.”

Afterwards, I was thinking about what Jesus had told me and, more than ever, I could see my littleness. I said to myself: “How can I Centralize within myself everything that the Divine Will Contains? It seems to me that the more He Speaks, the littler I become and the more incapable I feel. So, how can this be?” And Jesus, coming back, added: “My daughter, **You Must Know** that My Celestial Mama was able to Conceive Me, Eternal Word, within Her most Pure Womb, because She Did the Will of God as God did It. All the other Prerogatives that She Possessed – that is, Virginity, Conception without original sin, Sanctity, and Seas of Grace that She Possessed – were not sufficient means to be able to Conceive a God, because all these Prerogatives gave Her neither the Immensity, nor the All-Seeingness to be able to Conceive a God who is Immense and who Sees Everything; and even less the Fecundity to be able to Conceive Him. In sum, She would have lacked the Seed of Divine Fecundity. But by Possessing the Supreme Will as Her Own Life, and by doing the Will of God as God does It, She received the Seed of Divine Fecundity and, with It, the Immensity and the All-Seeingness. Therefore, in a natural way, I could be Conceived in Her, because I lacked neither Immensity nor All that Belongs to My Being.

“Now, My daughter, the Centralization of Everything that Belongs to My Will shall be as though natural for you also, if you arrive at doing the Divine Will as God Himself does It. The Will of God in you and that which Reigns Within God Himself shall be One. What is the wonder, then, if everything that is of God, and which this Will Rules, Preserves and Dominates, is also yours? Rather, what is Needed is that you Know what belongs to It, so that you may Love the Goods you possess, and in Loving them, you may acquire the Right of Possession. Doing the Will of God as God Does It was the Highest, the Most Substantial, the Most Necessary Point for My Mama, in order to Obtain the Longed-for Redeemer. All of Her other Prerogatives were the superficial part, the Decency, the Decorum that befitted Her. The same for you: if you want to obtain the Longed-for Fiat, you Must arrive at this – doing the Will of God as God does It.”

Volume 19 – April 16, 1926

How, in order to Live in the Divine Will, it takes Full Abandonment in the Arms of the Celestial Father. How ‘the nothing’ must surrender its life to ‘the All’. How the Celestial Mama is the True Image of the Living in the Divine Will.

I was feeling so very little and incapable of doing anything, and I called my Queen Mama to my help, so that, together, we might Love, Adore, Glorify my Highest and Only Good, for all and in the name of all. In the meantime, I found myself within an Immensity of Light and all abandoned in the Arms of my Celestial Father – even more, so

Identified with Him, as though Forming One Single Thing with Him, in such a way that I no longer felt my own life, but that of God. But who can say what I experienced and did?

Then, afterwards, my Sweet Jesus came out from within my interior and told me: “My daughter, everything you Luisa experienced – your Full Abandonment in the Arms of our Celestial Father, no longer feeling your own life – is the Image of the Living in My Will. In fact, in order to Live in It, the creature Must Live more of God than of herself; even more, ‘the nothing’ must give Life to ‘the All’, to be able to do everything, and to have her act at the top of all the other acts of each creature. Such was the Life of My Divine Mama. She was the True Image of the Living in My Will. Her Living in It was so Perfect, that She did nothing but Receive from God, Continuously, all that She was to do in order to Live in the Supreme Volition. So, She Received the Act of Supreme Adoration, to be able to place Herself at the top of every Adoration that all creatures were obliged to do for their Creator. In fact, True Adoration has Life within the Three Divine Persons. Our Perfect Concord, Our Reciprocal Love, Our One Will, Form the Most Profound and Perfect Adoration within the Sacrosanct Trinity. Therefore, if the creature Adores Me, but her will is not in accord with Me, it is vain word – not Adoration.

“So, My Mama took Everything from Us, to be able to Diffuse Herself in everything and to place Herself at the top of every act of creature – at the top of every love, of every step, of every word, of every thought; at the top of every Created thing. She placed Her Prime Act upon all things, and this gave Her the Right of Queen of All and of everything; and She Surpassed, in Sanctity, in Love, in Grace, all the Saints who have been and shall be, as well as all Angels united together. The Creator Poured Himself upon Her, giving Her So Much Love that She Possessed enough Love to be able to Love Him for all. He Communicated to Her the Highest Concord and the One Will of the Three Divine Persons, in such a way that She was able to Adore for all in a Divine Manner, and to make up for all the duties of creatures. Had it not been so, it would not be a Truth, but just a manner of speaking, that the Celestial Mama Surpassed everyone in Sanctity and in Love. But whenever We Speak, it is Facts, not words. Therefore, We Found Everything in Her; and having found everything and everyone, We gave Her Everything, Constituting Her Queen and Mother of Her Very Creator.

Now, daughter of My Supreme Will, the one who wants Everything must enclose Everything and place herself at the top of the acts of all, as Prime Act. So, the soul must be at the top of every love, adoration, glory, of each creature. My Will is Everything – this is why the Mission of the Sovereign Queen and yours can be called One; and you Luisa

must follow, step by step, the way She Conducted Herself with God, to be able to Receive the Divine Attitude in order to have within yourself a Love that says Love for all, an Adoration that Adores for all, a Glory that Diffuses throughout all Created things. You must be Our Echo, the Echo of Our Celestial Mama, because She alone Lived Perfectly and Fully in the Supreme Volition, therefore She can be your Guide and act as your Teacher. Ah! if you knew with how much Love I AM around you, with how much Jealousy I watch over you, so that your Living in My Eternal Will may not be interrupted. **You Must Know** that I AM Doing more with you than with My Very Celestial Mama, because She did not have your needs, nor any tendencies or passions that might, even slightly, prevent the course of My Will in Her. With greatest ease the Creator would Pour Into Her, and She Into Him; My Will was always Triumphant in Her, therefore She had no need of either spurs or admonitions. With you, on the other hand, I must use more attentions. When I see that some little passion, some little tendency, wants to arise within you, and also when your human will would want to have some act of its own life within you, I must admonish you. The Power of My Will must remain in the Act of knocking down whatever arises within you that does not belong to It; and My Grace and My Love must flow into that rot which the human will keeps forming, or, with Anticipated Graces, prevent the rot from forming in your soul. This, because I Love So Much the soul in whom My Will Reigns, and in whom the Supreme Fiat has Its Field of Divine Action – the only Purpose of all Creation, and of Redemption Itself – and she costs Me So Much, that I Love her and she costs Me more than all Creation, and of Redemption Itself.

“In fact, the Creation was the Beginning of Our Work toward the creatures, the Redemption was the Means, and the Fiat shall be the End; and when works are accomplished, they are Loved more and they acquire their complete value. Until a work is accomplished, there is always something to do, to work on, to suffer, nor can one calculate its right value. But when it is accomplished, all that is left is to possess and to enjoy the work done; and its complete value comes to complete the glory of the one who has formed it. Therefore, Creation and Redemption must be Enclosed in the Supreme Fiat. Do you see, then, how much you cost Me, and how drawn I AM to Loving you? The Fiat, Operating and Triumphant in the creature, is the Greatest Thing for Us, because the Glory that was Established by Us, to be received through Creation, is given back to Us, and Our Purpose, Our Rights, acquire their Full Power. This is the reason for My Attentions, all for you; for My Manifestations to you, and for My Love for all Creation and Redemption, all Centralized in you – because in you Luisa I want to see the Triumph of My Will.”

Volume 19 – April 28, 1926

The Creation and the Celestial Mama are the Most Perfect Examples of the Living in the Divine Will. How the Virgin Surpassed everyone in suffering.

I was thinking to myself: “When my Sweet Jesus Speaks of His Will, He often Unites with It the Sovereign Queen of Heaven or the Creation. He seems to Delight so much in Speaking of both one and the other that He keeps looking for opportunities, pretexts and devices in order to Manifest what His Most Holy Will does, both in the Celestial Mama and in the Creation.”

Now, while I was thinking of this, my Lovable Jesus moved in my interior, and, all tenderness, squeezed me to Himself and told me: “My daughter, if I do so, I have Strong Reasons. **You Must Know** that only in the Creation and in My Celestial Mama has My Will remained Ever Intact, and has Kept Its Field of action Free. Therefore, having to call you Luisa to Live in My Will as one of them, I had to propose them to you as Examples – as an Image for you to imitate. So, in order to be able to do Great Things, in such a way that all may perceive that Good, unless they did not want to, the First Thing is that My Will must Act wholly in the soul.

“Look at Creation – how My Will is whole in it. And because It is whole, Creation remains always in its place and contains the Fullness of that Good with which it was Created. This is why it remains Always New, Noble, Pure, Fresh, and can share the Good it Possesses with all. But the Beautiful Thing is that while it gives itself to all, it loses nothing, and remains always the Same, just as it was Created by God. What has the sun lost by giving so much light and heat to the earth? Nothing. What have the azure heavens lost by remaining extended in the atmosphere, or the earth by producing so many and so various plants? Nothing. And so with all the things Created by Me. O! in what an admirable way does Creation sing that saying about Me: ‘He is ever Old and ever New’. So, My Will in Creation is Center of Life, is Fullness of Good, is Order and Harmony; It keeps all things in the Place wanted by It. Where can you find a more Beautiful Example, a more Perfect Image of the Living in My Will, if not in Creation? This is why I call you to live in the midst of Created things as their sister, that you may learn to Live in the Supreme Volition, and you too may remain in the Place wanted by Me, to be able to enclose within yourself the Fullness of Good that My Will wants to enclose in you, so that whoever wants it, may take of that Good. And since you are Endowed with Reason, you must surpass them all, and requite your Creator in Love and Glory for each Created thing, as if they were all Endowed with Reason. So, you Luisa shall be the substitutor for all Creation,

and Creation shall be a mirror for you in which you can reflect yourself in order to copy the Living in My Will, so that you may not move from your Place. It shall be your guide and teacher, giving you the Highest and Most Perfect Lessons in the Living in My Will.

“But the One who Surpasses all is My Celestial Mama. She is the New Heaven, the Most Refulgent Sun, the Brightest Moon, the Most Flowery Earth; She Encloses everything – everything within Herself. If each Created thing encloses the fullness of its own Good received by God, My Mama Encloses all Goods together, because, since She is endowed with reason and My Will Lived wholly in Her, the Fullness of Grace, of Light, of Sanctity, Grew in every instant. Every Act She did was Suns and Stars that My Will Formed in Her. So, She Surpassed the whole Creation; and My Will, Whole and Permanent in Her, did the Greatest Thing and Impetrated the Longed-for Redeemer. This is why My Mama is Queen in the midst of Creation – because She Surpassed everything, and My Will Found in Her the Nourishment of Her Reason, which made It Live as Whole and Permanent in Her. There was Highest Accord, they held each other’s Hand, there was not one fiber of Her Heart, or word or thought, over which My Will did not Possess Its Life. And what can a Divine Will not do? It can do everything. There is no Power It lacks, or thing It cannot do. Therefore, it can be said that My Mama did everything; and everything that all others together could not do, nor shall be able to do, She did by Herself.

“Therefore, do not be surprised if I point out to you the Creation and the Sovereign Queen, because I must point out to you the Most Perfect Examples in which My Will has Perennial Life, and has Never found an obstacle to Its field of Divine Action, in order to be able to Operate things Worthy of Itself. My daughter, if you want My Supreme Fiat to Reign as It does in Heaven – which is the Greatest Thing that is left for Us to do for the human generations – let My Will have the Place of Sovereign in you, and Live as Whole and Permanent. Do not be concerned about anything else, be it your incapacity, or the circumstances, or the new things which may arise around you, because as My Will Reigns in you, they shall serve as raw material and nourishment so that My Fiat may have Its Fulfillment.”

Afterwards, I was thinking to myself: “It is true that my Queen Mama made the Greatest of Sacrifices, which no one else has made – that is, not even wanting to know Her own will, but only that of God; and through this She Embraced all Sorrows, all Pains, up to the Heroism of Sacrifice, Sacrificing Her Own Son in order to do the Supreme Will – but once She made this Sacrifice, everything She suffered afterwards was the effect of Her first Act. Nor did She have to struggle as we do, in different circumstances, in unforeseen encounters, in unexpected losses... It is a constant struggle, to the point of making our hearts bleed

for fear that we might surrender to our own belligerent human wills. How much Attention one must have, so that the Supreme Will may always keep Its Place of Honor and Its Supremacy over everything; and many times this struggle is harsher than the pain itself.”

But while I was thinking of this, my Lovable Jesus moved in my interior, telling me: “My daughter, you are wrong. The Maximum Sacrifice of My Mama was not only one, but they were So Great and so Many – for as many as were the Sorrows, the Pains, the Circumstances and the Encounters to which Her existence and Mine were exposed. Pains were always doubled in Her, because My Pains were Hers – more than Her Own Pains. Besides, My Wisdom did not change direction with My Mama; in each Pain She was to receive, I always Asked Her whether She wanted to accept it, in order to hear that ‘*Fiat*’ being Repeated to Me in each Pain, in each Circumstance, and even in Each Heartbeat of Hers. That ‘*Fiat*’ resounded so Sweet, Gentle and Harmonious to Me, that I wanted to Hear It being Repeated in every instant of Her Life. This is why I would always ask Her: ‘Mama, do You want to do this? Do You want to suffer this Pain?’ And My *Fiat* would bring Her the Seas of the Goods It contains, and would make Her Understand the Intensity of the Pain She was Accepting. This Understanding, through Divine Light, of that which, step by step, She was to Suffer, gave Her such Martyrdom as to Infinitely Surpass the struggle that creatures suffer. In fact, since the seed of sin was missing in Her, the seed of the struggle was missing, and so My Will had to find another device, that She might not be inferior to the other creatures in suffering, because, having to acquire by Justice the Right of Queen of Sorrows, She was to Surpass in suffering All Creatures Together.

“How many times have you Luisa yourself not experienced this – that while you felt no struggle within you, as My Will would make you understand the pains It inflicted upon you, you would remain petrified by the intensity of the pain; and while you were undone in that pain, you were the tiny little lamb in My arms, ready to accept yet more pains to which My Will would want you to be submitted. Ah, did you not suffer more than in the struggle itself? The struggle is a sign of vehement passions, while My Will, if It brings suffering, gives intrepidity; and with the Knowledge of the intensity of the Pain, It gives one such Merit that only a Divine Will can give. Therefore, just as I Act with you – that in everything I want from you, first I ask you whether you want it, whether you accept it – so I did with My Mama. This, so that the Sacrifice may be always New, and may give Me the opportunity to converse with the creature, to be with her, and My Volition may have Its field of Divine Action in the human will.”

Now, as I was writing what is written above, I could not continue on, because my mind was estranged from my senses by a beautiful and

Harmonious Chant, accompanied by a sound never before heard. This Chant called the attention of everyone, and Harmonized with the whole of Creation and with the Celestial Fatherland. I write all this to obey. As I was hearing that Chant, my Jesus told me: “My daughter, Hear how Beautiful it is! This Sound and Chant is a New Canticle, formed by the Angels as Homage, Glory and Honor to the Union of the Divine Will with your human will. The Joy of all Heaven and of all Creation is So Great that, unable to contain It, they play and sing.” After He said this, I found myself inside myself.

Volume 19 – May 6, 1926

How the ones who Live in the Divine Will are the first in the eyes of God and form His Crown. The Divine Will Unites all who Live in It and the Acts done in It, as One Single Act. The Origin of the one who Lives in It is Eternal.

I was Fusing myself in the Holy Divine Volition according to my usual way, and I prayed the Celestial Mama to be with me and to give me Her Hand, so that, guided by Her, I might Requite my God with all the Love, the Adoration and the Glory that everyone owes Him. Now, while I was saying this, my Beloved Jesus moved in my interior and told me: “My daughter, **You Must Know** that the First before the Supreme Majesty are those who have Lived in My Volition and who have Never gone out of My Will. My Mama came to the world after four thousand years; yet, in the Eyes if God She came before Adam. Her Acts, Her Love, are in the First Order of creatures, therefore Her Acts come before all the acts of creatures, because She was the Closest to God, Bound to Him with the Tightest Bonds of Sanctity, of Union, and of Likeness. By Living in Our Will, Her Acts became Inseparable from Ours, and, being Inseparable, these Acts are the Closest, as something natural to Her Creator. ‘Before’ and ‘after’ do not exist in Our Will, but everything is First Act. So, it is not the era in which souls come out to the light of time that shall be considered, but whether the Life of My Will has been in them as Center of Life, Reigning and Dominating in all of their acts, just as It Reigns and Dominates in the Womb of the Divinity. These shall be the First; their acts done in Our Will shall rise above all the acts of the other creatures, and all shall remain behind; therefore, these souls shall be Our Crown.

“See, as you Luisa were calling My Mama in My Will, to give Me return of Love, of Adoration and of Glory, My Will United the two of you together, and the Love, the Glory, the Adoration which the Sovereign Queen did, have become your acts; and yours have become those of My Mama. My Will placed everything in common; the one has become inseparable from the Other, and I heard in you the voice of My Mama – Her Love, Her Adoration, Her Glory; and in My Mama

I heard your voice, Loving Me, Adoring Me, Glorifying Me. How Happy I felt in finding and hearing the Mama in the daughter, and the daughter in the Mama! My Will Unites everyone and everything. It would not be True Living in My Will, nor a Work of My Will, if It did not Centralize everything that belongs to It and All of Its Eternal Works in the soul who Lives in It, in whom It has Its Kingdom and Dominion. If it were not so, the Kingdom of My Will would be a divided Kingdom – which cannot be, because My Will Unites all Its Works Together and makes of them One Single Act. And even though it is said that It Creates, It Redeems, It Sanctifies and so on, these are the Effects of that Single Act, which Never Changes Its Action. Therefore, the Origin of the one who Lives in My Will is Eternal – Inseparable from her Creator and from all those in whom My Will has had Its Kingdom and Its Dominion.”

Volume 19 – May 18, 1926

Just as the Virgin had to embrace everything and do the acts of all, in order to obtain the Longed-for Redeemer and Conceive Him, in the same way, the one who must obtain the Supreme Fiat has to embrace all and answer for all. Luisa feels the weight of her Responsibility; Jesus reassures her.

I was Fusing myself in the Holy Divine Will, and after Making my Round around all Created things in order to impress my ‘I Love You’, so that my ‘I Love You’ might resound everywhere and over all to Requite my Jesus for His great Love, I arrived at that point at which I would be Requiting my God for all the Love He had in the Act of Being Conceived in the Womb of the Celestial Mama. At that moment my Beloved Jesus came out from within my interior and told me: “My daughter, in order to Conceive Me, Eternal Word, My Inseparable Mama was Enriched with Seas of Grace, of Light and of Sanctity by the Supreme Majesty. And She did such and So Many Acts of Virtue, of Love, of Prayer, of Desire and of Ardent Sighs, as to Surpass all the love, virtues and acts of all generations, which were needed in order to obtain the Longed-for Redeemer. So, when I Saw in the Sovereign Queen the Complete Love of all creatures and all the acts needed to deserve that the Word be Conceived, I Found in Her the Requital of the Love of all, Our Glory Restored, all the acts of the Redeemed ones, and even of those for whom My Redemption was to serve as condemnation because of their ingratitude. Then did My Love make Its Final Display, and I Was Conceived. Therefore, the Right to the name of Mother is natural for Her – it is Sacred, because by Embracing all the acts of the generations, and substituting for all, it was as if She delivered them all to New Life from Her Maternal Womb.

“Now, **You Must Know** that when We do Our Works, We have to give So Much Love, Light and Grace to the creature who is Chosen and to whom the work is Entrusted, that she may be able to give Us all the Requital and the Glory of the work entrusted to her. Our Power and Wisdom would not deposit Themselves in the bank of the creature from the very beginning of a Work of Ours, as though in the act of going bankrupt. Our Work must be Safe in the creature who is Called As Primary Act, and We must collect all the Interest and the Glory equivalent to Our Work Entrusted to her. And even if Our Work were later Communicated to the other creatures, and because of their ingratitude it ran the risk of failing, this would be more tolerable for Us, because the one to whom it was Entrusted at the beginning allowed Us to collect all the Interest in place of the failures of the other creatures. This is why We gave Her everything and received everything from Her: so that all the Capital of Redemption might remain intact, and through Her, Our Glory might be completed and Our Love Requited. Who is the wise man who, from the very beginning, would put his capital in a bank that is about to go bankrupt? First he makes sure, and then he entrusts his capital. However, it may happen that later on it fails, but this cannot cause him grave damage, because he has already made up for his capital through the much interest received. If man does so, much more so does God, Whose Wisdom is Incomprehensible. And this was not about just any work, or a small capital, but it was about the Great Work of Redemption, and all the Cost of the Infinite and Incalculable Value of the Eternal Word. It was a Unique Work, nor could a New Descent of the Eternal Word on earth be repeated. Therefore, We had to place it in Safety in the Celestial Sovereign Lady. And since We Entrusted everything to Her – even the Very Life of a God – She, as Our trustworthy One, had to answer for all, becoming the Guarantor and the One Responsible for this Divine Life Entrusted to Her – as indeed She did.

“Now, My daughter, what I did and wanted from My Celestial Mama in the Great Work of Redemption, I want to do with you Luisa in the Great Work of the Supreme Fiat. The Work of the Divine Fiat is a Work that Must Embrace everything – Creation, Redemption and Sanctification. It is the Basis of everything, It is the Life that Flows in everything and encloses everything within Itself. Because It has no beginning, It is the Beginning of all things, and the End and Fulfillment of Our Works. See, then: the Capital We want to entrust to you is Exuberant – you have not calculated it. But do you know what It is that We Entrust to you in the Supreme Fiat? We Entrust to you the whole Creation, all the Capital of Redemption, and that of Sanctification. My Will is Universal, and in all things It has been the Operator. So, it is Right that what Belongs to It be Entrusted to you. Would you perhaps want My Will without Its Works? We do not know how to give Our Life without Our Works and Our Goods – when We give, We give

everything. And just as by giving the Word to the Celestial Queen, We Centralized all His Works and His Goods in Her, in the same way, by giving you Our Supreme Will, Reigning and Dominating in you, We give you all the Works that Belong to It. This is why We are giving you So Many Graces, Knowledges and Capacities – so that from the very beginning the Supreme Fiat might suffer no failure. And you, placing It in Safety, must give It the Requital of Love and Glory of all Creation, Redemption and Sanctification. Your task is Great – it is Universal, and must embrace everyone and everything, in such a way that if Our Will, Communicated to the other creatures, should suffer some failure, in you We must find the compensation for the void of others. And as you place It in Safety within yourself, and you give Us the Love, the Glory and all the acts that the other creatures should do for Us, Our Glory shall always be Complete and Our Love shall Collect Its just Interest. So, you too shall be Our Trustworthy one, the one Responsible for the Divine Will Entrusted to you, and Its Guarantor.”

Now, while Jesus was saying this, I was taken by such fright. I comprehended all the weight of my Responsibility, and fearing strongly that I might put in danger nothing less than all the weight and Works of a Divine Will, I said: “My Love, Thank You for so much Goodness of Yours toward me, but I feel that what You want to give me is too much. I feel an Infinite Weight that crushes me, and my littleness and incapacity have neither strength nor ability. As I fear that I might displease You, and I might be unable to embrace everything – go to some other creature, more capable, so that all this Capital of Your Supreme Will may be Safer, and You may receive all the Interest equivalent to such a Great Capital. I had never thought of such a Great Responsibility, but now that You are making me Understand it, I feel my strengths fail me and I fear my weakness.” And Jesus, clasping me to Himself to relieve me from the fear that crushed me, added: “My daughter, Courage, do not fear. It is your Jesus that wants to give you too much. Am I perhaps not free to give whatever I want? Do you perhaps want to put a limit to My Complete Work, that I want to Entrust to you? What would you say if My Celestial Mama had wanted to accept Me, the Eternal Word, but without His Goods and without the Acts that were needed to be able to Conceive Me? Would this be True Love and True Acceptance? Certainly not. So, would you want My Will without Its Works and without the Acts that Befit It?

“Now, so that you may remove this fright, **You Must Know** that everything I have told you – that is, this Capital So Great – is already in you. After I had you acquire the practice of giving Me the Requital of the Glory and the Love of all Creation, Redemption and Sanctification, making you embrace everything and everyone, and having seen that the Equivalent Interest was coming to Me easily – only then did I want

to Make Known to you Luisa, with more clarity, the Great Capital of My Will Entrusted to you, so that you may know the Great Good you Possess, and as you come to know It, I may sign the Deed of the Capital Entrusted to you, and also make for you the Receipt of the Interest you give Me. If you did not know It, neither the Deed of the Capital, nor the Receipt of the Interest could be made. Here is, therefore, the necessity to make It Known to you. Besides, why do you fear to the point of wanting to send Me to another creature? Do you not have a Love within you that says, *'I Love You for everyone and for everything'*, and a motion that Repays Me for the motion of all, and that in everything you do, embraces everyone, to give Me the acts, the prayers, the glory and the reparations of all, as though in One Single Embrace? If you already do this, why do you fear?"

At that moment, I saw other souls around me. Jesus went to them, and checking them all, He seemed to touch them to see whether, at His touch, the Motion of His Divine Life would come out – but nothing came out. Then He came back to me, and taking my hand, He squeezed it tightly. At His touch a Light came out of me, and Jesus, all content, told me: "This Light is the Motion of the Divine Life in you Luisa. I went to the other creatures, as you saw, but I did not find My Motion. How, then, can I Entrust the Great Capital of My Will? This is why I have Chosen you, and that's enough. Be Attentive and do not fear."

Volume 19 – June 15, 1926

How the 'nothing' is frightened and trembles under the 'All'. How the Virgin Loves Her Celestial children and Performs in Heaven Her Office of Mother. Just as Knowledge gave Life to the Fruits of Redemption, so It shall give Life to the Fruits of the Divine Will.

I was feeling all full of defects, especially because of the great repugnance I feel when it comes to writing of the intimate things between myself and Our Lord. The weight I feel is so great, that I don't know what I would do in order not to do it; and since the Obedience of the one who is above me imposes itself, though I would like to oppose myself and tell my reasons for not doing it, I always end up surrendering.

So, having gone through a similar contrast, I felt full of defects and totally bad; therefore, as Blessed Jesus came, I told Him: "Jesus, my Life, have pity on me – look at how full of defects I am, and how much badness there is in me." And He, All Goodness and Tenderness, told me: "My daughter, Luisa, do not fear, I AM here, watching over you and keeping your soul in custody, so that not even the slightest sin may enter into your soul. And where you or others see defects and badnesses, I find none; rather, I see that your 'nothing' feels the weight

of the 'All'. In fact, the more I Elevate you Intimately to Me and I Make Known to you what the 'All' wants to do with your 'nothing', the more you feel your nothingness and, almost frightened and crushed under the All, you would want escape from manifesting and, even more, from writing on paper that which the 'All' wants to make of this 'nothing' of yours. More so since, as much reluctance as you feel, I always win and make you do what I want.

“This happened also to My Celestial Mama, when She was told: ‘I Hail You, Mary, Full of Grace; You shall Conceive the Son of God.’ On hearing this, She was frightened, She trembled, and said: ‘How can this happen?’ But She ended up saying: ‘*Fiat Mihi secundum verbum tuum.*’ She felt all the Weight of the All over Her nothing and, naturally, She was frightened. So, when I Manifest to you what I want to do with you, and your nothing is frightened, I See the fright of the Sovereign Queen being repeated; and compassionating you, I Lift your nothing, I Strengthen it, that it may Endure Sustaining the All. Therefore, do not be concerned about this, but rather, think of letting the All Operate in you.”

Then, after this, I was doing my usual acts in the Supreme Volition, embracing everything and everyone to be able to bring to my Creator the acts of all as one single act. Now, while I was doing this, my Sweet Jesus came out from within my interior, and Embracing everything together with me, He united Himself with me, doing what I was doing. Then, All Love, He told me: “My daughter, I Love So Much the acts done in My Will, that I Myself take on the Commitment to Keep them in Custody in the Unity of My Supreme Light, in such a way as to Render them Inseparable from Me and from My Own Acts. If you knew how Jealous I AM of these Acts, how they Glorify Me in a Wholly Divine Way.... It can be said that each of these Acts is a New Feast that starts in the whole Creation and in the whole Celestial Fatherland. Flowing in My Will like Ray of Light, these Acts bring New Joys, Feasts and Happinesses wherever My Will is. These Acts are the Joys, the Feast and the Happiness that the creature forms in the Will of her Creator. And do you think it is trivial that the creature can form and bring Feast, Joy and Happiness to her Creator and wherever Our Will Reigns?

“The same happened with My Queen Mama. As She Always Operated in the Unity of the Light of the Supreme Will, all of Her Acts, Her Office of Mother, Her Rights of Queen remained Inseparable from Her Creator; so much so, that when the Divinity Unleashes the Acts of Beatitude to Make the whole Celestial Fatherland Happy, It unleashes with Them all the Acts of the Celestial Mama. So, all the Saints feel invested, not only with Our Joys and Beatitudes, but also with the Maternal Love of their Mother, with the Glory of their Queen, and with all of Her Acts Converted into Joys for the whole Celestial

Jerusalem. Every Fiber of Her Maternal Heart Loves all the children of the Celestial Fatherland with Love of Mother, and She Shares Her Joys of Mother and Her Glory of Queen with everyone. So, on earth She was Mother of Love and of Sorrow for Her children, who cost Her so much, as much as the Life of Her Son God, and by Virtue of the Unity of the Light of the Supreme Will which She Possessed, Her Acts remained inseparable from Ours; while in Heaven She is Mother of Love, of Joys and of Glory for all of Her Celestial children; so, all the Saints have Greater Love, More Glory and More Joys, by Virtue of their Mother and Sovereign Queen. Therefore, I Love So Much the one who Lives in My Will, that I lower Myself to her, to do what she does together with her, to raise her up to the Bosom of the Eternal One, to render her act one with her Creator.”

After this, I remained thinking about the Blessed Will of God, and many things wandered through my mind, which it is not necessary to put on paper; and my Sweet Jesus, coming back, added: “My daughter, the Triumph of My Will is connected with Creation and with Redemption – it can be called One Single Triumph. Since a woman was the cause of the ruin of man, it was a Virgin Woman who, after four thousand years, letting My Humanity, United to the Eternal Word, be Born of Her, Provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Will alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We have Chosen another virgin as the Triumph and Fulfillment of Our Will. Forming Its Kingdom in your soul and Making Itself Known, with Its Knowledge, My Will has given you Its Hand to raise you to Living in the Unity of Its Light, so that you may form your life in It and the Divine Will may Form Its Life in you. And having Formed Its Dominion in you, It Forms the Connection through which to Communicate Its Dominion to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I Formed the Connection of Communication for creatures, and I gave Myself to all and as a Remedy for all – the same shall happen with you Luisa: by having Formed Its Kingdom in you, My Supreme Volition Forms the Communications to make Itself Known to creatures. Everything I have told you about It, the Knowledges I have given you, the ‘Way’ and the ‘How’ of the Living in My Will, My Making Known to you how It wants – how It yearns for man to return into Its arms and enter once again into his Origin of the Eternal Will from which he came – are all Ways of Communication, Bonds of Love, Transmission of Light, a Breeze to make them breathe the Air of My Will and therefore disinfect the air of the human will, and a Mighty Wind to conquer and uproot the most rebellious wills.

“Each Knowledge I have given you about My Will contains a Creative Power; and everything is in letting these Knowledges out, because the Power they contain shall Know How to breach Its way into the hearts, to submit them to Its Dominion. Did the same perhaps not happen in Redemption? As long as I remained with My Mama in the Hidden Life of Nazareth, everything was silent around Me, although this Hiddenness of Mine, together with the Celestial Queen, served in an admirable way to Form the Substance of Redemption and so that I might Announce Myself as being Already Present in their midst. But when did Its Fruits Communicate themselves in the midst of the peoples? When I went out in public, made Myself Known, and spoke to them with the Power of My Creative Word. And as all that I did and said spread and keeps spreading still now in the midst of the peoples, then did the Fruits of Redemption have their Effects, and still do. Indeed, My daughter, if no one had Known that I had come upon earth, Redemption would have been something dead and without effects for creatures. So, Knowledge gave Life to Its Fruits.

“The same shall be for My Will: Knowledge shall give Life to the Fruits of My Will. This is why I wanted to Renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a New Nazareth, to be free with her to tell the whole Story, the Prodigies and the Goods contained in It, so as to be able to Form the Life of My Will in you Luisa. And just as I Chose Saint Joseph to be together with Me and My Mama, as Our Cooperator, Tutor and Vigilant Sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of My Ministers, as cooperators, tutors and depositories of the Knowledges, Goods and Prodigies contained in My Will. And since My Will wants to establish Its Kingdom in the midst of peoples, through you I want to Deposit this Celestial Doctrine in My Ministers as My New Apostles, so that first I may Form with them the Link of Connection with My Will, and then they may transmit It into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the Priest, but I would have left all My Work between Me and you. Therefore, Be Attentive and leave Me free to do what I want in you.”

Now, who can say how overwhelmed I remained at this speaking of Jesus? I remained mute, and from the depth of my heart I repeated: *‘Fiat, Fiat, Fiat...’*



Volume 19 – June 26, 1926

The one who Possesses the Kingdom of the Divine Will Operates in a Universal way and shall Possess Universal Glory. Universal Requit to the Sovereign Queen.

I was doing my usual acts in the Supreme Volition according to my usual way, that is, embracing everything – Creation, Redemption and everyone – to be able to give back to my Creator the Return of Love and of Glory that everyone owes Him. And my Sweet Jesus, moving in my interior, told me: “My daughter, the little daughter of My Will must not only think about and occupy herself with Defending the Universal Rights of her Creator, giving Him the Return of Love and of Glory that everyone owes Him as if all were One, in such a way that He may find everything in her – because Our Will Involves everything and everyone, and the one who lives in It Possesses Universal Ways, therefore she can give Us everything and We can recover everything – but, as Our daughter, she must also Defend the Rights of the Sovereign Queen. She Operated in a Universal Way, and therefore She had a Love, a Glory, a Prayer, a Reparation, a Sorrow, for Her Creator, for all and for each creature. She let not one act escape Her that creatures owed their Creator; and enclosing all in Her Maternal Heart, She Loved all and each one in a Universal way. So, in Her We found All Our Glory – She denied nothing to Us; She gave Us not only that which She was supposed to give Us directly, but also that which the other creatures denied to Us. And to Act as a Magnanimous and Most Loving Mother, who Pours Her Own Self out for Her children, She Generated Everyone in Her Sorrowful Heart. Each Fiber of it was a Piercing Sorrow in which She Gave Life to each of Her children, up to the Fatal Blow of the Death of Her Son God. The Sorrow of this Death placed the Seal of the Regeneration of Life upon the New Children of this Sorrowful Mother.

“Now, a Virgin Queen who Loved Us so much, who Defended all of Our Rights, a Mother so Tender who had Love and Sorrows for all, deserves that Our little Newborn of Our Supreme Will Love Her for all, Requite Her for all, and Embracing all of Her Acts in Our Will, place her act united to Hers; because She is Inseparable from Us – Her Glory is Ours, and Ours is Hers; more so, since Our Will places everything in common.”

On hearing this, I remained a little overwhelmed, and as though unable to do what Jesus was saying; and I prayed Him to give me the ability to do It. And Jesus, resuming His speaking, told me: “My daughter, My Will contains everything, and as though jealous, It Preserves all of Its Acts as if they were One alone; so It Preserves all the Acts of the Sovereign Queen as if they were all Its Own, because She did everything in It. Therefore, My Will Itself shall make Them present to you.

“Now, **You Must Know** that the one who has done Good to all, who has Loved all, and has Operated in a Universal Way for God and for all, has Rights over everything and over everyone – and with Justice. Operating in a Universal way is the Divine Way, and My Celestial Mama was able to Operate with the Ways of Her Creator because She Possessed the Kingdom of Our Will. Now, having Operated in Our Supreme Will, She has the Rights of the Possessions that She Formed in Our Kingdom; and who else can requite Her if not the one who Lives in the same Kingdom? In fact, only in this Kingdom is there Universal Operation – the Love that Loves everyone, that Embraces everything, and from which nothing escapes. But **You Must Know** that the one who Possesses the Kingdom of My Will on earth, has the Right to Universal Glory in Heaven; and this, in a natural and simple way. My Will Embraces everything and Involves everyone; so, from the one who Possesses It come all Goods along with the Glory that these Goods contain; and while Universal Glory comes from her, she also receives It. And do you think it is trivial to Possess Universal Glory in the Celestial Fatherland? Therefore, Be Attentive, the Kingdom of the Supreme Will is Immensely Rich; there are coins that spring forth; so, everyone expects something from you, and also My Mama wants the return for the Universal Love She had for all generations. And you Luisa, in return, are due Universal Glory in the Celestial Fatherland – the Exclusive Inheritance of the one who has Possessed the Kingdom of My Will on earth.”

Volume 19 – July 11, 1926

Just as it was Necessary to make Known who They were who Suffered more than anyone to Form the Kingdom of Redemption, so it is Necessary to make Known she who has suffered for the Kingdom of the Supreme Fiat.

For quite a few days my Sweet Jesus had not told me anything about His Most Holy Will; rather, He would make Himself seen sad, in the Act of striking the creatures. Today, as though wanting to go out of His sadness – because when He Speaks about His Will it seems He puts Himself in Feast, coming out from within my interior, He told me: “My daughter, I want to Cheer Myself up – let Me Speak of the Kingdom of My Supreme Will.” And I: “My Love and my Life, Jesus, if You do not Tell me all the Secrets that are in It, not knowing everything, I shall not enjoy the Fullness of the Goods that this Kingdom Possesses, nor shall I be able to give You the requital of love for the Goods that You hide; and I would feel unhappy in the Midst of so much happiness, because my ‘I love You’ would not be flowing in everything that You Possess in It. It may be small, but it is the ‘I love You’ of Your little daughter, whom You Love so much.”

And Jesus, taking my own words, told me: “My little daughter, you yourself are saying how Necessary Knowledge is. If it is Necessary for you Luisa, much more so for others. Now, **You Must Know** that in order to Form the Kingdom of Redemption, Those who Distinguished themselves the most in Suffering were My Mama and I. And even though apparently She suffered none of the pains that the other creatures knew, except for My Death that was known by all, and that was the Fatal and Harrowing Blow for Her Maternal Heart, more than any Most Sorrowful Death, however, since She Possessed the Unity of the Light of My Will, this Light brought to Her Pierced Heart, not only the Seven Swords told by the Church, but All Swords, Spears and Pricks of all sins and pains of creatures, which Martyred Her Maternal Heart in a harrowing way. But this is nothing. This Light brought Her all My Pains, My Humiliations, My Torments, My Thorns, My Nails, the Most Intimate Pains of My Heart. The Heart of My Mama was the True Sun. Though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the sun. The same for the Sovereign Queen: one could only see Her Person, but the Light of My Supreme Will enclosed in Her all possible and imaginable Pains; and the more Intimate and Unknown these Pains were, the more Valuable and Powerful they were over the Divine Heart, to Impetrate the Longed-for Redeemer; and more than solar light, they descended into the hearts of creatures, to Conquer them and Bind them in the Kingdom of Redemption.

“So, the Church knows so very little of the Pains of the Celestial Sovereign Queen, that one can say that She knows only the visible Pains, and this is why She gives the number of the Seven Swords. But if She knew that Her Maternal Heart was the Refuge, the Deposit of All Pains, and that the Light of My Will Brought everything to Her, sparing Her nothing, the Church would not speak of Seven Swords, but of Millions of Swords. More so, since they were Intimate Pains, and therefore God alone Knows the Intensity of the Sorrow. This is why, by Right, She was Constituted Queen of Martyrs and of All Sorrows. Creatures can give a weight, a value to exterior pains, but they do not know enough of the interior ones to be able to attribute to them the Right Price. Now, in order to Form in My Mama, First the Kingdom of My Will, and then that of Redemption, so many pains were not Necessary because, since She had no sin, the inheritance of pains was not for Her – Her Inheritance was the Kingdom of My Will. But in order to give the Kingdom of Redemption to creatures, She had to Submit Herself to so many Pains. So, the Fruits of Redemption were Matured in the Kingdom of My Will Possessed by Me and by My Mama. There is nothing Beautiful, Good or Useful, which does not come from My Will.

“Now, United to the Sovereign Queen came My Humanity. She remained hidden in Me, in My Sorrows, in My Pains, therefore little was Known about Her; but as for My Humanity, it was Necessary that what I did, how much I Suffered and how much I Loved, be Known. If nothing were Known, I could not Form the Kingdom of Redemption. The Knowledge of My Pains and of My Love is Magnet and Spur, Incitement and Light to draw souls to taking the Remedies, the Goods contained in It. Knowing how much their sins and their Salvation cost Me is chain that binds them to Me and prevents new sins. If, on the other hand, they had Known nothing of My Pains and of My Death, not Knowing how much their Salvation Cost Me, no one would have given a thought to Loving Me and Saving his soul. See then, how Necessary it is to make Known how much he or she who has formed within him or herself a Universal Good to give it to others, has Done and Suffered.

“Now, My daughter, just as it was Necessary to make Known to creatures who He and She were, and how much it cost Them to Form the Kingdom of Redemption, so it is Necessary to make known she whom My Paternal Goodness has Chosen, first, to Form the Kingdom of the Supreme Fiat within her, and then, to give rise to Its Transmission to others. Just as it was for Redemption, which was Formed between Me and My Celestial Mama First, and then became Known to creatures, so it shall be for the Supreme Fiat. Therefore, it is Necessary to make Known how much this Kingdom of My Will Costs Me; that I had to Sacrifice the littlest of all creatures – so that man might enter once again into the Kingdom he had lost – keeping her nailed to a bed for forty years and more, without air, without the fullness of the light of the sun that everyone enjoys; how her little heart has been the Refuge of My Pains and of those of creatures; how she has Loved all, Prayed for all, Defended all; how many times she has exposed herself to the blows of Divine Justice to Defend all of her brothers; and then, her intimate pains, and the very privations of Me that martyred her little heart, giving her continuous death. In fact, since she has known no other life but Mine, no other will but Mine, all of these Pains laid the Foundations of the Kingdom of My Will, and, like solar rays, matured the Fruits of the Supreme Fiat. So, it is Necessary to make Known how much this Kingdom Cost you Luisa and Me, so that, from Its Cost, they may Know how much I Yearn for them to acquire It; and from Its Cost they may Appreciate It, Love It and Aspire to Enter, to Live in the Kingdom of My Supreme Will.”

I wrote this to obey, but the effort has been so great, that I could just barely mention my poor existence, since, because of the great reluctance, I feel my blood freeze in my veins. However, I can but repeat, always: “*Fiat! Fiat! Fiat!...*”

Volume 19 – August 22, 1926

The acts done in the Divine Will assume the Image of the Divine Qualities. What Privation of God means, and how the Sovereign Queen suffered this Privation. What it means to be the Head of a Mission.

I feel as though immersed in the Eternal Will of my Adorable Jesus, and as much as I can, I make My Round throughout the whole Creation, to keep company with all the Acts that the Divine Will Operates in It. But while I was doing this, my Highest and only Good made Himself seen in my interior, looking at all of me, counting all my acts, one by one, and placing them around Himself to Enjoy them. Then He told me: “My daughter, I AM making the count of all your acts to see whether they reach the number established by Me. And since My Will encloses all the Divine Qualities, each of your acts done in It assumes the Image of a Supreme Quality. Look at them – how Beautiful they are! Some Possess the Image of My Wisdom, some the Image of Goodness, some of Love, some of Strength, some of Beauty, some of Mercy, some of Immutability, some of Order – in sum, all of My Supreme Qualities. Each act of yours assumes a Distinct Image, but they Resemble one another, they Harmonize, they hold hands and Form One Single Act. How Beautiful is the working of the creature in My Will! She does nothing but produce Divine Images, and I delight in Surrounding Myself with these Images of Mine to enjoy, in the creature, the Fruits of My Qualities; and I give her the Virtue of Reproducing more of My Divine Images, so as to be able to see the Supreme Being Copied and Impressed in them. This is why I have so much interest that the creature do My Will and Live in It – to repeat My Works.”

After this, I was thinking to myself: “How hard is the Privation of My Sweet Jesus... One feels the True Death of the soul, and it happens as when the soul departs from the body: while it possesses the same members, they are emptied of life, they are inert, without motion, and have no more value. So does my little soul appear to me without Jesus: it possesses the same faculties, but emptied of Life; once Jesus has departed, Life, Motion, Warmth, are ended. This is why this Pain is harrowing and indescribable, and cannot be compared to any other pain. Ah! The Celestial Mama did not suffer this Pain, because Her Sanctity rendered Her Inseparable from Jesus, and therefore She Never remained without Him.” But while I was thinking of this, My Beloved Jesus moved in my interior, telling me: “My daughter, you are wrong – the Privation of Me is not separation, but Pain. You are right in saying that it is more than mortal, but this Pain has the Virtue, not of separating, but of Joining with Stronger and More Stable Bonds the Inseparable Union with Me. Not only this, but each time the soul remains as though without Me, with no guilt on her part, I Rise Again for her to New

Life of Knowledges, allowing Myself to be Comprehended more with more Love, Loving her more, and with New Grace, to Enrich her and Embellish her more. And she Rises Again to New Divine Life, to New Love and to New Beauty; because it is Justice that, since the soul suffers Mortal Pains, she be substituted with New Divine Life. If it were not so, I would let Myself be surpassed by the love of the creature, which cannot be.

“And besides, it is not true that the Sovereign Queen was Never without Me; separated – Never; but without Me – yes. But this did not prejudice the Height of Her Sanctity; on the contrary, it increased It. How many times I left Her in the state of Pure Faith, because, having to be the Queen of Sorrows and the Mother of All the Living, She could not lack the Most Beautiful Adornment, the Most Refulgent Gem, which gave Her the Characteristic of Queen of Martyrs and Sovereign Mother of All Sorrows. This Pain of being left in Pure Faith Prepared Her to Receive the Deposit of My Doctrines, the Treasure of the Sacraments and all the Goods of My Redemption. In fact, since the privation of Me is the Greatest Pain, it Places the soul in the condition of deserving to be the Depository of the Greatest Gifts of her Creator, of His Highest Knowledges, and of His Secrets. How many times have I not done this for you? After a privation of Me, I would manifest to you the Highest Knowledges about My Will; and with this, I would make you the Depository, not only of Its Knowledges, but of My Will Itself. Moreover, the Sovereign Queen, as Mother, had to Possess all of the Interior States, therefore also the State of Pure Faith, to be able to give to Her children that Unshakeable Faith that makes one lay down one’s blood and life to defend and prove one’s faith. Had She not Possessed this Gift of Faith, how could She give It to Her children?”

Having said this, He disappeared. But my mind wanted to think about many strange things, and maybe even senseless; and I would try hard to do my acts in the Adorable Will of God. But while doing this, I thought to myself: “If Living in the Supreme Kingdom of the Divine Will requires so much attention, so many sacrifices, very few shall be those who shall want to Live in a Kingdom so Holy.” And my Sweet Jesus, coming back, told me: “My daughter, the one who is called to be the Head of a Mission must not only embrace all the members, but Rule them, Dominate them and Constitute himself Life of each of them; while the members do not give life to the head, nor do all that it does, but rather, each one does its own office. So, the one who is called to be the Head of a Mission, embracing all that is needed in order to be able to carry out the task entrusted to him, suffering more than anyone and loving everyone, prepares the food, the life, the lessons, the offices, according to the capacity of those who want to follow his mission. That which is Necessary for you Luisa, who must Form the Tree with

all the Fullness of its Branches and the Multiplicity of its Fruits, shall not be Necessary for one who must only be Branch or Fruit. Their task shall be to remain Incorporated in the Tree, in Order to Receive the Vital Humors it contains – that is, to let themselves be Dominated by My Will, Never giving life to their volition in anything, either internal or external, to Know My Will, and to Receive It as their own Life, so as to let It carry out Its Divine Life; in sum, to let It Reign and Dominate as Queen.

“So, My daughter, the one who must be the head needs to suffer, to work, and to do, himself alone, everything that all others together shall do. This is what I did; because I was the Head of Redemption, I can say that I did everything for Love of all, to give them Life and to Place them all in Safety. The Immaculate Virgin also; because She was Mother and Queen of All – how much did She not Suffer? How much did She not Love and Work for all creatures? No one can claim having reached Us, either in Suffering or in Loving. At the most, they may resemble Us in part; but reaching Us – no one. However, by having been at the Head of All, both the Sovereign Queen and I enclosed All Graces and All Goods; Strength was in Our Power, Dominion was Ours, Heaven and earth obeyed Our every wish and trembled before Our Power and Sanctity. The Redeemed ones have taken Our Crumbs and have eaten Our Fruits; they have been healed with Our Remedies, they have been strengthened with Our Examples, they have learned Our Lessons, they have risen again at the cost of Our Lives; and if they have been glorified, it has been by Virtue of Our Glory. But the Power is always Ours, the Living Fount of All Goods Springs always from Us; So Much So, that if the Redeemed ones move away from Us, they lose All Goods and return to be ill and poor, more than before. This is what it means to be Head; it is true that one Suffers Greatly, Works Much, and must prepare the Good for all, but all that one possesses surpasses everything and everyone. There is such distance between the one who is Head of a Mission and one who must be a member, that the Head can be compared to the sun and the member to a little light. This is why I have told you many times that your Mission is Great – because this is not about mere personal sanctity, but about Embracing Everything and Everyone, and Preparing the Kingdom of My Will for the human generations.”

After this, I was following the Acts in the Supreme Volition, which Converted all into Light and Formed a Horizon of Radiant Light that Formed clouds of quicksilver; and wherever this Light Penetrated, everything converted into Light. It had the Power, the Strength to Empty everything, Filling everything with Its Most Refulgent Light. And Jesus added: “My daughter, there is nothing more penetrating than light. It diffuses everywhere with enchanting rapidity, bringing its

beneficial effects to all those who let themselves be invested by it. The light refuses to do its good to no one, be they people, earth, water, plant or other things; its nature is to illuminate and to do good, and therefore it leaves no one behind – to all it brings its kiss of light and gives the good it contains. My Will is more than light; It Diffuses Everywhere and Brings the Good It Contains; and the Acts done in It Form the Atmosphere of Gold and Silver that has the Virtue of Emptying all the darkness of the night of the human will, and with Its Beneficial Light, It Brings the Kiss of the Eternal Volition, to Dispose the creatures to wanting to come into the Kingdom of the Supreme Fiat. Each act of yours done in It is a New Horizon that you Luisa make Arise for the eye of the human intellect, to make it long for the Light of the Good that My Will Possesses. My daughter, in order to Prepare this Kingdom it takes Work, it takes Celestial Laws, which are Laws all of Love. The laws of fears, of penalties, of condemnation do not enter into It, because the Laws of Love of My Will shall be Friendly, Filial, of Reciprocal Love between Creator and creature. Therefore, fears and condemnations shall have neither force nor life; and if there shall be some suffering, it shall be Full of Triumph and of Glory. Therefore, Be Attentive, because this is about Making Known a Celestial Kingdom – about manifesting Its Secrets, Its Prerogatives, Its Goods, to draw souls to Love It, Long for It, and to Take Possession of It.”

Volume 20 – October 22, 1926

The Virgin, while She made no miracle, made the Great Miracle of Giving a God to creatures.

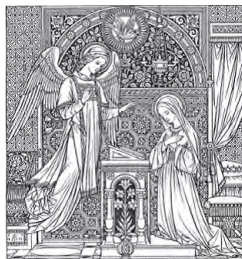
“...the Sovereign Queen, My Mama, when I had to Prepare the Kingdom of Redemption, I Drew Her so Close to Myself, I kept Her so occupied in Her interior, as to be able to Form together with Her the Miracle of Redemption, for which there was such Great Need. There were so many things which, together, We were to do, to redo, to complete, that I had to hide from Her outward appearance anything which might be called miracle, except for Her Perfect Virtue. By this, I rendered Her more free, so as to let Her cross the Endless Sea of the Eternal Fiat, that She might have access to the Divine Majesty in order to obtain the Kingdom of Redemption. What would be greater: that the Celestial Queen had given sight to the blind and speech to the mute, and so forth, or the Miracle of Making the Eternal Word Descend upon earth? The first would have been accidental, passing and individual miracles; the second, instead, is a Permanent Miracle – and it is for everyone, as long as they want it. Therefore, the first would have been as though nothing compared to the second. She was the True Sun, who, Eclipsing everything, Eclipsed the Very Word of the Father within Herself, letting All the Goods, All the Effects and Miracles

which Redemption Produced, Germinate from Her Light. But, as Sun, She Produced Goods and Miracles without letting Herself be seen or pointed at as the Primary Cause of everything. In fact, all the Good I did upon earth, I did because the Empress of Heaven reached the point of holding Her Empire in the Divinity; and by Her Empire She Drew Me from Heaven, to give Me to creatures....”

Volume 20 – November 4, 1926

How the Most Holy Virgin was the Faithful Copy of Her Creator and of all Creation.

I was in my continuous state in the Supreme Will, praying my Queen Mama to help me to Impetrate this Kingdom of the Eternal Fiat; and my Sweet Jesus, moving in my interior, told me: “My daughter, the most Perfect Copy of the children of the Kingdom of My Will was My Celestial Mama; and because It had Its First Daughter in It, Redemption could come; otherwise, had We not had the First Daughter of Our Will, I, the Eternal Word, would Never have descended from Heaven. In order to descend upon earth, I would Never have made use of, nor trusted, children who were extraneous to Our Will. So, you see, a Daughter of Our Will was needed for the Coming of the Kingdom of Redemption; and because She was Daughter of the Kingdom of the Eternal Fiat, She was the Faithful Copy of Her Creator and the Perfect Copy of all Creation. She was to Enclose all the Acts that the Supreme Will Exercises in all Created things; and because She had Supremacy and Sovereignty over all Creation, She was to enclose within Herself the heavens, the stars, the sun and everything, so that the Copy of the Heavens, of the Sun, of the Sea and also of the Earth, all Flowery, might be Found in Her Sovereignty. So, in looking at My Mama, one could see in Her Portents Never before seen. One could see Heavens; one could see most Refulgent Sun; one could see Crystal Clear Sea, in which We Reflected Ourselves in order to see Our Daughter. One could see Earth at Springtime, always Flowery, which Attracted the Celestial Maker to take His Strolls on it. O! how Beautiful was the Celestial Sovereign, as We saw in Her not only Our Copy, but all of Our Works Enclosed in Her. And this, because She enclosed Our Will Within Herself....”



Volume 20 – December 10, 1926

How the Divine Will is a Continued Act which Never ceases. How the Virgin let Herself be Dominated by this Act, and Formed Its Life within Herself. How, in Heaven, in the Feasts of the Virgin they Celebrate the Divine Will.

My poor mind was swimming in the Unending Sea of the Eternal Volition, and My Adorable Jesus Showed, as the Greatest Prodigy, how His Most Holy Will, while being so Immense, would restrict Itself within the creature, though remaining Immense, in order to Dominate her and Form Its Life in her. The creature who would remain immersed under a Continued Act of this Divine Will was the Miracle of Miracles, and the Prodigy never before seen. And Lovable Jesus, all Goodness, told me: “Dearest daughter of My Will, **You Must Know** that only My Volition Possesses a Continued Act that Never ceases. This Act is Full of Life, and therefore It Gives Life to everything, It Preserves everything, and It Maintains Balance within Itself and in all things. It alone can boast about Possessing this Continuous Act of always Giving Life, of Loving Always – Always, without ceasing for one instant. My Humanity Itself, if It Possesses this Continued Act, it is because in It Flowed this Continued Act of the Supreme Fiat. How long did the Life of My Humanity last upon earth? It was extremely brief. As soon as I Fulfilled what was Necessary for the Redemption, I departed for My Celestial Fatherland, though My Acts remained. But these remained because they were Animated by the Continued Act of My Will. On the other hand, My Will Never departs; It is always at Its Place, Preexisting, without ever Interrupting Its Act of Life over everything that came out of It. O! if My Will departed from earth and from all Created things, all things would lose their life and would resolve into nothing. Because My Will Created all things from nothing, if It withdrew, they would all lose their existence.

“Now, do you want to know who is the One who let Herself be Dominated by this Continuous Act of My Supreme Will, and, Never Giving life to Her Own, Received this Continuous Act of Life of Divine Will, in such a way as to Form within Herself a Life Fully Divine and in the Likeness of Her Creator? It was the Celestial and Sovereign Queen. From the Very First Instant of Her Immaculate Conception, She Received this Act of Life of Divine Will, to then Receive It Continuously during All of Her Life. This was the Greatest Prodigy, the Miracle Never before seen: the Life of the Divine Will in the Empress of Heaven. In fact, One Single Act of Life of this Fiat can issue Heavens, Suns, Seas, Stars, and Everything It wants; so, all the human acts placed before a Single Act of Life of this Will of Mine, are like many drops of water that dissolve within the ocean, like tiny little flames before the sun, like atoms in the great space of the

universe. Imagine, yourself, what the Height of the Immaculate Queen Possesses, with this Life of Continuous Act of Divine Will, Formed in Her. This was the True Miracle, the Prodigy Never before seen – that the Littleness of the Celestial Sovereign Enclosed within Herself a Divine Life, a Will, Immense and Eternal, which Possesses All Possible and Imaginable Goods.

“Therefore, in all the Feasts with which the Church Honors My Mama, all Heaven Celebrates, Glorifies, Praises and Thanks the Supreme Will, because they see Its Life in Her – the Primary Cause by which She Obtained the Longed-for Redeemer; and therefore, because this Fiat had Life, which Dominated and Reigned in Her, they find themselves in Possession of the Celestial Jerusalem. It was precisely the Divine Will that Formed Its Life in this Excelling Creature, who Opened Heaven, which had been closed by the human will. Therefore, with Justice, while they Celebrate the Queen, they Celebrate the Supreme Fiat which Made Her Queen, Reigned in Her, Formed Its Life, and is the Primary Cause of their Eternal Happiness. So, a creature who lets My Will Dominate and gives It free field in order to Form Its Life in her, is the Greatest of Prodigies. She can move Heaven and earth, even God Himself, as if she were doing nothing, while she does everything, and she alone can win the Most Important Things, Destroy all Obstacles, face anything, because a Divine Will Reigns in her. And just as all the Power of the Fiat dwelling in the creature was needed in order to Impetrate Redemption, and My Humanity, which Possessed that Power, was needed in order to Form It, in the same way, in order to Impetrate the Coming of the Kingdom of My Fiat Itself, another creature is needed, who would let It dwell within herself, and give It free field in order to Form Its Life, so that My Will Itself, through her, may accomplish the One and Most Important Prodigy – Its Coming to Reign on earth as It does in Heaven. And because this is the Greatest Thing, which shall Place Divine Balance in the human family, I do Great things in you Luisa. I Centralize in you everything which it is Necessary and Decorous to Know about this Kingdom of Mine: the Great Good It wants to Give, the Happiness of those who shall Live in It, Its long Story, Its long Sorrow – and of many centuries, because while It wants to Come to Reign in the midst of creatures to make them Happy, they do not open the Doors to It, they do not long for It, they do not invite It; and while It is present in their midst, they do not Know It. Only a Divine Will could bear with such Invincible Patience being in their midst, giving them life, and being not even Known. My Will is Great, Endless and Infinite, and wherever It Reigns, It wants to do things Worthy of Its Greatness, of Its Sanctity and of the Power It Contains. Therefore, Be Attentive, My daughter – this is not about just any thing, or about Forming a Sanctity, but it is about Forming a Kingdom for My Adorable and Divine Will.”

Volume 21 – April 16, 1927

How Our Lord Made the Deposit of His Sacramental Life in the Heart of the Most Holy Virgin. The Great Good that a Life animated by the Divine Will can do. How, in Her Sorrows, the Most Holy Virgin Found the Secret of Her Strength in the Divine Will.

I was doing the Hour in which Jesus Instituted the Most Holy Eucharist; and Jesus, moving in my interior, told me: “My daughter, when I do an Act, first I look to see whether there is at least one creature in whom to place the Deposit of My Act, so that she may take the Good I do, and keep it Safe and Well Defended. Now, when I Instituted the Most Holy Sacrament, I looked for this Creature, and My Queen Mama Offered Herself to Receive this Act of Mine and the Deposit of this Great Gift, Saying to Me: ‘My Son, just as I Offered You My Womb and My Whole Being in Your Conception, to Keep You Safe and Defended, I now offer You My Maternal Heart in order to Receive this Great Deposit, and I line up, around Your Sacramental Life, My Affections, My Heartbeats, My Love, My Thoughts – all of Myself, to keep You Defended, Surrounded by Cortege, Loved, Protected. I Myself take on the Commitment to Repay You for the Great Gift You are Giving. Trust Your Mama, and I shall Take Care of the Defense of Your Sacramental Life. And since You Yourself have Constituted Me Queen of All Creation, I have the right to line up around You all the light of the sun as Homage and Adoration, the stars, the heavens, the sea, all the inhabitants of the air – I place everything around You, to give You Love and Glory.’

“Now, ensuring a place for Myself in which to put this Great Deposit of My Sacramental Life, and Trusting My Mama, who had given Me all the Proofs of Her Faithfulness, I Instituted the Most Holy Sacrament. She was the only Worthy Creature who could Keep, Defend and Protect My Act. See, then, when creatures receive Me, I descend into them Together With The Acts of My Inseparable Mama; and only because of this can I Perpetuate My Sacramental Life. Therefore, whenever I want to do a Great Work Worthy of Me, it is Necessary that I first Choose one creature – first, in order to have a Place in which to put My Gift; second, to be Repaid for It.

“They do the same also in the natural order. If a farmer wants to sow a seed, he does not throw it in the middle of the street, but he goes in search of a little field. First he works it, he forms the furrow, and then he sows the seed in it; and to keep it safe, he covers it with earth, anxiously waiting for the harvest in order to be repaid for his work, and for the seed which he entrusted to the earth. Someone else wants to form a beautiful object: first he prepares the raw materials, the place in which to put it, and then he forms it. So I have done for you Luisa: I

Chose you, I Prepared you, and then I Entrusted to you the Great Gift of the Manifestations of My Will; and just as I Entrusted the Destiny of My Sacramental Life to My Beloved Mother, in the same way I wanted to Trust you, Entrusting to you the Destiny of the Kingdom of My Will.”

Then, I continued to think about all that My Beloved Good had done and suffered during the course of His Life; and He added: “My daughter, My Life down here was extremely brief, and I spent most of it hidden. But even though it was so very brief, since My Humanity was Animated by a Divine Will, how many Goods did I not do? The whole Church takes from My Life, drinking Her fill at the Fount of My Doctrine. Each Word of Mine is a Fountain placed at the mouth of each Christian; each one of My examples is more than sun that Illuminates, Warms, Fecundates, and Makes the Greatest Sanctities Mature. If one wanted to compare all the Saints, all the Good, all of their pains and their heroism, placed before My very brief Life, they would always be tiny little flames before the Great Sun. And since the Divine Will Reigned in Me, all the pains, the humiliations, confusions, contrasts, accusations that the enemies gave Me during the course of My Life and of My Passion – everything served to their own humiliation and to their own greater confusion. In fact, since a Divine Will was in Me, it happened with Me as with the sun, when the clouds, extending through the lower air, seem to want to give affront to the sun by obscuring the surface of the earth, covering momentarily the vividness of the solar light. But the sun laughs at the clouds, because they cannot have perennial life in the air – their life is fleeting; a small wind is enough to make them dissolve, while the sun is always triumphant in its fullness of light that dominates and fills the whole earth.

“The same happened with Me. Everything that My enemies did to Me, and even My Very Death, were like many clouds that covered My Humanity. But the Sun of My Divinity they could not touch; and as soon as the Wind of the Power of My Divine Will Moved, the clouds dissolved and, more than sun, I Rose Again, Glorious and Triumphant, leaving the enemies more humiliated than before. My daughter, in the soul in whom My Will Reigns with all Its Fullness, minutes of Life are centuries – and centuries of Fullness of All Goods; while wherever It does not Reign, centuries of life are only minutes of goods that they contain. And if the soul in whom My Will Reigns should suffer humiliations, contrasts and pains, these are like clouds that the Wind of the Divine Fiat unloads over those who, to their own humiliation, have dared to touch the bearer of My Eternal Volition.”

After this, I was thinking about the Sorrow of my Mama, when, Sorrowful and Pierced in Her Heart, She departed from Jesus, leaving Him dead in the Sepulcher; and I thought to myself: “How can it be

possible that She had so much Strength as to be able to leave Him? It is true that He was dead, but It was always the Body of Jesus. How could Her Maternal Love not consume Her, rather than letting Her take one step alone away from that Extinguished Body? Yet, She left Him. What Heroism, what Strength!” But while I was thinking of this, my Sweet Jesus moved in my interior and told me: “My daughter, do you want to know how My Mama had the Strength to leave Me? All the Secret of Her Strength was in My Will Reigning in Her. She Lived of a Will that was Divine – not human, and therefore She Contained the Immeasurable Strength. Even more, **You Must Know** that when My Pierced Mama left Me in the Sepulcher, My Will kept Her Immersed within Two Immense Seas – One of Sorrow, and another, more Extensive, of Joys and Beatitudes; and while that of Sorrow Gave Her All the Martyrdoms, that of Joy Gave Her All the Contentments. Her Beautiful Soul followed Me into Limbo, and was present at the Feast that all the Patriarchs, the Prophets, Her father, Her mother and Our Dear Saint Joseph made for Me. With My Presence, Limbo became Paradise; and I could not do without letting the One who had been Inseparable from Me in My Pains, be present at this First Feast of the creatures. And Her Joy was So Great, that She had the Strength to depart from My body, withdrawing and waiting for the Fulfillment of My Resurrection as the Fulfillment of Redemption. Joy Sustained Her in Sorrow, and Sorrow Sustained Her in Joy. To the one who Possesses My Will, neither Strength, nor Power, nor Joy can be lacking; rather, she has everything at her disposal. Do you Luisa not experience this within yourself when you are without Me and you feel consumed? The Light of the Divine Fiat Forms Its Sea, It Makes you Happy, and It Gives you Life.”

Volume 23 – October 20, 1927

How the Divine Will awaits Its Kingdom in order to Communicate this New Act as the Fulfillment of Its Glory.

“...Now, My Inseparable Mama who Possesses this New Continued Act as Her Own Life, which was Communicated to Her by My Divine Will because She Lived Life in It, is the first most Refulgent Sun, which My Volition Formed in Her, and She Occupies the First Place of Queen and Gladdens the whole Celestial Court, making Her Light, Her Joys, Her Beauty be Reflected in all the Blessed. But She Knows that She did not exhaust all the New and Incessant Acts that My Divine Will has Established to give to creatures, because It is Inexhaustible and – O! how many more It has; and She awaits that more Suns be Formed from this, Its New Act of New Beauties and of Rare Beauty. And, as True Mother, She wants to be surrounded by all these Suns, that they may reflect themselves in one another and delight one another, and the

whole Celestial Court may receive not only Her Own Reflections, but those of all these Suns, as the Fulfillment, for all, of the Glory of the Work of the Creation of Her Creator. As Queen, She awaits with Great Love the Properties of My Will in the creatures, which are as though Her Own, for She was the First to Form the Kingdom of My Divine Will Within Herself.

“Suppose that, instead of one sun, more suns were formed in the vault of the heavens – new in beauty and in light: would the vault of the heavens not appear as more beautiful and more adorned? It certainly would. And would these suns not reflect themselves as light in one another? And would all the inhabitants of the earth not receive the reflections, the goods, of all these suns? So it shall be in Heaven. More so, since those who have possessed the Kingdom of the Supreme Fiat on earth, shall have Endless Goods in common, because One is the Will that has Dominated them. This is why, even though in Heaven there is the Sovereign Empress who Possesses the Fullness of the Life of My Divine Volition, Our Glory on the part of Creation is not complete: first, because Our Will is not Known among creatures, and therefore It is neither Loved nor Longed-for; second, because, not being Known, It cannot give what It has Established to Give, and therefore It cannot Form the many Rarities of Works that It Knows how to do, and can do; while, once a work is Complete, one sings Victory and Glory.”

Volume 23 – January 13, 1928

How God Centralized everything in man in Creating him, and how, in the history of Creation, He now comes back to Storm It, and Centralizes the First Act of Creation in one creature from their stock, to Form the Kingdom of His Will.

“...Now, this Love of Ours was broken by man; and by withdrawing from Our Divine Will, he himself removed from himself the Imprint of Royalty and the Insignia of King. However, on Our Part Nothing Changed, and We Persisted in Our Will of Making of the Work of Our hands the Son King, not servant. And therefore, in the whole history of Creation, We now come back to storm It, and to the Fulfillment of Our Will, and We call one from their stock; and putting everyone aside, as if no one else existed, We Renew the Solemnity of the Creation of the first man. The ardor of Our Love Forms Huge Waves and Makes Us see everything as Love; and placing this creature in the midst of these Waves, even though Our All-Seeingness Sees everything, We put everything aside, and with this one We Renew the Great Prodigy of the First Act of Creation.

“We did so with the Sovereign Queen; and since She did not break Our Love and Preserved the Life of Our Will within Herself, She has

the Title and the Right of Queen. O! how Our Love Rejoices and Makes Feast in Seeing in Her the First Queen of the Work of Our Creative Hands. But Our Love is not content with having only one Queen, nor was this Our Will in Creation; and therefore, Pouring Itself out Very Strongly and Releasing Its Contained Waves, Our Love Calls this creature, and Centralizes in her the whole Work of Creation; It Pours Upon her like pouring rain, It Overflows with Its Divine Qualities, in order to have the Second Daughter Queen, to make her Form the Foundations of the Kingdom of Our Will, so as to be able to have the retinue of Our children – all kings and queens....”

Volume 23 – February 2, 1928

The reason why no one has spoken about the Divine Will until now.

...After this, I was thinking about the Unity of the Divine Fiat, and was saying to myself: “How could all those who have done good, so many great works, do them, if they did not possess Its Unity?” And Jesus, always benign, added: “My daughter, all the good done until now by creatures has been done by Virtue of the Effects of My Divine Will, because there is no good without It; but as for Living Totally and Fully in Its Unity – none until now, only My Queen Mama; and this is why She drew the Great Prodigy of the Incarnation of the Word. Had there been someone, the earth would have returned to the State of Eden; and then, the one who would possess the Unity of My Will could neither have contained It, nor endured without speaking about It. It would have been as if the sun wanted to enclose itself inside a vase of crystal, without spreading its rays. Would it not, instead, crack the glass with its heat so as to be free to spread its rays? To possess the Unity of My Fiat and not to Speak about It, and not to Spread Its Rays, the Beauty of Its Knowledges, would have been impossible for her; her heart would crack if she did not give It vent to Manifest, in part, the Fullness of Its Light and of Its Goods. So, good has been done by Virtue of the Effects of It....”

Volume 25 – December 8, 1928

Why all Creation Celebrated the Conception of the Sovereign Queen. How the Virgin awaits Her daughters into Her Seas, in order to make of them queens. The Feast of the Immaculate Conception.

I was thinking: “Why did all Creation exult with joy and celebrate so much the Immaculate Queen in Her Immaculate Conception?” And my always Lovable Jesus, moving in my interior, told me: “My daughter, do you want to know why? Because the Divine Will had the Beginning of Its Life in the Celestial tiny little girl, and therefore the Beginning of all Goods in all creatures. There is no Good which, in

My Divine Will, does not Begin, Descend and Ascend into Its Source. Therefore, since this Celestial little girl, from Her Very Immaculate Conception, began Her Life in the Divine Fiat, and since She was from the human stock, with My Will She Acquired the Divine Life, and with Her humanity She Possessed the Human Origin. So, She had the Power to Unite the Divine and the human, and She Gave to God what man had not given Him and had denied to Him, which was his will; and She Gave men the Right to be able to Ascend to the Embraces of Her Creator. With the Power of Our Fiat that She had in Her Power, She Bound God and men. So, all Creation – Heaven and earth, and even hell – felt in the Immaculate Conception of this Virgin little girl, just Newly born in the Womb of Her mama, the Strength of the Order that She was placing in all Creation. With My Will, She associated Herself with all as their sister, She embraced all, She Loved everything and everyone; and all Longed-for Her, Loved Her, and felt Honored to Adore the Divine Will in this Privileged Creature.

“How could all Creation not Celebrate? In fact, up until then, man had been the disorder among all Created things; no one had had the Courage, the Heroism, to say to his Creator: ‘I do not want to know my will – I give it to You as gift; I want Your Divine Will alone as Life.’ But this Holy Virgin Gave Her will in order to Live of the Divine, and therefore all Creation felt the Happiness of the order which, through Her, was given back to It; and the heavens, the sun, the sea and everyone, competed among themselves to Honor She who, by Possessing My Fiat, gave the Kiss of the Order to all Created things. And My Divine Volition Placed in Her Hand the Scepter of Divine Queen, and Surrounded Her Forehead with the Crown of Command, Constituting Her Empress of the whole universe.”

Then, I was feeling as though annihilated within myself. The long privations of my Sweet Jesus render me as though lifeless; they have burned the little atom of my existence, which, being continuously exposed to the Burning Rays of the Sun of the Divine Fiat, feels all humors being dried up within itself; and while it burns, it neither dies, nor is it consumed. So, I felt not only oppressed, but undone. And my Sweet Jesus, as though wanting to cheer me, Making Himself felt in my interior, giving me a Kiss, told me: “My daughter, Courage, do not lose heart. On the contrary, I want you Luisa to enjoy your Happy Fortune – that My Divine Will, Investing you and Darting through you, takes away from you all human humors, giving you, in exchange, Humors of Divine Light. Today is the Feast of the Immaculate Conception; Seas of Love, of Beauty, of Power and of Happiness Overflowed from the Divinity over this Celestial Creature; and what prevents creatures from being able to enter into these Seas is the human will. What We do once, We remain in the Continued Act of doing always, without ever

ceasing. In the Divinity, to give is Its Nature, with an Act that Never Ends. Therefore, these Seas are still Overflowing, and the Queen Mama awaits Her daughters, so as to let them Live in these Seas, to Make of them as many little queens. However, the human will is not allowed to enter, there is no place for it, and only the one who Lives of Divine Will can have access into them.

“Therefore, My daughter, you Luisa can enter into the Seas of My Mama whenever you want; My Divine Will is your Guarantor, and with It you shall have free step and entrance. Even more, She awaits you, She wants you, and you shall Render Us and Her twice as Happy because of your happiness. We Feel Happier in Giving, and when the creature does not take Our Goods, she suffocates within Us the Happiness that We want to give her. Therefore, I do not want you to be oppressed. Today is the Greatest Feast, because the Divine Will had Life in the Queen of Heaven; it was the Feast of All Feasts, it was the First Kiss, the First Divine Embrace that the creature gave to Her Creator by Virtue of Our Fiat, which the Sovereign little girl Possessed – the creature sitting at table with Her Creator. Therefore, today is also your Feast, in a special way because of the Mission given to you by My Divine Will. So, come into the Seas of the Immaculate Queen to enjoy Her Feast and yours.” I felt myself being carried outside of myself into these endless Seas, but I lack the words to express what I experienced, therefore I stop here and I move on.

After this, later in the day, the confessor read in public what is written in the 15th Volume about the Immaculate Conception; and my Beloved Jesus, in hearing him reading, made Feast in my interior, and told me: “My daughter, how content I AM; today it can be said that My Sovereign Mama receives from the Church the Divine Honors, as She honors in Her, as the First Act of Her Life, the Life of the Divine Will. These are the Greatest Honors that can be given – that the human will Never had life in Her, but always, always the Divine Will. This was the Whole Secret of Her Sanctity, of Her Height, Power, Beauty, Greatness and so on; it was My Fiat that, with Its Heat, Extinguished the stain of original sin and Conceived Her Immaculate and Pure. And My Church, instead of honoring My Divine Will, Primary Cause and Prime Act, honored the effects of It, and proclaimed Her Immaculate, Conceived without sin. It can be said that the Church gave Her human honors, not Divine Honors, which She Justly Deserves, because a Divine Will had Continuous Life in Her. And this was a Sorrow for Me and for Her, because neither did I receive from My Church the Honors of a Divine Will Dwelling in the Queen of Heaven, nor did She receive the Honors due because She gave within Herself the place in which to Form the Life of the Supreme Fiat. Therefore, today, by making Known that everything in Her was the Prodigy of My Will, and

that all of Her other Prerogatives and Privileges were in the secondary order and as consequence of the Effects of that Divine Will which Dominated Her, it can be said that, today, it is with Decorum, Divine Glory and Magnificence that the Feast of the Immaculate Conception is Celebrated; a Feast that, more truly, can be called: ‘The Conception of the Divine Will in the Sovereign Queen of Heaven.’ And this Conception was the Consequence of everything It is and It did, and of the Great Prodigies of this Celestial little girl.”

After this, with a more tender emphasis, He added: “My daughter, how Beautiful, Delightful, it was to see this Celestial tiny little girl, even from Her Immaculate Conception. One would look, and would see Her little earth, taken from the human stock; and inside this little earth one would see the Sun of Our Eternal Volition, such that, as She was unable to contain It, It overflowed outside of Her and Extended, Filling Heaven and earth. We made a Prodigy of Our Omnipotence so that the little earth of the tiny Little Queen might Enclose the Sun of Our Divine Volition. So, one would see earth and Sun. Therefore, in everything She did – whether She Thought, Spoke, Worked or Walked – Her Thoughts were Rays of Light, Her Words Converted into Light; everything was Light that came out of Her, because since Her Little Earth was smaller than the immense Sun that She Enclosed, Her Acts would get lost within the Light. And since this little earth of the Celestial Sovereign was Vivified, Animated and Preserved Continuously by the Sun of My Fiat, it appeared always Flowery, but with the most Beautiful Flowerings, which turned into most Sweet Fruits, such as to draw Our Divine Gazes and make Us remain Enraptured – but so much, that We could not do without looking at Her, So Great was the Beauty and the Happiness She Gave Us. All Beautiful was the Immaculate Little Virgin; Her Beauty was Enchanting and Enrapturing. It is enough to say that She was a Prodigy of Our Will, to say everything. O! if creatures knew what it means to Live of Will of God, they would lay down their lives to Know It and Live in It.”

Volume 26 – July 30, 1929

How all evil is of the human will.

...Then, I continued to do my acts in the Divine Fiat, and as I arrived at the point when It called to life, to daylight, the Sovereign Queen of Heaven, I thought to myself: “In Creating the Most Holy Virgin, God not only Enriched Her Beautiful soul with many Privileges, but Her nature also He must have Transformed in order to Render it as Pure and Holy as it is.” And my Beloved Jesus, moving in my interior, told me: “My daughter, there was nothing to add to Her nature, because it was not the human nature that sinned, but the human will. In fact, the human nature was at its place, just as it came out of Our Creative Hands,

therefore We used that same nature of other creatures in Creating the Virgin. What contaminated itself in man was his will; and since this human nature was animated by this rebellious will, which dwelled in the human nature, it participated and remained contaminated. So, once the Divine Will and the human are placed in Harmony, Giving Dominion and Regime to the Divine, as it is wanted by Us, the human nature loses the sad effects and remains as Beautiful as it came out of Our Creative Hands. Now, in the Queen of Heaven, all Our Work was on Her human will, which Received with Joy the Dominion of Ours; and Our Will, finding no opposition on Her part, Operated Prodigies of Graces, and by Virtue of My Divine Volition, She remained Sanctified and did not feel the sad effects and the evils that the other creatures feel. Therefore, My daughter, once the cause is removed, the effects end. O! if My Divine Will Enters into creatures and Reigns in them, It shall Banish all evils in them, and shall Communicate to them all Goods – to soul and body.”

Volume 27 – January 2, 1930

Difference between Acts and Effects of the Divine Fiat.

...After this, I continued Making my Round in all the Good acts done from the beginning of the creation of all creatures, not excluding my first father Adam, so as to offer them in order to obtain the Kingdom of the Divine Will upon earth. And my Sweet Jesus, Moving in my interior, told me: “My daughter, there is not one Good thing that does not come from My Divine Will; however, there is difference between Acts and effects of It. Creation was an Act of My Fiat, and – O! how many Beautiful things came out: heavens, suns, stars, air, which was to serve for the natural life of the creature; sea, wind – everything was fullness and Multiplicity of Works. In fact, One Act of My Divine Will is capable of Filling everything and of Doing everything. The Creation of man was an Act of It – and what did It not enclose in the small circumference of man? Intelligence, eyes, hearing, mouth, word, heart, and even Our Likeness, by which We made him the Bearer of his Creator. How many Prodigies does he not Enclose? Not only this, but the whole Creation was placed around him to serve him, as if a First Act of Our Fiat done in Creation wanted to Serve the Second Act done in Creating man. Another Act of Our Divine Will was the Creation of the Immaculate Virgin; the Prodigies Operated in Her were Such and So Great, that Heaven and earth were stupefied; so much so, that She arrived at Making the Divine Word Descend upon earth, which Formed another Act of My Fiat – and this was My Incarnation; and you Luisa know how it was the Bearer of all Goods to the human family....”

Volume 29 – May 27, 1931

A Prolonged Good gives assurance to God and the soul.

“...In fact, **You Must Know** that the Proximity of Good is alone the most certain proof, which assures God and the soul of the state she is in. A prolonged state of patience in the sufferings and painful encounters of life, a repeated prayer without ever tiring of repeating it, a faithfulness, constancy and sameness of manners in all circumstances, form a sufficient ground, watered by the blood of one’s own heart, in which God feels called by all the acts of the creature as though by many assurances that He can Fulfill His Greatest Designs; and the creature herself feels in the proximity of her acts the dominion of herself and the assurance that she shall not waver. The Good of one day says nothing; a Good that is today – yes and tomorrow – no says weakness and volubility – all fruits of the human will. An inconstant Good says that that Good, that Virtue, is not the creature’s own property, and therefore, not being in her power, good changes into evil, and the Virtue into vice. See, then, how in order for the soul to be sure that she possesses a Good, a Virtue, she must feel within herself the Life of that Virtue, and with iron constancy of years and years, and for her whole life, she must exercise herself in that Good. And God feels assured to place His Own and Operate Great things in the constancy of the creature.

“This I did with the Queen of Heaven; I wanted the Proximity of fifteen years of Life, Pure, Holy and all of Divine Will, in order to Descend from Heaven to earth into Her Virginal Womb. I could have done It before, but I did not want to; first I wanted Her Acts of Assurance, and the Proximity of Her Holy Life, almost to give Her the Right to be My Mama, and for My Infinite Wisdom to have Reason for having Operated Unheard-Of Prodigies in Her. And is this perhaps not the cause – the long proximity of the long sufferings, for I wanted to be sure about you Luisa, and not with words, but with facts – was it perhaps not the cause of My many Visits and of the many Truths I have Manifested to you in the Proximity of your Sacrificed Life? I can say that I made Myself seen and I spoke to you from the center of the Stake of your Sacrifice. And when I hear you say: ‘Is it possible, My Jesus, that My exile be so long? How can You not have pity on me?’ – do you know what I say: ‘Ah! My daughter does not know well the Secret that a Prolonged Sacrifice Contains.’ And the Longer it is, the Greater are Our Designs to be Fulfilled. Therefore, Trust Me, and let Me Do.”



Volume 29 – July 2, 1931

How the Divine Will has the Virtue of Converting the good that the creature does into her nature.

I was Making my Round in the Divine Will to follow Its Acts, and I arrived at the point in which the Celestial Baby was in Egypt, and the Celestial Mama, rocking Him, tried to make Him fall asleep, and at the same time She was occupied, with Her maternal hands, in making a little garment for the Divine Infant. And I, uniting myself with His Mama, made my *'I love You'* to Jesus flow between Her fingers and in the thread that was flowing, so as to form and weave the little garment together with my *'I love You'*; and upon the foot of the Queen that was swinging the cradle, I put my own, so that I too might rock Jesus and do for Him what His Mama was doing. And while I was doing this, the Celestial Baby, between vigil and sleep, was saying: "My Two Mamas...". So, remembering this, which is written in the 24th Volume, I thought to myself: "But, is my Dear Jesus still repeating the sweet words: 'My Two Mamas'? After such a terrible storm which, like devastating hail, struck my poor soul, who knows how many defects I have committed; Jesus must no longer feel that Tender Love of saying, so sweetly: 'My Two Mamas'." But while I was thinking of this, my Lovable Jesus told me: "My daughter, if you Luisa have not ceased repeating, uniting yourself with our Celestial Mama, rocking Me, placing your *'I love You'* for Me in what She was doing, could I cease saying: 'My Two Mamas'? Then I would be below you in Loving you, while I Never let Myself be surpassed by the love of the creature. Not only this, but **You Must Know** that everything that the creature does in My Will has the Virtue of converting that Good which she does into her nature; and True Good in nature is Never lost, nor are there strains in repeating it as many times as one wants. Do you perhaps strain yourself in order to breathe, to palpitate? Because it is in your nature; even more, if you do not want to do it, you must emit a strain – but a strain that, perhaps, if you can get yourself to do it, shall cost you your life. And this is the Greatest Prodigy of My Will: to Convert the Prayer, the Love, the Sanctity, Its Knowledges, into one's nature. And when I see that the creature has given herself prey to My Will, but so much, that My Will was able to change the Divine Goods into her nature, My Words Resound in the soul with My Creative Power and give the Maternity as her nature. And how can I not repeat: 'My Two Mamas'? When I Speak, what I say is in Reality. Is it perhaps not true that My Mama is Mother to Me according to the order of nature, and is also Mother to Me in the Divine Order, by Virtue of the Divine Will that She Possessed? Had She not Possessed My Will, She could not have been Mother to Me, either in the human order, or in the Divine Order. O! how many things It Knows how to do in the one who lets

herself be Dominated by It. It Knows how to Make the Divine Order Descend into the human, and It Converts the Divine Order into one's nature, and It Makes of her such Portents as to astonish Heaven and earth. Therefore, let yourself be Dominated by My Will, and I shall make My Sweet Word resound in you: 'My Dear Mama whom My Fiat Keeps for Me on earth....'"

Volume 30 – December 8, 1931

The Queen of Heaven, withdrawer of the good acts of creatures into Her Seas of Graces.

I continue my abandonment in the Divine Fiat. Its Sweet Chains clasp me so tightly – but not so as to take the freedom away from me – no, no, but to render me more free in the Divine Fields, and to keep me Defended from everyone and from everything. So, I feel Safer, Enchained by the Divine Will. And while I was doing my acts in It, I felt the need of my Celestial Mama, for Her to Help me and to Sustain my little acts, so that they might Encounter the Divine Satisfaction and Smile. And the Celestial Consoler, who is unable to deny me anything when it is about pleasing Him, visiting my poor soul, told me: "My daughter, our Celestial Mama holds Primacy over all the good acts of creatures. She, as Queen, has the Mandate and the Right to make the withdrawal of all their acts into Her Acts. Her Love of Queen and of Mother is So Great, that as the creature disposes herself to form her act of love, from the Height of Her Throne She Makes a Ray of Her Love Descend, She Invests and Surrounds their act of love to place in them from Her Own, as Prime Love. And as it is formed, She takes it up within Her same Ray of Love into the Fount of Her Love; and She Says to Her Creator: 'Adorable Majesty, in My Love that always Springs for You, there is the love of My children Fused within My Own, which I, with Right of Queen, have withdrawn into My Sea of Love, so that You may find, in My Own, the love of all creatures.' If they adore, if they pray, if they repair, if they suffer, from the Height of Her Throne Descends the Ray of the Adoration, the Ray of Her Prayer, the Ray of Her Reparation; She Unleashes the Vivifying Ray from within the Sea of Her Sorrows, and She Invests and Surrounds the adoration, the prayer, the reparation, the sufferings of creatures. And when they have done and formed the act, the same Ray of Light takes them up unto Her Throne, and they Fuse within the Fount of the Seas of the Adoration, of the Prayer, of the Reparation, of the Sorrows of the Celestial Mama. And She repeats: 'Majesty Most Holy, My Adoration extends in all the adorations of creatures, My Prayer Prays You in their prayer, Repairs with their reparation, and, as Mother, My Sorrows Invest and Surround their pains. I shall not feel Myself Queen if I do not Run and place My Prime Act over all their acts; nor shall I Enjoy the Sweetnesses of

Mother if I do not Run to Surround, Help, Compensate for, Embellish, Fortify all the acts of creatures, so that I may be able to say: ‘The acts of My children are one with Mine; I hold them in My Power Before God in Order to Defend them, Help them, and as the sure Pledge that they shall reach Me in Heaven.’

“Therefore, My daughter, you Luisa are Never alone in your acts – you have the Celestial Mama together with you, who not only Surrounds you, but Nourishes your act with Her Light of Her Virtues, to give it Life. In fact, **You Must Know** that the Sovereign Queen, even from Her Immaculate Conception, was the First and Only creature who Formed the Link of Connection Between the Creator and the creature, broken by Adam. She Accepted the Divine Mandate to Bind God and men, and She Bound them with Her Prime Acts of Fidelity, of Sacrifice, of Heroism, of making Her will die in each of Her Acts – not once, but Always, to make that of God Live Again. From this Sprang Forth a Fount of Divine Love, which Cemented God and man and all their acts. So, Her Acts, Her Maternal Love, Her Dominion of Queen, are Cement that Runs – that Cements the acts of the creatures to Render them Inseparable from Her Own, unless someone, ungrateful, would refuse to receive the Cement of the Love of his Mama. Therefore, you must be convinced that around your patience there is the Patience of the Queen Mama that Surrounds, Sustains and Nourishes yours around your pains; Her Sorrows Surround you, Sustaining and Nourishing, like balsamic oil, the hardness of your pains. In sum, in everything She is the Queen, the All-Doer, who is unable to remain idle upon Her Throne of Glory, but Descends – Runs as Mother into the acts and needs of Her children. Therefore, Thank Her for Her Many Maternal Cares, and Thank God who has given to all generations a Mother So Holy, Lovable, and who Loves So Much as to reach the point of Acting as the Withdrawer of all their acts in order to Cover them with Her Own, and to Compensate for what is lacking in them, of Beauty and of Goodness....”

Volume 30 – March 13, 1932

She, the prisoner; He, the Divine Prisoner. The Virgin, Announcer, Messenger, Leader of the Kingdom of the Divine Will.

My abandonment in the Fiat continues; but I feel, vividly, my extreme poverty, my nonentity, the continuous pain of the privation of my Sweet Jesus. If it wasn't for His Divine Volition that Sustains me, and very often Fraternizes me with Heaven, in such a way as to Infuse New Life in me, I would not be able to go on without the One who so very often takes off, hides Himself, while I remain on the Stake of Love, waiting for Him; and as I am slowly consumed, when I reach the extremes – only then does He repeat His brief little visit.

So, I was thinking to myself: “Jesus has Shackled me and Bound me with Chains, such that there is no danger that they might break – I am, indeed, the poor prisoner. O! how I would like my Celestial Mama in my company, so that, under Her Guidance I may Live the way one should Live in the Divine Will.” But while I was thinking of this, my Sweet Jesus repeated His brief little visit, and, all tenderness, told me: “My Dear prisoner! How Happy I AM that I shackled you Luisa and bound you – because My shackles and My chains say that My Love alone, to keep you at My disposal, has used shackles and chains to make you a prisoner only for Me. But, you know? Love wants tit for tat – if I made you a prisoner, first I made Myself Prisoner for you in your own heart; and not wanting to be alone, I made you prisoner, so as to be able to say: ‘We are two prisoners, such that one cannot be without the other.’ In this way we shall be able to prepare the Kingdom of My Divine Will. The works done on one’s own are not enjoyable, but company renders them pleasant, it pushes one to work, it sweetens the sacrifice and forms the most beautiful works; and in seeing you call our Celestial Mama as your Guide, your Prisoner Jesus exulted with Joy in having Her Sweet Company in Our Work.

You Must Know that She was the True and Celestial Prisoner of My Divine Will, therefore She Knows all the Secrets, the Ways, She Possesses the Keys of Its Kingdom. Even more, for each Act that the Queen Prisoner did, She Prepared in Her Act the Place to receive the acts of the creature done in the Divine Will; and – O! how the Celestial Sovereign Stands in Waiting, and at Attention, to see whether the creature operates in My Fiat, so as to take these acts with Her Maternal hands and Enclose them in Her Acts, as Pledges, as Antidotes, that the Kingdom of the Divine Will is wanted upon earth. So, this Kingdom was already Formed by Me and by the Celestial Lady – It Already Exists, It only has to be given to creatures. In order for It to be given, it is Necessary to Know It; and since She is the Holiest, the Greatest Creature, who Knew no other kingdom but the Kingdom of My Divine Will alone, She Occupies the First Place in It; by Right, the Celestial Queen shall be the Announcer, the Messenger, the Leader of a Kingdom so Holy. Therefore Pray Her – Invoke Her, and She shall Act for you as Guide, as Teacher, and with Love, all Maternal, shall Receive all your acts and shall Enclose them in Her Own; and shall say to you: ‘The acts of My daughter are like the Acts of Her Mama, therefore they can stay with Mine, in Order to Double the Right for creatures to Receive the Kingdom of the Divine Will.’ Since this, His Kingdom, God must give and the creature must receive, it takes the acts of both sides in order to obtain the intent. So, the One Who holds more Ascendancy, more Power, more Empire over the Divine Heart is the Sovereign of Heaven; Her Acts shall be at the Head, with the retinue of the other acts of creatures, Changed into Divine by Virtue of My Will,

to give them the Right to Receive this Kingdom. And God, in seeing these Acts, shall feel moved to give It for the sake of that Love which He had in Creation, as He Created everything so that His Will be done on earth as It is in Heaven, and each creature be a Kingdom of His Will, which would have Its Total Dominion. Therefore, Always Forward in Operating and Living in the Supreme Fiat....”

Volume 31 – September 8, 1932

Prodigy of the Birth of the Queen of Heaven. Ways of Communication between Creator and creature. Who Forms Nobility.

My little mind is always Making its Rounds inside and outside of the Divine Volition, and as much as it keeps Making its Round around It, I never tire, I feel a Mysterious Force that, attracting me, never says ‘enough’, but says: “Run – search for Its Acts, Love them, Adore them, Kiss them, and Transform your acts into Its Own, and Form your whole life of Divine Will.” And if I am unable to say anything, in my races and Rounds I say my tiny little story: “I Love You, I Love You, I Adore You, I Bless You, O! Adorable Will, in All Your Works.’ And since today was the Nativity of the Queen of Heaven, I stopped to think about the Great Portent of Her Birth, such that it seemed that Heaven and earth came to attention to Adore this Divine Prodigy. And my Highest Good, Jesus, with Unspeakable Love and Tenderness, told me: “Blessed daughter of My Will, the Birth of My Celestial Mama Encloses all the Wonders, all the Prodigies United Together. But do you know why? It was not Her alone to be Born, the Pure One, the Holy One, the Beautiful One, the Immaculate – no, no, but Together with the Celestial Baby Girl My Divine Will was Born in Her, already Conceived and Enclosed in Her to Form Its Life, Growing and Operating, in the Gracious Little Girl. My Will, Enclosing Itself to be Born together with Her, Making use of the Organ of the Celestial Creature in Order to Operate and Form Its Divine Life – this was a Prodigy that only the Eternal Love, the Divine Wisdom and Power could Operate. It was not just the Life that was given, nor was it merely the Gift of Freeing Her from original sin – this would have been nothing for Our Power. What stupefied and drew the attention of all was My Will Being Born Together with Her in the world; so much so, that Heaven and earth remained shaken, came to attention, felt a Mysterious Force. That same Force that Dominated them and Preserved the whole Creation was the same Will of Ours that moved everything and placed Itself and all Creation at the Service and Disposal of this Newborn Baby Girl. So, this Being Born of My Will Together with Her was the Origin that called all the other Prodigies to be Centralized in Her. Wherever My Fiat Reigns there is no Good It does not Enclose, no Prodigy It does not Perform; It wants to Make Display of Its Love and Power by Forming

Its Operating Life, and Place from Its Own for as much as the creature is capable of containing. Therefore, admire and thank Our Supreme Being, Who reaches So Much Love toward this Newborn Little Girl as to make Our Will, which is not Born, which has no Beginning and no End or Limits in Its Boundaries, to be Born in Her....”

Volume 31 – October 9, 1932

Prodigy of the Conception of the Virgin.

...After this, my little mind was Making its Round in the Acts done by the Divine Will; and going from one Act to another, I arrived at the Conception of the Most Holy Virgin. O God! The Heavens remain mute before this Act Performed by the Divine Will. The Angels seem to stammer, and as much as they speak, it seems that they are unable to tell everything about this Prodigy So Great. Ah! Only God can Speak about It, because He is the Author of the Prodigy of what He Operated in this Conception. And while I remained Stupefied, my Lovable Jesus, Surprising me, told me: “My daughter, the Conception of the Immaculate Virgin was a New Act of Our Will – New in the Manner, New in the Time, New in Grace: in Her was the whole Creation Renewed. In Our All-Seeingness and Immensity, We called all creatures, all of their good acts, present, past and future, as if they were One Alone, so that upon everyone and upon everything might this Conception be Formed, in order to give the Right to all – and give them the Right, not with words, but with Facts, over everything. When Our Will does an Act that Must Serve for the Universal Good of all, It puts no one aside, and making use of Its Omnipotence It Gathers everything together, creatures and acts of theirs – except for sin, because evil does not enter Our Acts – and It Performs the Act It wants to do. See, your acts also contributed, you Luisa placed your part, therefore by Right you are Her Daughter, and the Virgin Queen is by Right your Mama. But do you know why We used this way in Issuing this Holy Creature to the Light? To Renew the whole Creation, to Love It with New Love, and to Place everyone and everything in safety, as though under the Wings of this Celestial Creature and Mother. We Never do Our Works as isolated, but We always start from Our One and Only Act, and while It is One It Unites everything and Does everything as if all were One alone. This is Our Omnipotence, Our Creative Strength – to Do everything, to Find everything and Do Good to all, in One Single Act.”



Volume 32 – August 6, 1933

How the Celestial Queen grew together with the Divine Will, and how She Possessed the Speaking Sun.

I am always in the arms of the Divine Fiat, which now makes me pause in one of Its Works, now in another. It seems It wants to make me Comprehend Well what It did for Love of Us. So, while I was Making my Round around in Its Works, It stopped me in the Act of the Conception of the Virgin – how the Divine Will had Its First Place in Her, and Grew and Diffused in those little members; and how the tiny little Queen Herself Grew. They both Grew Together. What a Happy Growth, what Great Prodigy! – the Divine Will Lowering Itself, Enclosing Itself in the Littleness of the Holy Virgin, to Grow Together with Her.

But while I was there Stupefied, my Dear Divine Teacher, surprising me, told me: “My good daughter, Making the Celestial Queen Live in the Divine Fiat was the Greatest Act, the Most Heroic, of the Most Intense Love, that Our Supreme Being did; and as much as Our Goods are Immense and Innumerable, as We gave Our Will for It to Live in Her, We could give Her nothing more, nor add anything else, because with It We gave Her Everything, and She Formed within Herself the Fount and the Spring of All the Divine Goods, as much as it is possible for a creature. Now, the tiny little Sovereign, by Growing Together with Our Will, While Growing, Formed in Her Soul, in Her Heart, in Her Works and Steps, Many Speaking Suns, which Spoke to Us with Voices of Light and of Irresistible Love. They Spoke to Us Extensively, they Spoke to Us of Love, they Spoke to Us of Our Very Divine Being, they Spoke to Us of mankind. Her Steps, Her little Hands, the Beats of Her Heart, Spoke to Us, Reaching into Our Divine Bosom with Voice of Light, and Speaking even inside of Us. Her Speaking Never Ceased, because, since Our Will Lived in the Celestial Queen, Her Whole Being was All-Speaking – not with human voices, but with Arcane and Divine Voices – having always something to Say, without ever being exhausted. More so, since the Divine Fiat is Word, and Operating Word, Creating Word. How could Her Speaking Cease if She held It in Her Power? Therefore, Her Speaking kept Us Besieged, Captured, Surrounded from all sides, Occupied, in such a way as to render itself Irresistible and Invincible, for Us to give Her whatever She wanted. Her Word was Powerful, and Caused Our Power to Surrender; It was Gentle and Sweet, and Caused Our Justice to Bend; It was Light, and It Imposed Itself Over Our Supreme Being, Over Our Love, Over Our Goodness. In sum, there was nothing of Us that would not Sweetly Bend at the Powerful Voices of this Celestial Creature.”

But while my Sweet Jesus was saying this, He made me see the Celestial Queen, and from within Her Heart came out a Sun that Invaded

the whole Celestial Court, the entire earth, and Its Rays were Formed of Most Refulgent Light, of Speaking Voices that Spoke to God, to the Saints and the Angels, to all the creatures of the earth. So, my Celestial Mama still Possesses Her Continued Speaking, Her Speaking Sun, which Speaks to Her God with Voices of Speaking Light, and Loves Him and Glorifies Him in a Divine Manner. It Speaks to the Saints, and Acts toward them as Beatifying Mother and Bearer of Joy to the whole Celestial Court; It Speaks to the earth and, as Mother, She shows us the way, to Lead us to Heaven. And my Beloved Jesus added: “See, then, what it means to Live of Divine Will – one Acquires the continuous Acting, Speaking, Loving. What comes out from within My Will Possesses the Operating, Illuminating and Perpetuating Virtue, and therefore they are Triumphant Acts, which Conquer God....”

Volume 33 – February 4, 1934

Love of God Hidden in the Virgin. The Divine Paternity Gives Her the Divine Maternity and Generates in Her the human generations as Her children. How the Divine Immensity Renders all of Its Works Inseparable.

My abandonment in the Divine Volition continues, and finding everything that It has done in It, the little atom of my soul Makes its Round and Makes its Round, to give even just a little ‘*I Love You*’ of mine, for everything It has done in the Round of Eternity for Love of all creatures. And my Lovable Jesus stopped me in the Waves of Interminable Love of the Conception of my Celestial Mama, and All Goodness told me: “Little daughter of My Will, your ‘*I Love You*’, though little, wounds Our Love, and from those wounds that it gives Us, it gives Us the occasion to release Our Hidden Love and Make Itself the Revealer of Our Intimate Secrets and of how much We have Loved the creatures. Now, **You Must Know** that We Loved the whole of mankind, but We were forced to keep Hidden in Our Divine Being all the Immense Ardor of Our Love, because We did not find in it either the Beauty that would Enrapture Our Love, or the love that, wounding Us, would Make Our Love Pour Out in order to Inundate them, to Make Itself Known, to Love them, and make Itself Loved. On the contrary, they were immersed in the lethargy of sins, such as to cause Us to be horrified at merely looking at them. But Our Love was Burning, We Loved them and wanted to make Our Love reach all. How to do it? We had to use a Great Device of Our Love in order to reach this – and here is how: We called to Life the tiny Little Virgin Mary, Creating Her All Pure, All Holy, All Beautiful, All Love, without original sin, and Making Our Very Divine Will to be Conceived Together with Her, so that between She and Us there might be Free Access, Perennial and Inseparable Union.

“Now, the Celestial Queen Enraptured Us with Her Beauty, and Our Love Ran and Ran; with Her Love She Wounded Us, and Our Love, Overflowing, hid within Her; and looking at all creatures through Her Beauty and Her Love, Our Love Poured Itself Out, and We Loved all creatures with Love Hidden in this Celestial Queen. So, We Loved all in Her; seen through Her Beauty, they no longer seemed ugly to Us; Our Love was no longer restricted within Us, but Diffused in the Heart of a Creature so Holy. And by Our Communicating to Her Our Divine Paternity and Loving everyone in Her, She Acquired the Divine Maternity, to be able to Love all as Her children, Generated by Her Celestial Father. As She felt that We Loved all creatures in Her, so She felt that Our Love Formed the New Generation of all mankind within Her Maternal Heart. Can there be Greater Device of Love, more Loving Stratagems, than for Our Paternal Goodness to Choose – in order to Love creatures, and also those who offended Us – a creature from that same stock and Form Her as Beautiful as We could, so that Our Love would not find hindrances to be able to Love everyone in Her and Make Her Loved by all? In this Celestial Queen all can find Our Love Hidden in Her; more so since, Possessing Our Divine Will, She Dominated Us – to make Us Love all. And We, with Our Sweet Empire, Dominated Her – for Her to be the Most Affectionate Mother of All. True Love cannot be without Loving, and It uses all arts, and takes the occasion to Love from the littlest things, just as from the Greatest; Our Love now hides, now makes Itself Manifest, now directly, and now through an indirect way, in order to make Itself Known – that We Love with Incessant Love She whom We Delivered from the Depth of Our Love. Greater Gift We could not give to all generations, in giving them this Incomparable Creature as the Mother of All, and as the Bearer of Our Love Hidden in Her, in order to Feed It to all Her children.”

After this, I continued to think about the Divine Will. The thought that my Celestial Mama Possessed in Her Maternal Heart the Hidden Love with which my Creator Loved me filled me with Joy, thinking that I was looked upon by God from within my Dear Celestial Mother, through Her Sanctity and Her Enrapturing Beauty. O! how Happy I felt, and all Trust, for I no longer was to be Loved and Gazed upon by myself, but Loved and Gazed upon together with my Mama. O! She – to make me Loved more by my Jesus – shall Cover me with Her Virtues, She shall Clothe me with Her Beauty, and shall hide my miseries and my weaknesses. But one thought wanted to gloom my Joy: that Our Lord did this for as long as the Queen of Heaven Lived on earth, but when He took Her into Heaven, this device of Divine Love ended. And my Sweet Jesus, returning added: “My blessed daughter, Our Works continue always and are Inseparable from Us; so, Our Hidden Love continues in the Queen of Heaven and shall always continue. It would

not be Operating as God if everything We do could separate from Us and not have Perennial Life. Therefore, We Love, We Pour Ourselves over the creatures, and it seems that Our Love departs from Us – but no, It departs and It remains with Us, and the Love that Pours upon the creatures is Inseparable from Us, and renders Inseparable she who has received this Love. So, all Our Works – Heaven and earth, creatures that come out to the light of the day – seem to depart from Us, but no, they are all Inseparable from Us; and this, by Virtue of Our Immensity, which is such that, Enveloping Everything, there is not one point where It is not present, rendering everything We do Inseparable from Us. Therefore, neither can Our Works separate from Us, nor can We from them. It can be said that they form One Single Body for Us, and Our Immensity and Power are like blood circulation that Maintains the life for everyone and for everything. At the most, there might be Works that are distinct, one from the other, but being separable – Never.” And I, on hearing this, surprised, said: “Yet, My Love, there are the reprobates, already separated from You. They too are works come out of You. How is it then, that they no longer belong to You?” And Jesus: “You are mistaken, My daughter, they do not belong to Me by way of Love, but they do by way of Justice. My Immensity that envelops them holds Its Power over them, and if they did not belong to Me, My punishing Justice would have no one to punish, because if things did not belong to Me, they would lose life instantly; but if this life exists, there is the One Who Preserves it, and who Justly punishes it. Therefore, the Sovereign Lady, in Heaven, still Possesses Our Hidden Love toward each creature; even more, feeling Her Creator Loving all creatures from within Her Maternal Heart is Her Greatest Contentment; and She, Acting as True Mother, how many times She hides them inside Her Love, to make them Loved; inside Her Sorrows, for them to be Forgiven; inside Her Prayers, to obtain for them the Greatest Graces. O! She is the Coverer who knows how to Cover and Excuse Her children before the Throne of Our Majesty. Therefore, let yourself be Covered by your Celestial Mama, who shall take care of the needs of Her daughter.”

Volume 33 – April 12, 1935

How the Celestial Queen Loved us in Her Conception. Prodigies that the Divine Volition did in Her.

...I continued my Making my Round in the Divine Will, and as I arrived at the Immaculate Conception, my Sweet Jesus made me pause, telling me: “My daughter, I want to make you Luisa penetrate deeper inside the Immaculate Conception of My Most Holy Mother; Its Prodigies, how She Loved Her Creator, and how for Love of Us She Loved all creatures. The little Queen, in the Act of Being Conceived, began Her Life together with the Divine Will, and therefore together

with Her Creator. So, She felt the Strength, the Immensity, the Ardor of the Divine Love; and these were So Great that She felt dissolved, drowned in Love, as to be unable to do nothing other than Love the One who so much Loved Her. She felt Loved, but so much, to the point of being given His Will into Her Power, to be kept as Her Own Life. This can be called the Greatest Love of God, the Love most Heroic, the Love that alone can say: 'I have nothing left to give you – I have given you everything.' And the little Queen made use of this Life in order to Love Him back for as much as She was Loved. She would not lose one instant without Loving Him, and trying to match Him in Loving.

“Now, Our Divine Will that Possesses the All-Seeingness of everything, hid nothing from Her, It made all human generations present to this Holy Creature, and each sin they had committed and would commit; and even from the first instant of Her Conception, the Celestial Little One, who knew no other Life than the Divine Will alone, began to Grieve with Divine Sorrow over each sin of creature, so much so as to Form around each of their sins a Sea of Divine Love and Sorrow. My Will, which knows not how to do small things, Formed inside Her Beautiful Soul Seas of Sorrow and of Love for each sin and for each creature. Therefore, the Holy Little Virgin, from the very first instant of Her Life, was Queen of Sorrow and of Love, because Our Omnipotent Will gave Her such Sorrow and Love, that if It had not sustained Her with Its Power, She would have died for each sin, and be consumed with Love so many times for as many creatures as would exist. And Our Divinity began to receive, by Virtue of Our Will, Divine Sorrow and Divine Love for all and for each one. O! how We felt Satisfied and Repaid for all; and by Virtue of this Divine Sorrow and Love We felt inclined toward all. Her Love was So Great that, lording It over Us, She would make Us Love those whom She Loved, so much so, that as soon as this Excelling Creature came to Light, the Eternal Word Ran, to come and look for man, and save him. Who can resist the Operating Power of Our Will in the creature? And what can It not do and obtain when It wants It? O, if all knew the Great Good We did to the human generations by giving them this Celestial Queen! It was She who Prepared Redemption, who Conquered Her Creator, and was the Bearer of the Eternal Word upon earth. O! all would cling to Her Maternal Knees, to implore from Her that Divine Will, Whose Life She Possesses.”



Volume 33 – May 14, 1935

The one who does the Divine Will has no need of the law. The one who lives in It gives work to all – to the Celestial Father, to the Celestial Mother, and also to Jesus.

I am in the arms of my Adorable Divine Volition, though immersed in the pain of the privation of my Blessed Jesus. Hours are centuries without Him. What pain! What a continuous death, with no pity and no mercy. Justly does He punish me, because too ungrateful and uncorresponding have I been. But, O please! My Love, hide my miseries inside Your Wounds, cover me with Your Blood. I unite my pains to Yours, that they may cry out, together, “Pity! Forgiveness!” over this poor creature. But without You I can endure no more.

But while I was pouring out my sorrow, my Sweet Jesus, moved to compassion for my long martyrdom, like flash that escapes made me His brief little visit, and told me: “My blessed daughter, do not become alarmed, My Divine Will places everything in your power, in such a way that you can say: ‘Everything is Mine.’ My Pains, My Wounds, My Blood – everything is yours. So, you Luisa have no need to ask Me for them – but take them, to use them for your needs. This is so True, that the one in whom My Divine Will Reigns, has no need of the law, but feels within herself her own nature changed into Divine Law. Just as by nature she feels the force of her breath, of her heartbeat, so does she feel the force of the Law, as Substantial to her life. And since My Law is Law of Love, of Sanctity, of Order, thus she feels within herself the nature of Love, of Sanctity, of Order. Wherever My Will Reigns, Its Love is So Great that It Transforms the Goods It wants to give to the creature into her very nature, that she may be the owner of them. No one can take them away from her, and I Myself make Myself the Custodian of the Gifts in nature conceded to this creature.”

Sweet Jesus became silent, and my mind kept swimming in the Sea of the Divine Will; and resuming His Speech, He added: “My daughter, **You Must Know** that the one who Lives in My Will gives everyone work to do. My Celestial Father, seeing His creature in His Divine Volition, places Himself around her to Form the Work of His Image and Likeness; more so, since finding His Will in her, He finds the adaptable material suitable to receive His Work, to Form the Most Beautiful Image that Resembles Him. And, O! His Contentment, for with His Work He can produce His Own Images.

“She gives work to the Celestial Mother, because finding My Divine Will in the creature, She finds the one who keeps Her company, who receives Her Maternity as daughter; She finds the one to whom She can Communicate Her Fecundity, Her Acts done in My Volition; She finds the one in whom She can Form Her model and Her faithful copy.

And, O! the Contentment of this Celestial Mother, Her zealous Work, Her Cares, Her Maternal Attentions, as She can Act as True Mother and can give Her Inheritance. And since the Will of the Mother and of the daughter are one, She can make Herself understood and place Her Graces, Her Love, Her Sanctity in common. In Her Work She feels Happy, because She finds the one who courts Her, who resembles Her and Lives of Her same Divine Will. Those who Live in It are Her Favorite daughters, Her Beloved ones, Her secretaries. It can be said that by Virtue of My Divine Volition, they possess a Powerful Magnet that attracts the Gazes of this Celestial Mother so much, that She cannot move them away from upon them. And the Great Lady, to keep this creature Safe, Works by placing around her, Her Virtues, Her Sorrows, Her Love and the very Life of Her Son.

“But this is not all. I, your Jesus, as I see that the soul has put her will aside to Live of Mine, I get down to Work in order to Form My members. My Head is Holy and I feel the need for Holy members upon which to place My Head and therefore be able to Communicate Its Virtue to them. And who can ever Form for Me these Holy members if not My Will? Therefore My Work is Incessant for the one who Lives in My Will; it can be said that I put Myself on guard inside and outside of her, so that no one may enter and interrupt My Work; and in order to Form these members I Repeat the Work of being Newly Conceived in order to Regenerate them; I AM Reborn in order to make them be Reborn; I Cry, I Suffer, I Preach, I Die, to Communicate My Vital and Divine Humors to these members, that they may be Fortified and Divinized, Worthy of My Head Most Holy. And, O! My Contentment, that, though I AM Working, I Repeat My Life and I Form the Repeaters of It. What would I not do and give in the one who Lives in My Will? My Will Encloses Me in the creature to let Me Work and make Me Form members Worthy of My Creative Hands; and as the soul Receives My Work, I feel Happy and Repaid of the Work of Creation and Redemption.

“Now, the Angels, the Saints, in seeing the Celestial Father, the Sovereign Queen and their King, all intent on Working in this creature, they too want to help Us in the Work; and lining themselves up around the fortunate creature, they work by Defending her, they drive away the enemies, they free her from dangers, and form Walls of Fortitude, so that no one may bother her.

“See then, how the one who Lives in My Divine Will gives Work to all, and all occupy themselves with her.”



Volume 33 – June 6, 1935

How the one who Lives in the Will of God holds God Himself in his power. The Queen of Heaven Makes Her Round around through all nations to bring Her children to Safety.

My poor mind continues its flight in the Interminable Light of the Divine Volition. There is not one thing, either in Heaven or on earth, which is not a birth from It, and everything and everyone have something to say about the One who Generated them. Even more, they never tire of narrating Its Eternal Origin, Its Unreachable Sanctity, Its Love that Always Generates, without ever ceasing, Its Fiat that Always Speaks – Speaks to the mind, Speaks in the heart, Speaks on the tongue; and now It Speaks with articulate Voices, now with Moans, now in Supplication, now with Might, now with such Sweetness as to Touch the hardest and most obstinate hearts. My God, what Power does Your Will contain! O please! make it so that I may Live always of It.

But while I was thinking this, my Sweet Jesus, making me His brief little visit, with an Unspeakable Goodness, told me: “My daughter... My Will! My Will! It is everything, It does everything, It gives everything. Who could ever say he has not received everything from It?”

“**You Must Know** that the creature herself possesses so much of Sanctity for as much as she is in Order, in Relationship with My Will. She Elevates to Union with God insofar as she is United with It; her value, her merits, are measured by the Relations she has kept with My Will. So, the Whole Foundation, the Basis, the Substance, the Origin of the Goods in the creature depend upon how many acts she has done of My Will, and on how much she Knows of It. Hence, if in all of her acts she has let My Will enter, she can say: ‘Everything is Holy, everything is Pure and Divine in me’; and We can give her everything, even Our Life in her power. On the other hand, if she has done nothing of My Will, and Knows nothing, We have nothing to give her, because she deserves nothing, because she lacks the seed to be able to Generate the Good that belongs to Us; therefore she has no Right to receive the pay from her Celestial Father. If she has not worked in Our Field, We can say: ‘I do not know you.’ So, if she has done nothing or not even something of My Will, Heaven is closed for the creature – she has no Right to the Celestial Fatherland. This is the reason why We insist so much that Our Will be done always, that It be Known – because We want to populate Heaven with Our beloved children; and since everything came out of Us, We want everything to return into Our Divine Bosom.”

Then, after this, I continued to think of the Divine Will, and I prayed that It would hurry, and with Its Omnipotence, that can do anything, surpass all the obstacles and make Its Kingdom Come and Its Will Reign

on earth as It does in Heaven. But while I was thinking of this, before my mind my Sweet Jesus showed so many gloomy and horrifying things in the face of which even the hardest hearts were shaken, and the most obstinate were flooded. Everything was terror and fright. I remained so afflicted as to feel myself dying, and I prayed that He would hold back so many scourges. And my Beloved Jesus, as though having pity on my affliction, told me: “My daughter, Courage, everything shall serve for the Triumph of My Will. If I strike, it is because I want to Restore. My Love is So Great, that when I cannot win by way of Love and of Graces, I try to win by way of Terror and Fright. The human weakness is such that many times it pays no heed to My Graces, it plays deaf to My Voice, it laughs at My Love. But it is enough to touch its flesh, or take away the things necessary to the natural life, that it lowers its pride, it feels so humiliated as to become a rag; and I make of it whatever I want. Especially if they do not have a perfidious and obstinate will, a Chastisement is enough – seeing themselves on the brink of the sepulcher – that they return into My Arms.

“**You Must Know** that I always Love My children, My beloved creatures, I would turn Myself inside out so as not to see them struck; so much so, that in the gloomy times that are coming, I have placed them all in the Hands of My Celestial Mama – to Her have I Entrusted them, that She may keep them for Me under Her Safe Mantle. I shall give Her all those whom She shall want; even death shall have no power over those who shall be in the custody of My Mama.”

Now, while He was saying this, my Dear Jesus showed me, with facts, how the Sovereign Queen Descended from Heaven with an Unspeakable Majesty, and a Tenderness Fully Maternal; and She made Her Round around in the midst of creatures, throughout all nations, and She Marked Her dear children and those who were not to be touched by the scourges. Whomever my Celestial Mama touched, the scourges had no power to touch those creatures. Sweet Jesus gave to His Mama the Right to Bring to Safety whomever She Pleased. How moving it was to see the Celestial Empress Making Her Round around to all places of the world, taking creatures in Her Maternal hands, holding them close to Her breast, hiding them under Her Mantle, so that no evil could harm those whom Her Maternal Goodness kept in Her Custody, Sheltered and Defended. O! if all could see with how much Love and Tenderness the Celestial Queen Performed this Office, they would cry of consolation and would love She who so much Loves Us.



Volume 33 – July 8, 1935

Inseparability of the one who Lives in the Divine Will with her Creator. The Queen of Heaven together with Jesus in Instituting the Most Holy Sacrament. The children of the Divine Will shall be suns and stars that shall Crown the Celestial Sovereign.

It seems to me that I can't find rest if I do not abandon myself in the Arms of the Divine Will, which flings me into Its Endless Sea where I find what It did for Love of the creatures. And now I pause at one point, now at another of Its Multiple Works; and I admire Them, I love Them, I kiss Them, and I thank the Divine Will for such Great Magnificence and so many Loving Industries toward us, miserable creatures. But while Making my Round, to my surprise, I found myself before the Great Lady, our Queen and Mother, the Most Beautiful Work of the Sacrosanct Trinity. I remained here, contemplating Her, but I have no words to be able to say what I comprehended. And my Beloved Jesus, with an Unspeakable Sweetness and Love, told me: "My daughter, how Beautiful is My Mama. Her Empire extends everywhere, Her Beauty Enraptures and Chains all; there is not one being that does not bend its knees to Venerate Her. So was She made for Me by My Divine Will. It made Her Inseparable from Me, in such a way that there was no Act I did that the Sovereign Queen did not do together with Me. The Power of that Divine Fiat, Pronounced by Me and by Her, which made Me be Conceived in Her Virginal Womb, giving Life to My Humanity – that Fiat, always Identical; and each time I Operated, the Divine Fiat of My Mother held the Right within My Divine Fiat to do what I was doing.

"Now, **You Must Know** that when I Instituted the Sacrament of the Eucharist, Her Divine Fiat was together with Mine, and together We Pronounced the Fiat that the bread and the wine be Transubstantiated into My Body, Blood, Soul and Divinity. Ah! just as in being Conceived I wanted Her Fiat, so did I want It in this Solemn Act that gave Origin to My Sacramental Life. Who would have had the Heart to put My Mama aside in an Act in which My Love showed off with such Exuberant Excesses as to seem Incredible! Rather, not only was She together with Me but I Constituted Her Queen of the Love of My Sacramental Life; and She, with Love of True Mother of Mine, offered Her Womb to Me again – Her Beautiful Soul, to keep Me Defended and Sheltered from the horrendous ingratitude and enormous sacrileges which, alas, I would receive in this Sacrament of Love.

"My daughter, this is My Purpose: I want My Divine Will to be Life of the creature, so as to keep her together with Me, to let her Love with My Love, Operate in My Works. In sum, It is the company of the creatures that I want in My Acts – I do not want to be alone. And if it were not so, why call the creature into My Will, if I were to remain an isolated God, and she, alone, without taking part in Our Divine Works?"

And not only in Instituting the Most Holy Sacrament, but in all the Acts I did during the whole course of My Life, by Virtue of the One Will by which We were Animated, whatever I did, My Mama did as well. If I performed Miracles, She was together with Me Operating the Prodigy; I felt in the Power of My Will the Sovereign of Heaven calling the dead to life together with Me. If I Suffered, She was together with Me, in Pain. There was not one thing in which I did not have Her Company, and Her Operating and Mine Fused Together. This was the Greatest Honor that My Fiat gave Her: the Inseparability with Her Son; the Unity with His Works. And it was the Greatest Glory that the Virgin attested to Me; so much so, that I Placed, and She Received, the Deposit of the Works done in Her Maternal Heart, Jealous in keeping even the Breath. This Unity of Will and of Works ignited such Love between Us as to be enough to set the whole entire world aflame and consume it with Pure Love.”

Jesus became silent, and I remained in the Seas of the Celestial Sovereign. But who can say what I comprehended? And my Highest Good, Jesus, continued, saying: “My daughter, how Beautiful is My Mama – Her Majesty is Enchanting. Before Her Sanctity the Heavens lower themselves; Her Riches are Endless and Incalculable; no one can be said to be similar to Her. This is why She is Lady, Mother and Queen. But do you know what Her Riches are? Souls. Each soul is worth more than an entire world. No one enters into Heaven if not through Her and by Virtue of Her Maternity and of Her Sorrows. So, each soul is a property of Hers, and this is why, indeed, She can be given the name of True Lady. See then, how Rich She is; Her Riches are Special, are Full of Lives, Speaking, Loving, Singing the Praises of the Celestial Lady. As Mother, She has Her Innumerable children; as Queen, She shall have Her people of the Kingdom of the Divine Will. These children and this people shall Form Her most Refulgent Crown – some as suns, others as stars, they shall crown Her August Head with such Beauty as to Enrapture the whole of Heaven. So, the children of the Kingdom of My Divine Will shall be those who shall Render to Her the Honors of Queen; and transforming into sun, they shall Form for Her the Most Beautiful Crown. This is why She Longs Intensely for the Coming of this Kingdom – because after Her Refulgent Crown with which the Most Holy Trinity Crowned Her, She awaits the Crown of Her people who, proclaiming Her Queen, would offer to Her their life transformed into Sun as attestation of Honor and of Glory.

“O! if they Comprehended what it means to Live in My Will, how many Divine Secrets would be Revealed, how many Discoveries they would make about their Creator. Therefore, be content with dying rather than not Live in My Will.”

Volume 33 – July 14, 1935

Certainty of the Kingdom of the Divine Will upon earth. Mighty Wind to Purify the generations. The Queen of Heaven, placed at the Head of this Kingdom.

My mind is always back into the Interminable Sea of the Divine Volition which, in murmuring, smiles with Love to the creature and wants her smiles of Love. It does not want for her to remain behind and not give It tit for tat. Not doing what the Divine Will does while one Lives in It is almost impossible. But who can say what the creature feels in this Divine Sea? The Purity of Its Kisses, Its Chaste Embraces which Infuse in her Celestial Peace, Divine Life, and such Fortitude as to Conquer God Himself. O! how I would love for everyone to Experience It – to come to Live in this Sea... Surely they would never again get out of It.

But while I was thinking this, I said to myself: “But, who knows who shall see this Kingdom of the Divine Fiat when It comes? O! how difficult it seems.” And my Beloved Jesus, making me His brief little visit, told me: “My daughter, yet It shall come. You measure what is human, the sad times that enwrap the present generations, and this is why it seems difficult to you. But the Supreme Being holds the Divine Measures, which are so Extensive that what seems impossible to the human is easy for Us. We need to do nothing but a Mighty Wind, which shall be So Strong that they shall let themselves be carried away by the Currents of the Wind, which shall Purify the sickly air of the human will; it shall make a heap of all the sad things of these times, and shall disperse them like dust swept by a Mighty Wind. Our Wind shall be so Strong, Mighty and Operative, that it shall not be easy to resist It. More so, since Its Waves shall be Crammed with Graces, with Light, with Love, which shall drown the human generations; and they shall feel Transformed. How many times a strong wind sweeps away entire cities and transports people, trees, soil and water to other places, and perhaps far away, without their being able to oppose It? Much more so shall Our Divine Wind do – Wanted, Decreed by Us, with Our Creative Power. And besides, there is the Queen of Heaven who with Her Empire Prays Continuously for the Coming of the Kingdom of the Divine Will upon earth. And when have We ever denied anything to Her? Her Prayers are Mighty Winds for Us, which We cannot resist; and the very Strength of Our Will that She Possesses is for Us Empire, Command. She has all the Right to Impetrate It, because She Possessed It on earth and She Possesses It in Heaven; hence, as Possessor, She can give what is Hers; so much so, that this Kingdom shall be called the ‘Kingdom of the Celestial Empress’. She shall Act as Queen amid Her children on earth; She shall place at their disposal Her Seas of Graces, of Sanctity, of Power; She shall put to flight all the enemies. She shall raise Her

children on Her lap, She shall hide them within Her Light, Covering them with Her Love, Nourishing them with Her own hands, with the Food of the Divine Will. What shall this Mother and Queen not do in the Midst of this Kingdom – Her children and Her people? She shall give Unheard-of Graces, Surprises Never before seen, Miracles that shall shake Heaven and earth. We shall give Her all the free field, that She may Form for Us the Kingdom of Our Will upon earth. She shall be the Guide, the True Model, and It shall also be the Kingdom of the Celestial Sovereign Queen. Therefore, you Luisa too, pray together with Her, and in due time you shall obtain the intent.”

Volume 34 – December 8, 1935

Prodigies of the Immaculate Conception. Communication of Divine Rights. How God does not want to do anything without His Celestial Mother.

I was Making my Round in the Acts of the Divine Will, and as I arrived at the Act in which the Omnipotent Fiat Created the Immaculate Virgin I stopped, and – O! what a surprise of Unheard-of Prodigies united together! The Enchantment of the heavens, of the sun and of all Creation could not compare to it. O! how they were left behind in Front of the Sovereign Queen! And my Sweet Jesus, in seeing me so surprised, told me: “My blessed daughter, **You Must Know** that there is no beauty, nor value, nor prodigies, that can be compared to the Immaculate Conception of this Celestial Creature. My Omnipotent Fiat made of Her a New Creation – O! how much more Beautiful and more Prodigious than the first. My Divine Volition in Itself has no beginning and no end, and the Greatest Prodigy was that in this Creature it was as if It were Reborn; and not only this, but It Grew in Each Instant, Act and Prayer that She did; and in this Growth My Will Multiplied Its Prodigies in an Infinite way. The Creation of the universe was done by Us in an admirable way, and it was kept by Us under the Empire of Our Creating and Preserving Act, without Our adding anything. But in this Virgin We maintain the Creating, the Preserving and the Growing Act. This is the Prodigy of Prodigies – the Life of Our Will being Reborn in Her, and Its Continuous Growing in each Act that She did; and in order to be Reborn in Her, Our Fiat Pronounced Itself in the Act of Her Conception; and once It is Pronounced, Our Act Possesses such Sumptuousness, Sublimeness, Height, Immensity and Power, as to catch everyone in the Net of Its Love. It puts no one aside; everyone can take the Good that Our Operating Fiat Possesses, unless someone did not want to.

“Our Divinity, in seeing this Holy Creature as though Reborn in Our Will, shared with Her Its Divine Rights, in such a way that She was the Owner of Our Love, Power, Wisdom and Goodness, and Queen of

Our Fiat. With Her Growing Act in Our Volition She Captivated Us, She Loved Us so much, to point of Loving Us for all. She Covered all creatures, She hid them inside Her Love, and She made Us hear the Echo of the love of all and of each one. O! how We felt Bound and made as though prisoners by the Love of this Most Holy Virgin. More so since, as She Loved Us, Adored Us, Prayed and Operated with the Growing Act of Our Fiat that She Possessed, so did She Enclose Her Creator within Herself; as She Loved Us, so did We feel absorbed into Her, unable to resist Her. Her Power was So Great, that She Dominated Us and Enclosed Our Sacrosanct Trinity within Herself; and We Loved Her so much, that We let Her do whatever She wanted. Who would have the heart to deny Her anything? Rather, We felt Happier in contenting Her, because a soul that Loves Us is Our Happiness, for We feel the Echo, the Joy of Our Happiness in her; and the one who Possesses Our Will as Life is everything for Us.

“This is the Great Prodigy of the one who Possesses Our Will as Life: to feel herself as sharing in Its very Divine Rights; and with this she feels that her Love Never ends, and she has so much of it as to be able to Love for all and give Love to all; with her Growing Act, she Never says enough to her Sanctity. More so since, by Possessing Our Will as Life, the Sovereign Queen had always something to Give Us, always something to say; She kept Us always Occupied, and We had always something to Give, and always Our Loving Secrets to Communicate to Her, so much so, that We do nothing without Her: We deal with Her First, then We Deposit that Good in Her Maternal Heart, and from Her Heart It descends into the fortunate one who Must Receive that Good. Therefore, there is no Grace that descends upon earth, there is no Sanctity that is Formed, there is no sinner who is Converted, there is no Love that departs from Our Throne, which is not Deposited in Her Heart of Mother first; and She Forms the Maturation of that Good, She Fecundates it with Her Love, She Enriches it with Her Graces and, if needed, with the Virtue of Her Sorrows; and then She deposits It in the one who must receive It, in such a way that the creature who receives It feels the Divine Paternity and the Maternity of her Celestial Mother. We can do It without Her, but We don’t want to. Who would have the heart to put Her aside? Our Love, Our Infinite Wisdom, Our very Fiat impose themselves on Us and don’t let Us do anything that would not descend through Her.

“See then, to what Extent Our Love reaches, for the one who Lives of Divine Will – to the point of doing nothing without her. It is the Harmony of Our Infinite Wisdom that, just as the Creation of the universe always revolves around Us, and as it revolves, the earth is fecundated and the natural life of all creatures is maintained, in the same way, this New Creation of the Conception of the Immaculate Lady

Revolves always Around God, and God Revolves Around Her, and this Revolving maintains the Fecundity of Good, Forms the Sanctity of souls, and the calling of creatures to God.”

Volume 34 – March 1, 1936

Prodigies of the Incarnation of the Divine Word. How the Heavens were Stupefied and the Angels remained mute. Prodigies when the Divine Will Operates in the creature. The Divine Trinity, called into Council. How God, in Creating us, places a Dose of His Love in the creature.

I am under the press of the privation of my Sweet Jesus. I feel squeezed, undone, as if my life wanted to end. But the Divine Volition, Triumphant over my little being, rises within my soul, and calls me to Live my Day in Its Will. It seems to me that while I feel myself dying without dying, the Divine Will Forms Its Victory, and this is Its Triumph, and Its Life Rises again over my dying human will – more Beautiful, all Full of Majesty and of Doubled Love. O! Divine Will, how much You Love me! You make me feel death so as to Centralize more Your Life in me.

So, I continued my Day within Its Divine Acts, and as I arrived at the Incarnation of the Word, such Love could be felt as to feel oneself Burning, being Consumed, in Its Divine Flames. And my Highest Good, Jesus, as though drowned within His Flames of Love, told me: “My blessed daughter, My Love in Incarnating Myself in the Womb of My Celestial Mother was so Great, that Heaven and earth could not contain It. The Act of Incarnating Myself took place in an Act of Love so Intense, so Strong, so Great, as to be more than enough to burn up everyone and everything with Love. **You Must Know** that before Incarnating Myself My Celestial Father looked into Himself, and in the Ardor of His Love, unable to contain It, He poured out of Himself Torrents and Seas of Love. In this Ardor of Love He looked at His Son, and I was there in the same Flames of Love; and He Commanded Me to Incarnate Myself. I wanted it so, and in a surge of Love, without leaving My Father, nor the Holy Spirit, the Great Portent of the Incarnation took place. I remained with My Father, and at the same time I descended into the Womb of My Mother. We, the Three Divine Persons, were Inseparable, nor subject to separating; therefore I can say: ‘I remained in Heaven, and I descended upon earth; and the Father and the Holy Spirit descended with Me upon earth and remained in Heaven.’ Hence, in this Act, So Great, Our Divine Being Overflowed so much with Love, that the Heavens were Stupefied and the Angels remained astounded and mute – all enwrapped with Our Flames of Love. The Incarnation was none other than an Act of Our Divine Will. What can It not do, or is It not able to do? Everything. With Its Power and Infinite Love It

reaches the point of Operating the Prodigy Never heard or done before – of making Us remain in Heaven and descend into the prison of the Maternal Womb. So did Our Will want, and so It did.

“Now, My daughter, each time the soul wants to do My Will, My Celestial Father looks inside of Himself first, He calls the Sacrosanct Trinity as though into Council in order to fill that Act of Our Will with all Possible and Imaginable Goods; then He Unleashes It from Himself, and has the creature Invested with His Operating, Communicating, Transforming Will; and just as in the Incarnation the Three Divine Persons remained in Heaven and descended into the Womb of the Immaculate Virgin, in the same way, My Will with Its Power Transports with Itself, within Its Operative Act, the Divine Trinity into the creature, while leaving It in Heaven, and Forms Its Divine Act in the human will. Now, who can tell you the Wonders that are Enclosed in this Act of Our Will? Our Love Rises and Diffuses so much as to find no place where to put Itself; and when It has filled everything, It withdraws into Our Source; Our Sanctity feels Honored with a Divine Act by Our very Will Operating in the creature, and It spreads with Surprising Grace in order to Communicate Its Sanctity to all creatures. These are Unspeakable Prodigies that It Performs when the creature calls It to Operate in her. Therefore, let everything disappear in My Will, and We shall give you Luisa everything in your power, and you shall be able to give Us everything – even Ourselves.”

After this, I felt my little intelligence so filled with Divine Will, that I was unable to contain It, and I continued Making my Round in Its Divine Acts; and as I reached the Act in which the Immaculate Queen was Conceived, I comprehended how the Supreme Being, before calling Her to Life, poured so much Love into Her, that as soon as She felt the Life, She felt the need to Love Her Creator. She felt inside of Herself that Love which She expressed outside. I remained surprised, and my Beloved Jesus added: “My daughter, do not be marveled, it is Our usual way, when We deliver each creature to daylight, in the Act of Creating her, to give her a dose of Love, therefore giving her part of Our Divine Substance; and according to Our Designs that We make upon her, so do We increase the dose of Our Love. So, each creature possesses within herself the Particle of the Substance of Divine Love. Otherwise, how could she love Us if We Ourselves did not put something of Our Own in order to make Ourselves Loved? It would be like asking for something she would not possess. We already know that the creature has nothing of her own, and this is why We must Enclose in her, as though in a Sacarium, Our Love, Our Will, to ask her to love Us and to do Our Will. And if We ask, it is because We Know that she has Our Love and Our Will in her power, which We Ourselves have placed in the depth of her soul. Now, if she loves Us, this Dose of Our Love

Rises, It Increases, and she feels, more powerfully, the need to Love Us and to Live of the Will of her Creator. If she does not love Us, it does not grow, and the human weaknesses, the passions, shall form the ash over Our Love, in such a way that she reaches the point of feeling no need to love Us at all. Ash has covered and suffocated Our Divine Fire, and while the Fire exists, she does not feel it. On the other hand, every time she Loves Us, she does nothing other than blow her breath in order to dispel the ash; and in this way she shall feel the Living Fire that Burns within her bosom, and shall increase It so much as to be unable to live without Loving Us.

“Now, My daughter, the Immaculate Queen, from the very first instant of Her Conception, because She felt within Herself the Love for Her Creator and Our Will Operating more than Her own Life, She Loved Us so much that She did not lose an instant without Loving Us; and by Loving Us and Loving Us again, She Increased so much this Dose of Love as to be able to Love Us for all and give Love to all, and to Love everyone always without ever ceasing. **You Must Know** that Our Love is So Great, that by placing this Dose of Love within the creature, We placed the Seed of Happiness within her, because True Happiness must hold Its Royal Place inside the soul. The happiness from outside, if it does not reside within, cannot be called True Happiness; on the contrary, it embitters the poor creature and it is like a mighty wind that quickly disperses it, leaving only traces of it, converted into thorns that embitter her. Not so with the Happiness from inside, placed by Us; It is lasting and It always Grows. And besides, to Love is to become Happy and to make Us Happy; one who does not Love can Never be Happy; one who does not Love has no purpose, nor any interest in doing any work, nor does he feel the Heroism to do Good to anyone; the Sacrifice that confers the most Beautiful tints to Love does not exist for him. So, the Most Holy Virgin Possessed the Sea of Happiness because She Possessed as many Lives of Love for as many existing creatures; not only this, but by Never doing Her will, but always Mine, She Formed as many Lives of My Divine Will within Her, in such a way that She can give a Life of Love and a Life of Divine Will to each creature; and this is why – by Right – She is Queen of Love, and Queen of the Supreme Will. Therefore, the Sovereign Queen Loves and Longs to Deliver these Lives in order to Deposit them inside the creatures and Form the Kingdom of Pure Love and the Kingdom of Our Will; and in this way She shall reach the Highest Point in Loving Her Creator, and the Highest Point in Loving and doing Good to creatures.”



Volume 34 – August 23, 1936

The little field assigned to the creature within the Immensity of the Divine Will. Jesus places His Life at the creatures' disposal, as long as He obtains that they Live in the Divine Will. The Greatest Prodigy of Creation is the Virgin.

I continue my abandonment in the Fiat. My poor mind swims within Its Divine Sea, and comprehends Celestial Secrets – but I am unable to repeat them, because those are not words from down here. While I am inside this Divine Sea I look at Its Immensity – there is not one being or anything that can escape It, everyone and everything form their life and receive it in the Divine Volition. But what can the creature take of this Immensity? Just little drops, such is her littleness. But while she takes the little drops, she cannot go out of this Immensity; she feels it flowing inside and out, to the right and to the left – everywhere, unable to sneak out of it even just for one instant. O! Divine Will, how Admirable You are! You are all mine, You raise me within You, I find You everywhere, You Love me always, unto Forming the Life of my life.

But while my mind was Making its Round within this Sea, my Sweet Jesus, all Goodness, came out from within this Sea, and drawing near me, told me: “Daughter of My Volition, did you see how the Immensity of My Fiat is Unreachable? No Created mind, as Holy as it might be, can embrace It and see where Its Boundaries end. All have their place in It; even more, each creature has her little field within the Immensity of My Divine Will. But who works this little field that was assigned to the creature? The one who Lives in It, because by her Living in It, My Will makes Itself the First Worker, and taking the creature upon Its lap, It keeps her occupied, identified with the Work It wants her to do in the tiny little field that was given to her in My Will. And since she possesses Its Creative Strength, whatever the creature might do in a century, together with It she does in one hour. So, in an hour she can acquire a century of Love, of Works, of Sacrifices, of Divine Knowledges, of Profound Adorations; and after the Work My Will calls the soul to Rest in order to Delight each other and Rest together; and then, seeing the Beauty of the little field and the Joy that they Experience, in order to Delight each other more they return to Work. It is an alternation of Work and of Rest; in fact, among the many Qualities that My Divine Will Possesses, there is Continuous Motion and Attitude. It is Never idle; on the contrary, to each creature It Gave Its Continuous Work in order to be Glorified and to do Good to all. Lazy beings do not exist in My Will, but rather, in It everything is Work: if she Loves, that is Work; if she applies herself to getting to Know Us, it is Work; if she Adores Us, if she Suffers, if she Prays, that is Work – and Divine Work, not human, which, Converting into a Little

Coin of Infinite Value, lets her Acquire the Value with which to make her little field bigger.

“Now, My daughter, **You Must Know** that it is My Absolute Will for the creature to do My Will. How I long to see her Reigning and Operating in It; how I wish to hear her say: ‘The Will of God is mine, whatever God wants I too want; whatever God does I do as well.’ Now, because it is My Will for her to Live in It, I had to give her the means, the Necessary aids; and here comes My Humanity, placing Itself at the creatures’ disposal in the tiny little field of the Immensity of My Will assigned to her, as I display My Strength in order to sustain her weakness, My Pains as help of hers, My Love so as to hide hers inside Mine, My Sanctity with which to Cover her, My Life as Prop and Support of hers, and to make of It the model for her; in sum, My Divine Will must find as many Jesuses for as many creatures as want to Live of My Will. Only then shall It no longer find any hindrance on their part, because I shall keep them hidden within Me, and My Will shall have to deal with Me more than with them; and the creatures shall find all the aids, Necessary and overabundant, in order to Live of My Will. This is God’s usual way – that when He wants something He gives everything that is needed so that what He wants may have Its Fulfillment.

“Therefore, I would want creatures to Know that I place Myself at the disposal of those who want to Live of My Will; they shall find My Life that shall make up for everything that is needed in order to have them Live in the Sea of My Divine Volition. Otherwise, their tiny little field within My Immensity shall remain without Work, and therefore without Fruit, without Happiness and without Joy; they shall be like those who live under the sun, doing nothing – the sun shall serve only to burn them and give them such ardent thirst as to feel themselves dying. So, all creatures, by Right of Creation, find themselves all within this Immensity, but if their will does not deal with Mine, they live off of themselves, they shall feel all Goods burning for them, and shall have a thirst for passions, for sin, for weaknesses, that shall torment them. Therefore, there is no greater evil than not to Live of My Will.”

After this, I was Making my Round in the Acts done by the Divine Will in Creation, and as I arrived at the Conception of the Most Holy Virgin, my Sweet Jesus made me pause and told me: “My daughter, the Greatest Prodigy of Creation is the Virgin – the Divine Volition that subdued Her human will from the very first instant of Her Conception, and the will of this Holy Creature that subdued the Divine Fiat. One Conquered the other – both of them were Winners; and as the Divine Volition entered as Dominating King into Her human will, so did the chains of the Great Divine Prodigies begin in this Excelling Creature. The Uncreated Power poured Itself into the Created power, but so much, that She could Sustain the whole Creation as if It were a bunch of straw;

and all Created things felt the Created power within the Uncreated Power Sustaining them and contributing to their Conservation. O! how Honored they felt – and Happier, because a Created power was flowing in everything as their Queen, to sustain them and preserve them. Her power was such that She ruled over all – even over Her Creator; She was the Invincible One, who, with the Power of the Divine Fiat Conquered everyone and everything; even more, all let themselves be Conquered by this Divine Empress, because She held a Powerful and Enrapturing Force that no one could resist. Even the demons felt debilitated and did not know where to hide from this Insuperable Power.

“The Whole of the Supreme Being poured Himself into this Created will, which had been subdued by the Divine Will; and the Infinite Love poured Itself into the finite love, and everyone and everything felt Loved by this Holy Creature. Her Love was So Great that, more than air, it let Itself be breathed by all, in such a way that this Queen of Love felt the need to Love all, as Mother and Queen of All. Our Beauty Invested Her, but so much, that She Possesses the Strength, the Love, the Goodness, the Enrapturing Grace, such that, while She Loves, She makes Herself be loved by all, even from things that possess no reason. So, there was no Act, Love, Prayer, Adoration, Reparation, which would not fill Heaven and earth; She Exercised Her Queenship over all, and Her Love, and everything She did, Flowed through the heavens, in the sun, in the wind – in everything; and Our Supreme Being felt loved, prayed, in all Created things, by this Holy Creature. A New Life was Flowing everywhere – She Loved Us for all, and made Us be loved by all. It was the Uncreated Will that had had Its place of honor in the Created will, and could give Us everything, and requite Us for Our having placed the whole Creation at Her disposal. Hence, with the Conception of this Great Queen began the True Life of God in the creature, and the life of the creature in God, and – O! the Exchanges of Love, of Strength, of Beauty, of Light, between One and the other!

“Therefore, the Prodigies were Continuous and Unheard-of, alternating in Her; Heaven and earth were Stupefied, the Angels remained Enraptured before My Divine Will Operating in the creature. My daughter, this Great Lady, by Living in the Divine Volition felt, by Deeds, as Queen of everyone and of everything, and also Queen of the Great Divine King; but so much, that She Herself Formed the door in Heaven, to make the Eternal Word Descend; She prepared for Him the Way and the Room of Her Womb, in which He was to Form His Dwelling; and in the emphasis of Her Ruling Love She would say to Me: ‘Descend, O Eternal Word – You shall find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.’ Not only this, but She Formed the Door and the Way in order to let souls ascend unto the Celestial Fatherland; and only because this Virgin

Lived on earth of Divine Will as It is Lived in Heaven could the Blessed enter into the Celestial Regions and Enjoy Its Delights, because this Celestial Mother keeps them Covered, Enveloped and as though hidden within Her Glory and in all the Acts She did in the Divine Will. So, the Blessed feel within their Joys the Love, the Works, the Power of this Mother and Queen, which render them Happy. What can My Will not do? All Possible and Imaginable Goods; and in the creature in whom It Reigns It places such Power as to reach the point of saying to her: ‘Do whatever you want – Command, Take, Give; I shall Never deny you anything. Your Strength is Irresistible, your Power Debilitates Me. Therefore, I place everything into your hands, that you may Act as Owner and Queen.’

“Now, **You Must Know** that this Holy Creature, even from Her Conception, felt the Heartbeat of My Fiat within Hers, and in each Heartbeat She Loved Me; and the Divinity Loved Her back with Doubled Love in each Heartbeat of Hers. In Her breath She felt the Breath of the Divine Volition, and She Loved Us in each Breath; and We requited Her with Our Love, Doubled in each breath of Hers. She felt the Motion of the Fiat in Her hands, in Her step, in Her feet; in all of Her being She felt the Life of the Divine Will and what It did; and in everything She Loved Us, for Herself and for all; and We Loved Her always – always; in each instant Our Love ran like rapid torrent. Therefore, She kept Us always Attentive and in Feast, to receive Her Love and give Our Own; so much so, that She came to Cover all sins and the creatures themselves with Our Love. This is why Our Justice remained disarmed by this Invincible Lover, and We can say that She did whatever She wanted with the Supreme Being. O! how I wish that all would Comprehend what Living in the Divine Will means, so as to Render all Happy and Holy.”

Volume 34 – December 8, 1936

How the Queen of Heaven, in Her Conception, was Conceived in the Merits, in the Life, in the Love and Pains of the future Redeemer, to then be able to Conceive the Divine Word within Her, for Him to come and Save the creatures.

My poor mind, immersing itself in the Divine Fiat, found in Act the Conception of the Immaculate Queen. It was all festive, and called all around Itself, Angels and Saints, to show them the Unheard-of Prodigy, the Graces, the Love with which It called out of nothing this Excelling Creature, that all might know Her and sing Her praises as their Queen and Mother of All.

But while I remained surprised and would have stayed there who knows for how long if my Sweet Jesus had not called me, He said to

me: "I want to Honor My Celestial Mother, I want to narrate the Story of Her Immaculate Conception. I alone can Speak of It, because I AM the Author of So Great a Prodigy. Now, My daughter, the First Act of this Conception was a Fiat of Ours, Pronounced with such Solemnity and with such Fullness of Graces, as to enclose everything and everyone. Everything did We Centralize in this Conception of the Virgin; Our Fiat, in which there is no past or future, held the Incarnation of the Word as present, and made Her to be Conceived and Incarnated within the very Incarnation of Me, Future Redeemer. My Blood, which I was as though in Act of Shedding, Watered Her, Embellished Her, Confirmed Her, Fortified Her Constantly in a Divine Manner. But this was not enough to My Love. All of Her Acts, Words and Steps, were Conceived in My Acts, Words and Steps first, and then received Life. My Humanity was the Refuge, the Hiding Place, the Embodiment of this Celestial Creature; so, if She Loved Us, Her Love was Incarnated and Conceived in My Love, and – O! how She Loved Us! Her Love Enclosed everything and everyone; I can say that She Loved Us as a God knows how to Love. She had Our Same Follies of Love, toward Us and for all creatures, such that, by Loving once, It Loves – Loves always, without ever ceasing. Her Prayer was Conceived in My Prayer, and therefore It had an Immense Value, such Power over Our Supreme Being. And who could deny Her anything? Her Pains, Her Sorrows, Her Martyrdoms, which were many, were Conceived in My Humanity first, and then She felt within Her the Life of Pains and Martyrdoms so Excruciating – all animated by Divine Strength. Therefore it can be said that She was Conceived in Me; from Me came Her Life, and everything I Did and Suffered lined up around this Holy Creature, to Court Her and to Pour Myself constantly over Her and be able to say to Her: 'You are the Life of My Life, You are All Beautiful, You are the First Redeemed One. My Divine Fiat has Molded You, It has Blown Its Breath upon You and made You to be Conceived in My Works, in My very Humanity.'

"Now, My daughter, this Conceiving of this Celestial Creature in the Incarnate Word, was done by Us with Highest Wisdom, with Unreachable Power, with Inexhaustible Love, and with the Decorum that befits Our Divine Works. I, Word of the Father, having to descend from Heaven in order to Incarnate Myself in the Womb of a Virgin, the mere Virginity, and Our having made Her exempt from original sin, was not sufficient to the Sanctity of My Divinity; therefore it was Necessary for Our Love and Our Sanctity that this Virgin be Conceived in Me first, with all those Prerogatives, Virtues and Beauties which the Life of the Incarnate Word was to Possess; and because of this I was then able to be Conceived in She who had been Conceived in Me, and in Her I found My Heaven, the Sanctity of My Life, My Very Blood that

had Generated Her and Watered Her many times. I found My Very Will that, Communicating to Her Its Divine Fecundity, Formed the Life of Her Son, and Son of the Father. My Divine Fiat, in order to render Her Worthy to Conceive Me, kept Her Invested and under Its Continuous Empire that Possesses all Acts as if they were One Act alone, so as to give Her everything; It called into Action all of My Foreseen Merits, the whole of My Life, and Poured It Constantly into Her Beautiful soul.

“This is why I Alone can tell the True Story of the Immaculate Conception and of the whole of Her Life – because I Conceived Her in Me and I AM aware of everything; and if the Holy Church speaks of the Celestial Queen, they can only tell the first letters of the alphabet of Her Sanctity, Greatness and Gifts with which She was Enriched. If you Luisa knew the Contentment I feel when I Speak of My Celestial Mother, who knows how many questions you would ask Me, to give Me the Joy of Speaking of She whom I Love so much, and who has so much Loved Me.”

Volume 34 – December 20, 1936

The Divine Fiat made the Virgin to be Conceived in each creature, so that each one might have a Mother for himself. Endowment that God gave to the Virgin. Triumphs and Victories of God; Triumphs and Victories of the Virgin, with which all creatures are Endowed.

My Highest Good, Jesus, keeps me as though Immersed within the Great Prodigy of the Sovereign Queen, and it seems He has the intent of wanting to Speak of what God Operated in this Great Lady. And assuming a Festive Attitude, and with Unspeakable Joy, He says to Me: “Listen to Me” – continuing on with the same topic that is written above – “My blessed daughter, the Prodigies are Unheard-of; the Surprises I shall Narrate to you shall cause all to be Astounded; I feel the Need of Love to Make Known what We have done with this Celestial Mother, and the Great Good that all generations have received.

“Well then, **You Must Know** that in the Act of Conceiving this Holy Virgin, Our Divine Will, which Possesses everything and Embraces all with Its Immensity, and Possesses the All-Seeingness of all possible and imaginable beings, as well as Its Exclusive Virtue, that whenever It Operates, It does Universal Works – as soon as It Conceived Her, with Its Creative Virtue It called all creatures to be Conceived in the Heart of this Virgin. But this was not enough for Our Love; giving unto the Most Incredible Excesses, It made this Virgin to be Conceived in each creature, so that each one might have a Mother all for himself, and they might feel Her Maternity, Her Love, in the depth of their souls, such that, while She keeps them Conceived within Herself, as more than Her own children, Bilocating Herself, She is Conceived in each creature, to

place Herself at their disposal, to Raise them, Guide them, Free them from dangers, and with Her Maternal Power, Feed them the Milk of Her Love and the Food with which She Herself is Nourished – that is, the Divine Fiat.

“Our Will, having Free Life in Her, Its Total Dominion, with Its Power called all into this Celestial Creature, to have the Joy of seeing all Enclosed in Her, so as to hear Her say: ‘My children and Yours are all Enclosed in Me already – therefore I Love You for all’. Then Our Will Bilocated Her in all and in each one, so as to feel in each soul the Love of this, Our Daughter, all Beautiful and all Love. We can say: ‘There is not one creature within whom She did not take on the Commitment of Loving Us.’ Our Fiat Elevated Her so High as to give Her everything, and from the very first instant of Her Life, We Constituted Her Queen of Our Fiat, Queen of Our Love. And when She Loved Us, in Her Love We could feel Her Maternity, Harmonizing the love of all creatures, and – O! how Beautiful She was, as She Formed One Love out of all. How She Wounded Us! She Delighted Us unto making Us feel Ourselves languishing. Her Love disarmed Us, It made Us see all things – heavens, sun, earth, seas and creatures – covered and hidden within Her Love. O! how Beautiful it was to see Her and hear Her, Acting as Mother in each creature. And Forming in them Her Sea of Love, She would send Her Notes, Her Arrows, Her Loving Darts to Her Creator; and Acting as True Mother, She would bring them to Us, unto the Foot of Our Throne, within the Sea of Her Love so as to make Us look at them, to Incline Us toward them; and with the Strength of the Our Divine Volition, She would Impose Herself on Us, She would place them in Our Arms, She would make Us Caress them and Kiss them, and would make Us give Surprising Graces. How many Sanctities were Formed and Impetrated by this Celestial Mother! And in order to be sure, She would leave Her Love as their Guard.

“Furthermore, **You Must Know** that from the very first instant of the Life of this Celestial Creature, Our Love was So Great that We Endowed Her with all Our Divine Qualities; hence, She had Our Power, Wisdom, Love, Goodness, Light, Beauty, as Her Endowment, and all the rest of Our Divine Qualities. Indeed, to all creatures, in issuing them to the light of day, We give Our Endowment – none of them is born if she is not Endowed by her Creator; but because they move away from Our Will, it can be said that they don’t even Know It. On the other hand, this Holy Virgin Never moved away; She Lived Perennial Life within the Interminable Seas of Our Fiat, therefore She grew together with Our Attributes, and as She Formed Her Acts within Our Divine Qualities, so did She Form Seas of Power, of Wisdom, of Light... We can say that by Living with the Knowledge of Us, We gave Her continuous Lessons on Who Her Creator was, and She grew in Our

Knowledges and got to know so much of the Supreme Being, that no Angel or Saint could reach Her; on the contrary, they are all ignorant compared to Her, because no one Grew and Lived Life together with Us. She Entered into Our Divine Secrets, into the Innermost Hiding Places of Our Divine Being with no beginning and with no end, into Our Joys and Everlasting Beatitudes. And with Our Power, which She held in Her Power, She Dominated Us and Exercised Lordship over Us; and We let Her do It, even more, We Delighted in Her Lordship, and in order to render Her more Happy, We gave Her Our Chaste Embraces, Our Smiles of Love, Our condescension, saying to Her: ‘Do whatever You’d like.’

“The Love of Our Will toward the creatures and Its Great Desire to have them Live in It is So Great, that if It obtains this, It launches them into an Abyss of Graces, of Love, to the point of drowning them; so much so, that the human littleness is forced to say: ‘Enough, I am drowned now. I feel I am being devoured by Your Own Love – I can take no more.’ Now **You Must Know** that Our Love is not yet content, It Never says ‘enough’ – the more It gives, the more It wants to give. And when We give it is Our Feast; We set the table before the one who Loves Us and press her to stay with Us, to Live Life together.

“Now, My daughter, listen to another Prodigy of Our Fiat in this Celestial Creature, and how She Loved Us and rendered Her Maternity extendible to all creatures: in each Act She did – if She Loved, Prayed, Adored, if She Suffered, in anything, even the breath, the heartbeat, the step – because Our Fiat, Our Supreme Being, was Present, It was Triumphs and Victories that It Achieved in the Acts of the Virgin, and the Celestial Lady Triumphed and was Victorious in God, in each Instant of Her Admirable and Prodigious Life. These were Triumphs and Victories between God and the Virgin. But this is nothing; in fact, Acting as True Mother, She called all Her children, and Covered and hid all of their acts within Hers, and She Covered them with Her Triumphs and with Her Victories, Endowing them with all of Her Acts together with all Her Victories and Her Triumphs. And then, with a Tenderness and a Love such as to break hearts and make Us feel Conquered, She would say to Us: ‘Adorable Majesty, look at them, they are all My children. My Victories and My Triumphs belong to My children – these are My Conquests that I give to them; and if the Mama has Won and Triumphed, so have Her children Won and Triumphed.’ And She obtained so many Triumphs and Victories in God, for as many acts as all creatures would do, so that all might be able to say: ‘I am Endowed with the Acts of My Queen Mama; and as a Seal, She has Invested them for me with the Triumphs and Victories that She Achieved with Her Creator.’ Therefore, whoever wants to become a Saint finds the Endowment of his Celestial Mother and Her Triumphs and Victories,

to be able to reach the Greatest Sanctity: one who is weak finds the Strength of the Sanctity of his Mama and Her Triumphs in order to be Strong; one who is afflicted or suffering finds the Endowment of the Pains of his Celestial Mother in order to obtain the Triumph and Victory of Resignation; the sinner finds the Victory and Triumph of Forgiveness. In sum, all find in this Sovereign Queen the Endowment, the Support, the Help for the state they are in. And, O! how Beautiful it is – it is the scene Most Moving, Enrapturing and Enchanting – to see this Celestial Mother in each creature Acting as their Mama; We feel Her Loving and Praying in Her children. This is the Greatest Prodigy between Heaven and earth – a Greater Good We could not give to the creatures.

“Now, My daughter, I must tell you of a Sorrow of the Celestial Mother: in the face of so much Love, the ingratitude of creatures. This Endowment that She gives with so many Sacrifices, unto the Heroism of Sacrificing the Life of Her Son-God, with so many Atrocious Pains – some don’t even know it; some take only a small interest and conduct a life poor in Sanctity. O! how She Suffers in seeing Her children poor! To Possess Immense Riches of Love, of Grace, of Sanctity – because Hers are not material riches, but the Riches of this Celestial Mother are Riches such that She laid down Her Life in order to Acquire them – and for Her to see that Her children do not Oossess them, and keeping them without the Purpose for which She Acquired them, is a Continuous Sorrow; and this is why She wants to Make Known this Great Good to all, because if It is not Known it cannot be Possessed. And since She Acquired these Endowments by Virtue of the Divine Fiat that Reigned in Her and Loved Her so much as to let Her do whatever She wanted, and reach wherever She wanted to reach for the Good of creatures, it shall therefore be My Divine Will Reigning that shall make creatures Aware of these Celestial Endowments and shall let them Take Possession of them.

“Pray, then, that So Great a Good may be Known and Wanted by creatures.”

Volume 34 – December 24, 1936

The Celestial and Divine Mother, and the human Mother. Fast race of Love of God, in which He makes this Mother, by Virtue of the Fiat, Generate Her Jesus in each creature.

Continuing the same topic on the Most Holy Virgin. A Light descending from the Bosom of the Eternal One invests my poor mind; but It is a Speaking Light, Speaking so many things about the Celestial Sovereign, that I don’t know how to be able to repeat them all. But my Beloved Jesus, with His usual Goodness, says to me: “Courage, My

daughter, I shall help you Luisa – I shall Administer to you the Words. I feel the Irresistible Need to make Known Who this Mother of Mine is, the Qualities, the Privileges, and the Great Good that She does and can do to all generations. Therefore, listen to Me, and I shall tell you things Never before thought-of either by you or by others, such as to stir the most incredulous, ungrateful and sinful ones; I shall tell you to what extent Our Love can Reach.

“Well then, Our Love gave Itself no Peace – It ran and ran, but with such rapidity as to engage the Whole of Our Divine Being into giving unto such Excesses as to Astound Heaven and earth, and make all exclaim: ‘How is it possible that a God has Loved the creatures so much?’ And so, listen, My daughter, to what Our Great Love does: the creatures had a Celestial Father, but Our Love was not Content – in Its Delirium and Folly of Love It wanted to Form for them a Celestial Mother and a terrestrial Mother, so that, if the Cares, Love and Tendernesses of the Celestial Paternity should not be enough for them in order to Love Him, the Love and Unspeakable Tendernesses of this Celestial and human Mother would be the Link of Connection that, banishing any distance, fear or apprehension, would make them abandon themselves in Her arms, to let themselves be conquered by Her Love, so as to Love He Who had Formed Her for Love of them and in order to be Loved. Therefore, the Most Astounding Portents were needed, and a Love that Never says ‘enough’ and that only a God can do. In order to obtain this Intent, listen now to what It does: We called out of nothing this Holy Creature and making use of the same seed of the human generations, though Purified, We gave Her Life. From the First Instant of this Life, the Celestial Virtue of Our Divine Fiat united to it, and together with it, It Formed Divine Life and human life, It raised Her Divinely and humanly, and sharing with Her the Divine Fecundity, It Formed in Her the Great Prodigy of being able to Conceive a Man and God: with the human seed She was able to Form the Humanity of the Incarnate Word, and with the Seed of the Fiat She could Conceive the Divine Word. With this any distance ceased between God and man; by being human and Celestial, this Virgin brought man and God closer, and gave the Brother to all of Her children, whom they could all approach, and live life together; and seeing in Him and in Her the same guises, invested by the same human nature, they would have such Trust and Love as to let themselves be Conquered, and love She who so much Loved them. How much Love does a Good Mother not win from Her children? More so, since She was Powerful, Rich, and would lay down Her life in order to rescue Her children. And what did She not do to render them Happy and Holy?

“So, the Humanity of the Word and the Mother, Celestial and human, are like pledges in order to Conquer the love of all, and tell them

with all Love: ‘Do not fear, come to Us, We are like you in everything. Come, and We shall give you everything. My arms shall always be ready to Embrace you; and in order to Defend you, I shall keep you Enclosed inside My Heart, to give you everything. It is enough to tell you that I am your Mother, and that My Love is So Great that I keep you Conceived inside My Heart.’

“But all this is nothing yet. I was God, I was to Operate as God. Our Love kept running and running, and went on Inventing New Devices of Love, yet more Excessive. You yourself shall remain stupefied in hearing them; and when the human generations shall hear them, they shall Love Us so much as to repay Us, for the most part, for the Great Race of Our Love. Now, Pay Attention to Me, and Thank Me, My blessed daughter, for what I AM about to tell you: for Our Love it was not enough, as I said before, that by Virtue of Our Fiat all be Conceived in the Heart of this Virgin, to have the True Maternity, not by words, but by deeds; nor was it enough that She be Conceived in each creature, so that each one might have a Mother all for himself, and have the Full Right and Possession, all being Her children. Now Our Love moved on to another Excess. First **You Must Know** that this Celestial Queen, by Possessing all the Fullness of Our Divine Fiat – that Possesses by Its Own Nature the Generative and Bilocating Virtue – together with the Divine Fiat She can Generate and Bilocate Her Son-God as many times as She wants. And so Our Love imposes Itself on this Celestial Creature and, Delirious, by Virtue of My Fiat that She Possessed, gives Her the Power to Generate Her Jesus in each creature; She makes Him be Born, She Nurtures Him, She does for the creature everything that is needed in order to Form the Life of Her Dear Son. She makes up for all that the creature does not do for Him: if He cries, She dries His Tears; if He is cold, She Warms Him; if He Suffers, She Suffers together with Him; and while She Mothers and Raises Him, She Mothers and Raises the creature. It can be said that She Raises them together, She Loves them with One Single Love, She Guides them, Nourishes them, Clothes them; and with Her Maternal arms She Forms two Wings of Light, and Covering them, She Hides them inside Her Heart, to give them the Most Beautiful Rest.

“Therefore, it was not enough for Our Love that the Word would Incarnate Himself in order to Generate One Single Jesus for all and give One Single Mother to all the human generations – no, no, Our Love would not have been Excessive. Its race was so fast as to find no one to stop It; and only when, with Its Power, It Generated this Mother in each soul, and let Her Generate Her Jesus, so that each one would have Mother and Son at his disposal – then did It somehow calm down. O! how Beautiful it is to see this Celestial Mother, all Love, and all Intent, in each creature, on Generating Her Jesus, in order to Form a Portent of Love and of Grace. And this is the Greatest Honor and Glory that Her

Creator has given Her, and the Strongest Love that God could give to creatures. Nor should anyone be Marveled: Our Fiat can do anything and can reach anywhere; everything is in Its wanting it so – if It does want it, it is already done. Rather, the Marvel should be in Knowing unto what Excesses Our Love toward man carried Us.”

Volume 34 – December 28, 1936

The Celestial Heiress. How She calls Her children to Inherit Her Goods. How She reaches the point of Endowing souls with Her Maternal Love in order to Form more mamas to Jesus.

Continuing with the same topic. I was concerned about what is written above, and was saying to myself: “Is it possible? All this Excessive Chain of Love that seems to Never End?! I know that Our Lord can do Anything, but, getting to this point, up to making this Celestial Mother descend from the Height of Her Sanctity into the depth of our souls, and nurture us like most tender children of Hers; and not only this, but for Her to Generate Her Son Jesus and Raise us together with Him – this seems incredible.” And even though I felt my heart split with Love and Joy – more so, since I felt Her inside of me, Concealed within Her Light, Nurturing me as Her daughter with an Unspeakable Love, and together with me Nurturing Her Dear Son – yet, I felt I shouldn’t speak of it or write it, also so as not to stir up difficulties and doubts. But my Dear Jesus, Assuming an Imposing Look, such that I could not Resist Him, told me: “My daughter, I want you Luisa to write what I told you. In what I told you there are Seas of Love by which the creatures shall be Invested, and I do not want to be suffocated. Therefore, if you don’t write, I shall withdraw. Have you forgotten that I must Win man by Dint of Love – but a Love, such that he shall find it hard to resist Us?”

Immediately I said “*Fiat*,” and my Beloved Jesus, Assuming His usual Sweet and Lovable Appearance, with such Love that I felt my heart crack, added: “My blessed daughter, there is nothing to doubt, My Being is all Love, and when it seems that I have given unto such Excesses of Love as to be unable to show any more Excesses of Love, as though starting anew, I come up with more and New Excesses of Love, more Devices, as to Surpass – O! how Greatly, the other Excesses of Love.

“Now listen, My daughter, and you shall be Convinced of what I AM telling you Luisa. Adam, by sinning, caused all human generations to inherit all evils, and having gone out of the Beautiful Inheritance of the Divine Will in which he Lived in the Opulence, Lavishness and Sumptuousness of the Goods of His Creator, he lost the Right to Our Goods, and with him, all his descendants. But these Goods were not

destroyed – they exist and shall exist; and when a Good is not destroyed there is always the certainty that someone shall come who shall have the Good of Possessing It. Now, the Great Queen began Her life within the Inheritance of this Divine Will – and with Such Abundance that She felt drowned in the Goods of Her Creator; but so much, that She can Render all other creatures Happy and Rich. Now, in this Inheritance of the Fiat She Inherited the Fecundity, the Maternity, human and Divine; She Inherited the Word of the Celestial Father; She Inherited all human generations, and these shall Inherit all the Goods of this Celestial Mother.

“Therefore, as Her heirs, and as their Mother, She has the Right to Generate Her children in Her Maternal Heart. But this was not enough to Our Love and to Hers – She wanted to Generate in each creature, and since She is the Heiress of the Divine Word, She has the Power to have Him Generated in each of them. How? If evils, passions, weaknesses, can be inherited, why should it not be possible to Inherit the Goods? And this is why the Celestial Heiress wants to make Known the Inheritance that She wants to give to Her children – She wants to give Her Maternity to the creatures, so that, as She Generates Him, they may act as mamas to Him, and may Love Him as She Loved Him. She wants to Form as many mamas for Her Jesus in order to place Him in Safety, and so that no one may offend Him any more. In fact, the love of mother is so very different from the other loves; It is a love that burns always, a love that lays down its life for its dear son. See, She wants to Endow the creature with Her Maternal Love and make them heirs of Her Own Son. O! how Honored She shall feel in seeing that the creatures Love Her Jesus with Her same Love of Mother. **You Must Know** that Her Love toward Me and toward creatures is So Great, that unable to contain It any longer, She Prayed Me to Manifest to you what I have told you – Her Great Inheritance; that She is waiting for Her heirs, and what She can do for them – saying to Me: ‘My Son, do not wait any longer, Hurry – Manifest My Great Inheritance, and what I can do for them. I feel more Honored, more Glorified, if You Yourself Reveal what Your Mama can do, than if I said It Myself.’ However, all this shall have Its Full Effect, Its Palpitating Life of this Sovereign Lady, when My Will is Known and the creatures, within the Inheritance of their Mother, shall take Possession of It.”

“Then, afterwards, my Sweet Jesus gave me a Kiss, Telling me: “Through the kiss one communicates the breath; and this is why I wanted to Kiss you Luisa – to Communicate, by My Omnipotent Breath, the Certainty of the Goods and the Great Prodigy that My Mother shall make for the human generations. My Kiss is Confirmation of what I want to do.” I remained surprised, and He added: “And You – give Me your kiss, to Receive the Deposit of all these Goods and to Re-confirm your will in Mine. If there is no one who gives and who receives, a Good can neither be Formed, nor can it be Possessed.”

Volume 34 – January 1, 1937

The Feast that the Queen of Heaven Prepared for Her Son Jesus at His Birth. How Love is a Magnet that Transforms and Embellishes.

I was thinking of the Incarnation of the Word and the Excesses of Love of the Divinity, that seemed like Seas that, Enveloping all creatures, wanted to make them feel how much They Loved them, to be Loved in Return; and Investing them inside and out, they murmured continuously, without ever ceasing: “Love, Love, Love.... Love do We give, and Love do We want.” And Our Celestial Mother, feeling Wounded by the Continuous Cry of the Eternal One giving Love and wanting Love, appeared All Attentive in Requiring Her Dear Son, the Incarnate Word, by Forming, Herself, a Surprise of Love. Now, at that moment, the Celestial Infant came out of the Maternal Womb, and I – O! how I Longed-for Him; and He, throwing Himself into my arms, All Festive, told me: “My daughter, see – My Mama Prepared for Me the Feast at My Birth – but do you know how? She was Aware of the Seas of Love that were coming down from Heaven in the Descent of the Eternal Word; She heard the Continuous Cry of God, wanting to be Loved in Return; and Our Yearnings, Our Ardent Sighs. She had felt My Moans inside Her Womb; often She heard Me cry and sob. Each of My Moans was a Sea of Love that I sent to each heart, in order to be Loved back; and in seeing Myself unloved, I Cried, unto bursting into Sobs; but each Tear and Sob doubled My Seas of Love in order to win the creatures by dint of Love. But, no! they would convert these Seas into pains, while I made use of the pains in order to convert them into yet more Seas of Love, for as many pains as they gave Me.

“Now, My Mama wanted to make Me smile upon My being Born, and Prepare the Feast for Her Baby Son. She knew that I cannot smile if I AM not Loved, nor can I take part in any Feast if Love does not run in It. Therefore, Loving Me as True Mother, and Possessing by Virtue of My Fiat Seas of Love, Queen as She was of all Creation, She Enveloped the heavens with Her Love, and Sealed each star with the *‘I Love You, O Son, for Myself and for all’*. She Enwrapped the sun within Her Sea of Love and Impressed in each drop of light Her *‘I Love You, O Son’*; and She called the sun to Invest its Creator with its light, so that, being warmed, He might feel in each drop of light the *‘I Love You’* of His Mama. She Invested the wind with Her Love, and in each breath of it She Impressed the *‘I Love You, O Son’*; and then She called it, so that it may caress Him with its breeze and make Him feel in each blowing of its breath: *‘I Love You, I Love You, O My Son’*. She Enveloped all the air within Her Seas of Love, so that, in Breathing, He might feel the Breath of Love of His Mother. She Covered the whole of the sea with Her Sea of Love, and each dart of the fish. And the sea murmured: *‘I Love You, O My Son’*; and the fish darted: *‘I Love You,*

I Love You'. There was nothing She did not Invest with Her Love; and with Her Empire of Queen She Commanded all to receive Her Love, to give back to Her Jesus the Love of His Mama. So, each bird – some trilled 'Love', some twittered, some warbled 'Love'. Even each atom of the earth was Invested by Her Love. The breath of the animals reached Me with the 'I Love You' of My Mother; and the hay was Invested by Her Love. Therefore, there was not one thing that I saw or touched in which I would not feel the Sweetness of Her Love. With this She Prepared for Me the Most Beautiful Feast upon My Birth – a Feast all of Love. It was the Requital of My Great Love that My Sweet Mother made Me find; and it was Her Love that calmed My crying, warmed Me while I was numb with cold in the manger. More so, since I found in Her Love the love of all creatures, and for each of them She kissed Me, clasped Me to Her Heart, and Loved Me with Love of Mother on behalf of Her children; and I, feeling in each of them Her Maternal Love, was Drawn to Love them as children of Hers and as dear brothers of Mine.

“My daughter, what can the Love Animated by an Omnipotent Fiat not do? It makes Itself Magnet and draws Us to each other in an Irresistible way; It Removes any dissimilarity; with Its Warmth It Transforms and Confirms the creature into the Beloved; then It Embellishes her in an Incredible Way, so much so, that heaven and earth feel drawn to Love her. Not to Love a creature who Loves Us is impossible for Us; the whole of Our Divine Power and Strength become powerless and weak before the Winning Force of the one who Loves Us. Therefore, you too – give Me the Feast that My Mother gave Me upon My Birth; Envelop heaven and earth with your 'I Love You, O Jesus'; let nothing escape you in which your Love would not run – make Me smile. In fact, I was not Born only once, but I AM Reborn Always, and many times My Births are without smile and without Feast, and only My Tears, Sobs and Wailings are left to Me, and an icy cold that makes Me Shiver and all My Limbs numb. Therefore, clasp Me to your heart in order to warm Me with your Love, and with the Light of My Will Form for Me the Garment to Clothe Me, so that you Luisa too shall make Feast for Me; and I shall make it for you by giving you more Love and New Knowledge of My Will.”

Volume 34 – February 10, 1937

The Kingdom of the Divine Will shall be the Kingdom of the Queen of Heaven. Her Ardent Desires and Incessant Prayers. Assaults of Love that She makes upon the Divinity in order to obtain It. How She shall place Her Life at the creatures' disposal, to give them the Grace of making them Live of Divine Will.

I felt all immersed in the Divine Volition. It seemed to me that Heaven and earth are longing and praying for the coming of Its Kingdom

upon earth, so that one may be the Will of all and It may Reign on earth as It does in Heaven. To this did the Queen of Heaven Unite Herself, who, with Her Ardent Sighs, Invested everything, Moved and United all to Herself – Angels, Saints and all Creation – to ask with Her same Sighs and with the same Divine Will that She Possesses for the Fiat to descend into hearts and Form in them Its Life. But while I was thinking of this, my always Lovable Jesus, making Himself seen all Love, sighed deeply; His Heart was beating so Strongly, as if It wanted to Burst; and He said to me: “Daughter of My Volition, Listen to Me, My Love is about to Submerge Me, I can no longer contain It; at any cost, even if It should Overwhelm Heaven and earth, I want My Will to come to Reign upon earth. And to this Unites My Celestial Mama who, Without Ever Ceasing, says to Me – Repeats to Me: ‘Son, Hurry, delay no more, use Your Stratagems of Love, Act as the Powerful God that You are, let Your Will Invest all and, with Its Power and Majesty, together with a Love that no one shall be able to resist, take Possession of all and Reign on earth as It does in Heaven.’ And She says this to Me with such Ardent Sighs, with Flaming Heartbeats, with Her Stratagems of Love of Mother, such that I cannot resist Her – to the point of adding: ‘My Son, Son of My Heart, You made Me Queen and Mother. And My people, and My children – where are they? If I were capable of unhappiness, I would be the most unhappy Queen and Mother, because I Possess My Kingdom, but I do not have My people who would Live of the same Will as their Queen. And if I don’t have My children, to whom to Entrust the Great Inheritance of their Mother, where shall I find the Joy, the Happiness of Maternity? Therefore, let Your Divine Fiat Reign – then shall Your Mama be Happy, and I shall have My people and My children who shall Live together with Me, with the same Will as their Mother.’

“Do you think that at this speaking of My Mother, which Resounds constantly to My ear and Sweetly Invests My Heart with Continuous Darts and Wounds of Love, I can remain indifferent? No I can not, nor do I want to. More so, since She has Never denied anything to Me, therefore I lack the strength to deny Myself to Her; My Divine Heart pushes Me to make Her content. You – unite yourself to Us, and long and pray that My Will be Known and come to Reign upon earth; and in order to Confirm you more in this, I want to let you hear My Sweet Mama.”

At that moment, I felt Her near me; and hiding me under Her Azure Mantle, holding me on Her Maternal Lap, with a Love I cannot express She said to me: “Daughter of My Maternal Heart, the Kingdom of the Divine Will shall be My Kingdom – to Me has the Sacrosanct Trinity Entrusted It. Just as They Entrusted to Me the Eternal Word, when He descended from Heaven to earth, so did They Entrust to Me Their Kingdom and Mine; therefore My Yearning is Ardent, My Prayers

Incessant, I do nothing other than Assault the Most Holy Trinity with My Love, with the Rights of Queen and of Mother that They gave Me, so that what They Entrusted to Me may come out to light, may Form Its Life, and My Kingdom may Triumph on the face of the earth. **You Must Know** that the Desire that Ignites Me is So Great, that I feel as if I had no Glory – while I have so much of It that Heaven and earth are filled with It – if I do not see the Kingdom of the Divine Will Formed in the midst of My children, because each of these children that shall Live in It shall give Me so much Glory as to Redouble the Glory I Possess. So, seeing Myself deprived of It, I feel as if I did not have the Glory of Queen and the Love of Mother from My children; and this is why in My Heart I call them Constantly and I keep Repeating: ‘My children, My children, come to your Mama, Love Me as your Mother, as I Love you as My children. If you don’t Live of that same Will from which I Lived, you cannot give Me the Love of True children, nor can you get to Know the extent of My Love for you.’

You Must Know that My Love and My Ardent Longing for this Kingdom to exist on earth is So Great, that I descend from Heaven, I Make My Round from soul to soul to see who is more Disposed to Live of Divine Will; I spy on them, and when I see them Disposed I enter into their hearts and Form My Life in them as Preparation, Honor and Decorum of that Fiat which shall take Possession of them and shall Form Its Life in them. Therefore, I shall be Inseparable from them, I shall place My Life, My Love, My Virtues, My Sorrows at their disposal as a wall of Insurmountable Fortitude, that they may find in their Mother whatever is needed in order to Live in this Kingdom so Holy. Then shall My Feast be Complete, My Love shall Rest in My children, My Maternity shall find those who Love Me as children of Mine; and I shall give Surprising Graces, and shall put all Heaven and earth in Feast – I shall Act as Queen, Lavishing Unheard-of Graces. Therefore, My daughter, remain United with your Mama, that you may pray and long with Me for the Kingdom of the Divine Will.”

Volume 34 – May 10, 1937

How the Queen of Heaven continues Her office of Mother and Raises Her Son in the creatures.

After this, I received Holy Communion, and in my interior my Dear Jesus made Himself seen as so very little, while the Celestial Mother laid Her Azure Mantle over me and the Divine Little One. Then, I don’t know how, I felt Her inside of me, kissing, caressing, taking Her Dear Son into Her arms. She clasped Him to Her Heart, Nurtured Him, Nourished Him, did to Him a thousand Stratagems of Love; and I was spectator, and Marveled. And the Sovereign Celestial Mama, with an Astounding Love, told me: “My daughter, there is nothing to

be Marveled about; I am Inseparable from My Dear Jesus – wherever the Son is, there must be the Mother. This is My Task – to Raise Him within souls. He is tiny, and souls don't know much about the way they Must Raise Him, nor do they have the Milk of Love with which to Nourish Him, Calm His crying, Warm Him when they make Him numb with cold. I, who am the Mother, Know the little needs of My Divine Baby, nor could He be without His Mama – We are Inseparable from each other. I repeat within the souls what I did in His tender age; and while I Raise My Son, offering all the Care to render Him Happy, at the same time I take Care of the daughter, to Raise her according to the Way My Son wants her. This is My Mission, more than Celestial: as soon as I see My Son in the souls, so do I run and descend into them, and I occupy Myself with His Growth. More so since, One being the Will of My Son with Mine, as though naturally wherever He is, there I am as well, and as a consequence My Love imposes Itself in carrying out the Office of Mother for He who So Much Loves Me, and for those whom We So Much Love. Indeed, I feel them like twins born of one labor – My Son-God and the creature. How not to Love them?"

Then, with a more tender and moving tone, She added: "My daughter, how Beautiful, Great and Prodigious is the Virtue of the Divine Will. It Empties everything that is not Light or Divine, It Unites the farthest distances, It Repeats in Act what was done over centuries and centuries, and It Renders as though natural the human act in the Divine. It is Its Creative Power that reaches the extent of Bilocating, of Multiplying, of Transforming Its Very Life in the creature. Therefore, love It very much, and deny nothing to It."

Volume 34 – May 28, 1937

The Queen, Bearer of Jesus. The Great Gift that was Delivered to Her. Task that She Received from the Supreme Being.

The Living in the Divine Will continues. Its Love is So Great, that It hides me inside of Its Light, that I may see, feel or touch nothing but Its Most Holy Will. Even more, this morning my Celestial Mother gave me a dear and sweet surprise: after I had received Holy Communion, She made Herself seen in my interior as She was as though Harmonized with Baby Jesus, holding Him tightly to Her Maternal Heart, keeping Him Covered with Her arms, so much so, that in order for me to look at Him and cheer Him with my little love, I had to abandon myself in Her arms so that I too could remain Harmonized with Them, and Love like Jesus and the Queen Mama Loved each other O! how Happy they were that I wanted to Live Life together with them.

Now, while I was there, clinging to them, the Sovereign Queen, all Goodness and Tenderness, told me: "My beloved daughter, **You Must Know** that I am the Bearer of Jesus. This is a Gift that the Supreme

Being Entrusted to Me; and when He was certain that I Possessed Grace, Love and Power, and the very Divine Will to keep Him Safe, Defended and Loved – only then did He deliver the Gift to Me, that is, the Eternal Word. As He Incarnated Himself in My Womb, They told Me: ‘Daughter of Ours, We give You the Great Gift of the Life of the Son-God, that You may take Ownership of Him and give Him to whomever You want. Be Careful, though, to keep Him Protected – Never leave Him alone, whomever You may give Him to, so as to make up for them if they don’t Love Him, and Repair if they offend Him. You shall make it so that nothing may be lacking to Him of the Decency, the Sanctity the Purity that Befit Him. Be Attentive, this is the Greatest Gift that We give You, and We give You the Power to Bilocate Him as many times as You want, so that whoever wants it, may Receive this Great Gift and Possess It.’

“Now, this Son is Mine, He is My Gift, and because He is Mine I know His Loving Secrets, His Yearnings, His Longing, such that He reaches the point of crying, telling Me with repeated sobs: ‘My Mama, give Me to souls – I want souls.’ And I want what He wants; I can say that I Sigh and Cry together with Him, because I want everyone to Possess My Son; but I must keep His Life Safe – the Great Gift that God Entrusted to Me. This is why, if He Descends Sacramentally into the hearts, I Descend together with Him for the Security of My Gift – I cannot leave Him alone. Poor Son of Mine, if He did not have His Mama who Descends Together with Him... How poorly they treat Him! Some don’t even say to Him an ‘*I love You*’ from the heart, and I Must Love Him; some receive Him in a distracted way, without thinking of the Great Gift they are receiving, and I pour Myself upon Him so as not to let Him feel their distractedness and coldness; some reach the point of making Him Cry, and I must calm His Crying, and give sweet reproaches to the creature, that she would not make Him Cry. How many touching scenes take place in the hearts that receive Him Sacramentally. There are souls who are Never satiated with Loving Him, and I give them My Love, and even His Own Love, to let them Love Him. These are Scenes of Heaven, and the very Angels remain Enraptured, and We feel Restored from the pains that other creatures have given Us.

“But who can tell you everything? I am the Bearer of Jesus, nor does He want to go without Me; so much so, that when the Priest is about to Pronounce the Words of the Consecration over the Holy Host, I make wings with My Maternal hands, that He may Descend In-Between My hands to be Consecrated, so that, if unworthy hands touch Him, I let Him feel My Own that Defend Him and Cover Him with My Love. But this is not enough. I am always on Guard, to see if they want My Son; so much so, that if a sinner repents of his grave sins and

the Light of Grace dawns in his heart, immediately I bring him Jesus as Confirmation of the Forgiveness, and I take care of everything that is needed to make Him stay inside that converted heart. I am the Bearer of Jesus, and I am so because I Possess in Me the Kingdom of His Divine Will. The Divine Will reveals to Me who It is that wants Him, and I run, I fly to bring Him, but without ever leaving Him. And not only am I the Bearer, but the Spectator and Listener of what He Does and Says to souls. Do you think that I was not present, Listening to the many Lessons that My Dear Son gave you on His Divine Will? I was present, I Listened, Word by Word, to what He was Telling you, and in each Word I Thanked My Son, and I Felt Glorified Twice as much for He was Speaking of the Kingdom that I already Possessed, which had been all My Fortune and the Cause for the Great Gift of My Son. And in seeing Him Speak, I could see the Fortune of My children grafted with Mine. O, how I Rejoiced! All the Lessons He Gave you, and even more, are already Written inside My Heart, and in seeing them being Repeated to you, in each Lesson I enjoyed one more Paradise; and each time you were not attentive and would forget them, I asked forgiveness for you, and I Prayed Him to Repeat His Lessons; and He, to Make Me Content – because He is unable to deny anything to His Mama – would Repeat to you His Beautiful Lessons.

“My daughter, I am always with Jesus, but sometimes I hide Within Him, and it seems that He does everything as if He did It without Me; while I am Inside of Him, I Concur with Him, and I am Aware of what He is doing. Other times He hides Within His Mama and lets Me Operate, but He is always Concurring along. Other times both of Us Reveal Ourselves together, and the souls see the Mother and the Son who Love them so much, according to the circumstances and the Good needed for them; and many times it is the Love that We cannot contain, that makes Us reach Excesses toward them. But be sure that if My Son is there, there I am as well; and that if I am there, there is My Son. This is a Task that was given to Me by the Supreme Being, from which I cannot, nor do I want to withdraw. More so, since these are the Joys of My Maternity, the Fruits of My Sorrows, the Glory of the Kingdom which I Possess – the Will and the Fulfillment of the Sacrosanct Trinity.”

Volume 35 – August 9, 1937

Prodigies of Love in the Divine Volition. How the Divine Will doubles Its Love in order to make Itself Loved with Its Own Love. How the Queen of Heaven shall Form the New Hierarchy within Her Inheritance.

My flight continues in the Divine Volition, and It awaits me with so much Love, that It takes me in Its arms of Light and says to me: “My daughter, I Love you, I Love you. And you, tell me that you love

Me, so I may rest My Great '*I Love you*' upon your little '*I love You*', and launching It into the Immensity of My Fiat, I may make everyone and everything love you, while you Luisa love Me for everyone and everything. I AM the Immensity, and it pleases Me to give to creatures and to receive from them My Love. I give and receive the Harmonies, the Multiple Notes, the Sweetnesses and the Enchanting and Enrapturing Sounds contained in My Love. When My Will Loves, the heavens, the sun, the whole Creation, the Angels and the Saints – all of them love together with Me. They all stand at attention, waiting for the '*I love You*' of she to whom they had directed their '*I love you*'; and therefore, upon the wings of My Will, I send to all your '*I love You*', as though to Repay them for their loving you together with Me. If one loves, it is because one wants to be loved in return. Not to be requited in love is the hardest pain, that makes one delirious; it is the most transfixing nail, which can be pulled out only by the medicine, the balm, of requited love."

Then, I was thinking to myself: "My God, who could ever repay You for Your Great Love? Ah! maybe only the Queen of Heaven can Claim this Merit, of having Repaid Her Creator in Love. And I? What about me?" And I felt oppressed. And my always Lovable Jesus, making me His brief little visit, all Goodness, told me: "Daughter of My Will, do not be worried. For the one who Lives in It there is Highest Accord in Love. By Possessing Its Life in the creature, My Will doubles Its Love; so, when It wants to Love, It Loves within Itself and It Loves within the soul, since It Possesses Its Life in her. In My Will, Love is in highest accord – the Joys and Happinesses of Pure Love are always in Full Force. Our Paternal Goodness for the one who Lives in Our Will is So Great, that We number her breaths, heartbeats, thoughts, words and movements, in order to Repay them with Our Own, and Fill them all up with Love. And in Our Emphasis of Love We say to her: 'She loves Us, and We Must Love her.' And while We Love her, We make such a Display of Gifts and Graces as to astonish Heaven and earth.

"We did this with Our Queen – We Displayed so very much. But do you know what this Displaying of Ours means? We look at Ourselves, and We want to give what We Are and what We Possess. Dissimilarity would cause Us pain; and the creature, seeing herself dissimilar from Us, would not be with Us with the Trust of a daughter, and with that Confidence that comes from sharing the possession of the same Goods, of the same gifts. This disparity would be an obstacle to Forming One Single Life and Loving each other with One Single Love. On the other hand, to Live in Our Divine Will is precisely this: One Single Will, One Single Love – Common Goods. And in all that may be lacking to the creature, We give of Ourselves in order to make up for her in everything, and be able to say: 'Whatever We want, she wants as well.

Our Love and hers are One; and as We Love her, so does she love Us.’ My daughter, We would lack Strength if We did not Elevate the creature who Lives in Our Will to the Level of Our Likeness, to let her Possess Our Goods. Indeed, with My Celestial Mother, because She Lived in and Possessed the Life of My Divine Fiat, We Love each other with One Single Love, and We Love souls with a Twin Love. And Our Love for Her is So Great, that just as We have Our Hierarchy of Angels in Heaven, as well as the Diversity of Orders of the Saints, since the Celestial Empress is the Heiress of the Great Inheritance of Our Will, when this Kingdom is Formed upon earth, the Great Lady shall call Her own children to Possess Her Inheritance, and We shall Give Her the Great Glory of having Her Form the New Hierarchy that shall be similar to the Nine Choirs of Angels. So, She shall have the Choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who have Lived within Her Inheritance. After She has Formed them on earth, She shall take them to Heaven, Surrounding Herself with the New Hierarchy, Generated Anew in the Divine Fiat, in Her same Love, having Lived in Her Inheritance.

“This shall be the Fulfillment of the Work of Creation – Our *‘Consummatum Est’* – because We shall have the Kingdom of Our Will in the creatures by Virtue of the Celestial Heiress, who wanted to give Her Life for each of them, in order to let It Reign. O! how Glorified and Happy We shall be, because the Sovereign Queen shall have Her Own Hierarchy, just as We do; even more so, since Our Own Hierarchy shall be Hers too, and Hers shall be Ours, because all that is done in Our Will is Inseparable.

“If you Knew how much this Celestial Queen Loves souls! She, Faithful Copy of Her Creator, looks inside Herself and finds Her Seas of Love, of Grace, of Sanctity, of Beauty, of Light; then She looks at the creatures and wants to give all of Herself with all Her Seas, so that they may Possess their Mama with all Her Riches. To see Her children poor, while their Mother is so Rich – and only because they do not Live in the Inheritance of their Mother – is a Sorrow. She would want to see them inside Her Own Seas of Love, loving their Creator as She Loves Him, hidden within Her Sanctity, Embellished by Her Beauty, filled with Her Grace. But not seeing them there – if She wasn’t in the State Of Glory, in which pains have no place – She would die of Pure Sorrow for each creature who does not Live in the Divine Will. This is why She Prays Unceasingly; She puts all of Her Seas in Prayer, to Beseech that the Divine Will be done on earth as It is in Heaven. Her Love is So Great, that by the Virtue of Our Will, She Bilocates within each creature in order to Prepare the interior of their souls, She Synchronizes them with Her Maternal Heart, She Clasps them in Her arms, to Dispose them to Receive the Life of the Supreme Fiat. O! how

She Prays to Our Adorable Majesty, from within each heart, saying to Us: ‘Please hurry! My Love can no longer be Contained. I want to see My children Living together with Me in that same Divine Will which Forms all of My Glory, My Richness, My Great Inheritance. Trust Me, and I shall know how to Defend My children, as well as Your Own Will, which is also Mine.’

“The Love of this Celestial Queen and Mother is Insuperable. Only in Heaven shall creatures know How Much She Loves them and what She has done for them. Her most Exuberant, Magnanimous and Greatest Act is wanting for them to possess the Kingdom of My Will as She Possessed It. O! what would this Celestial Lady not do to obtain Her Intent! You too, Unite with Her, and Pray for a Purpose so Holy.”

Volume 35 – October 25, 1937

The Sovereign Queen is the Heiress of the Divine Will, and therefore the Heiress of the Divine Life. How She made Herself a Precious Pledge in the Creative Hands of God. The Great Good Contained in One Act in My FIAT.

I was Making my Round in the Acts of the Divine Will and, arriving at the Conception of the Most Holy Virgin, I stopped to Offer to the Divinity the Power and the Love that the Divine Persons had in Conceiving this Celestial Lady, in order to Obtain the Coming of the Kingdom upon earth. My Sweet Jesus, surprising me, said: “My daughter, as this Holy Virgin was Conceived, Our Feast with mankind started again. In fact, since the First Instant of Her Conception She Inherited Our Divine Will, which soon began Its Divine Crafting within Her Beautiful Soul. In each of Her heartbeats, thoughts and breathes, Our Will Formed, with Its Creative Power, Enchanting Prodigies of Sanctity, Beauty and Grace, to the extent that We Ourselves – Actors and Spectators together with Our Divine Will – remained Enraptured. In Our Emphasis of Love We said: ‘How Beautiful the creature is, when together with Our Will! She gives Us ease to Form Our Most Beautiful Works, and She gives Life to Our Life within Herself!’

Our Love Rejoiced and Celebrated, because Our Divine Heiress – the Heiress of Our Will and of Our very Life, had come into the light of time. And since, by Virtue of Our Will Operating in Her, She was all Ours – Exclusively Ours; looking at Her We felt Our Breathing, Our Heartbeat, Our ever Burning, ever Loving Love, and Our Motions in Hers. Our Beauty shone through the Movements of Her Pupils, of Her little Hands, and in the Sweet Enchantment of Her Enrapturing Voice. She kept Us so busy and so in Feasting, that not even for one instant could We remove Our Gaze from Her. So, She Belonged to Us – Completely Our Own – and Our Will was already Hers – by Right.

We Recognized in this Holy Creature Our Divine Heiress, and by Possessing Our Will She already Possessed all.

“This Holy Virgin had Her Own Humanity, in which She Bound the whole human family, as limbs to the body. So, in seeing in Her the whole of mankind, as She was Conceived, for Love of Her We gave the First Kiss of Peace to all humanity, making it heir of Our Divine Heiress – with the exclusion of some ungrateful who would not want to receive It. See then, how Certain it is that the Kingdom of Our Will Must Come upon earth: there is already a creature who Inherited It, and since this creature belongs to the human race, all creatures acquired the Right of being able to Possess It.

“This Celestial Sovereign, taken by Love, made herself into a Pledge in Our Creative Hands, so that all could Receive the Kingdom. This Pledge, Possessing the Life of My Will, contained an Infinite Value; therefore, She could Commit Herself for all. What a Sweet Dear Pledge this Holy Creature was, in Our Hands! By making Her Life and Her Acts flow into Our Divine Volition, She Formed Divine Coins to be able to pay Us for those who were to Inherit Our Divine *FIAT*. And then My Humanity came – United to the Eternal Word. With My Life, Sufferings and Death, I paid a Sufficient Price to buy back Our Divine Will and give It to the creatures as their Inheritance. One act, one breath, one movement in My Will Contains Such Value as to be able to buy Heaven and earth – anything that one may desire. Therefore, may My Will, and My Will only, be your Life and your All.”

Then, I continued to sink inside the Divine Volition... What an Enrapturing Strength It Possesses! Its Sweetness – the Attractions of Its Enchantments – are such that one would not want to lose, even a breath. My Sweet Jesus added: “My daughter, the Prodigies of My Will are unheard-of. Its Power is So Great that, as the creature Operates in My Will, It calls into Action all that she has done before, Uniting It Together, and then Offering Again to each act, Its Merit, Goodness and Power, as if the creature were doing It again – Enriching it with So Much Grace and Beauty as to Form the Enchantment of all Heaven. Then, as Celestial Dew, It Invests all the Saints, giving them the New Glory and Happiness that the work of the creature in My Will contains. It Pours this Dew upon all the Pilgrim Souls, so that they may feel Its Power and Grace in their own acts. How many souls, burned by passions, sin and brutal pleasures, feel the Freshness of this Divine Dew and Remain Transformed in Good.

“One Act in My Will Overwhelms Heaven and earth, and if It cannot find souls disposed to receive such a Good, It puts Itself on the lookout; spying the circumstances, the opportunities and the disillusionments of life; Ready to Invest them, Embalm them and Give them

the Good It Possesses. The Acts in My Will are Never lazy. They are Full of Light, Love, Sanctity and Divine Sweetness; they feel the need to give Light to those who live in darkness; to give Love to those who are cold; to give Sanctity to those who live in sin; to give Divine Sweetness to those who feel embittered. These Acts [that are] True children of My Divine FIAT – Never stop. They keep wandering, even for centuries, if Necessary, in order to give the Good they Possess. And since they are Animated and Armed by Its Power, they can say: ‘We can do everything, because an Omnipotent Divine Will gave us Life.’”

Volume 35 – November 7, 1937

The Queen of Heaven Yearns with Love, Wanting to Endow Her children.

...I was following the Acts of the Divine Will, which contained all the Works, Love, Prayers, Sufferings, Palpitating Life, Breaths, and all that the Queen of Heaven has done, as if She was just doing them. And I hugged them, I kissed them, I adored them and offered them in order to obtain the Coming of the Kingdom of the Divine Will upon earth. Then, my Sweet Jesus, continuing His Say, added: “My blessed daughter, the one who Lives in My Will can enter everywhere, and can give Me everything, even My Celestial Mother – as if She were her own; the way She in which Loved Me, and everything that I did. This creature can even duplicate My Life – as if It were her own, and give It to Me to love Me.

“You Must Know that, as I Formed the Day of the creature by Manifesting many Truths on My Divine Will to you, so the Sovereign of Heaven, with Her Love, Sufferings, Prayers and Acts – which, done in My Divine Will, Filled Heaven and earth, Forming the appropriate Endowment for those who shall Live in It – with Great Anxiety Longs and Sighs to be able to Equip Her children! She sees Herself Immersed in many Riches of Grace, Love and Sanctity, but She can’t find Her children to Equip them, since they don’t Live in that same Will in which She Lived. Look, My daughter, how it is written in everything She did and suffered: ‘for My children.’ Therefore, if She Loves, She calls Her children to Receive the Endowment of Her Love in order to make Us Recognize them as Her children and as Our children too, and to Love them as We Love Her; if She Prays, She wants to give the Endowment of Her Prayer.... In sum, She wants to Provide them with all Her Sanctity, with Her Pains, and with the very Life of Her Son.

“How touching it is to hear Her and to look at Her keeping Her children within Her Maternal Heart, as if inside a Sacrament. In all Her Acts and Breaths She calls Her children, and says to Our Supreme Being: ‘All that I am and Possess, is all for My children. Please, listen

to Me! I feel My Heart bursting for Love! Have Mercy on a Mother, who Loves and wants to Provide for Her children, to make them Happy! My Happiness is not Full. I feel it halved because I don't have My children Delighting together with Me. Therefore, Hurry – may the Divine Will be Known, so that they may also Know the restlessness of their Mother, and how I want to Provide for them, and make them Happy and Holy!

“Do you think that We remain indifferent before this touching scene; before She, who is in spasms of Love – so much that, with Her Maternal Tenderness and with Her Rights as a Mother, She Prays to Us, and Begg Us? Ah, no! How many times, because of Her concerns, I Manifest more Surprising Truths on My FIAT, to give Her Free Rein to pour out to Her children a more Extensive Provision, since She shall be allowed to do it only in accordance with their Knowledge. Therefore, you too, enter My Divine Will and, together with this Celestial Mother, Pray and Supplicate that Our Will may be Known and Reign in all the creatures.”

Volume 35 – December 8, 1937

The Conception of the Queen of Heaven. Her Race of Love. Wherever Her Creator was, She was there to Love Him. How She remained Conceived in each Created thing, and was Constituted as Queen of Heaven, of the sun and of all.

Today, while swimming in the Divine Volition, my poor mind found in Action the Conception of the Queen of Heaven. O, what Wonders! What Surprises! They just can't be Described! And I was thinking to myself: “What else can be said about the Immaculate Conception after so much has been said already?” My Adorable Jesus, surprising me, all Festive as if He wanted to Celebrate the Conception of the Celestial Queen, said: “My blessed daughter – O, how many more things I have to say about the Conception of this Celestial Creature! It was a Life that We were Creating – not a work. There is a great difference between a work and a Life. Further, It was a Life both Divine and human, in which there had be Perfect Harmony of Sanctity, Love and Power, such that One Life had to be able to match with the other. The wonders We made in Creating this Life were such that We had to Perform the Greatest Prodigy – a Chain of Miracles – so that this Life could Contain all the Good that We Deposited within Her.

“This Holy Creature, Conceived without original sin, felt the Life of Her Creator – His Operating Will, which did nothing less than make New Seas of Love Arise. O, How Much She Loved Us! She could feel Us inside and outside of Herself. O, how She ran, in order to be everywhere and in every place – wherever the Life of Her Creator was! It would have been the hardest and most cruel martyrdom for Her, not

to have been able to be everywhere together with Us, to Love Us. Our Will gave Her wings, and Our Life, while still being within Her, made Itself found everywhere, to be Loved and to enjoy the One It Loved so much, and Who Loved It in return. Now, listen to another Surprise. As soon as She was Conceived, She started Her Race, and We Loved Her with Infinite Love – not Loving Her would have been the Greatest Martyrdom for Us, too.

“So, as She Ran outside to search for Our Life which She already Possessed within herself – since a Good is Never complete if It is not possessed both inside and outside – She remained Conceived in Heaven, and in the Celestial Spheres whose stars Formed Her Crown, praising and declaiming Her as their Queen; and She Acquired the Rights as Queen over all the Celestial Spheres. Our Immensity awaited Her in the sun – and She Ran, and was Conceived in the sun which, becoming Diadem for Her Adorable Head, invested Her with light and praised Her as Queen of Light. Our Immensity and Power awaited Her also in the wind, in the air, in the sea – and She Ran, and Ran... without ever stopping. So, She remained Conceived in the wind, in the air and in the sea, acquiring the Rights as Queen over All.

“The Sovereign Lady makes Her Power, Her Love and Her Maternity flow in the Heaven, in the sun, in the wind, in the sea, and even in the air which everybody breathes. She was Conceived everywhere – in every place and in everyone. Wherever Our Power was, She would Raise Her Throne to Love Us and to Love everyone. This was the Greatest Miracle Performed by Our Powerful Love: to Bilocate Her – to Multiply Her in all things and in all Created beings – so that We might find Her everywhere and in everyone.

“The Celestial Queen is like the sun. Even if someone doesn’t want the light of the sun, this light imposes itself anyway, and says: ‘Whether you want me or not, I must do my course. I must give you light.’ But if someone could hide from the light of the sun, nobody can hide from the Sovereign Lady; otherwise, She could not, in fact, be called Universal Queen and Mother of everyone and everything – and We do not know how to Speak Words without making facts.

“Do you see then, the Extent of Our Power and Our Love in the Conception of this Holy Creature? We reached the point of Elevating Her to such a Height and Glory that She can say: ‘Wherever My Creator is, there I am – to Love Him. He Invested Me with such Power and Glory that I am Sovereign over all. Everything is Dependent on Me. My Dominion reaches everywhere, to the extent that, while I am Conceived in all things I keep, Conceived within Me, the sun, the wind, the sea – everything. I Possess everything in Me – even My Creator, and I am the Sovereign and the Owner of All. This is all of My

Unreachable Height; My Glory – that nobody can equal, and My Great Honor: with My Love I Embrace all, I Love all, and I Belong to all. I am the Mother of My Creator.”

Volume 36 – August 15, 1938

The Feast of Assumption is the most Beautiful, the most Sublime Feast. It is the Feast of the Divine Will Operating in the Heavenly Queen.

While my mind was swimming in the Sea of the Divine Will, I stopped at the Act in which my Mother and Queen was Assumed into Heaven. How many Wonders, how many Enrapturing Surprises of Love. And my Sweet Jesus, as if He felt the need to Speak about His Celestial Mother, all Festive told me: “My blessed daughter, today is the Feast of Assumption. This is the most Beautiful, the most Sublime, the Greatest Feast, in which We remain Glorified, Loved and Honored the Most! Heaven and earth are Invested with an Unusual Joy, Never before felt. The Angels and the Saints feel as if Invested with New Joys and New Happiness, and they all Praise with New Songs the Sovereign Queen who, in Her Empire, Rules over all, giving Joy to all!

“Today is the Feast of Feasts – the Unique One, the New One, which was Never repeated again. Today, the Day of the Assumption, Celebrated for the first time the Divine Will Operating in the Sovereign Queen and Lady; the Marvels are Enchanting in each of Her littlest Acts, even in Her breathing, in Her motion. Many of Our Divine Lives can be seen Flowing in Her Act as many Kings which, more than bright suns, Inundate – Surround and Embellish Her, making Her so Beautiful as to Form the Enchantment of the Celestial Regions. Do you think it’s nothing, that each one of Her Breaths, Motions, Works and Pains were Filled with many of Our Divine Lives? This is Exactly the Great Prodigy of My Will Operating in the creature: to Form a Divine Life for each time It could enter the motion and the acts of the creature. Then, since My Fiat Possesses the Virtue of Bilocation and Repetition – doing again and again without ceasing everything It does – so the Great Lady feels these Divine Lives Multiplied within Herself, which do nothing other than further extend Her Seas of Love, Beauty, Power and Infinite Wisdom! **You Must Know** that the Divine Lives She Possesses are So Great and So Many that, upon entering Heaven, they crowded the whole Celestial Region and, being impossible to contain Them, they filled the whole Creation as well. Therefore, there is no place where Her Seas of Love and Power do not flow, along with the many of Our Lives of which She is Possessor and Queen.

“We can say that She Dominates Us and that We Dominate Her. By Clothing Herself with Our Immensity, Power and Love, She Populated

all Our Attributes with Her Acts and with the many of Our Divine Lives that She had Conquered! Therefore, from every place and everywhere, We feel Ourselves being Loved and Glorified – inside and outside of Ourselves, from within all Created things, in the most remote hiding places – by this Celestial Creature and by those same Divine Lives which Our Fiat Formed in Her. O! Power of Our Will, only You can do such Prodigies as to make Us Loved and Glorified as We Deserve and Want – to the extent of Creating many of Our Lives in the one who lets You Dominate. This is why She can give Her God to all, because She Possesses Him. Even more, when She sees a creature disposed to receive Our Will, without losing one of Our Divine Lives, She has the Virtue of Reproducing, from within these Divine Lives which She Possesses, yet another of Our Divine Lives to give to whomever She wants.

“This Virgin Queen is a Continuous Prodigy. What She did on earth, She continues in Heaven; because, when the Divine Will Operates, both in the creature and in Ourselves, Its Acts Never end, and while Remaining in It, they can be Given to all. Does the sun, perhaps, cease to give its light to the human generations because it has given too much of it? Not at all. Even if it has given much, it is always rich in its light, and does not lose a single drop of it. Therefore, the Glory of this Queen is Insuperable because She Possesses Our Operating Will, which has the Virtue of Forming in the creature Eternal and Infinite Acts. She Loves Us Always and Unceasingly with Our Lives that She Possesses. She Loves Us with Our Own Love. She Loves Us everywhere. Her Love fills Heaven and earth and runs to pour Itself inside Our Divine Womb. And We Love Her So Much that We cannot Live without Loving Her. While, in Loving Us, She Loves all, making everyone Love Us. How could We resist and not give Her anything She wants? It is Our Own Will that asks for what She wants, tying Us with Its Eternal Bonds so that We can refuse Her nothing. This is why the Feast of the Assumption is the Most Beautiful One: it is the Feast of My Will Operating in this Great Lady, making Her so Rich and Beautiful that the Heavens cannot contain Her. Even the Angels remain speechless, and don’t know how to describe what My Will does in the creature.”

After this, while my mind remained stupefied in thinking about the Great Prodigies that the Divine Fiat Worked and continues to Work in the Celestial Queen, my Beloved Jesus added: “My daughter, Her Beauty is Unreachable. It Enchants, It Charms, It Conquers. Her Love is such that She offers Herself to all, Loving all – leaving behind Her Seas of Love. She can be called Queen of Love, Winner of Love, because She Loved much, and through Love She Won Her God. **You Must Know** that, by doing his will, man broke the bonds with his

Creator and with all Created things. By the Power of Our Fiat, which She Possessed, this Heavenly Queen tied Her Creator to the creatures; tied all beings together – united them – put them back in order and with Her Love, gave New Life to the human generations. Her Love was So Great as to Cover and Hide, inside Its Seas, weaknesses, evils, sins – the creatures themselves. O! If this Holy Virgin did not Possess so much Love, it would be difficult for Us to look at the earth. Only Her Love makes Us look at it, but We want to give Our Will to Reign in the midst of creatures because She wants it so. She wants to give to Her children what She Possesses, and by Love She shall win Us and Her children.”

Volume 36 – December 8, 1938

The Immaculate Conception and the New Birth of all.

...After this, I was Making my Round in the acts of the Divine Volition. How many Surprises in this Will, so Holy! And what is more is that It awaits the creature in order to keep her aware of all Its Works, to let her know how much It Loves her, and to give her what It does as Gift. It Fidgets to give without ceasing, and It is content with a little “*I Love You*” from the creature in return. Then I arrived at the Conception of my Mother and Queen: how many wonders. And my Sweet Jesus continued: “My blessed daughter, today is the Feast of the Immaculate Conception. It is the Most Beautiful Feast, the Greatest one for Us – for Heaven and for earth. In the Act of Creating this Celestial Creature from nothing, We made such Prodigies and Wonders that the Heavens and the earth remained Completely Filled. We called everyone – nobody was put aside, so that all could be Reborn together with Her. It was the New Birth of everyone and everything.

“Our Divine Being Overflowed So Much that, in the Act of Her Conception, We put at Her Disposal Seas of Love, of Sanctity and Light, with which She could Love all, make Saints of all, and give Light to all. The Celestial Little One felt an Innumerable population being Reborn in Her little Heart. And what did Our Paternal Goodness do? First, We donated Her to Ourselves, so that We could Delight and Court Her, and She could Delight and Court Us; then, We donated Her to every creature. O! How much She Loved Us, and Loved all – with such Intensity and Fullness that there is no point in which Her Love does not arise. The whole Creation – the sun, the wind, the sea, are filled with the Love of this Holy Creature, because they too felt Reborn with Her to New Glory. They even had the Great Glory of Possessing their Queen, to the extent that when She Prays to Us for the Good of Her people with a Love that We cannot resist, She says: ‘Adorable Majesty, remember that You offered Me. I am Yours and I am theirs too; so, by right, You must grant what I ask.’”

Volume 36 – December 28, 1938

The Echo between Creator and creature. How One Act in the Divine Will can be found everywhere. The King and the army. The Maternity of the Queen of Heaven.

Although my poor mind is under the nightmare of tormenting sufferings, to the extent of feeling as if I were dying, I do what I can to follow the Acts of the Supreme Volition. I look for It, though with difficulty, as my refuge, to draw strength in this painful state in which I find myself. My Beloved Jesus, feeling Compassion for me, all Tenderness told me: “Daughter of My Will, Courage; don’t lose too much heart. Despondency makes you lose Strength, and makes you feel as if the One Who Lives in you and Loves you so much, is far away from you. **You Must Know** that as the creature enters Our Will to give her will and to take Ours, she starts Our Divine Echo in It. As We hear this Echo in Our Divine being, We say: ‘Who has so much Virtue as to produce the Echo of her love, of her breathing and heartbeat in Our Supreme Being? Ah! It is a creature who has Recognized Our Will and Entered to Live in It. Be welcome.’ We shall make her hear Our Echo in return, so that We’ll Breathe with One Breath, Love with One Love, beat with One Heartbeat; so We shall feel the life of that creature within Us. We shall Never feel lonely, and She too shall feel Our Life in her – the company of her Creator who Never leaves her alone.

“You **Have to Know** that no Act done in Our Will ever ends; rather, It is Continuously Repeated, since My Will is everywhere. That Act is Repeated in Heaven, in Created things and in all else. Therefore, One Act in My Will Surpasses everything, Filling Heaven and earth, and giving Us so much Love and Glory that all other works remain like many little drops before the ocean. We Glorify Ourselves through the creature who, Covered by her Creator, Operates together with Him. No matter how many Beautiful things We may do outside of Our Will, they shall Never please Us, because they are not Ours. They cannot be diffused everywhere – such love is so small that it barely covers the act it made, if it covers it at all. **You Must Know** that, although We Love the creature very much, We cannot tolerate having her with Us so indecent, filthy, without beauty, naked, and covered with miserable rags. It would not be worthy of Our Majesty to have children who do not look like Us, or who are not, somehow, Well Dressed with the Clothes of Our Fiat. It would happen as to the king whose army and subjects are covered with filth – disgusting just to look at: one is blind, one crippled, another deformed. Wouldn’t it be a dishonor for this king, to be surrounded by an army of pathetic wretches? Shouldn’t this king be condemned if he doesn’t bother to form an army worthy of Himself? Shouldn’t all remain in admiration not only at the sight of the majesty of this king, but also at his ordered and beautiful army

– the blooming of the young, and the way they are dressed? Would it not be an honor for the king to be surrounded by ministers and an army pleasing to his sight?

“Now, since We want to deal with the creature, one on one, We have disposed in Our Invincible Love and Infinite Wisdom to give her Our Will, so that she would be Embellished with Its Light – Clothed with Its Love, and Sanctified with Its Sanctity. See then, how Necessary it is that Our Will Reign in the creature: only Our Will has the Power to Purify and Embellish, so as to Form Our Divine army. And We shall feel Honored to Live with them, and they with Us – they shall be Our children surrounding Us, Dressed with Our Divine Clothes, and Embellished with Our Image. Therefore, Our Will Purifies, Sanctifies and Embellishes First; then It admits them into Our Will, to Live together with Us. Furthermore, as the creature enters Our Will, Our Love is such that We shower her with Our Rain of Love, and all run around her seeing that We Love her so much. The Angels and the Saints run to her to Love her; the very Creation Joyfully exults in seeing Our Will Triumphant in that creature. They all pour Love on her – and O!, how Beautiful she is, Loved by all of us; and she feels so Grateful for this Love that she Loves everyone in return.”

After this, I continued Making my Round in the Divine Volition and I arrived at the point of the Birth of little Jesus, who was shivering for the cold, and wept and cried bitterly, with His eyes all swallowed in tears. He looked at me, asking for help, and between sobs and sighs He told me: “My good daughter, the lack of love from the creatures makes My cry bitterly. As I see that I AM not Loved, I feel Wounded and the Pain is So Great that I burst into tears. My Love runs over each creature, chasing her; It hides her while I replace her life with My Life of Love. But creatures, ungrateful, don’t even say one ‘I love You’. How could I not cry? Therefore, Love Me and calm My tears.

“Now, My daughter, Listen to Me and Pay Attention. I want to tell you a Great Surprise of Our Love, and nothing must escape you. I want you to Know the Extent of the Maternity of My Celestial Mother – what She did, how much it cost to Her, and what She is still doing. **You Must Know** that the Great Queen was not My Mother only in Conceiving Me, Delivering Me to the light, Feeding Me with Her Milk, and offering Me all the possible cares that I needed during My Infancy; this was not enough, either to Her Maternal Love, or to My Love as Her Son. Her Maternal Love was always running through My Mind, and if Sorrowful thoughts were troubling Me, She Laid Her Maternity in each one of them, hiding them inside Her Love and Kissing them. I could always Feel My Mind as if It was hidden under Her Maternal wings, which Never left Me alone; each one of My Thoughts was kept by My Loving Mother, who gave Me all Her Maternal Attentions. Her

Maternity was placed in each one of My Breaths and Heartbeats; and if My Breath and Heartbeats felt smothered by My Love and Suffering, She would run with Her Maternity to free Me from My Suffocating Love and put Balm on My Pierced Heart. If She looked, spoke, worked and walked – She ran, as a Mother, to receive in Her Maternal Love My Glances, Words, Works and Steps, Investing them with Her Love and hiding them in Her Heart. She would also make Her Maternal Love Flow in the food She prepared for Me, so that while eating it, I could feel Her Loving Maternity. How much more could I tell you of the Expression of Her Maternity in My Sufferings? There was not a Pain, not a drop of the Blood I shed that was not felt by My Mother. But after doing these things as My Mother, She would then take all My Pains and My Blood, and hide them inside Her Maternal Heart to Love them and Continue Her Maternity.

“Who could say how much She Loved Me and how much I Loved Her? My Love was such that in everything, I could not be without feeling Her Maternity within Me. I can say that She would run, Never to leave Me alone, not even in My Breathing. And I called Her. Her Maternity was for Me a Need, a Relief, a Support for My Life down here.

“Now, My daughter, listen to another Love Surprise of your Jesus and of Our Heavenly Mother. In all We did, Love was Never obstructed between Us; the Love of one ran into the Love of the other to Form One Single Life. But in wanting to do the same with creatures, how many obstructions, rejections, ingratitude do We find. **You Must Know** that as My Inseparable Mother Laid Her Maternity inside and outside of My Humanity, so She was Made and Confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing Her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, She Covers them with Her Maternity to prevent them from falling; and if they do, She leaves Her Maternity as Help and Defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be Good and Holy, as if She found Her Jesus in them. She becomes Mother of their intelligence, and Guide of their words, covering and hiding them in Her Maternal Love, in order to Grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the Rights of Authority as Mother given to Her by Me, in such a Tender Tone that I cannot refuse Her anything, She says: ‘My Son, I am the Mother, and they are My children; I must Save them. If you don’t grant Me this, My Maternity would be compromised.’ And as She says this, She Covers them with Her Love, Hiding them with their Maternity to Rescue them.

“My Love was such that I told Her: ‘Mother, I want You to be the Mother of All, and I want You to do for all creatures all that You have done for Me, laying Your Maternity in all their acts so that I shall see them Covered and Hidden in Your Maternal Love.’ My Mother Accepted and remained Confirmed, not only as the Mother of All, but also as the One who would Invest each of their acts with Her Maternal Love. This was one of the Greatest Graces I have given to the whole of human generations. But what pains does My Mother not receive? Creatures even reach the point of not wanting to recognize Her Maternity – of denying It. Therefore, the Whole of Heaven Prays and anxiously waits for the Divine Will to be Known and to Reign. Then, the Great Queen shall do to the children of My Will what She did for Her Jesus, and Her Maternity shall have Life in Her children.

“I shall give My Own Place in Her Maternal Heart to those who Live in My Will. She shall Raise them for Me, Guiding their steps and Hiding them in Her Maternity and Sanctity. Her Maternal Love and Her Sanctity shall be Impressed in all their acts; they shall be Her True children, being like Me in everything. O! how I would Love everyone to Know that if they want to Live in My Will, they have a Queen and a Powerful Mother who shall Compensate for all they lack. She shall Raise them on Her Maternal lap, being with them in everything they do, Molding their acts as Her Own; to the extent that they shall be Known as the children Grown, Kept and Educated by the Loving Maternity of My Mama. These shall be the ones who shall make Her Happy, the ones who shall be Her Glory and Honor.”

Fiat!



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my Tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

Mons. Giovan Battista Pichierri
ARCHBISHOP
of TRANI – BARLETTA – BISCEGLIE
TITULATOR of NAZARETH

PRAYER TO THE MOST HOLY TRINITY
for the glorification of the Servant of God
LUISA PICCARRETA

O August and Most Holy Trinity
Father, Son, and Holy Spirit
we praise You and thank You for the gift of holiness
of Your Faithful Servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will,
becoming, under the action of the Holy Spirit,
in conformity to Your Son,
obedient even to the death on the Cross,
victim and host pleasing to You,
thus cooperating in the Work of Redemption of mankind.
Her virtues of obedience, humility,
supreme love for Christ and the Church
lead us to ask You for the gift
of her glorification on earth,
so that Your Glory may Shine before all
and Your Kingdom of Truth, Justice and Love
may spread all over the world
in the particular charisma of the
Fiat Voluntas Tua sicut in caelo et in terra.

We appeal to her merits
to obtain from You, Most Holy Trinity,
the particular grace that we pray to You
with the intention to fulfill Your Divine Will. Amen.

Three Glory Be,
Our Father,
Queen of all Saints, pray for us

Archbishop
Giovan Battista Pichierri
Trani, October 29, 2005

