

Be Attentive



from the writings of Servant of God
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little Daughter of the Divine Will

On the Feast of the Chair of Peter

February 2, 2016

Antioch, in Syria, was the city where the first Pope of the Catholic Church, Saint Peter, set up his Chair after his departure from Jerusalem.

This was at the house of a noble Gentile Christian named Theophilus, the one to whom Saint Luke dedicates his two books:

the Third Gospel and the Acts of the Apostles.

Nearly seven years later, in the year 42, Saint Peter set up his Chair at Rome, at the home of Saint Pudens, a senator, and his mother, Saint Priscilla.

Saint Peter occupied his Chair at Rome for twenty-five years, from the year 42 to the year 67, when he was crucified for the Faith.

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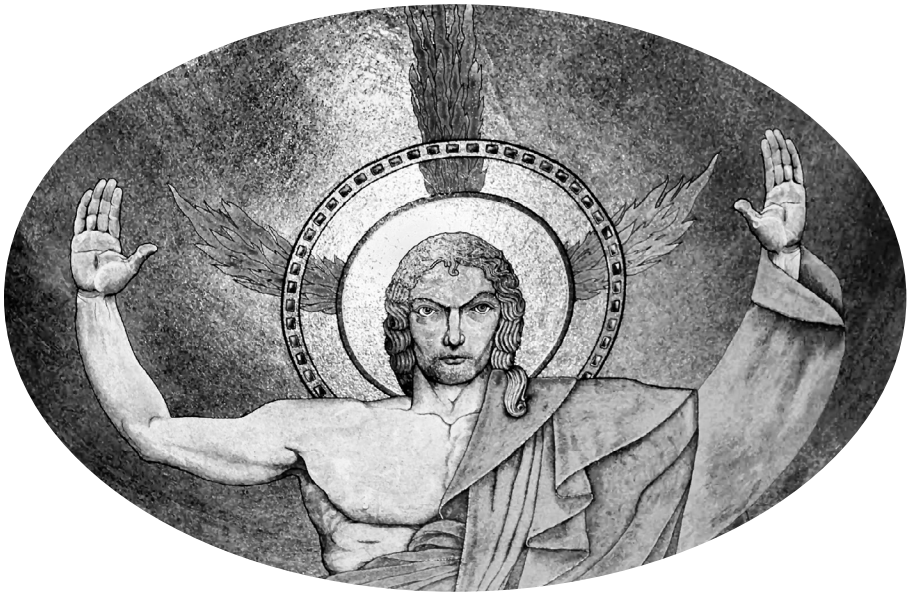
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Volume 1

I remember that many times, after Communion, He said to me: “You will not be able to truly resemble Me other than by means of sufferings. Up until now I have been together with you; now I want to leave you alone a little bit, without letting Myself be felt. See, up to now I have led you by the hand, instructing you and correcting you in everything, and you have done nothing but follow Me. Now I want you to do it by yourself. However, **Be More Attentive** than before, thinking that my gaze is fixed on you, though I do not let Myself be heard; and that when I return to make Myself heard, I will come either to reward you, if you have been faithful to Me, or to chastise you, if you have been ungrateful to Me.”

Volume 1

“And you—do you promise to sin no more, and to banish from your heart any shadow of evil that might offend your Creator?”

And I: “Ah! yes, with all my heart I promise You. I would die a thousand times rather than sin again. Never again, never again.”

And Jesus: “And I forgive you, and I apply to your soul the Merits of My Passion, and I want to wash it in My Blood.”

And as He was saying this, He raised His Blessed right hand and pronounced the words of the absolution—exactly like the words that the priest says, when he gives absolution. And in the act of doing this, a river of Blood poured down from His hand, and my soul was completely inundated by it.

After this, He said to me: “Come, O daughter, come to make penance for your sins by kissing My Wounds.”

All trembling, I stood up and I kissed His most Sacred Wounds; and then He said to me: “My daughter, be more

Vigilant and Attentive, because today I give you the Grace not to fall, ever again, into voluntary venial sin.”

Volume 2—May 12, 1899

“Jesus, my dear, it is precisely for this that I want You to pour Your bitternesses into me—to be able to relieve You from so many pains; and if I pray You also to spare the creatures, it is because I remember well that on other occasions, after You had chastised the creatures, in seeing them suffer so much from poverty and other things, You too suffered very much. On the other hand, when I have been **Attentive** and I have prayed You and importuned You to the point of tiring You, so much so that You were pleased to pour it into me, sparing them, afterwards You have been very content about it. Don’t You remember? Besides, are they not Your images?”

Volume 3—Nov. 19, 1899

“My daughter, pride corrodes Grace. In the hearts of the proud there is nothing but a void all full of smoke, which produces blindness. Pride does nothing but render oneself an idol, and so the proud soul does not have her God with her. By sin, she has tried to destroy Him in her heart, and raising an altar within her heart, she places herself on it, and she adores herself.”

O, God, what an abominable monster this vice is! It seems to me that if the soul is **Attentive** not to let it enter into herself, she is free of all other vices; but if, to her misfortune, she lets herself be dominated by it, since it is a monstrous and wicked mother, it will deliver all of its naughty children for her, which are the other sins. Ah, Lord, keep it away from me!

Volume 3—Feb. 4, 1900

“What are you doing? What are you doing? Don’t you Know that lack of Confidence renders the soul moribund? Thinking that she has to die, she no longer thinks of anything—

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neither of gaining anything, nor of making it circulate, nor of embellishing herself more, nor of remedying her sicknesses—she thinks of nothing else but that everything is over for her.”

Ah, Lord, I imagine seeing this specter of the lack of Confidence—squalid, emaciated, fearful and all trembling; and all of his mastery, with no other ingenuity but fear alone, leads souls to the tomb. But what is more, this specter does not show himself as an enemy so that the soul may sneer at his fear, but he shows himself as a friend, and infiltrates so sweetly into the soul, that if the soul is not **Attentive**, seeing him as a faithful friend who agonizes with her and even dies together with her, she will hardly be able to free herself from his artificial mastery.

Volume 3—Feb. 5, 1900

“My daughter, sometimes the soul feels an encounter in some virtue, and plucking up her strength, the soul overcomes that encounter; and then, that virtue becomes more resplendent and rooted in the soul. However, the soul must **Be Very Attentive** in order to avoid that she herself might provide the little rope to let herself be bound by lack of confidence; and she will do this by always restricting herself within the Circle of Truth, without ever leaving it, which is the Knowledge of her nothingness.”

Volume 3—Feb. 12, 1900

“The Truth is Light, which the Word brought upon earth. Just as the sun illuminates, vivifies and fecundates the earth, so does the Light of Truth give Life and Light, and it renders souls Fecund with Virtue. Even though many clouds obscure this Light of Truth, which are the iniquities of men, in spite of this, it does not cease to send forth glimmers of Vivifying Light from behind the clouds, so as to warm souls. And if these clouds are clouds of imperfection and of involuntary defects, this Light, piercing them with its Heat, makes them vanish and it penetrates freely into the soul.”

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I understood that the soul must **Be Attentive** not to fall even into a shade of voluntary defects, which are those dangerous clouds that prevent the entrance of Divine Light.

Volume 4—Apr. 16, 1902

“My daughter, everything is in repressing the first motions; if the soul is **Attentive** in this, everything will go well; but if she is not, at the first motions which are not repressed, passions will come out and break the Divine Fortress which surrounds the soul like a Hedge in order to keep her well Guarded, and to move away from her the enemies which always try to lay traps for her, and to harm the poor soul. However, if as soon as she perceives it, she enters into herself, humiliates herself, repents, and remedies it with Courage, the Divine Fortress closes again around the soul; if on the other hand she does not remedy it, the Divine Fortress, broken as it is, will let all vices rush in. Therefore, if you want the Fortress not to leave you alone even for one instant, **Be Attentive** to the first motions, thoughts and words which are not Upright and Holy, because once the first ones have escaped you, it is no longer the soul that reigns, but rather, passions dominate.”

Volume 4—Sept. 4, 1902

“My daughter, what are you doing? Don’t you Know that if death surprises you, finding you restless, you would have to get Purgatory? In fact, if your mind is not United with Mine, if your will is not one with Mine, if your desires are not My same Desires, by necessity you need a purge to be transformed completely in Me. Therefore, **Be Attentive**, think only of remaining United with Me, and I will think of the rest.”

Volume 4—Jan. 5, 1903

...I was outside of myself and I saw people from our country who, in addition to the words and the calumnies they had spoken, were plotting to come to deeds. In the meantime

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I saw Blessed Jesus and I said: “Lord, You give too much liberty to these infernal men. Up until now it has been about infernal words, but now they want to reach the point of laying hands on your ministers. Bind them, and have compassion on them, and, at the same time, defend those who belong to You.”

And He: “Daughter, this freedom is necessary in order to recognize the good and the evil. Know, however, that I AM tired of man—so tired that I share it with you. In fact, when you feel that tiredness of this state of victim, and almost the will to go out of it, this comes to you from Me; and I warn you to **Be Attentive** not to put your will in, for I AM looking for the will of the creature to lean on it and chastise the rebels. But, let us try—again I will make you suffer, and they will be left without strength and will not be able to do anything of what they want.”

Volume 5—Oct. 30, 1903

Since I could not see Him, my mind continued to raise doubts, and He, making Himself seen again, added: “You still don’t want to stop it? You want to make My work in you disappear, because by doubting, you are not at Peace, and since I AM the fount of Peace, as the one who guides you does not see you at Peace, you will cause him to doubt that it is not the King of Peace who dwells in you. Ah, you do not want to **Be Attentive!** It is true that I Myself do everything in the soul, in such a way that without Me she would do nothing, but it is also true that I always leave a thread of will to the soul, so that she too may be able to say: ‘I do everything of my own will.’ So, by being restless, you break this thread of Union with Me, and you bind My arms, in such a way that I AM unable to operate in you, waiting for you to put yourself at Peace again in order to take the thread of your will again and continue My work.”

Volume 6—Jun. 15, 1904

“Now, when the soul deals with material things and lets them enter into this little container filled with the Divine, something of the Divine flows outside of it, and something of matter enters to take its place. What affront the Divinity receives, and what harm for the soul! How much Attention it takes so as not to let material things enter inside, if by necessity she has to deal with them! You, My daughter, **Be Attentive**; otherwise, if I see anything which is not Divine in you, I will not make Myself seen anymore.”

Volume 6—Sept. 7, 1904

“My daughter, Attention on not committing sin makes up for the sorrow; and even if one were sorry, but in spite of this he committed sins, his sorrow would be vain and fruitless. On the other hand, a Continuous Attention on not committing sins not only takes the place of sorrow, but pushes Grace continuously to help the soul in a special way not to fall into sin, and it maintains the soul always purged. Therefore, continue to **Be Attentive** on not offending Me even slightly, for this will make up for all the rest.”

Volume 6—Sept. 13, 1904

“My daughter, when a soul has given Me her will, she is no longer free to do what she pleases, otherwise it would not be a True Donation. On the other hand, True Donation is to keep one’s will Sacrificed continuously to the One to whom it had already been given; and this is a Martyrdom of Continuous Attention that the soul makes for God. What would you say of a Martyr who today offers himself to suffer any kind of pain, and tomorrow draws back? You would say that he did not have True Disposition for Martyrdom, and that one day or another he will end up denying his Faith. So I say to the soul who does not let Me do what I please with her will, but now gives it to Me, and now draws it back: ‘Daughter, you are not Disposed to Sacrifice and Martyr yourself for Me, because True Martyrdom consists in Continuity. You may call

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yourself resigned, conformed, but not a Martyr; and one day or another you may end up withdrawing from Me, reducing everything to a child's game.' Therefore, **Be Attentive**, and leave Me full freedom to do with you as I best please."

Volume 6—Sept. 4, 1905

"This is precisely why I choose victim souls: just as Divine Justice found in Me everything It should find in all creatures, and shared with Me, all together, the Goods It would have shared with all creatures, in such a way that My Humanity contained everything, so do I find everything in the victims, and I share all My Goods with them. During the time of My Passion I had My dearest Mother who, while I shared all My Pains and all My Goods with Her, was most **Attentive** as creature, on gathering within Herself everything that creatures were to do for Me. Therefore in Her I found all My Satisfaction and all the Gratitude, the Thanksgiving, the Praise, the Reparation, the Correspondence which I was to find in everyone else."

Volume 9—Oct. 6, 1909

"These are the Virtue of True Love: to Purify everything, to Triumph over everything, to Reach everything. In fact, what Love can there be for a person whom one fears, about whom one doubts, from whom one does not hope for everything? Love would lose the best of its qualities. It is true that even in the Saints one can see this; and this shows that in the Saints Love can be imperfect and can have its variety, according to the state in which they find themselves.

"In you the thing is very different: since you should be in Heaven with Me, and you have sacrificed this for Love of Obedience and of your neighbor, Love has been confirmed in you, the will has been confirmed in not offending Me. Therefore your life is like a life that has already passed, and this is why you do not feel the burden of your miseries. So, **Be Well Attentive** on what befits you, and on loving Me up to the Infinite Love."

Volume 10—Oct. 19, 1911

And I: “If You knew O Mama, what He does to me! He leaves me, He reaches the point of denying sufferings to me in order to chastise. Listen to what He told me the day before yesterday—that He wants to let foreign people come into Italy. How much ruin will they not produce? He really wants to do impertinences; and to make me surrender, He bound me very tightly to His Will.”

And Jesus: “Are you accusing Me?”

And I: “Certainly I have to accuse You before Mama, because She entrusts You to me, recommending that I **Be Well Attentive** so as not to let You operate chastisements, and She told me even to be daring in order to disarm You. Isn’t it true, Mama?”

And She: “Yes, it is true, and I want you to continue on, because grave chastisements have been prepared. Therefore, Love Him very much, for Love will Sweeten Him, at least.”

Volume 10—Jan. 5, 1912

“I AM really looking at what you do—whether you shift, whether you change your way. As long as you do not shift, be sure that I keep signing new debts; your waiting, your tolerance and perseverance provide Me with the bill on which I put My signatures. But if you did not do so—first, I would not know where to put My signatures; second, you would have no document in hand to be able to collect these debts. And if you wanted to be paid, I would answer you, frankly: ‘I do not know you—where are the documents that I AM your debtor?’ You would remain confused. It is true that I make Myself the debtor when I deprive one of My presence, of sensible Grace, but this, when My Wisdom disposes so and they do not give Me the occasion to deprive them of Me. But when they do give Me the occasion, or when they are not faithful or do not wait for Me after I deprive them of Myself, then, instead of I becoming their debtor, they are the ones who make themselves the debtors. If I make a debt, I have

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something from which to pay and I remain always what I AM; but if you do it, how will you pay Me? Therefore, **Be Attentive**, at your place, in your state of victim, in whatever way I keep you, if you want to make Me your debtor.”

Volume 10—Feb. 2, 1912

“My daughter, the first thing I want is Union of wills. She must give herself prey to My Will; she must be the amusement of My Volition. I will **Be Very Attentive** on looking at whether everything she does is connected to My Will, especially if it is voluntary. In fact, I will not take into account things which are not voluntary, to the point that, when she tells me that she wants to be My victim, I will consider it as not said.”

Volume 11—Mar. 13, 1912

“My daughter, the Baptism at birth is by water; it has the virtue to purify, but not to take away tendencies and passions. On the other hand, the Baptism of victim is Baptism by fire, therefore it has not only the virtue to purify, but also to consume any passion and evil tendencies. I Myself baptize the soul, bit by bit: My Thought baptizes the thought of the victim soul; My Heartbeat baptizes her heartbeat; My Desire her desire, and so on. This Baptism is done between Myself and the soul, according to whether she gives herself to Me without ever taking back what she gave Me.

“This is why, My daughter, you don’t feel evil tendencies and such. It comes from your state of victim, and I tell you this for your consolation. So, tell Father G. to **Be Well Attentive**, for this is the Mission of missions—the Apostolate of apostolates. I want him always with Me, and all intent within Me.”

Volume 11—Jul. 19, 1912

“My daughter, I feel your breath and I feel refreshed by it. By just being close to you, your breath gives Me refreshment; even when others talk about the things that you said for their

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own Good, I feel your breath through them and I AM pleased. So, My relief is repeated, and I say: ‘Even through others, My daughter sends Me her refreshment, because if she hadn’t been Attentive in listening to Me, she could not have done any Good for others. Therefore, she is still the one who sends Me this Good.’”

Volume 11—Oct. 29, 1914

“My daughter, calm down; I AM here. To say that I put you out of My Heart is an insult that you make to Me, when I keep you in the depth of My Heart—so tightly that all of My Being flows in you, and yours in Me. Therefore, Be Attentive so that nothing of My Being which flows within you may escape you, and that each one of your acts may be united with My Will, since My Will contains completely accomplished Acts. One single Act of My Will is enough to create a thousand worlds, all perfect and complete. I do not need subsequent acts—one is enough for all. Therefore, in doing the simplest act united with My Will, you will give Me a complete Act—that is, an Act of Love, of Praise, of Thanksgiving, of Reparation. In sum, you will enclose Me completely in this Act; or better still, you will enclose Me and give Myself to Me.”

Volume 11—Oct. 20, 1916

“In the order of Grace it happens as in the natural order: the sun gives light to all, yet not everyone enjoys the same effects; however, this is not because of the sun, but because of creatures. One uses the light of the sun in order to work, to be industrious, to learn, to appreciate things; this one makes herself rich, she establishes herself, and does not go begging for bread from others. Someone else, then, keeps lazing about, she does not want to get involved in anything, the light of the sun inundates her everywhere but for her it is useless, she wants to do nothing with it. This one is poor and sickly because sloth produces many evils, physical and moral, and if she feels hungry, she needs to beg for someone else’s bread.

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Now, is the light of the sun perhaps responsible for these two? Or, does it give more to one and less to the other? Certainly not; the only difference is that one takes advantage of the light in a special way, while the other does not.

“Now, the same happens in the order of Grace which, more than light, inundates souls, and now It makes Itself all Voice to call them, Voice to instruct them and to correct them; now It makes Itself Fire and burns away from them the things of down here, and with Its flames It puts to flight creatures and pleasures from them, and with Its burns It forms pains and crosses in order to give to the soul the shape of Sanctity It wants from her; now It makes Itself water, and Purifies her, Embellishes her and Impregnates her completely with Grace. But who is Attentive on receiving all these flows of Grace—who corresponds to Me? Ah, too few! And then some dare to say that to these I give Grace for them to make themselves Saints, and to others I do not, almost wanting to hold Me responsible, while they content themselves with conducting their lives lazing about, as if the Light of Grace were not there for them.”

Volume 12—Aug. 14, 1917

I would like the tears of my Jesus in order to cry together with Him over these false sanctities, and make everyone Know how True Sanctity is in doing the Divine Will and in Living in the Divine Volition.

This Sanctity puts its roots so deeply that there is no danger that it may oscillate, because it fills Heaven and earth, and finds its support everywhere. This soul is firm, not subject to inconstancies or voluntary defects. She is Attentive to her duties; she is the most Sacrificed and Detached from everyone and everything, even from spiritual directions themselves; and since her roots are deep, she rises up so high that the Flowers and Fruits bloom in Heaven. She is so hidden in God that the earth sees little or nothing of this soul. The Divine Will keeps her absorbed within Itself; only Jesus is the Author, the Life, the Form of the Sanctity of this enviable creature.

Volume 12—Jun. 20, 1918

Continuing in my usual state, my Sweet Jesus made Himself seen around me, all full of Attentions. He seemed to be watching me in everything. As He was doing this, a rope came out from His Heart, coming toward my heart; and if I was **Attentive**, the rope remained fixed in my heart, and Jesus moved this rope and amused Himself. Then, my beloved Jesus told me: “My daughter, I AM all Attention for souls. If they reciprocate Me, paying as much Attention to Me, the ropes of My Love remain fixed in their heart, and I multiply My Attentions and amuse Myself; otherwise, the ropes remain loose, and My Love rejected and saddened.”

Volume 12—Feb. 4, 1919

“Beloved daughter, newborn of My Life, come into My Will—come and see how much there is to substitute for, for My many Acts, still suspended, not yet substituted for by creatures. My Will must be within you like the primary gear of a clock: if it moves, all the other gears move, and the clock signals the hours and the minutes. So, all the accord is in the motion of this primary wheel; and if this first wheel has no motion, the clock is stopped. In the same way, the First Wheel within you must be My Will, which must give motion to your thoughts, to your heart, to your desires—to everything. And since My Will is the central wheel of My Being, of Creation and of all things, your motion, coming out from that center, will come to substitute for as many acts of creatures. Multiplying in the motions of all as central motion, it will come to place before My Throne, on their behalf, the acts of the creatures, and will substitute for everything. Therefore, **Be Attentive**—your Mission is Great and Fully Divine.”

Volume 12—Feb. 27, 1919

“Freedom! Freedom! Come all into My Will, and you will enjoy true freedom!” Outside of My Will, how many obstructions does the soul not find! But in My Will she is

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free. I leave her free to Love Me as she wants; even more, I tell her: ‘Lay down your human remains—take what is Divine. I AM not mean and jealous with My Goods; I want you to take everything. Love Me Immensely—take, take all My Love; make My Power your own; make My Beauty your own. The more you take, the happier your Jesus will be.’ The earth forms few Tabernacles for Me; the Hosts are almost numbered. And then, the sacrileges, the irreverences that they do to Me—O, how offended and hindered My Love is! But in My Will—no hindrance; not a shadow of offense. The creature gives Me Love, Divine Reparations and Complete Correspondence; she substitutes together with Me for all the evils of the human family. **Be Attentive**, and do not move from the point at which I call you and want you.”

Volume 12—Apr. 15, 1919

“Now, if My Resurrection symbolizes the Saints of the Living in My Will—and this with reason, since each act, word, step, etc. done in My Will is a Divine Resurrection that the soul receives; it is a mark of Glory that she receives; it is to go out of herself in order to enter the Divinity, and to love, work and think, hiding herself in the refulgent Sun of My Volition—what is the wonder, if the soul remains fully risen and identified with the very Sun of My Glory, and symbolizes My Resurrected Humanity? But few are those who dispose themselves to this, because even in Sanctity, souls want something for their own Good; while the Sanctity of Living in My Will has nothing of its own—everything is of God. It takes too much for souls to dispose themselves to this—to strip themselves of their own goods. Therefore, they will not be many.

“You are not in the number of the many, but of the few. Therefore, **Be Always Attentive** to the call, and to your continuous flight.”

Volume 12—Jun. 4, 1919

“My beloved Jesus has told me so many things; and I—have I been **Attentive** in doing all that He taught me? O, how meager I am in pleasing Him! How incapable I feel of everything! So, His many Teachings will be my condemnation.”

And my Sweet Jesus, moving in my interior, told me: “My daughter, why do you afflict yourself? The Teachings of your Jesus will never serve to condemn you. Even if you did only once what I have taught you, you would still place a star in the heaven of your soul. In fact, just as I extended a heaven over the human nature and My “*FIAT*” studded it with stars, in the same way, I extended a heaven in the depth of the soul, and the “*FIAT*” of the good which she does—because any good is a Fruit of My Will—comes to embellish this heaven with stars. Therefore, if she does ten goods, she places ten stars in it; if a thousand, one thousand stars... So, think rather of repeating My Teachings as much as you can, in order to stud the heaven of your soul with stars, so that it will not be inferior to the heaven that shines upon your horizon; and each star will carry the mark of the Teaching of your Jesus. How much Honor you will give Me!”

Volume 12—Jun. 27, 1919

“Now, as creatures too, practice Virtue, they form little springs in their hearts, from which their little rivulets gush forth, which cross Mine and, spurting together, Glorify the Celestial Father and descend for the good of all, forming such Harmony between Heaven and earth that even the Angels remain astonished at the enchanting sight. Therefore, **Be Attentive** in practicing the Virtue of My Heart, so as to let Me open the Springs of My Graces.”

Volume 12—Mar. 19, 1920

“My daughter, when I asked you if you would consent to Live in My Volition and you accepted, saying, ‘I say “yes”,

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not in my Will but in Yours, so that my “yes” may have all the Power and the Value of a “yes” from a Divine Volition’, that ‘yes’ exists and will always exist, just as My Will shall exist. Therefore, your life has ended—your will no longer has reason to live for itself. This is why I told you that, since all creatures are in My Will, you come in the name of the whole human family, to place at the foot of My Throne, in a Divine way, the thoughts of all in your mind, in order to give Me the Glory of each thought; in your gaze, in your word, in your action, in the food you take, and even in your sleep, those of all. Your life must embrace everything. Don’t you see that sometimes, when you are oppressed by the weight of My privation, and something escapes you of what you do, and you do not unite all the human family together, I reprimand you? And if you don’t listen to Me—afflicted, I tell you: ‘If you do not want to follow Me, I will do it by Myself.’ Life in My Will is to Live without one’s own life, without personal reflections—it is the Life that embraces all lives together. **Be Attentive** in this, and do not fear.”

Volume 12—Sept. 25, 1920

“My daughter, My Truth is Light, and in communicating it to souls, who are limited beings, I communicate My Truths with a limited Light, since they are not capable of receiving Immense Light. However, it happens as with the sun: while It appears up there in the heavens as a limited, circled globe of light, the light which It spreads invades the whole earth, it warms, it fecundates. So it is impossible for man to count the plants fecundated, and the lands illuminated and warmed by the sun. While he can see it up high in the heavens in a twinkling of an eye, he cannot see where its light ends up, nor the good that it does. The same happens with the Suns of the Truths which I Communicate to the souls: they appear as limited within them; but as soon as these Truths come out, how many souls do they not touch? How many minds do they not enlighten? How much good do they not do? This is why you saw Me place a globe of Light inside of you: these are My Truths which I communicate to you. **Be Attentive**

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in receiving them, and **More Attentive** in communicating them, in order to give course to the Light of My Truths.”

Volume 12—Jan. 5, 1921

“Now, in order to Live in My Will, the soul must give the shape of My Mind to her mind, the shape of My Gaze, of My Word, of My Motion to hers. And by doing this, she loses her shape and acquires Mine; she does nothing other than give continuous deaths to the human being and continuous Life to the Divine Will. In this way the soul will be able to complete the Life of My Will within herself; otherwise, this Prodigy, this Shape fully modeled on Mine, will never be accomplished completely. Only My Will, which is Eternal and Immense, allows her to find everything. It reduces the past and the future to one single point; and in this one point she finds all the beating hearts, all the living minds, all of My Works in act. And the soul, making My Will her own, does everything, Satisfies for all, Loves for all, and does Good to all and to each one, as if all were one. Who can ever reach such extent? No virtue, no heroism—not even martyrdom can stand before My Will. All—all remain behind the works done in My Will. Therefore, **Be Attentive** and let the Mission of My Will have its Fulfillment in you.”

Volume 12—Jan. 24, 1921

“...So will the Third FIAT be. It will germinate within you; the ear of grain will be formed; only the priest will have Knowledge of It. Then, a few souls—and then, It will spread. It will spread, and will follow the same path as Creation and Redemption. The more crushed you feel, the more the ear of the Third FIAT Grows and is Fecundated in you. Therefore, **Be Attentive** and Faithful.”

Volume 12—Feb. 2, 1921

“These Three FIATs have the same Value and Power. You disappear—it is the FIAT that acts, and therefore you too can

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say in My Omnipotent FIAT: ‘I want to create so much Love, so many Adorations, so many Blessings, so much Glory to my God as to compensate for everyone and for everything.’ Your acts will fill Heaven and earth; they will multiply themselves with the acts of Creation and of Redemption, and will become one.

“All this will seem astonishing and incredible to some; in this case they would have to doubt about My Creative Power. And then, when it is I who want it, and who give this Power, every doubt ceases. Am I perhaps not free to do whatever I want, and to give to whomever I want? You—**Be Attentive**. I will be with you; I will overshadow you with My Creative Power, and I will accomplish what I want upon you.”

Volume 12—Feb. 8, 1921

“Ah, My daughter, the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own way, I will be occupied with making the *Fiat Voluntas Tua* have Its Completion and Fulfillment, and My Will Reign upon the earth—but in a completely New Way. I will be occupied with preparing the Era of the Third FIAT in which My Love will show off in a marvelous and unheard-of way. Ah, yes, I want to confuse man completely in Love! Therefore, **Be Attentive**—I want you with Me, in preparing this Celestial and Divine Era of Love. We will lend a hand to each other, and will work together.”

Volume 12—Feb. 22, 1921

“The generations will not end until My Will Reigns upon earth. My Redeeming *FIAT* will place Itself in the middle, between the Creating *FIAT* and the Sanctifying *FIAT*. They will interweave, all three together, and will accomplish the sanctification of man. The Third *FIAT* will give such Grace to the creature as to make him return almost to the State of

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Origin; and only then, when I see man just as he came out from Me, will My Work be complete, and I will take My Perpetual Rest in the last *FIAT*. Only the Life in My Volition will give back to man his State of Origin. Therefore, **Be Attentive**, and together with Me, help Me to complete the Sanctification of the creature.”

Volume 13—Sept. 6, 1921

“Up until now I have made Known what My Humanity did—Its Virtue, Its Pains—in order to constitute the human family as heir of the Goods of My Humanity. Now I want to move forward, and I want to make Known to it what My Will did in My Humanity so as to constitute the New Generations as Heirs of My Will, of the Effects and the Value It contains. Therefore, **Be Attentive** in listening to Me, and do not lose anything of the Effects and the Value of this Will of Mine, so that you may be the Faithful Bearer of these Goods, the First Link of Union with My Will, and of Communication with the other creatures.”

Volume 13—Oct. 18, 1921

“My daughter, today with your disturbance you have prevented the Sun of My Person from rising in you. Disturbance is cloud between Me and you, which prevents the rays from descending in you. And if the rays do not descend, how can you see the Sun? If you knew what it means not to let My Sun rise, and what great harm this is for you and for the whole world, you would well **Be Attentive** never to trouble yourself. In fact, it is always nighttime for disturbed souls, and at night the sun does not rise. On the other hand, it is always daylight for the Peaceful ones, and at whatever hour My Sun wants to rise, the soul is always ready to receive the Good of My coming.”

Volume 13—Oct. 21, 1921

“...since My Will is Eternal, the more you try to be in It, making It more than your own life, the more you come to

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absorb within you My Immutability and Impassivity. Like a wheel, Eternity spins making its Round around you, so that you may take part in everything, and nothing may escape you—and this, so that My Will may remain Honored and Fully Glorified in you. I want the first daughter of My Will to lack nothing—not one Distinction that belongs to Me, which may make her be Distinguished before the whole of Heaven as the First Beginning of the Sanctity of Living in My Will. Therefore, **Be Attentive**; never go out of My Will, that you may receive all the Fragrances of My Divinity; and so that, letting all that is yours come out, I may confirm all that is Mine, and My Will may remain in you as Center of Life.”

Volume 13—Oct. 23, 1921

“...I began to speak to you about My Will in a surprising way, and the more Truths, Effects and Values I spoke to you about, the more Channels I opened from the Sea for the good of others, so that these Channels might give Abundant Water to all the earth.

“My working is Communicative and always in Act, without ever stopping. However, many times these Channels are covered with mud by creatures; others throw stones into them, and the water does not flow freely, but with difficulty. It is not that the Sea does not want to give water, or that the water cannot penetrate everywhere because it is not clear; rather, it is the creatures that oppose such a Great Good. Therefore, if they will read these Truths not being disposed, they will not understand a thing. They will remain confused and dazzled by the Light of My Truths. For those who are disposed, they will be Light which will Light them up, and Water which will Quench their thirst, in such a way that they will never want to detach themselves from these Channels, because of the Great Good they feel, and the New Life which flows in them. Therefore, you too should be Happy to open these Channels for the Good of your brothers, neglecting nothing about My Truths—not even the tiniest thing, because as tiny as it may be, it can serve one of your brothers in order

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to draw water. So, **Be Attentive** in opening these Channels, and in contenting your Jesus, who has done so much for you.”

Volume 13—Oct. 27, 1921

“Now, in the same way I want My Will to be like the soul to the body. The body without the soul is lifeless; even though it contains all the senses, it cannot see, nor speak, hear, work—it is almost a useless thing, and maybe even unbearable. But if the body is animated, how many things can it not do? Yet, O! how many render themselves useless and unbearable because they are not animated by My Will! They are like those electric systems without light; like those machines without motion, covered with rust and dust, and almost impotent to motion. Ah, how pitiful they are! Each thing which is not animated by My Will is a Life of Sanctity that is missing. This is why I want to be in you like the soul to the body; and My Will shall make New Surprises of Creations—It will give New Life to My Love, It will do New Works, It will Manifest the Mastery of My Wisdom, It will give New Motion to My Power. Therefore, **Be Attentive** and let Me do, so that I may accomplish My Great Design—that the creature be Animated by My Will.”

Volume 13—Oct. 29, 1921

“My daughter, everyone is stingy with Me, even the Good. How much stinginess they have toward Me, how many restrictions; how many things they do not Manifest, of that which I tell them and which they comprehend about Me! And you, how many times are you not stingy with Me? Each time you either do not write what I tell you, or do not Manifest it, is an act of stinginess toward Me, because each additional Knowledge that one acquires about Me is one more Glory, one more Love that I receive from creatures. Therefore, **Be Attentive** and more generous with Me, and I will be More Generous with you.”

Volume 13—Nov. 12, 1921

“What a Grace it is for you to Know It! To be the first, like solar ray, to come out from the Center of My Sanctity, without ever detaching from It! Greater Grace I could not give you—more Portentous Miracle I could not operate in you. **Be Attentive**, My daughter, My ray, because every time you enter into My Will and operate, it happens as when the sun hits the glass: many suns are formed in it. In the same way, you repeat My Life many times; you multiply It, and give New Life to My Love.”

Volume 13—Dec. 23, 1921

“Daughter of My Volition, as you operate and Live in My Will, you make more New Acts come out from within My Will, and you give Me the field for New Works, New Love and New Power. How Happy I feel, that the creature, by Living in My Will, gives Me the field to act! On the other hand, one who does not Live in My Will folds My arms and renders My Will useless for her, while My Being is led to motion and to work by the irresistible force of My Love. Only the one who Lives in My Will gives Me Free Field, and I animate even the tiniest acts of My Divine Will; I do not disdain to place the Seal of Divine Virtue even on the lowest things. This is why I Love so much the one who Lives in My Will, and I surround each of her acts with so much Grace, with such dignity and decorum: because I want the Honor and the Glory of My Divine Work. Therefore, **Be Attentive**, and think well that if all that you do, you do not do in My Will, you will give uselessness to your Jesus. Ah, if you knew how idleness weighs on Me, how it saddens Me—you would **Be More Attentive**, wouldn't you?”

Volume 13—Dec. 27, 1921

“Everything—everything to the little Daughter of My Will. I will be in continuous outpouring over you—your thoughts will be the outpouring of My Wisdom; your gazes will be the outpouring of My Light; your breath, your

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heartbeat, your action, will be preceded by My outpourings first, and then will have Life. **Be Attentive**, and in everything you do, think that it is an outpouring of your Jesus that comes to you.”

Volume 13—Jan. 3, 1922

“O, soul who Lives in My Will, you alone are the Purpose of the Glory of Creation, the Decorum and the Honor of My works, and the Fulfillment of My Redemption! In you I Centralize everything; may all relations be given back to you. And if out of weakness you should lack something, for the Decorum and the Honor of My Will I will make up for you in everything. Therefore, **Be Attentive**, and give this Highest Contentment to your Jesus.”

Volume 13—Jan. 11, 1922

“Now, see how these souls who Live in My Will are necessary to Me. Since I have destined them to be like skin to the body of My Church, and like circulation of life for all the members, they will be the ones who will give the proper growth to the members which have not grown; who will heal the wounded members, and who will restore the freshness, the beauty, the splendor of the whole Mystical Body by their Continuous Living in My Will, rendering it fully similar to My Head, which will sit in Full Majesty upon all those members. This is why the end of days cannot come if I do not have these souls who Live as though dissolved in My Will—they interest Me more than anything. What impression would this Mystical Body make in the Celestial Jerusalem without them? And if this is what interests Me more than anything, it must interest you also more than anything, if you Love Me. From now on, I will give to your acts done in My Will the virtue of Circulation of Life for the whole Mystical Body of the Church. Just like the blood circulation in the human body, your acts, extended within the Immensity of My Will, will extend over all and will cover these members like skin, giving them proper growth. Therefore, **Be Attentive** and Faithful.”

Volume 13—Jan. 25, 1922

“Now, My daughter, in order to console you, and so that you may **Be More Attentive** in listening to My Truths, I want to tell you which ones are the Truths that Glorify Me the most: they are those which regard My Will, since the Primary Reason for which I created man was that his will be one with his Creator. But man, having withdrawn from My Will, rendered himself unworthy to Know the Values, the Effects and all the Truths It contains. This is the reason for all My attentions with you: that between Me and you, our wills would run together, and be always in Perfect Accord. In fact, so that the soul may open the doors and become disposed to Know the Truths that My Will contains, the *First Thing* is wanting to Live of My Will, the *Second* is wanting to Know It, the *Third* is to appreciate It. Therefore, with you I opened the Doors of My Will, that you might Know Its Secrets, which man had buried inside My womb, as well as Its Effects and the Value It contains; and as many Truths as you come to Know about My Will, so many Seeds you receive, and so many Divine Secretaries form your cortège. O, how they make feast around you, having found the one to whom to confide their Secret! But the most beautiful feast they will make when they will bring you to Heaven—when the Divinity, at your very entrance, will unleash so many different beatitudes of Joy, of Happiness and of Beauty, all different among themselves, which will not only inundate you, but all the Blessed will take part in them. O, how Heaven awaits your coming, to enjoy these New Contentments!”

Volume 13—Jan. 30, 1922

“...If the creature wanted to hide My Truths, it would be as if she wanted to prevent Me from creating the heavens; and by the secret she would want to keep, she would dishonor Me, as if someone wanted to prevent others from looking at the heavens, at the sun, and at all the other things created by Me, so as not to make Me Known. Ah! My daughter, the Truth is Light, and Light extends by itself; but in order for it to extend, it is necessary to make it Known—the rest it will do

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by itself. Otherwise, it will remain compressed, without the Good of being able to Illuminate, and to Follow the Course it wants. Therefore, **Be Attentive**, and do not prevent Me from extending the Light of My Truths.”

Volume 14—Mar. 16, 1922

“Do you think it is trivial that I make all your acts run in the Current of My Will, and that the Current of My Will runs in your acts? And that, as these Currents run, they form One Single Act with all the acts of creatures, making a Divine Volition flow over all of them, becoming the Actor of the act of each one, substituting for all with a Divine Act, a Divine and Eternal Love, Reparation and Glory? And that the current of a human will is in continuous relations with a Divine Will; and that one pours into the other? My daughter, what I recommend to you is that you **Be Attentive** and that you follow Me faithfully.”

And I: “My Love, in these days the circumstances have been such that I felt distracted.”

And He: “Therefore **Be Attentive**, because when all that you do does not flow in My Will, it happens as if the Sun stopped its course; and when you are distracted, you form clouds before the Sun and you remain obscured. However, when the distractions are involuntary, a strong and firm act of your will to run in My Will, is sufficient to place the Sun on its course, and like a rapid breeze, to dispel the clouds in order to make the Sun of My Will shine more beautifully.”

Volume 14—Mar. 24, 1922

“I would like to multiply My Life every day into as many hosts for as many existing creatures, and give Myself to them. But I wait in vain. My Will remains without effect. However, all I have decided will have its Fulfillment. So I take another way, and I multiply Myself in every Living act of creature done in My Will, to have them substitute for the multiplication of My Sacramental Life. Ah, yes, only the souls who Live in My

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Will shall substitute for all the Communions that creatures do not do; for all the Consecrations that Priests do not do. In them I will find everything—even the multiplication of My Sacramental Life.

“Therefore, I repeat to you—your Mission is great. I could not choose you for a Higher, more Noble, Sublime and Divine Mission. There is nothing that I will not Centralize in you—even the multiplication of My own Life. I will make New Prodigies of Grace, never done before. So, I beg you, **Be Attentive**; be Faithful to Me. Let My Will always have Life in you; and I will find in you, in My own Will, the Work of Creation as Fully Completed, with My Full Rights; and everything I want.”

Volume 14—Apr. 13, 1922

“The road of Our Will is extremely long—it embraces Eternity. And as it seems that one has navigated the way, much remains to do and to receive from Us in order to learn Our ways, and to form the first copy of the soul who Lives in Our Will. This is the Greatest Work We must do; therefore We must give you much, and it is appropriate to dispose you much, so that you may receive. This is the reason for My repeated questions: it is to dispose you, to enlarge you and elevate you in order to accomplish My Designs. I care so much about it, that I would leave everything aside to reach My Purpose. Therefore, **Be Attentive** and Faithful.”

Volume 14—Apr. 29, 1922

“Now, as for this beautiful harmony, these threads of Light that come out from your interior... if your heart did not flow in My Will but in yours, or in another will, many heartbeats of Divine Life would be missing in your heart, while many human heartbeats would replace them, for as many as those which are missing to the Divine; and so with the fibers, affections... And since what is human is not capable of forming Light, but darkness, many threads of darkness

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would be formed, and My Volition would remain saddened, unable to carry out all the Power of My Will within you.”

While He was saying this, I wanted to see whether there were these human heartbeats in my soul, which would interrupt the Life of the Divine Heartbeat; and as much as I looked, could not find any. And Jesus: “For now there is nothing. I have told you this to make you **Be Attentive**, and to let you Know what it means to Live in My Will: to Live from an Eternal and Divine Heartbeat, to Live with My Omnipotent Breath.”

Volume 14—May 19, 1922

“You will drink all of My Will with all the Goods It contains, as though in one gulp; and in another gulp you will let It out. And while you do this, you will multiply My Life and My Goods as many times for as many times as you drink It, and for as many times as you release It. And if the Blessed in Heaven enjoy all the Beatitude which My Will contains, and Live in It as in their own Center, however, they do not multiply It, since their merits are fixed in them. You are happier than them, because you can multiply My Life, My Will and My Goods. In them, My Will brings Beatitude, while in you It is Operative, and I ask for your acts in order to multiply Myself. When you operate, I anxiously watch whether you operate in My Will, so as to receive the Contentment of seeing Myself multiplied in your act. How **Attentive** you should be, and let nothing escape you!”

Volume 14—Jul. 14, 1922

“...This is why I have called you into Our Womb, so that, as you Live with Us, your will, diffusing within Ours, may expand and generate Sanctity, Light and Love together with Us; and multiplying in everyone with Us, it may Generate in others that which it has received from Us. This is the only thing, wanted by Us, which is left for Us to fulfill with regard to Creation: that Our Will act in the creature as It acts in Us. Our Love wants to unleash Our Will from Our Womb in

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order to place It in the creature, but It keeps looking for the one who is disposed, who would recognize It and appreciate It, in order to Generate in her what It Generates in Us. This is the reason for so many Graces, so many Manifestations about My Will: it is the Sanctity of My Will that demands that It be Known, Loved and Revered, before being placed in the soul; that It be able to display all Its Virtue and Power within her, and that It be surrounded by the cortège of Our Own Graces. So, everything I do to you is nothing other than equipping and adorning the Dwelling of My Will. Therefore, **Be Attentive**; here in Our Womb you will learn Our Ways better, and you will receive all the Prerogatives which befit the designs We have formed over you.”

Volume 14—Jul. 16, 1922

“...the sanctity of other virtues is enough Known in the whole Church, and whoever wants it, can copy it; this is why I was not concerned with multiplying that same Knowledge. But the Sanctity of Living in My Will, the Effects and the Value It contains, the Finishing Touch which My Creative Hand will give to the creature in order to make her similar to Me, is not yet Known. This is the reason for all My haste, so that what I told you be Manifested; and if you did not do so, you would constrain My Will, imprison within Me the Flames which devour Me, and make Me delay the complete Glory that Creation owes Me. However, I want things to come out Orderly, because one missing word, one broken nexus, connection or sentence, instead of shedding Light, would cast darkness about Me, and instead of making creatures give Me Glory and Love, would make them remain indifferent. Therefore, **Be Attentive**; I want what I have said to come out Whole.”

Volume 14—Jul. 20, 1922

“See, My Eternal Will imposed on My Humanity to accept as many deaths for as many creatures as would have life in the light of the day; and My Humanity accepted these

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deaths with Love, so much so, that the Eternal Volition made as many marks in My Humanity for as many deaths as I was to suffer. Now, would you want Me to mark your will with as many marks as Mine received, so that you may suffer as many deaths as I suffered?”

I said: “Fiat.”

And Jesus, with both Mastery and Speed, marked my will with many marks of death—as many as He had, telling me: “**Be Attentive** and Strong in suffering these deaths; more so, since from these deaths Life will come out for as many other creatures.”

Volume 14—Jul. 24, 1922

“Drink, My daughter, the Blood which gushes forth from this Wound, that you may receive the Strength that you lack. Courage, do not fear, I will be with you. We will share all the weight, the work, the pains and the deaths. This is why I tell you, ‘**Be Attentive** and Faithful’—because My Grace wants Correspondence; otherwise, it takes nothing to go down. What does it take to open and to close one’s eyes? It takes nothing. Yet, see the great good of keeping them opened, and the great harm of keeping them closed. By keeping them opened, the eyes are filled with light—with the sun; and with this light the hand can work, the foot can walk safely and without stumbling; one can distinguish objects, whether they are good or bad; one can reorder things, read, write... Now, what does it take to lose all this good? Closing one’s eyes!—and then the hand cannot work, the foot cannot walk, and if it does, it is subject to stumbling; one can no longer distinguish objects; he reduces himself to inability... Such is the Correspondence: nothing but opening the eyes of the soul. And as one opens them, Light comes to the mind, My Image is reflected in all that she does, copying Me faithfully; in such a way that she does nothing but receive continuous Light from Me, so as to convert all of her being into Light. On the other hand, lack of Correspondence plunges the soul into darkness, and renders her inactive.”

Volume 14—Sept. 5, 1922

“Now, Know that I have enclosed and secured the Creation in you. I want that that which was done in Heaven have life upon earth—but in Our Own Will which, ascending to Us again, may bring It to Us all Love, full of Light and Beautiful as We delivered It. This is why I marked in you all the deaths and pains of each creature and of all of them together—so that I might find the whole Creation in you. And since Heaven remains open between you and Us, you will bring Creation onto Our lap, as if It were delivered by you—that is, as a birth from Our Will made in you, which you bring back to Our feet, delivering It on Our lap. These are Our Rights that We claim; all We want is that that which came out from Us enter into Us. It is true that Our Will alone, acting in a soul with Its Power just as It acted in that void when We delivered Creation, will be able to give Us back Our Rights, and make the whole Creation smile at Us, at Our feet, as though in triumph. But We want to use this Power so that We may not remain disappointed in the Work of Creation; and Our Love triumphs more in taking from one creature that which all should give Us. Now We are fixing everything in you; then, the other little births will be delivered which, loving to Live in this way in Our Will, will bring Creation onto Our lap—some ten, some twenty, some a hundred. You will be like a tree which has sunk its roots deep into Our Will, and these roots will make other saplings germinate which, surrounding the tree like a crown, will produce their Fruits.

“True Good never remains isolated; and since My Will is the Greatest Good, Its Fecundity will be Immense. Therefore, Courage, **Be Attentive** in everything; it is true that Our Will shall do everything, but the thread of yours must run together with It and extend into Heaven, on earth and in everything, to let Us accomplish what We want to operate in you.”

Volume 14—Sept. 9, 1922

“Now, My daughter, My Love wants to Produce again; and while taken by excesses, it goes out to take respite—it

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wants to deliver new births. And just as it operated in My Humanity, enclosing all of Creation in It, so that It might give to the Father everything He wanted from it, and let everything descend for the Good of all creatures; so now, binding your will with Mine, I want to enclose all of Creation in you; and letting you take Possession of My Will, I want to feel My Acts, My Love, My Pains being repeated in you. I want My Reflector on earth, so that in looking at it, I may see in you, as though in a mirror, the Creation which I created in Heaven and which My Humanity enclosed within Itself; and in reflecting Myself in this mirror, I may recognize Creation in you. We will be in continuous mutual reflections—I will make Creation be reflected in you, and you in Me; I from Heaven, you from the earth. Then will My Love be content—when I see in a creature, not only the Image of My Humanity, but all that My Divine Will operated in It. Therefore, **Be Attentive** and Follow My Will.”

Volume 14—Oct. 6, 1922

“The first plane of the human acts changed into Divine in My Will, has already been done by Me; I left it as though suspended, and the creature, except for My dear and inseparable Mama, knew nothing. This was necessary. If man did not Know the Way, the Door, the Rooms of My Humanity, how could he enter inside of Me and copy what I did? Now the time has come for the creature to enter into this plane and do also something of her own within Mine. What is the wonder if I have called you as the first one? Besides, it is so true that I have called you as the first, since to no other soul, though dear to Me, have I Manifested the way to Live in My Will, the Effects of It, and the Wonders and Goods which the creature operating in the Supreme Volition receives. Check as many lives of Saints as you want, or books of doctrines: in none of them will you find the Prodigies of My Volition operating in the creature and of the creature operating in It. At the most, you will find resignation, union of wills; but in not one of them will you find the Divine Will operating in her, and she in It. This means that the time had not come

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in which My Goodness was to call the creature to Live in this Sublime State. Even the way I make you pray cannot be found in anyone else. Therefore, **Be Attentive**. My Justice demands this, my Love is delirious; so my Wisdom disposes everything in order to obtain the Intent. It is the Rights, the Glory of Creation, that We want from you.”

Volume 14—Oct. 19, 1922

“I AM not the isolated God—no. I want the creature together with Me; My Echo must resound in hers, and hers in Mine, so as to make them one. And if I have waited for so many centuries to make Known My Will operating in the creature, and hers operating in Mine—almost raising it to my own level—it is because I had to prepare and dispose the creatures to move from minor to greater Knowledges. I had to act like a teacher who must teach vowels, consonants, and then move to compositions. Until now nothing but vowels and consonants was known about My Will; it was necessary that I move to compositions, and this will carry out the Life of My Will.

“The first composition—I want it from you. If you are **Attentive**, you will do it well, so as to give Me the Honor of an Essay given to you by your Jesus; the most Noble Essay, the Essay of the Eternal Will, which will bring Me the Greatest Glory, and forming the connection with the creatures, will make Known New Horizons, New Heavens, and New Excesses of My Love. See, in My Supreme Will are all My interior Acts, which My Humanity did, as though in waiting to come out as messengers, to put themselves on the way. These Acts were done for the creatures and want to give themselves and make themselves Known; and since they cannot give themselves, they feel as though imprisoned, and they pray—they implore My Will to make them Known, so as to be able to give the Good which they contain.

“I find Myself in the condition of a poor mother, who has held her birth inside her womb for a long time, and as the time comes to deliver, if she does not, she agonizes, she

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anguishes; and forgetful of her life, at any cost she wants to give birth. The hours, the days of delay seem like years and centuries to her. She has done and disposed everything; there is nothing left but to deliver it.

“So am I—more than a mother. For many centuries I have held within Me, more than a birth, all My human Acts done in the Sanctity of the Eternal Volition in order to give them to the creature. And when they give themselves, they will raise the human acts of the creature to Divine Acts, and will adorn her with the most beautiful beauties, making her Live with the Life of My Will; giving her the Value, the Effects and the Goods which My Will Possesses. Therefore, more than mother, I agonize, I anguish, I burn with desire to deliver this birth from My Will. The time has come; there is nothing left but to find the one who would receive the first birth, so as to continue with other births in other creatures. This is why I tell you—**Be Attentive**; enlarge your heart to be able to receive all the Value, the Effects, the Knowledge which My Will contains, so that I may place the first birth in you. How much Joy will you give Me! You will be the beginning of My Happiness upon earth. I could say that the human will rendered Me unhappy in the midst of creatures; and My Will operating in the creature will restore My Happiness.”

Volume 14—Oct. 27, 1922

“If My Humanity did not give this Inheritance which It Possessed—that is, the Divine Will, the sole and only thing I Loved and which gave Me all that is Good—My descent upon earth would have been incomplete, nor could I say that I have given everything; on the contrary, I would have reserved for Me the Greatest Thing, the Most Noble and Divine Part. See then, how necessary it is that My Will be Known in all of Its Relations, Prodigies, Effects and Value, what I did in this Will for the creatures, and what they must do. This Knowledge will be a powerful magnet in order to attract the creatures and make them receive the Inheritance of My Will, and so as to make the Generation of the Children of Light enter the

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field—the Children of My Will. **Be Attentive**, My daughter; you will be My spokesperson—the Trumpet, to call them and gather this Generation, so favored and longed for by Me.”

Volume 14—Nov. 5, 1922

“So has My Will done. It had to make Known the Way, the Door, the Stairs, the First Rooms, to be able to move on into the whole Immensity of My Will, and to show them the Great Goods which are in It, and how the creature operating in these Goods contained in My Will acquires the variety of Its colors, of Its Immensity, Sanctity and Power, and of all my works. In making something Known, I give and impress in the soul that Divine Quality which I make Known. If you knew under what Mighty Waves of Graces you are, when I move on to make you Know other Effects of My Will, and how I paint in your soul as a skillful painter, the different Effects and Values which I make you Know with the most Vivid Colors—you would remain crushed beneath My Waves! But having compassion for your weakness, I sustain you; and while I sustain you I impress more within you what I tell you, because if I speak, I act. Therefore, **Be Attentive** and Faithful.”

Volume 14—Nov. 11, 1922

“Having to call you into the Center of My Will to Live a Communal Life in It, and to make you cover all the Acts done by Me, which are not yet Known by creatures, it was necessary to restore your nature to this Happy state, for My Decorum, Sanctity and Dignity. Otherwise, you could not have run with Me in the Interminable Acts of My Will, nor be with Me with that familiarity which is needed in order to operate together. The passions, the seeds of tendencies which are not Good, would have been like many bars of division between Me and you. At the most, you would have been at the commands of My Will like many of My faithful ones, but you would have been very far from doing what I did, and neither you nor I would have been Happy; while Living in My Will

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is precisely this—to Live completely Happy on earth, to then move on to Live more Happy in Heaven.

“Therefore I tell you, True daughter of My Volition, first Happy birth from My Will—**Be Attentive** and Faithful to Me; come and Live in My Eternal Volition. My Acts await you, wanting the seal of yours; those of My Mama await you; the whole of Heaven awaits you, wanting to see all of their acts glorified in My Will by a creature of their own stock. The present and future generations await you, to be given back the lost Happiness. Ah! No, no... the generations will not end until man returns into My Womb, Beautiful, Dominant, just as he came out of My Creative Hands.”

Volume 14—Nov. 24, 1922

“I have placed in you so much Light of Truth about My Will that, more than sun, it would be enough to illuminate all, and to do more good than the sun itself does to the earth. I Myself and the generations await that this Light be unleashed from you, while you think of how to hide it, and you almost afflict yourself if authoritative people want to occupy themselves with putting it out. No, no—this is not good.”

I felt I was dying in hearing my Sweet Jesus; and I felt even more guilty because during these days, since one of my writings had been withdrawn without achieving the purpose for which it had been released—that is, to publish it—I had felt great satisfaction. O, how bad I felt in being reproached so severely; and wholeheartedly I asked for His forgiveness. And Jesus, to calm me down, Blessed me, telling me: “I Forgive you and I Bless you, but you will **Be More Attentive** and will not do it any more.”

Volume 15—Jan. 5, 1923

“My Will must be like the air that one breathes which, while it cannot be seen, can be felt. It cannot be seen, and it gives life; it penetrates everywhere, even into the most intimate fibers, to give life to each beat of the heart. Wherever

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it enters—into darkness, into the abysses, into the most secret receptacles—it constitutes itself life of everything. In the same way, My Will shall be more than air within you, which, coming out of you, will constitute Itself Life of everything. Therefore, **Be More Attentive**, and follow the Will of your Jesus, because **Attentiveness** will make you Know where you are and what you are doing. Knowledge will make you Appreciate and Esteem more the Divine Royal Palace of My Will. Suppose that someone finds himself in the royal palace of a king, and that he does not know that that residence belongs to the king. He will have no appreciation; he might even walk distractedly, talking, laughing; nor will he dispose himself to receive the gifts of the king. But if he knew that that is the royal palace of the king, he would look at things with attention, and would appreciate them; he would walk on tiptoe, speak in a low voice, be all eyes to see whether the king comes out of some room, and would put himself as though in waiting, to receive great gifts from the king.

“See, **Attentiveness** is the way to Knowledge, and Knowledge changes a person, as well as things, disposing him to receive Great Goods. So, by Knowing that you are in the Royal Palace of My Will, you will always Receive, and will Take so Much as to be able to give to all of your brothers.”

Volume 15—Feb. 13, 1923

I felt all afflicted, and my Sweet Jesus, making Himself seen for just a little, told me: “My daughter, Courage, be **Faithful and Attentive** to Me, because **Faithfulness and Attentiveness** produce Equality of Humors in the soul, forming one single Humor and establishing Perfect Peace; and this Peace renders her Dominator, in such a way that she does whatever she wants, and reaches wherever she wants. Especially for the one who Lives in My Will, it happens as to the sun—it never changes, one is its act: to unleash light and heat from its sphere. It does not do something today, and something else tomorrow; it is always faithful and constant

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in doing the same thing. But while its act is one, as this act descends and hits the surface of the earth, how many different acts do not take place? They are almost innumerable. If it finds a flower half-closed, with the kiss of its light and with its heat, it opens it and gives it color and fragrance. If it finds an unripe fruit, it matures it and gives it sweetness. If it finds fields that are green, it makes them golden. If it finds air that is putrid, it purifies it with the kiss of its light. In sum, to all things it gives what they need for their existence on this earth, and to be able to produce the utility which they contain, and which has been established by God. So, by its faithfulness and by doing always the same thing, the sun is the Fulfillment of the Divine Will over all created things. O, if the sun were not always equal in sending its light, how many fluctuations, how many disorders there would be on earth! And man would not be able to make any calculation, either about fields, or about plants. He would say: 'If the sun does not send me its light and its heat, I do not know when I am supposed to harvest, nor when the fruits will mature.'

“The same happens with the soul who is **Faithful and Attentive**: in My Will one is her act, but its effects are Innumerable. On the other hand, if she is inconstant and inattentive, neither she nor I can make any calculation, nor establish the Good which she can produce.”

Volume 15—Apr. 2, 1923

“My daughter, in My Will there is the void of the human works in the Divine, and this void must be filled by the one who Lives in My Will. The more **Attentive** you are in Living in My Will and in making It Known to others, the sooner this void will be filled, in such a way that, as My Will sees the human will making its Round within Itself, as though returning to the Origin from which it came, It will feel satisfied and will see Its yearnings upon the human generation being Fulfilled. It does not matter whether they are few, or maybe even one alone, because, with Its Power, My Will can make up for everything, even with one alone,

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when It does not find others. But it is always a human will that must come into Mine to substitute for everything that the others do not do. This will be so pleasing to Me as to split the Heavens and make My Will descend, making Known all the Good and the Prodigies It contains. Each additional entrance you make into My Will pushes Me to give you New Knowledges about It, and to Narrate to you more Prodigies, because I want you to Know the Good you do, so that you may Appreciate it and Desire to Possess it. And in seeing that you Love it and Appreciate it, I give you Possession of it. Knowledge is the eyes of the soul. The soul who does not Know is as though blind to that Good and to those Truths. In My Will there are no blind souls; rather, each Knowledge brings her a greater length of sight. Therefore, enter often into My Volition, expand your boundaries in My Will, and as I see this, I will come back to tell you more Surprising Things about My Will.”

Volume 15—May 23, 1923

“...My Will is fullness, and the one who must Live in It, must acquire the Dominion of all possible imaginable Goods, as much as is possible for a creature. How many Goods can I not give to all? And how many can My inseparable Mama not give? And if We do not give more, it is because there is no one who takes them, because We suffered everything, and while We were on earth, Our Dwelling was in the Fullness of the Divine Will.

“Now it is your turn to follow Our same Path and to Dwell where We Dwelt. Do you think that to Live in Our Will is something trivial, or just like any other life—even holy? Ah, no, no!—It is the All. In It one must Embrace Everything, and if something escapes, you cannot say that you Live in the Fullness of Our Will. Therefore, **Be Attentive** and always follow your flight in My Eternal Volition.”

Volume 15—Jul. 11, 1923

“Nor can We say that the work of Creation has been completed by Us, if Our Will, as We Decreed, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It Operates and Lives in Us. Even more, this is the most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption.

“These are Divine Decrees, and they must have Full Completion. And in order to Fulfill this Decree We want to use another woman—and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in Order, to let man out of his misfortunes and give back to him Decorum, Honor, Our True Likeness—just as he was created by Us. Therefore, **Be Attentive**, and do not take things lightly. This is not about just anything—this is about Divine Decrees, and about giving Us the field to let Us accomplish the Work of Creation and Redemption. Therefore, just as We entrusted Our Mama to St. John, that She might deposit in him, and from him to the Church, the Treasures, the Graces and all of My Teachings which I had deposited in Her during the course of My Life, when She was entrusted to Me and I acted as Priest to Her—as I deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, faithful as She was, and jealous of even one Word of Mine, deposited them in My faithful disciple John, so that they might not be lost, and therefore My Mama has Primacy over the whole Church—so I did with you: since the *‘Fiat Voluntas Tua’* must serve the whole Church, I entrusted you to a minister of mine, that you may deposit in him everything I Manifest to you about My Will—the Goods contained in It, how the creature must enter into It, and how the Paternal Goodness wants to open another Era of Grace, placing His Goods, which He Possesses in Heaven, in common with the creature, and giving back to her the lost Happiness. Therefore, **Be Attentive**, and be faithful to Me.”

Volume 16—Aug. 13, 1923

“Now, My daughter, if My Eternal Wisdom disposed that a Celestial Creature, the Holiest of all, would prepare the seed of My Holy Will, in which I formed the plan of the New Rising of man in My Supreme Will, now, through another creature, by letting her enter the Eternal Regions of My Will, and binding her will to Mine, uniting her to all My acts, I make all of her interior Rise Again in the Eternal Sun of My Will, and I open the Field of this Plane to the generations, so that, whoever wants it, can enter into it to put herself in Relation with her Creator. And if, until now, the creatures have enjoyed the Goods of Redemption, now they will move on to enjoy the Fruits of the *“Fiat Voluntas Tua”* on earth as It is in Heaven, as well as the lost Happiness, the Dignity and Nobility, the Peace all Celestial, which by doing his will, man had made disappear from the face of the earth. Greater Grace I could not give him, because by placing him again in Relation with My Will, I give back to him all the Goods with which I Endowed him in creating him.

“Therefore, **Be Attentive**, since this is about opening a Large Field of Goods for all your brothers.”

Volume 16—Sept. 2, 1923

“My daughter, did you perhaps place your will to offend Me in anything, since you fear that I withdrew from you?”

And I: “No, my Jesus; I would rather die than displease You.”

And Jesus: “So, a daughter who has always been with her Father must **Be Attentive** to know the Secrets, the Manners, the Reasons, with which He deals with her. I have been with you for so long, and you still do not understand the Reasons which force Me to withdraw? But you have understood them, also from the grave evils you saw, when I used to come to you like Lightning, drawing you out of yourself, and leaving you alone making your Round around the earth. How many tragic things have you not seen?”

Volume 16—Sept. 21, 1923

“It was said about Me, when I came upon earth to Redeem man, that I was going to be the Salvation and the ruin of many. The same will be said now—that this Will of Mine will be either of Great Sanctity—since My Will is of absolute Sanctity—or of ruin for many...

“See, while rotating upon this circle, it is necessary to look inside, never outside of It, because inside there is Light, Knowledge, My Strength and My Acts, as Help, Attraction and Life, in order to take the Life of My Will. Outside of It, there is none of this; the creatures will find darkness and will fall into the abyss.

“Therefore, **Be Attentive**; keep your gaze always fixed into My Will, and you will find yourself with the Fullness of the Grace of Living in My Will.”

Volume 16—Nov. 10, 1923

“...My Will had Its Life on earth in My Humanity, and by virtue of this Will of Mine, not only did I make Redemption, but I extended Myself upon the works of the human generations, sealing them with My Divine Acts, and I beseeched My Father not only to Redeem man, but that man, at the appropriate time, might enter the Grace of Our Will, as when he was created, to Live according to the Purpose Wanted by Us: that One be the Will of Heaven and of earth. Therefore, everything was done by Me. The Plane of Redemption and that of the “*Fiat Voluntas Tua*” on earth as It is in Heaven, would not have been a Work worthy of Me, had I not rehabilitated man in everything, as he was Created. It would have been a work half-done, not whole, and your Jesus does not Know how to do incomplete works; at the most, I wait centuries to give the Complete Good prepared by Me.

“Therefore, don’t you want to be with Me in giving man the Work that I completed with My Coming upon earth? So, **Be Attentive and Faithful**; do not worry, I will always keep you little in order to better accomplish My Designs upon you.”

Volume 16—Nov. 24, 1923

“My daughter, if you knew with what Food My Sorrowful Mama nourished all these children!”

And I: ‘What was it, O my Jesus?’

And He, again: “Since you are My little one, Chosen by Me for the Mission of My Will, and you Live in that FIAT in which you were Created, I want to let you Know the Story of My Eternal Will, Its Joys and Its Sorrows, Its Effects and Its Immense Value, what It did and what It received, and the one who took Its defense to heart.

“Little ones are more Attentive in Listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them other food, they feel disgusted, because, being little, they are used to taking only the Milk of My Will, Which, more than a loving mother, keeps them attached to Its Divine Breast to nourish them Abundantly. And they remain with their little mouths opened, waiting for the Milk of My Teachings, and I amuse Myself very much... O, how Beautiful it is to see them now smiling, now rejoicing, now crying, in hearing Me narrate the Story of My Will!

“...Do you see, then, with what Food this most Loving Mother nourishes Her children? It cost Her all Her life, unspeakable pains, and the very Life of her Son, to prepare within Her the abundant deposit of this Food of My Will, and to keep It ready to Nourish all her children as a tender and loving Mother. She could not Love Her children more; by giving them this Food, Her Love reached the ultimate degree. Therefore, among the many Titles that She has, the most beautiful Title that could be given to Her is that of ‘*Mother and Queen of the Divine Will*’.

“Now, My daughter, if My Mama did this for the Work of Redemption, you too must do it for the Work of the ‘*Fiat Voluntas Tua*’. Your will must have no life in you. Making all of the Acts of My Will in each creature your own, you will

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deposit them into yourself; and in repaying My Will in the name of all, you will form within you all the necessary Food to nourish all generations with the Food of My Will.

“Every Saying, every Effect, every additional Knowledge of It, will be one more Flavor that they will find in this Food, in such a way that they will eat it with avidity. Everything I tell you about My Volition will serve to whet their appetite, and so that they may take no other food—at the cost of any sacrifice. If a Food were said to be Good, to restore Strength, to Heal the sick, to contain all Flavors, and even more, to give Life, Beauty and Happiness—who would not make any sacrifice in order to take this Food? So it will be for My Will. In order to make It Loved and Desired, the Knowledge of It is necessary. Therefore, **Be Attentive**, and receive within you this Deposit of My Will, so that, as a second mother, you may prepare the Food for our children. In doing so, you will imitate My Mama. It will cost you much as well, but in the face My Will any sacrifice will seem nothing to you. Be little, do not come down from My arms, and I will continue to narrate to you the story of My Will.”

Volume 16—Feb. 8, 1924

“If you knew with what Love Our Celestial Father awaits you, and the Joy, the Contentment He feels in seeing you, so little, bring the whole Creation onto His lap, to give Him the return of all...! He feels the Glory, the Joys, the Amusements of the Purpose of Creation coming back to Him. This is why it is necessary that you come before all; and after you have come forth, you will turn back within Our Will and go behind everyone; you will place them on your lap, and you will bring them all into Our Womb. And in seeing them covered with your acts done in Our Will, We will welcome then with more Love, and We will feel more disposed to bind Our Will with that of the creatures, that it may return to its Full Dominion. Therefore, Courage; little ones get lost within a crowd, and therefore it is necessary that you come forward in order to fulfill the Mission of your Office in Our Will. In Our Will, the little ones have no personal thoughts or belongings, but

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everything in common with the Celestial Father. Therefore, just as all enjoy the sun, being inundated by its light, because it has been Created by God for the Good of all, in the same way, all benefit from the acts done by the Little Daughter of Our Will, which, more than sun, dart through all, so that the Sun of the Eternal Volition may rise again with that Purpose for which generations were Created. Therefore, do not get lost within the crowd of your miseries, of your abjection, of self reflections, but think only about your Office of little one in Our Will, and **Be Attentive** on fulfilling your Mission.”

Volume 16—Feb. 20, 1924

“...If you knew how I longed for this time of the coming to light of my Little Newborn of My Will, to make you Live in My Volition! What a Court of Grace I prepared in order to obtain the intent! You would remain stunned and would be more grateful and **Attentive** to Me.

“Ah, you don’t Know what it means to Live in My Will! It means to make the Pure Joys of the Purpose of Creation—My innocent Pleasures for which I created man—return to Me. It means to remove all the bitterness that the perfidious human will gave Me almost at the dawn of Creation. It means a continuous exchange of wills, human and Divine, as the soul, fearing her own, Lives from Mine, while Mine keeps filling the soul with Joys, Love and Infinite Goods. O, how Happy I feel in being able to give whatever I want to this soul, because My Will contains such Capacity as to be able to receive everything! Therefore, there are no longer divisions between Me and her, but Stable Union, in working, in thinking, in loving, because My Will compensates for everything, so we remain in perfect accord and in communion of Goods. This had been the Purpose of the Creation of man: to make him Live as Our Own child and to share all Our Goods with him, so that he might be fully Happy, and We might be amused with his Happiness.

“Now, to Live in My Will is exactly this: to have the Purpose, the Joys, the Feasts of Creation returned to Us.

Be Attentive

And you say that I should have kept it hidden in my Church, without Manifesting it? I would have turned Heaven and earth upside down; I would have overwhelmed the souls with an Irresistible Strength, in order to make Known that which will be the Fulfillment of Creation. Do you see how much I care for this Living in My Will, which Places the Seal upon all My Works, so that all of them may be Complete? It may seem to you that this is nothing, or that there are similar things in My Church. No, no—for Me, on the contrary, it is the All of My Works, and you must appreciate it as such, and be more Attentive in Fulfilling the Mission I want from you.”

Volume 16—Feb. 22, 1924

“Now, having chosen a creature who apparently has no great disparity from others, they will take courage. Finding the Teachings, the Way, and Knowing the great Good contained in the Living in My Will, they will make It their own. In this way the Pure Joys of Creation and Our Innocent Amusements will no longer be broken on the face of the earth. Though there should be but one for each generation to Live in Our Will, it will always be a Feast for Us; and during Feasts there is always a Greater Display, and one is more Generous in Giving. O, how many Goods will they obtain on earth, while their Creator plays on its surface!

“Therefore, My dear daughter, Be Attentive to My Teachings, because it is about letting Me establish a Law—not terrestrial, but Celestial; not a law of mere sanctity, but a Divine Law—a Law which will no longer allow distinction between terrestrial and Celestial citizens; a Law of Love, a Law which will destroy everything that can prevent even a shadow on the Union between the creature and her Creator, and will put all His Goods in common, removing from her all weaknesses and miseries of original sin. The Law of My Will shall put so much Strength in the soul that it will serve as Sweet Enchantment, in such a way as to put to sleep the evils of nature and substitute them with the Sweet Enchantment of the Divine Goods.”

Volume 16—Mar. 22, 1924

I found myself outside of myself, in the arms of a Priest. However, although the person looked like a Priest, the voice seemed that of Jesus. And he said to me: “We will go for a very long journey; **Be Attentive** on what you see.”

And we walked without touching the earth. First, I carried Him in my arms, but since I was followed by a dog which almost wanted to bite me, I was afraid. So, to free me from that fear, we changed position, and He carried me. Then I said to Him: “Why did you not do it before? I was so scared but I did not say anything because I thought it was necessary that I carry You. Now I am content, for I am carried in Your arms, so it won’t be able to do anything to me...”

Volume 16—May 24, 1924

“I act like a Teacher when he teaches the sciences he knows to his disciple. If he teaches to his disciple, it is because he wants to make of him another teacher like himself. So I do. If My Sublime Lesson was My first word, “*FIAT*”, the Prayer I taught was the *FIAT* “on earth as It is in Heaven”. Now, the fact that I moved on to give you more Diffuse, more Clear, more Sublime Lessons about My Will, is because I want the disciple not only to acquire Its Science, but becoming a Master, to teach it to others; and not only this, but to Acquire all My Properties and My Goods, My Joys and My own Happiness. Therefore, **Be Attentive** and Faithful to My Teachings, and never move from My Will.”

Volume 17—Jun. 10, 1924

“...the one who Lives in My Will, having to Centralize everything within herself, must be like the heartbeat of all Creation; and as all things palpitate in her by virtue of My Will, she must form one single heartbeat, to return to Me, in that heartbeat, the heartbeats of everyone and of everything, and to bring Me back the Glory and the Love of all things which came from Me. I must find all in the soul in whom My

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Will Reigns, so that, containing all, she may give Me all that the others should give Me.

“My daughter, Living in My Will is very different from the other sanctities, and this is why, up until now, the Way and the True Teachings of Living in It cannot be found. One can say that the other sanctities are the shadows of My Divine Life; while My Will is the Source of the Divine Life. Therefore, **Be Attentive** in the Exercises of Living in My Will, so that from you may come the True Way and the Exact and Precise Teachings for those who, wanting to Live in It, may find, not the shadow, but the True Sanctity of the Divine Life.”

Volume 17—Jun. 14, 1924

This morning, while I was in my usual state (I don't know whether it was a dream), I saw my late Confessor, who seemed to take something twisted from within my mind, and he fixed it and untied it. I asked him why he was doing that, and he said to me: “I have come to tell you to **Be Attentive** to Order, because God is Order, and one sentence, one word, of what the Lord tells you, which you do not report just as it is, is enough for being not according to Order, and it may cause doubts and difficulties in those who will read what you write about His Adorable Will.”

On hearing this, I said: “Is it perhaps that you know I have written disordered things until now?”

And the Confessor: “No, no, but **Be Attentive** for the future. Let the things you write be clear and simple as Jesus says them to you, and omit nothing, because if only one little sentence, one word, of those which Jesus tell you, is missing, or if you write it differently, that's enough for Order to be lacking. In fact, those Expressions, even minute, serve to give Light, to allow the Meaning to be Understood with Greater Clarity, and to Link the Order of the Truths which Good Jesus Manifests to you. You are apt to omit many little things, while the little things Link the Great, and the Great Link the

little. Therefore, **Be Attentive** in the future, that everything may be well Ordered.” Having said this, he disappeared from me, and I remained a little concerned.

Volume 17—Jun. 20, 1924

“I needed two humanities: My Own, in order to form the Redemption, and the other, of one creature, to form the *Fiat Voluntas Tua*, on earth as It is in Heaven. One more necessary than the other, because if in the First One I was to come to Redeem man, in the second I was to come to Restore him to the only Purpose for which he was Created, to open the Currents of Graces between the human will and the Divine, and to make the Divine Reign on earth as It does in Heaven. And just as My Humanity, in order to Redeem man, let My Will Reign on earth as It does in Heaven, so do I keep looking for another humanity which, letting It Reign within itself on earth as It does in Heaven, may let Me accomplish all the designs of My Creation. Therefore, **Be Attentive** in letting My Will alone Reign in you, and I will Love you with the same Love with which I Loved My Most Holy Humanity.”

Volume 17—Jul. 25, 1924

“The Sanctity in My Will is not subject to intermittent phases, but it comes to be associated to that continuous Act of the Eternal Will, which never, never ceases, but is always Acting, always Operating, always Triumphant—it always Loves and never stops. Therefore, the Sanctity in My Will brings into the soul the Mark of the Works of her Creator—that is, His continuous Love, the continuous Preservation of all the things Created by Him: it Never Changes, and is Immutable. One who is subject to change belongs to the earth, not to Heaven. Changing is of the human will, not of the Divine; interrupting Good is of the creature, not of the Creator. Therefore, all this would be unbecoming for the Sanctity of Living in My Will, because It contains the Uniform, the Image, of the Sanctity of her Creator. Therefore, **Be Attentive**; leave all Rights to the Supreme Will, and I will keep Forming in you the Sanctity of Living in My Will.”

Volume 17—Aug. 9, 1924

“My Will is more than mother earth. More than a tender mother, I hide in My Will the soul who works and lives in My Will; I help her to make the seed of her will die, that it may be Reborn with Mine, and I form My favorite plant. I nourish her with the Celestial Milk of My Divinity, and My Jealousy is such that I keep her attached to My Breast; and My Will remains pressed around her, that she may grow Beautiful and Strong—and all to My Likeness.

Therefore, My daughter, **Be Attentive**; always Work in My Will, if you want to make your beloved Jesus content. I would like you to stop everything, in order for you to take up this point alone—Living and Working constantly in My Will.”

Volume 17—Sept. 11, 1924

“See, My Will is one, and Embraces all Eternity. Now, by Living in My Will and by making It her own, the soul comes to take part in all the Joys and Goods that My Will contains, and she becomes the owner of them. And even though while being on earth she does not feel all those Joys and Goods, by keeping them in deposit within her will by virtue of My Will done on earth, when she dies and finds herself up there in Heaven, she will feel all those Joys and Goods which My Will delivered in Heaven while she was Living on earth. Nothing will be taken away from her; on the contrary, it will be multiplied. In fact, if the Saints enjoy My Will in Heaven because they Live in It, it is always enjoying that they Live in Glory; while the soul who Lives in My Will on earth, Lives suffering, and it is not appropriate for her to have that Joy and those Goods which are reserved for her in Heaven, with Greater Abundance, because of the Works she has done and her Living in My Divine Will. So, how many Immense riches does the one who Lives in My Will on earth not take in Heaven? I can say that all Eternity makes its Round around her to Enrich her and to make her Happy. She is deprived of nothing of all that the Divine Will contains; she is Its daughter—Its very Will, and It Loves her so much that all Its Joys are placed in common with her.

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“Therefore, **Be Attentive**, My daughter, and do not want to oppose My Designs, which I made upon you.”

Volume 17—Sept. 18, 1924

“This Living in My Will is the Greatest Gift I want to give to the creatures. My Goodness wants to show off more and more Love toward creatures, and since I gave them everything, I want to give them the Gift of My Will, so that in Possessing It, they may Appreciate and Love the Great Good they Possess.

“And don’t be surprised if you see that they do not understand. In order to understand, they would have to dispose themselves to the Greatest of Sacrifices—that of not giving life, even in Holy Things, to their own will. Then would they feel the Possession of Mine, and would touch with their own hands what it means to Live in My Will. You, however, **Be Attentive**, and do not be bothered by the difficulties they raise; little by little I will make My Way, to make them Understand the Living in My Will.”

Volume 17—Sept. 22, 1924

“My daughter, Living in My Will brings with itself the loss of any Right of one’s own will. All the Rights belong to the Divine Will, and if the soul does not lose all of her Rights, it cannot be called True Living in My Will; at the most, she lives resigned, conformed. In fact, Living in My Will is not only that she does her action according to My Will, but that in all of the interior of the creature, she gives no place to one affection, one thought or one desire, or even one breath, in which My Will does not have Its place. Nor would My Will tolerate even one human affection of which It is not the Life; It would feel disgusted in letting the soul Live in My Will with her own affections, thoughts, and other things which a human will could have without the Divine.

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“And do you think it is easy that a soul would willingly lose her rights? O, how difficult it is! There are souls who, when they reach the point of losing all the rights over their own will, draw back and content themselves with conducting a life in the middle, because to lose her rights is the Greatest Sacrifice that a creature could do; but it is the one which disposes My Goodness to Open the Doors of My Will, giving her My Divine Rights in exchange, by letting her Live in It. Therefore, **Be Attentive**, and never go out of the Boundaries of My Will.”

Volume 17—May 1, 1925

“The Mission of My Will is the Greatest that can exist: there is no Good which does not descend from It; there is no Glory which does not come from It. Everything is Centered in It: Our Interior Works and those which We have delivered; the Creation of the angels, of the world, of men; all Virtue, all Merits, all Predestinations, all Goods, all the Glory of the chosen ones, all the Mysteries of the Infinite Love, which are still unknown to man; and the past, the present, the future—all in one Act and in Act, and in One Single Point.

“Therefore, **Be Attentive**, and do not want to waste time with doubts or uncertainties. Everything I told you for this Mission was Necessary—not for you, but for the Honor, the Glory, the Knowledge and the Sanctity of My Will and of Its Dominion in the creatures. And since My Will is one, one was to be the creature to whom I had to entrust It, and through whom It would make Its Rays blaze, to do Good to all.”

Volume 17—May 4, 1925

“So I did with My dear Mama: I Filled Her with so much Grace, that She can give Graces to all without ever exhausting even one of them. So I did with My Humanity: there is no Good which It does not Possess—and the very Divinity, to be able to give It to whomever wants It. So I did with you: I enclosed in you My Will, and with It I enclosed Myself. I

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enclosed in you Its Knowledges, Its Secrets, Its Light. I filled your soul up to the brim; so much so, that what you write is nothing other than the outpouring of what you contain of My Will. And even though it now serves you alone, and a few Glimmers of Light serve some other souls, I AM content, because being Light, it will make its way by itself, more than a second sun, in order to Illuminate the human generations and to bring about the Fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life within the creatures. This was the purpose of Creation—this was its beginning, this will be its means, and end.

“Therefore, **Be Attentive**, because this is about rescuing that Eternal Will which, with so much Love, wants to dwell in the creatures. But It wants to be Known, It does not want to be like a stranger; rather, It wants to give out Its Goods and become Life of each one, but It wants Its Rights whole—Its place of Honor. It wants the human will to be banished—the only enemy for It, and for man.”

Volume 17—May 10, 1925

“My Sweet Jesus, all Goodness, told me: “My daughter, the empty space is my Unrequited Will, placed at your disposal, which should be filled with so many acts—as many as the creatures would have done, had they all Fulfilled Our Will. This Immense Void that you see, which represents Our Will, came out from Our Divinity for the Benefit of all in Creation, to delight everyone and everything. Therefore, as a consequence, all creatures should have filled this Void with the return of their acts, and by giving their wills to their Creator. But since they did not do so, they saddened Us with the most grave offense that can possibly be imagined. This is why We called you with a Special Mission: so that this Void may be Returned and Filled with all that the others should have given Us. And this is the Reason for which We disposed you with a long chain of Graces, and then asked you if you wanted to Live in Our Will; and you answered with a “yes”, firm and irrevocable, binding your will to Our Throne. And

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you did not want to recognize it any more, because human will and Divine Will do not reconcile, and cannot Live together. That “yes”, your will, exists, and is tightly bound to Our Throne. And this is why your soul, like a little child Reborn in Our Divine Volition, is Drawn before the Supreme Majesty: because as you Rise Up toward Us, your will—which is already Ours—precedes you, and you feel Our Will attracting you like a Powerful Magnet. And instead of looking at your will, you interest yourself only in bringing onto Our lap everything you did in Our Will, as the Greatest Homage which Befits Us, and as the Return Most Pleasing to Us. Your indifference to your will—as you’ve already lost sight of it—and Our Will alone Living in you, make Us Festive. Your little acts done in Our Will bring Us the Joys of the whole Creation. It seems that everything smiles at Us, and that all created things make Feast. And in seeing that you descend from Our Throne with not even the slightest attention to your will—which is as though lost within Ours—and in seeing you going back to earth taking Our Will, is an Infinite Joy for Us. This is why I always say to you, ‘**Be Attentive** upon Our Will’: because there is Much to do in It. The More you do, the Greater the Feast you make Us—and Our Volition will pour out in Torrents, inside and outside of you.”

Volume 17—May 21, 1925

I remain frightened in hearing of the great evil I do by merely reflecting on whether I should surrender or not to what Jesus wants from me, even though I always end up surrendering. What would happen if—may this never be—I did not surrender? I felt distressed, fearing I might do that; and my adorable Jesus, having compassion for my distress, as I felt crushed, fearing that—may this never be—I might not always do His Most Holy Will, came back and told me: “My daughter, Courage, do not fear. I told you this, and I showed you how all of Heaven is bound to that Will of Mine which Reigns in you, so that you may never surrender to your will, since the Divine Will and the human will are the fiercest enemies of each other. And since the Divine Will is Stronger,

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Holier, More Immense, it is convenient for the enemy—the human will—to be under It, at Its Feet, and to serve as the Footstool of the Divine Will. In fact, the one who must Live in My Will should not consider himself a terrestrial citizen; rather, he should consider himself a citizen of Heaven. And it is with just reason that all the Blessed feel shaken, because the one who Lives with their same Will, is thinking of letting the human will enter the field—cause of disorder, which has never entered the Celestial Regions. You must be convinced of the fact that by Living of My Will, the life of your will is ended, it no longer has reason to exist. This is why I have told you many times that Living in My Will is very different from just doing My Will: these are free to give it and to take it back, because they live as terrestrial citizens; while the one who Lives in It is bound to an Eternal Point, flows together with My Will, and is surrounded by an Unconquerable Fortress. Therefore, do not fear, and **Be Attentive**.”

Volume 17—May 30, 1925

“These Doors are opened for you; and as these Knowledges reach the midst of creatures, the Doors will be opened for them, because Knowledge makes Love arise for the Good which is Known. The Great Door, which I will open, will be My Will, so that they may close the little door of their will. My Will shall make them abhor their own, because in the face of My Will, the human is incapable of acting. With the Light of My Will, the creature can see how insignificant and good at nothing her own is. Therefore, as a consequence, the creatures who will penetrate into these Divine Knowledges, according to the efforts they will make in order to reach them, will keep their own will aside. Moreover, **You Must Know** that when I Manifest to you one Knowledge about My Will, only then do I decide to open another Door of My Knowledge, when you have let all the Good of what I have Manifested to you, enter into your soul. If I did not do so, yours would only be the news of that Good, but not the Possession of It. And I cannot do this—whenever I speak, I want the Good which I Manifest, to be Possessed. Therefore, **Be Attentive** in the

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Practice of My Will, that I may open to you more Doors of My Knowledges, and that you may enter more into the Divine Possessions.”

Volume 17—Jun. 18, 1925

“Do you think that My continuous being within you, feeding you My Prayer, and making you feel My Pains which, together with Me, acquire another Value, other Effects, another Power—is nothing? I could say that I AM making the First Statue, the First Soul of the Regeneration of My Will in her. Then, it will be easier to form copies. This is why I always say to you: **Be Attentive**, for this about something too Great, and about the Most Important Thing which Exists in Heaven and on earth. It about rescuing the Rights of Our Will; about giving back to Us the Purpose of Creation; about returning to Us all the Glory for which all things were made, and about making Us pour out all the Graces which Our Will had established to give to the creatures, had they Fulfilled Our Will in everything?”

Volume 17—Jun. 25, 1925

“My daughter, everything is in understanding the Great Good which comes to her by doing My Will, and by Operating and Living in It. It is this Will that wants the sacrifice; and since this Will does not adapt Itself to mix and to live together with a low, small and finite will, It wants to render the acts of the soul who wants to Live in My Will, Eternal, Infinite and Divine. And how can It do this, if she wants to place the breath of her human will, even in a Holy thing, as you say? It is always a finite will; and then Living in My Will would no longer be a Reality, but a way of saying. On the other hand, the Office of My Will is Total Dominion, and it is right that the little atom of the human will be conquered, and that it lose its field of action in My Will. What would you say if a little lamp, a match, or a spark of fire, wanted to enter into the sun to follow its way, and to form its field of light and of action in the center of the sun? If the sun had

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a reason, it would become indignant, and its light and heat would annihilate that little lamp, that match, that spark; and you would be the first one to mock them, condemning their boldness in wanting to form their own field of action within the light of the sun. Such is the breath of the human will within Mine—even in good. Therefore, **Be Attentive**, so that yours may have life in nothing. I covered and hid all of you within Me, so that you may have no eyes, if not to look at My Will alone, to give It free Field of Action in your soul.”

Volume 18—Nov. 12, 1925

“My daughter, **Be Attentive** in doing your acts in My Will. **You Must Know** that for the one who is called to be the Head of a Mission, the more he encloses of the Good pertaining to that Mission, the more Good he will be able to Communicate to others. Those Goods will be like many Seeds which he will lend to others, so that whoever has the Fortune of Wanting to Acquire those Seeds, may become the Possessor of the Harvest of those Seeds...”

Volume 18—Nov. 12, 1925

“Now, My daughter, just as it was with Redemption, so it will be with My Will. In order to make It Known and to make It Reign as Prime Act of Life in the creature, the Fulfillment of the Acts is needed. You too, on the example of My Celestial Mama and of Mine, must Embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those which are done and will be done by all the Good and the Saints, up to the last day; and upon each one of them you will place your seal of Requital of Love, of Blessing, of Adoration, with the Sanctity and the Power of My Will. Nothing must escape you. My Will embraces everything; you too must embrace everything and everyone, and place My Will alone at the First Place of Honor upon all the acts of creatures. It will be your imprint, with which you will imprint the Image of My Will on all the acts of creatures. Therefore, your field is vast; I want to see you

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in My Will, flowing over all the Graces and the Prodigies which I did in the Old Testament, to give Me your requital of Love and of Thanksgiving; and in the acts of the patriarchs and prophets, to make up for their love. There is not one act in which I do not want to find you. I would not be satisfied nor content if I did not find you in all the acts of creatures which have been done and will be done; nor would you be able to say that you have completed everything in My Will—you would lack something of the True Living in My Will. Therefore, **Be Attentive**, if you want the Fullness of Light to be enough as to be able to Illuminate all peoples with the Sun of My Will. The one who wants to give Light to all must embrace all as though in one single embrace, by making himself Life and Substitution of everything and of everyone. Is My Will perhaps not Life of everything? And is this Life not requited with so many bitternesses? Is there not the need, then, for one who would flow in everyone in order to Sweeten these bitternesses, by Substituting, as act of Life with My own Will, for each act of the ungrateful creature?”

Volume 18—Nov. 19, 1925

“To Live in My Will is precisely this: to keep company with all the Acts which My Will does. My Will does not want to Live isolated in the midst of Creation, but wants the company of the creature, because of whom—because It Loves her so much—It maintains the order of the whole Creation and makes Itself Life of each thing. And when It finds the soul who keeps It company in this Life which It maintains in the whole universe, My Will Rejoices, makes Feast and feels Happy. It finds the one whom It Loves, and by whom It is Loved in return; It finds the one to whom It can make Itself Known, and what It Possesses; and in Its Happiness, It Narrates to the soul the Secrets of Its Volition, Its Value and Its Surprising Effects. But this is nothing. As It Narrates Its Knowledges, what It does and what It is, so It makes to her the Donation of what It Manifests to her. More than a valid script, it is Knowledge itself that has impressed in the soul, with Characters of Light, the Possession of the Goods which

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the Knowledge of It contains. O! how beautiful it is to see the Sanctity, the Power, the Immensity of My Will, Dwell with the littleness of the human will, in the act in which it keeps It company. It wants to give Always, It never stops; It wants to see the littleness Beautiful, Rich, Powerful; It wants to keep it always close to Itself, to be able to give to it always. There is nothing more Beautiful, more Gracious, more Surprising to be seen, than a soul who tries to Follow the Acts of the Will of her Creator. There is a Continuous Contest between them, a Reciprocal Love, a Continuous Giving and Receiving. O! if you knew how Rich you are. As many things as you Know about My Will, so many Goods do you Possess; and if you enumerate them, you will get lost and will remain drowned within them. Therefore, **Be Attentive** in Following the acts of My Will, if you want to keep It Continuous Company.”

Volume 18—Dec. 6, 1925

“Once My Will was removed, which Binds everyone and links everything, entered disorder, confusion, disunion, weakness, darkness. Poor Heaven of creatures, it can no longer be recognized. And only the Living in My Will shall Reorder this Heaven again, and will make it Shine with New Light. This is why I tell you that I want to find everyone and everything in you. My Will, Primary Act of all Celestial and terrestrial creatures, will bring you the Communication of all their acts, and you will remain bound to them, and they to you. So, the Living in My Will encloses everything and everyone. Therefore, **Be Attentive**, for I want to give you the Greatest Thing that exists; but I want from you Great Things and Highest Attention. One who gives Much, Much wants to Receive.”

Volume 18—Dec. 25, 1925

“Knowledge prepares the way; Knowledge is like the contract I want to make of the Gift I want to give; and the more Knowledge I send to the soul, the more she is spurred on to desire the Gift and to solicit the Divine Writer to place

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the Final Signature—that the Gift is hers and she Possesses it. So, the sign that in these times I want to give this Gift of My Will is the Knowledge of It.

“Therefore, **Be Attentive** not to let anything escape you of what I Manifest to you about My Will, if you want Me to place the Final Signature on the Gift which I yearn to give to creatures.”

“...Suppose you were operating in a place upon which the sun spreads its solar light: you see its light in front of you, above and behind you, on the right and on the left. If you wanted to see which was the part of the light of the sun that surrounded you completely, you would not be able to find it, or distinguish it; you could only say that the light was certainly upon you. Now, that light was there from the first instant in which the sun was created; and it is and will be. If your act could convert into solar light as it converts into Divine Light, would you be able to find your particle of light, and the light which was given to you by the sun in order to let you operate? Certainly not. However, you Know that an act has come out of you, which was incorporated into the light of the sun. This is why I say that the Living in the Supreme Volition is the Greatest Thing—it is to Live Divine Life. As soon as He sees the soul in His Will, the Celestial Creator takes her in His arms, and placing her on His lap, He lets her operate with His very hands, and with the Power of that Fiat with which all things were made. He lets all His Reflections descend upon the creature, in order to give her the Likeness of His Operating. This is why the operating of the creature becomes Light, it Unites to that Single Act of her Creator, and constitutes itself Eternal Glory and continuous praise of her Creator. Therefore, **Be Attentive**, and let the Living in My Will be for you your All, that you may never descend from your Origin—that is, from the lap of your Creator.”

Volume 18—Feb. 7, 1926

“My continuous calling you into My Will, so that, not yours, but Mine may Live in you; My wanting from you

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that you let Me find the Note of your *'I Love You'*, of your Adoration for your Creator, of your Reparation for each offense, upon all created things and from the first to the last man that will come—does this not say in clear notes that I want everything in Order to give you everything, and that, raising you above everything, I want My Will to be Restored in you, Whole, Beautiful, Triumphant, just as It came out of Us in the beginning of Creation? My Will was the Prime Act of the creature; the creature had her Prime Act in My Will, and therefore It wants to do Its course of Life in her. And even though It was suffocated at Its very first arising in the creature, It was not extinguished, and therefore It awaits Its Field of Life in her. Don't you want to be Its first little Field? Therefore, **Be Attentive**; when you want something, never do it on your own, but pray to Me that My Will may do it in you. In fact, that same thing, if you do it yourself, sounds bad, gives of human; but if My Will does it, it sounds Good, it Harmonizes with Heaven, it is sustained by a Divine Grace and Power, it is the Creator that Operates in the creature, its Fragrance is Divine; and Rising everywhere, it Embraces everyone with one single Embrace, in such a way that all feel the Good of the Operating of the Creator in the creature."

Volume 18—Feb. 11, 1926

"Now, if you wanted to do an act of your will, not connected with Mine, you would come to form the wood worm to the Mission which I have entrusted to you, and like a second Adam, you would ruin the Root of the Tree of My Will, which I want to form in you, and would jeopardize all those who will want to graft themselves to this Tree, because they would not find all the Fullness of My Will in the one in whom It had Its Beginning. Therefore, it is I who cast this fear into your soul, so that My Will may always be Dominant in you, and all the Manifestations which I have made to you may always be in Vegetation, in order to form the Divine Root, Trunk, Branches, Flowers and Fruits, without the shadow of your human will. In this way, you would return to your Origin, into the Womb of your Creator, all Beautiful,

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Grown and Formed with the Fullness of the Supreme Will. And the Divinity, satisfied in you of the work of the creation of man, would make Its chosen people of the *Fiat Voluntas Tua* on earth as It is in Heaven come out from you and from the Mission entrusted to you. Therefore, **Be Attentive**, My daughter, and do not want to ruin the work of My Will in you. I Love it so much and it costs Me so much, that I will use all My Infinite Jealousies; I Myself will Guard My Will, so that yours may never have life.”

Volume 18—Feb. 21, 1926

“Your continuous acts in My Will are Abundant Nourishment in order to first Form these children of Heaven within yourself, and then Deliver them as Triumph, Honor, Glory and Crown of My Will, and as Perennial Joy of the mother who delivered them. See, then, what each additional Manifestation means—it is one more birth that My Will Delivers, it is a Divine Life that goes out for the Good of creatures, it is to debilitate the strengths of the human will in order to establish in it the Fortress of the Divine Will. How **Attentive**, then, you must be not to disperse anything, even from the smallest Manifestations I make to you, because you would deprive Me of the Honor of having one more child, which can narrate to all one more Good about My Will in order to give it to creatures, that they might Love It more and let themselves be subdued by the Power of My Supreme Volition.”

Volume 19—Feb. 28, 1926

“My daughter, do not lose time, because every time you occupy yourself with yourself it is an Act of My Will that you lose; and if you knew what it means to lose one single Act in My Will...! You lose a Divine Act—that Act which embraces everything and everyone, and which contains all the Goods that exist in Heaven and on earth. More so, since My Will is a Continuous Act which never stops Its course, nor can It wait for you when you stop with your fears. It is

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more appropriate for you to follow It in Its continuous course, than for It to wait for you to place yourself on the way in order to follow It. And not only do you lose time, but having to pacify you and to raise you from your fears in order to put you on the way in My Will, you force Me to occupy Myself with things which do not regard the Supreme Volition. Your very Angel, who is near you, remains on an empty stomach, because every act you do in It, as you follow Its course, is one more Accidental Beatitude which he enjoys, being near you; and it is a doubled Paradise of Joys that you offer him, in such a way that he feels Happy in his Destiny of having you in his custody. And since the Joys of Heaven are communal, your Angel offers the Accidental Beatitude he has received from you, his Doubled Paradise, to the whole Celestial Court as the Fruit of the Divine Will of his protected one. All make Feast and Magnify and Praise the Power, the Sanctity, the Immensity of My Will. Therefore, **Be Attentive**; in My Will one cannot lose time—there is much to do; you have to follow the Act of a God, which is never interrupted.”

“...My daughter, it is just for the one who is born in My Will to Know the Secrets It contains; and besides, the thing in itself is very easy and as though natural. Suppose that you went to live in a house, either for a short time or forever, in which there is beautiful music and a fragrant air, through which one feels infused with new life. Indeed you had not put that music or that balsamic air in it, but since you find yourself in that house, which is not yours, you come to enjoy both the music and the fragrant air, which regenerates your strengths to new life. Add that this house contains enchanting paintings, beautiful things that enrapture, gardens which you had never seen before, with so many different plants and flowers that it is impossible to count them all; delicious lunches which you had never enjoyed before... O! how you amuse yourself; how you delight and enjoy yourself in admiring so many beauties, in savoring foods so tasty. However, of all this, nothing was made or placed by you; yet, you take part in everything just because you are in that house.

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“Now, if this happens in the natural order, much more easily can it happen in the Supernatural Order of My Will. By entering into It, the soul forms one single act with the Divine Will, and as though naturally she takes part in what It Does and Contains. More so, since in order to Live in My Will, the soul is first stripped of the garments of the old guilty Adam, and is clothed anew with the Garments of the New and Holy Adam. Her Garment is the Light of the Supreme Will Itself, through which all Its Divine Manners are communicated to her, which are Noble and Communicative to all. This Light makes her lose the human features and restores in her the physiognomy of her Creator. What is the wonder, then, if you take part in all that the Divine Will Possesses, since one is the Life and one the Will? Therefore, **Be Attentive**. I recommend to you—be always Faithful to Me, and your Jesus will keep the pace of making you Live always in My Will. I will be on guard, that you may never go out of It.”

Volume 19—Mar. 9, 1926

“Now, **You Must Know** that Our Love wants to play this Risky Game with you also, so that you, united with the Celestial Mama, may let Us win the game by allowing Us to make up for the failure which the first man, Adam, caused Us; and so that Our Will, restored in Its Victories, may place Its Goods in the field once again, which, with so much Love, It wants to give to creatures. And just as through the Holy Virgin—because I had made up in My Game—I made the Sun of Redemption rise in order to save the lost humanity; in the same way, through you, I will make the Sun of My Will rise again, that It may follow Its course in the midst of creatures. This is the reason for so many Graces of Mine that I pour into you, and for the many Knowledges about My Will: it is nothing else but My Risky Game which I AM forming in you. Therefore **Be Attentive**, that you may not cause Me the Greatest Sorrow I could receive in the whole history of the world: the failure of My Second Game. Ah, no, you will not do this to Me—My Love will be Victorious, and My Will shall find Its Fulfillment.”

Volume 19—Mar. 14, 1926

“So, you will be the voice of the heavens; and echoing from one point to another, it will make your word heard, which, resounding through the whole celestial atmosphere, will say: *I Love, I Glorify, I Adore my Creator...*’. You will be the voice of each star, of the sun, of the wind, of the thunder, of the sea, of plants, of mountains—of everything, repeating continuously: *‘I Love, I Bless, I Glorify, I Adore, I Thank the One who created us...’*. O, how Beautiful will be the voice of My newborn of My Will—of the little daughter of My Volition—in all things! It will render the whole Creation speaking, and Creation will be more Beautiful than if I had given It the use of the word. I Love you so much that I want to hear your voice in the sun—Loving, Adoring, Glorifying. I want to hear it in the celestial spheres, in the murmuring of the sea, in the darting of the fish, in the bird that sings and warbles, in the lamb that bleats, the turtledove that moans... I want to hear you everywhere. I would not be content if, in all Created Things, in which My Will has First Place, I did not hear the voice of My little newborn who, rendering the whole Creation speaking, gives Me Love for Love, Glory and Adoration for each thing Created by Me. Therefore, My daughter, **Be Attentive**; I have given you Much, and Much do I want. Your Mission is Great: it is the Life of My Will that must be carried out in you, which Embraces everything and Possesses everything.”

Volume 19—Mar. 19, 1926

“My daughter, it is necessary that you Manifest this—not for yourself, but for the Decorum and the Sanctity which befit My Will. Do you think that all the Crafting I have done in your soul, for forty years and more, has been only for yourself, and for the Love I had and do have for you? Ah, no! It has been, above all, for the Decorum of that which Befitted My Will, so that, in coming to Reign in you, It would find my crafting, my incessant prayers inviting It to come; the throne of my works and of my pains, on which It might Dominate and Form Its Dwelling; the Light of Its very Knowledge, so

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that It might find in you Its Honors and Its very Divine Glory. Therefore, My many Manifestations about the Supreme Will were necessary for the Decency that Befitted It.

“...Creation, Redemption and the *Fiat Voluntas Tua* on earth as It is in Heaven, symbolize the Sacrosanct Trinity. In fact, just as the Divine Persons are inseparable from one another, so these Works are inseparable from one another: each one gives the hand to the other; each one helps the other—the Triumph, the Glory, belongs to all three of them. And since Our Will has held the Primary Place in all Our Works, Creation and Redemption remain eclipsed and as though dissolved within the Immensity and the Endlessness of the Supreme Will. Our Will envelops everything and keeps the very things done by Us as Its Throne, from which It Reigns and Dominates. So, if Our Will is everything, why are you surprised that It will produce Greater Fruits than Our other Works? And man will receive that Life which he has, but does not Know, because he keeps It as though compressed, drowned, weakened, while It moans and sighs, because It wants to carry out Its Life, but It is not allowed to do so.

“Therefore, **Be Attentive**, because the Knowledge of My Will shall shake man, and will be like cement on the woodworm which original sin produced in the tree of the human generations; so that, once the root has been strengthened, the creature may allow that Life, which she had rejected with so much ingratitude, to Live within herself.”

Volume 19—Mar. 28, 1926

“The human life in My Will was to be symbolized by the sun: everyone can take its light, as much as they want of it, without anyone lacking it. However, as man withdrew from My Will, the Goods, the Light, the Strength, the Love, the Beauty, remained divided and as though halved among creatures. Therefore, there was no more Order, nor Harmony, nor True Love—either toward God or among themselves. O, if the sun could be divided into many rays, these solar rays, detaching from the center of light, would end up becoming

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darkness. And what would happen to the earth? Ah, indeed no one could ever again have a light of his own, and all for himself. So it was with My Will. By withdrawing from It, man lost the Fullness of Goods, the Fullness of Light, of Strength, of Beauty, etc., and therefore he was forced to live a life of hardships. Therefore, **Be Attentive**; let your Living in My Will be continuous, that you may contain everything, and I may find everything in you.”

“... Did I not call and choose My Mama while being in My Celestial Fatherland? In the same way, I have called and chosen you for the longed for Fiat with the same Power which no one can resist. Even more, I tell you that in order to obtain this, you have at your disposal Greater and more Important Things than My beloved Mama did.

“Therefore, you are more fortunate because She did not have a Mama, nor Her works as help, in order to obtain the longed for Redeemer, but She had only the cortège of the acts of the prophets, the patriarchs and the good of the Old Testament, and of the Great Foreseen Goods of the future Redeemer. You, on the other hand, have a Mama and all of Her works as help; you have the Helps, the Pains, the Prayers and the very Life—not foreseen, but carried out—of your Redeemer. There are no goods nor prayers that have been done, and are being done in the Church, which are not with you, to help you to obtain the longed for Fiat. Since the Primary Purpose of all that was done by Me, by the Queen of Heaven and by all the good was the Fulfillment of My Will, everything is with you, to Impetrate the realization of their Purpose. Therefore, **Be Attentive**; I will always be with you, and so will My Mama. You will not be alone in longing for the Triumph of Our Will.”

Volume 19—Apr. 4, 1926

“Just as I AM one single Act which, after it is done once, is done forever, Creation also was to be one single Act; and just as in Creation My single Act continues by preserving It Ever New, Whole and Fresh, so is My Creating in souls

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Continuous—I never stop. I AM always—always in the act of forming more Beautiful Things, Surprising and New Things, unless I find souls who close the doors to Me and arrest My Continuous Act of Creation. Then I find another Device: I abound, I multiply My Continuous Act in the souls who keep the doors open, and with them I delight and continue the Office of Creator. But do you Know where this Continuous Act of Mine is never interrupted? In the soul who Lives in My Will. Ah, yes, only in her can I do, freely, whatever I want, because My Will, which the soul contains, prepares her for Me to receive My Fiat that came out in Creation. So, My Will, Possessed by the soul, and That which I Myself keep, extend hands to each other, kiss each other, and form the Greatest Portents. Therefore, **Be Always Attentive**, and let your Flight Be Always in My Will.”

Volume 19—May 10, 1926

“O! if the sun could form with the reflection of its light as many other suns on each plant, in the seas, on the mountains, in the valleys—what more beautiful enchantment, what beauty more radiant, how many more prodigies would there not be in the order of nature? Yet, what the sun does not do, My Will does in the soul who Lives in It, and who remains with her mouth open, like a little flower, in order to receive the Sips of Light which My Will gives her, to Form the Life of the Divine Sun within her. Therefore, **Be Attentive**, take, in every instant, these Sips of Light of My Will, that It may accomplish in you the Greatest of Prodigies—that My Will may have Its Divine Life in the creature.”

Volume 19—May 13, 1926

“My daughter, your confessor has found great things before Me, because when he would undertake an office, a commitment, he would neglect nothing so as to fulfill that office exactly. He was most **Attentive**, he would make great sacrifices, and if necessary, he would even dispose himself to lay down his own life so that his office might be fulfilled

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exactly. He had a fear that, if he did not operate as befitted his office in the works entrusted to him, he himself might be an obstacle to the very work entrusted to him. This means that he appreciated and gave the right value to My Works, and his **Attentiveness** attracted the Grace which was needed for the fulfillment of his office. This may not appear to be such a great thing—but rather, it is everything. In fact, when one is called to an office and fulfills the duties pertaining to that office, it means that he does it for God; and in the fulfillment of one's duty there is Sanctity. So, he came before Me with the fulfillment of his own duties, which had been entrusted to him—how could I not reward him as he deserved?"

Now, while Jesus was saying this, the confessor seemed to become more engrossed in more profound recollection, and the Light of Jesus was reflected on his face; but he did not say even one word to me. Then Jesus resumed His speaking: "My daughter, when an individual occupies an office and makes a mistake, or is not **Attentive** to the duties which his office demands, he may cause great troubles. Imagine one who has the office of judge, of king, of minister, or of mayor. If he makes a mistake, or is not **Attentive** to his own duties, he may cause the ruin of families, of towns, and even of entire kingdoms. If that mistake, if that lack of attention, came from a private individual who does not occupy that given office, it would not cause so much trouble. Therefore, faults in offices weigh more heavily and cause graver consequences. So, when I call a confessor to give him an office, and in this office I entrust to Him a Work of Mine, if I do not see Attention and the Fulfillment of his duties pertaining to that office, I give him neither the Necessary Grace, nor Enough Light to make him comprehend all the Importance of My Work; nor can I trust him, because I see that he does not Appreciate the Work entrusted to him by Me. My daughter, if one carries out his office exactly, it means that he does it to Fulfill My Will; but if one does otherwise, it means that he does it for human purposes—and if you knew the difference between the two..."

Volume 19—May 18, 1926

At that moment, I saw other souls around me. Jesus went to them, and checking them all, He seemed to touch them to see whether, at His Touch, the Motion of His Divine Life would come out—but nothing came out. Then He came back to me, and taking my hand, He squeezed it tightly. At His Touch a Light came out of me, and Jesus, all content, told me: “This Light is the Motion of the Divine Life in you. I went to the other creatures, as you saw, but I did not find My Motion. How, then, can I entrust the Great Capital of My Will? This is why I have chosen you, and that’s enough. **Be Attentive** and do not fear.”

Volume 19—May 31, 1926

Now, while Jesus was saying this, the doubt came to me about whether the Three Divine Persons had suffered, all Three of Them, or the Word alone; and Jesus resumed His speaking, saying: “My daughter, because They are Inseparable from Me, the Father and the Holy Spirit Descended with Me and I Remained with Them in the Heavens; but the Task of Satisfying, of Suffering, and of Redeeming man was taken by Me. I, Son of the Father, took on the Role of reconciling God with man. Our Divinity was Untouchable by the suffering of the slightest pain; it was My Humanity that, United with the Three Divine Persons in an Inseparable Way, placing Itself at the Mercy of the Divinity, Suffered unheard-of Pains and Satisfied in a Divine Manner. And since My Humanity Possessed not only the Fullness of My Will as Its own Virtue, but the Word Himself, as well as the Father and the Holy Spirit as a consequence of Our Inseparability, It Surpassed in a More Perfect Way both innocent Adam and My very Mama. In fact, in them it was Grace, in Me it was Nature; they had to draw Light, Grace, Power, Beauty from God; in Me there was the Springing Fount of Light, Beauty, Grace.... So, the difference between Me, as Nature, and My very Mama, as Grace, was so Great, that She remained eclipsed before My Humanity. Therefore, My daughter, **Be Attentive**, your Jesus Possesses the Springing Fount, and has always something to

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give you, and you have always something to take. As much as I may tell you about My Will, I have always something to tell you, and neither the short life of the exile nor the whole Eternity will be enough to make Known to you the Long Story of My Supreme Will, and to Enumerate for you the Great Prodigies contained in It.”

Volume 19—Jun. 6, 1926

“Jesus, my Love, the more You tell me, the more I feel the weight of my littleness, and I fear that I might be an obstacle to the Kingdom of Your Will on earth. O! if You and my Mama had done this directly while being on earth, Your Will would have had Its full effect.”

And Jesus, interrupting my speaking, added: “My daughter, Our Task was perfectly accomplished—now you **Be Attentive** on accomplishing your own. This is your task; more so, since the Sovereign Queen and I are untouchable by pains, We are in the State of Impassivity and of Complete Glory, and therefore pains can no longer have anything to do with Us. You, on the contrary, have the pains as help to impetrate the Supreme Fiat, New Knowledges, New Graces; and even though I AM in Heaven, I will be hidden in you to Form the Kingdom for My Will. My Power is always the same; while being in Heaven I can do what I would have done while being visible on earth. When I want it, and the creature lends herself, giving all of herself prey to My Will, I invest her and make her do what I Myself should do. Therefore **Be Attentive**, and mind your own task.”

Volume 19—Jun. 15, 1926

“...Knowledge will give Life to the Fruits of My Will. This is why I wanted to Renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a new Nazareth, to be free with her to tell the Whole Story, the Prodigies and the Goods contained in It, so as to be able to Form the Life of My Will in you. And just as I chose Saint Joseph to be

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together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of My ministers, as cooperators, tutors and depositories of the Knowledges, Goods and Prodigies contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I want to Deposit this Celestial Doctrine in My ministers as My new apostles, so that first I may form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all My Work between Me and you. Therefore, **Be Attentive** and leave Me free to do what I want in you.”

Volume 19—Jun. 20, 1926

“See, all have their ideal, and when they realize it, only then are they content. The little baby also has his ideal—to attach himself to the breast of his mama—and while he cries and sobs, as soon as his mama opens her lap to him, the baby stops crying, takes on a smile, and flinging himself, he attaches himself to the breast of his mama and, victorious, he suckles and suckles until he is full; and while he suckles, triumphant, he takes his Sweet sleep. So I AM. After long crying, when I see the lap of a soul who opens the doors to Me, to give place to the Kingdom of My Will, My tears stop, and flinging Myself onto her lap, I attach Myself to her, and suckling her Love and the Fruits of the Kingdom of My Will, I take My Sweet Sleep and I rest Victorious. Even the tiny little bird—its ideal is the seed, and when it sees it, it beats its wings, it runs, hurls itself over the seed; victorious, it grabs it with its beak and, triumphant, it continues its flight. So I AM. I fly and fly, I make My Round and Make My Round to Form the Kingdom of My Will in the soul, that she may Form for Me the Seed to nourish Me, because I use no other food but that which is Formed in My Kingdom; and when I see this Celestial Seed, more than little bird, I fly to make of it My Food.

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“So, for each, everything is in realizing the ideal one has set for himself. This is why, when I see you Operate in the Kingdom of My Will, I see My Ideal realized, and I feel repaid for the work of Creation and Redemption, and the Triumph of My Will established in you. Therefore **Be Attentive**, and let the Victory of your Jesus be permanent in you.”

Volume 19—Jun. 26, 1926

“But **You Must Know** that the one who Possesses the Kingdom of My Will on earth, has the Right to Universal Glory in Heaven; and this, in a natural and simple way. My Will embraces everything and involves everyone; so, from the one who Possesses It come all Goods along with the Glory that these Goods contain; and while Universal Glory comes from her, she also receives it. And do you think it is trivial to Possess Universal Glory in the Celestial Fatherland? Therefore, **Be Attentive**, the Kingdom of the Supreme Will is Immensely Rich; there are coins that spring forth; so, everyone expects something from you, and also My Mama wants the return for the Universal Love She had for all generations. And you, in return, are due Universal Glory in the Celestial Fatherland—the Exclusive Inheritance of the one who has Possessed the Kingdom of My Will on earth.”

Volume 19—Jul. 1, 1926

“Now, My daughter, does it not seem easier to you, more encouraging, more within the reach of the human nature, that after they have Known the Kingdom of Redemption in which the blind, the lame and the sick can be healed—because the blind cannot enter the Kingdom of My Will, for in It all are straight and glowing with health—finding all possible means in the Kingdom of Redemption and the very passport of My Passion and Death in order to pass into the Kingdom of My Will, animated at the sight of such a Great Good, they will decide to take Possession of It? Therefore, **Be Attentive**, and do not want to constrain or reduce the Goods which are in the Kingdom of My Will—and you do this when you do not

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Manifest everything of what I make Known to you—because Knowledge is the Bearer of the Gift; and if now I abound in the Knowledges about It, it is Gifts that I make, and in these Gifts I establish the more or the less to be placed in the Kingdom of My Will for the Good of those who are to Possess It.”

Volume 19—Jul. 2, 1926

“My daughter, do not be surprised. By Possessing the Kingdom of the Supreme Will, the soul will Possess a Divine, Infinite, Eternal Will, which encloses all Goods; and the one who Possesses everything can give Us everything. What will be Our Contentment, Our Happiness and his, in seeing the littleness of the creature in this Kingdom of Ours, taking from Us continuously as the owner—as Our true child! And since what he takes from Us is Divine, he takes the Divine, and the Divine he gives to Us; he takes the Infinite, and the Infinite he gives to Us; he takes Immense Things from Us, and Immense Things he gives to Us; he takes Light from Us, and Light he brings to Us. He will do nothing but take and give to Us. We will place all Our Things at his disposal, so that, in the Kingdom of Our Will, given to him by Us, nothing extraneous to Us may enter any more, but only Our Own things, and We may receive the Fruits, the Glory, the Love, the Honor of the Kingdom of Our Will. Therefore, **Be Attentive**, and let your flight in Our Volition be continuous.”

Volume 19—Jul. 8, 1926

“Now, My daughter, just as the pains of the Celestial Queen and Mine, as well as My Death, like sun made the Fruits present in the Kingdom of Redemption Mature, Fecundate and become Sweet, in such a way that everyone can take them, and they are Fruits which bring Health to the sick and Sanctity to the healthy—in the same way, your pains, grafted with Ours and matured with the Heat of the Sun of My Will, will make the Fruits present in the Kingdom of My Will mature. They will be so many and so Sweet

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and Delicious, that whoever wants to take them and enjoy them will no longer adapt himself to the unripe, tasteless and noxious fruits of the miserable and squalid kingdom of the human will. **You Must Know** that the one who must be the first to form a kingdom, to bring a good, to form a work, must suffer more than anyone, and do more than anyone; he must direct, facilitate things and means, and prepare what is needed so that, finding the raw materials of that work and seeing it done, others may imitate it. This is why Much have I given you, and do give you, so that you may Form the Raw Materials for those who must Live in the Kingdom of My Will. Therefore, **Be Attentive** and Disposed to what I give you, and to do what I want from you.”

Volume 19—Jul. 14, 1926

“Creation is like a veil that hides My Will, which is like a birth within It; but creatures take the veil and reject the birth present inside of It. The Kingdom of My Will is the sun, but while they take the effects of the sun which, like veil, conceals My Will and the Goods It produces, they reject My Will, they do not Recognize It, nor do they let themselves be Dominated by It. So, they take the natural goods present in the sun, but reject the Goods of the soul—the Kingdom of My Will that Reigns in the sun and wants to give Itself to them. O, how My Will agonizes in the sun, wanting to give birth from the height of its sphere in order to Reign in the midst of creatures! The Kingdom of My Will is the sky, looking at the creatures with its eyes of light, which are the stars, to see if they want to receive It so that It may reign in their midst. The Kingdom of My Will is the sea; It makes Itself heard with its roaring waves, and its waters hide It like a veil. But man makes use of the sea, he takes its fish, but does not bother about My Will, and causes It to agonize, like a birth constrained in the womb of the waters. So, all the elements are pregnant with My Will: the wind, the fire, the flower, the whole earth—they are all veils that conceal It.

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“Now, who will give this Outlet and Relief to My Humanity? Who will break these veils of so many created things that conceal It? The one who will Recognize in all things the Bearers of My Will, and paying the Honors due to It, will let It Reign in her soul, giving It Dominion and her subjection. Therefore, My daughter, **Be Attentive**, give this Contentment to your Jesus, who has agonized so much until now to release this birth of My Supreme Kingdom; and together with Me, the whole Creation, as a single act, will break the veils and will deposit in you the Birth of My Will that all things conceal.”

Volume 19—Jul. 18, 1926

“...for many years and years I hid from you that I wanted to form this Supreme Kingdom in you; I prepared you, I formed you, I enclosed Myself in you, in the depth of your soul in order to form It; and when everything was done, I Manifested the Secret to you, I spoke to you about your Special Mission, I asked you in a formal way whether you wanted to accept Living in My Will; and even though you trembled and feared, I reassured you, saying to you: ‘Why do you trouble yourself? Have you perhaps not lived with Me until now in the Kingdom of My Will?’ And you, serene again, would make more of a practice of the Living in It, and I would delight in expanding ever more the Boundaries of My Kingdom; because it is established up to what point the creature must take Possession of this Kingdom, since Its Boundaries are endless, and the creature is incapable of embracing them all, because she is limited.”

And I: “My Love, yet, my fears have not completely ceased, and many times I am so frightened that I fear I might act like a second Adam.”

And Jesus: “My daughter, do not fear, you have more help than Adam did—you have the help of a Humanate God, and all His works and pains as your defense, as your support, as your cortège, which he did not have. Why, then, do you want to fear? Rather, **Be Attentive** to the Sanctity that befits the

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Living in this Celestial Kingdom, and on your Happiness and Fortune, because by Living in It, one Gaze of Mine is enough for you—it is enough for you to hear one of My Words alone to comprehend Its Goods; while for those who are outside, one can say that they understand only that the Kingdom of My Will exists, but as for what is inside of It, what it takes to comprehend It, they can just barely understand the alphabet of My Will.”

Volume 19—Jul. 23, 1926

“So, the many Knowledges about My Will shall serve My Will Itself as Glory and Triumph, and will serve the creatures as path to find Life and to receive it. The Height and Immensity of My Will shall serve creatures so as to never let them stop, but always move forward in order to reach It as much as they can; and the Multiplicity of these Knowledges will serve the freedom of each one to take what they want. In fact, each Knowledge contains Life; if the veil of each Knowledge is broken, they will find in it, as Queen, the Life of My Will. The more they take and do, the more the Life of My Will shall grow in them. Therefore, **Be Attentive** in Manifesting the Qualities, the Infinite Riches It Possesses, so that the Heaven of My Will may be more Beautiful, more Charming, more Majestic—as indeed It is—than the heaven of Creation; so that, enraptured by Its Beauty, by the Goods It contains, all may yearn to come to Live in the Kingdom of My Will.”

Volume 19—Jul. 29, 1926

“...In addition to this, Creation was made for man—in It he was to be the king of all created things. But by withdrawing from My Divine Will, man lost the Regime, the Dominion, nor could he form laws in the Kingdom of Creation as is usual with a king when he possesses a kingdom. In fact, having lost the Unity of the Light of My Will, he was no longer able to rule, he had no more strength of dominion, his laws had no value; Creation was for him like a people that rebels against the king and makes of him its laughing-stock. And this is

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why My Humanity was immediately recognized by the whole Creation as Its King—because It felt in Me the Strength of the Union of One Single Will. But as I departed, It remained without King again, enclosed in Its silence, waiting again for someone who, in the Kingdom of My Will, would emit his voice to let It resound in it. But do you Know who she is who will put all Creation in Feast once again—the one who will form Its echo and will render It speaking again? It is you, My daughter, who will take back the Dominion, the Regime, in the Kingdom of My Will. Therefore, **Be Attentive**, and let your flight in My Volition be continuous...”

Volume 19—Aug. 4, 1926

“My daughter, let us put everything aside—let us speak of the Kingdom of the Supreme Will, which interests Me so much. Don’t you see how I AM always in the act of writing Its Qualities, Its Celestial Laws, Its Power, Its Divine Prodigies, Its Enchanting Beauty, Its Infinite Joys, the Order and the Perfect Harmony that Reigns in this Kingdom of the Divine Fiat—in the depth of your soul? First I make the preparations, I form in you all the Properties of It, and then I speak to you, so that, by feeling Its Properties within yourself, you may be the spokesperson of My Will, the crier of It, Its telegraph and the little trumpet which, with a shrill sound, may call the attention of those passing by to listen to you. The Teachings I give you about the Kingdom of My Will shall be like many electric wires, which are such that, when the appropriate communications are established and the necessary preparations are made, a single wire is enough to give light to entire cities and provinces. The power of the electricity, with rapidity greater than that of the wind, gives light to public and private places. The Teachings about My Will shall be the wires; the power of the electricity will be the Fiat Itself which, with Enchanting Rapidity, will form the Light that will cast away the night of the human will, the darkness of passions. O, how Beautiful the Light of My Will shall be! In seeing it, creatures will dispose the devices in their souls in order to connect the wires of the Teachings,

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so as to enjoy and receive the Power of the Light that the Electricity of My Supreme Will contains. Do you want to see what will happen? Look: I take one wire of My Teachings linked to your soul, and you emit your voice within the wire. Say: *'I Love You, I adore You, I bless You...'*—whatever you want to say, and **Be Attentive** on looking.”

Volume 19—Aug. 18, 1926

“...Don't you yourself see and feel with how much Love I guide you, I accompany you, and many times I reach the point of doing what you do together with you? And this, in order to give to your acts the value of a Divine Value. How Happy I AM in seeing that by virtue of My Will, your acts are Divine, similar to Mine. There is no more distance between your little love and Mine, between your adoration and Mine, between your prayers and Mine. Invested by the Light of the Eternal Volition, they lose their finiteness, their human appearances, and acquire the Infinite and the Divine Substance; and Transforming, all together, the Working of God and of the soul, My Will makes them one. Therefore, **Be Attentive**, and let your flight in My Will be continuous.”

Volume 19—Aug. 22, 1926

“My daughter, there is nothing more penetrating than light. It diffuses everywhere with enchanting rapidity, bringing its beneficial effects to all those who let themselves be invested by it. The light refuses to do its good to no one, be they people, earth, water, plant or other things; its nature is to illuminate and to do good, and therefore it leaves no one behind—to all it brings its kiss of light and gives the good it contains. My Will is more than light; It diffuses everywhere and brings the Good It contains; and the acts done in It form the Atmosphere of Gold and Silver which has the Virtue of emptying all the darkness of the night of the human will, and with its Beneficial Light, it brings the Kiss of the Eternal Volition, to dispose the creatures to wanting to come into the Kingdom of the Supreme Fiat. Each act of yours done in It is a New Horizon

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that you make arise for the eye of the human intellect, to make it long for the Light of the Good that My Will Possesses. My daughter, in order to Prepare this Kingdom it takes Work, it takes Celestial Laws, which are Laws all of Love. The laws of fears, of penalties, of condemnation do not enter into It, because the Laws of Love of My Will shall be Friendly, Filial, of Reciprocal Love between Creator and creature. Therefore fears and condemnations will have neither force nor life; and if there will be some suffering, it will be Full of Triumph and of Glory. Therefore, **Be Attentive**, because this is about making Known a Celestial Kingdom—about Manifesting Its Secrets, Its Prerogatives, Its Goods, to draw souls to Love It, Long For It, and to take Possession of It.”

Volume 19—Aug. 29, 1926

“To everything that enters into My Will, the Creative Power of My Will communicates Its own nature and converts it into Its own acts, because It does not tolerate having within Itself acts dissimilar from Its own. Therefore it can be said that the acts of the creature done in My Will enter the inscrutable ways of God, nor can anyone Know all of their Innumerable Effects. That which has No Beginning and No End renders itself Incomprehensible to created minds, which have a beginning, because since the Power of an Act that has No Beginning is missing in them, all the Divine Things and everything that enters My Will render themselves impenetrable and inscrutable. See then, the Great Good of Operating in My Will—to what High Place it raises the creature, how she is given back the Nature of Good, just as she was Delivered from the Womb of her Creator.

“On the other hand, anything that can be done outside of My Will, be it even good, cannot be called True Good—first of all, because the Divine Nourishment and Its Light are missing, and these acts are dissimilar from My Acts, taking away from the soul the Likeness of the Divine Image. In fact, it is My Will alone that makes her grow in My Likeness; once My Will is removed, the Best is removed—the Greatest Value

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of the human works. Therefore those are works emptied of substance, of life and of value—they are like plants without fruit, food without substance, statues without life, works without retribution, which tire the limbs of the strongest. O! how great is the difference between Operating in My Will and operating without It. Therefore, **Be Attentive**, and do not give Me this sorrow of making Me see even one act in you which does not give of My Likeness.”

Volume 19—Aug. 31, 1926

“No sooner than the creature places her will as the footstool of Ours to let It Dominate, will We open the doors for her, to let her enter, because it was the human will that closed the doors to Ours and opened the doors to miseries, to weaknesses, to passions. It was not her memory or her intelligence that placed themselves against their Creator, even though they concurred, but it was the human will that had its first act and broke all the bonds, all the relations with a Will so Holy. More so, since all Good and all evil is enclosed in it—the regime, the dominion is its own; and so once the will has failed in Good, everything fails, loses order, decays from its origin, becomes ugly. And since it was the human will that placed itself against Mine, causing all Goods to fail man, this is why I want his will, and in exchange I want to give him Mine, to give back to him all the Goods that had failed him. Therefore, My daughter, **Be Attentive**, never give life to your will if you want Mine to Reign in you.”

Volume 19—Sept. 9, 1926

“Suppose you wanted to unite light and darkness, copper and gold, rocks and earth: would one not distinguish with clarity the light from the darkness, the copper from the gold, the rocks from the earth? And this, because these are materials, one different from the other. But if you united, all together, light with light, darkness with darkness, gold with gold, you would not be able to distinguish nor separate the first light from the second, the first darkness from the

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second, the first mass of gold from the second. So it is with My Will: what It Itself does in the creature is Light, and it is no wonder that it becomes Incorporated in the Single Act of Its Eternal Light. Therefore, in these times so stormy and with a vertiginous race in evil, I could not give Greater Grace than making Known that I want to give the Great Gift of the Kingdom of the Supreme Fiat. And as a confirmation of this, I AM preparing It within you with so many Knowledges and Gifts, so that nothing may be lacking to the Triumph of My Will. Therefore, **Be Attentive** on the deposit of this Kingdom which I AM making in you.”

...”My daughter, if the one who guides you and directs you gives you this Obedience, it means that he has understood that it is I who speaks to you, as well as the Value that even a Single Word of Mine contains. My word is Light, and is full of Life, and the one who Possesses Life can give it; more so, since My Word contains the Creative Power, and therefore a Single Word of Mine can create Innumerable Lives of Grace, Lives of Love, Lives of Light, Lives of My Will within souls. You yourself will not be able to comprehend the long way that a Single Word of Mine can cover. Those who have ears will listen; those who have heart will be wounded. So, the one who guides you is right in giving you this Obedience. Ah! you do not Know how I assist him and remain around him while he reads My Writings and yours about My Will, so as to make him Comprehend all the Strength of the Truths and of the Great Good contained in them. And he makes his Round in My Will, and by virtue of the Light that he feels, he is sending you this Obedience. Therefore, **Be Attentive**, and I will Help you and Facilitate that which seems difficult to you.

Volume 19—Sept. 12, 1926

“My daughter, My Humanity Possesses the Kingdom of My Will, so much so, that My whole Life was Dependent upon It; and by being Dependent on It, I had the Intelligence of the Supreme Volition, Its Gaze, Its Breath, Its Operating, Its Steps, Its Motion and Eternal Heartbeat. In this way I

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formed the Kingdom of the Supreme Fiat, Its Life and Its Goods, in My Humanity. Do you see, then, what it means to form Its Kingdom in you? I must Transmit to you what My Humanity Possesses, which will Administer to you Its Thought, Its Gaze, Its Breath and everything I Possess for the Formation of It. See how much I Love this Kingdom—I place My whole Life, My Pains, My Death at Its disposal, as Its Foundation, Guard, Defense, Support. I will leave out nothing of Myself which will not serve to maintain the Triumph and the Absolute Dominion of My Will in Full Vigor. Therefore do not be surprised if you see the different stages of My Age and of My Works being as though repeated in you, and you see Me now as a Child, now Young, now Crucified. This is the Kingdom of My Will present in you, and My whole Life lines up inside and outside of you as Guard and Defense of My Kingdom. Therefore, **Be Attentive**, and when some fear assails you, think that you are not alone, but that you have My whole Life as Help to Form this Kingdom of Mine within you; and continue your Flight, constantly, in the Unity of the Supreme Light of the Divine Will. It is there that I await you, to give you My Surprises in return—to give you My Lessons.”

Volume 20—Sept. 20, 1926

“What would you say if you saw a star going out from among the others and descending down below? Would you not say: ‘It has gone out of its place, it no longer lives a communal life with the others, it is a lost star’? Such is one who, Living in My Will, wanted to do her own. She moves away from her place; she goes down from the Height of the Heavens; she loses the Communion of the Celestial Family. She gets lost, away from My Will; she gets lost, away from Light, from Strength, from Sanctity, from the Divine Likeness; she gets lost, away from Order, from Harmony, and she loses the rapidity of the making her Round around her Creator.

“Therefore, **Be Attentive**, because in the Kingdom of My Will there are no unwillingnesses or bitternesses, but

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everything is Joy. There are no strains, but all is Spontaneity, as if the creature wanted to do what God wants—as if she herself wanted to do it.”

Volume 20—Oct. 22, 1926

“Each Truth about My Eternal Fiat contains more Power and Prodigious Virtue than if a dead man were resurrected, a leper were healed, a blind one could see, or a mute could speak. In fact, My Words on the Sanctity and Power of My Fiat will Resurrect the souls to their Origin; they will Heal them from the leprosy produced by the human will. They will give them the Sight to be able to see the Goods of the Kingdom of My Will, because until now they have been like blind. They will give Speech to many mute who, while they were able to say many other things, only for My Will were like many mute without speech; and then, the Great Miracle of being able to give to each creature a Divine Will that contains all Goods. What will It not give them when It will be in Possession of the children of Its Kingdom?”

“This is why I keep you all occupied with the Work of this Kingdom of Mine—and there is much to do in order to prepare the Great Miracle that the Kingdom of the Fiat be **Known and Possessed**. Therefore, **Be Attentive** in crossing the endless Sea of My Will, so that the Order between Creator and creature may be established; in this way, through you, I will be able to make the Great Miracle that man return to Me—into the Origin from which he came.”

Volume 20—Oct. 26, 1926

“My daughter, not only Adam, but the whole of Heaven awaits your acts in My Will, in order to receive the Honor that their human will has taken away from them. **You Must Know** that I have placed more Grace in you than I placed in Adam, so that My Will might Possess you and Dominate you with Triumph, and yours might feel Honored never to have life, and to give the place to My Will. In him I did not place My Humanity as his Help and Strength, and as Cortège of My

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Will, because I did not have It then. But I have placed It in you, to provide you with all the necessary Helps so that your will might remain at its place, and Mine might Reign and, together with you, might make your Rounds in My Eternal Volition in order to Establish Its Kingdom.”

On hearing this, surprised, I said: “My Jesus, what are You saying? It seems to me that You want to tempt me and make fun of me. How is it possible that You have placed more Grace in me than in Adam?”

And Jesus: “Certainly, certainly, My daughter. I had to make it so that your will might be Sustained by another Divine Humanity, so that it would not stagger, but remain Firm in My Will. Therefore, I AM not making fun of you, but I AM telling you this, so that you correspond to Me and **Be Attentive**.”

Volume 20—Dec. 10, 1926

“And just as all the Power of the Fiat Dwelling in the creature was needed in order to impetrate Redemption, and My Humanity, that Possessed that Power, was needed in order to form It, in the same way, in order to impetrate the coming of the Kingdom of My Fiat Itself, another creature is needed, who would let It Dwell within herself, and give It Free Field in order to form Its Life, so that My Will Itself, through her, may accomplish the one and most Important Prodigy—Its coming to Reign on earth as It does in Heaven.

“And because this is the Greatest Thing, that will place Divine Balance in the human family, I do Great Things in you. I centralize in you everything that it is Necessary and Decorous to Know about this Kingdom of Mine: the Great Good It wants to give, the Happiness of those who will Live in It, Its long story, Its long sorrow—and of many centuries, because while It wants to come to Reign in the midst of creatures to make them Happy, they do not open the doors to It, they do not long for It, they do not invite It; and while It is present in their midst, they do not Know It. Only a Divine

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Will could bear with such Invincible Patience being in their midst, giving them Life, and being not even Known.

“My Will is Great, Endless and Infinite, and wherever It Reigns, It wants to do things Worthy of Its Greatness, of Its Sanctity and of the Power It contains. Therefore, **Be Attentive**, My daughter—this is not about just any thing, or about forming a sanctity, but it is about forming a Kingdom for My adorable and Divine Will.”

Volume 20—Dec. 19, 1926

“And so, this is the reason why My Supreme Will calls you—awaits you in each created thing, to make Known to you the Riches that are in It, to make you repeat Its Divine Acts together with It, and to give you the Right of Possession. You yourself become Its own property; you remain dissolved within Its Immense Riches and within Its very Acts, and—O! how the Divine Fiat enjoys making you the owner of Its Immense Riches. Its desire of constituting Its heiresses is so great, that It feels twice as Happy when It sees one who Knows Its Possessions and makes Its Divine Act her own; so much so, that even though It saw that man, by withdrawing from Its Will, lost his way to reach the Possession of Its dominions, It did not stop, but in the Excess of Its Love and of Its long sorrow of seeing Its Riches inactive for the good of creatures, as soon as the Eternal Word clothed Himself with human flesh, It constituted Itself Life of each of His acts, so as to form more Goods for them, Powerful Aids and Effective Remedies, more within the reach of decayed humanity, so as to realize the Purpose of making them Possess what was issued in Creation.

“There is nothing that comes from Us, that does not have this Purpose—that the creature and everything return into Our Will. If it were not so, We would render Ourselves extraneous to Our Own works. So, Creation, Redemption, My daughter, have the Primary Purpose that everything be Our Will, in Heaven and on earth; therefore, It flows everywhere, It is present in every place, to make everything Its own, and

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to give everything that belongs to It. Therefore, **Be Attentive** in Following Our Works; satisfy this Desire, so insistent, of My Supreme Will, that wants those who Possess Its Goods.”

Volume 20—Dec. 22, 1926

“Now, who will be able to resist the Light of My Eternal Fiat? All of Its Knowledges will be more than Rays of Light of My Volition, that will beat down on the surface of the earth, and penetrating into the hearts, will bring the Good that the Light of My Will contains and can do. However, these Rays must have their Sphere from which to start; they must be Centered in One Single Point, from which to arise in order to form the Dawn, the Day, the Afternoon and the Sunset within hearts, to then Rise again.

“The Sphere, the Single Point, is you; the Rays centered in it are My Knowledges that will give Fecundity to the Generation of the children of the Kingdom of My Will. This is why I always repeat to you, ‘**Be Attentive**’—so that not one of My Knowledges may be lost. You would cause a Ray to be lost from within your Sphere, and you cannot even comprehend all the Good it contains, because each Ray contains its own Specialty of Good, that it must do to the children of My Will. And you would deprive Me of the Glory of that Good for My children, and would deprive yourself also of the Glory of spreading one more Ray of Light from your Sphere.”

Volume 20—Feb. 16, 1927

“Therefore, the Operating in My Will is the Greatest Miracle, and the Fullness of all acts united together, and the Triumph of the Divine Act in the human act, because My Will was as though sterile in the midst of creatures, and is now made Happy by Its first daughter, in whom It sees the many births from Itself that will come to Light. So, It will live no more as a sterile mother in the midst of the people, but as a mother fecund with many children. It once was a widow, because in creating the first man It espoused the human

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nature, Dowering it with the Immense Riches of Its Will, as the Seal of the marriage It formed with man. As he withdrew from It, It remained a widow for many centuries; but now It has removed the mourning of Its widowhood and, marrying again, has taken on Its Garments of Bride again, and has put out, once again, Its Dowries into the field; and the Seal of the Dowries are the Knowledges about It, through which It gives the Gift of the Riches It Possesses.

“Therefore, My daughter, **Be Attentive** in preserving your Garments of Bride, and in enjoying the Dominions that My Will has given you as Dowry.”

Volume 20—Feb. 19, 1927

“You fight with Me when, investing everything I did and suffered in My Humanity—that is, My Tears, My most intimate Pains, My Prayers, My Steps, My Words, and even the Drops of My Blood—you impress in them your ‘*I Love You,*’ and for each one of My Acts you ask for the coming of the Kingdom of My Supreme Fiat. Who can tell you the fight you make with Me? You move My very Acts to wage battle on Me, that I may surrender and grant you My Kingdom.

“Therefore, I fight with you, and you fight with Me. This fight is necessary—to you, in order to win My Kingdom; and to Me, in order to win your will and to begin the battle in the midst of creatures, so as to Establish the Kingdom of My Supreme Will. I have My own Will, and all of Its very Power, Strength and Immensity in order to win; you have My Will Itself at your disposal, all Creation and all the Good I did in Redemption, in order to launch a formidable army to wage battle and win the Kingdom of the Supreme Fiat.

“See, each word you write is also a fight that you make with Me—one more soldier that joins the army, that must win the Kingdom of My Will. Therefore, **Be Attentive**, My daughter, for these are times of fight, and it is necessary to use all means in order to win.”

Volume 21—Mar. 16, 1927

“Now, so that these Re-tyings that My Humanity formed between the Kingdom of My Will and creatures might have Validity, Life and Recognition, it was necessary that I choose one creature who, being entrusted with the Special Office of making Known this Kingdom of My Will, would bind to herself all these Re-tyings that My Will had formed with My Humanity, receiving the Power to transmit these Re-tyings of My Kingdom to the other creatures. This is why I remain in the depth of your soul, maintaining the Life of My Supreme Fiat—to bind these Re-tyings and to lay Its Kingdom in them; and I speak to you so much about It, as I have not done with anyone else until now. Therefore, **Be Attentive**, because this is about the Greatest Thing: to Restore the Order of Creation between the Creator and the creature.”

Volume 21—Apr. 8, 1927

“... if I call you to follow all the Acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those that It did in My Celestial Mother, or those that It did in My very Life, it is to Centralize all of Its Acts in you, to give them to you as Gift, so as to be able to release from you, all together, the Goods that a Divine Will can Possess, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, **Be Attentive** in Following My Will.”

Volume 21—Apr. 18, 1927

“The same for you, My daughter: as you do your First Acts in My Will, the other creatures receive the Right to enter into It and to repeat your Acts, in order to receive the Same Effects. How necessary it is that even just one alone do the First Act. In fact, it serves to open the door, to prepare the raw materials, to form the model in order to give Life to that Act. Once the First is done, it is easier for others to imitate it.

“This happens also in the low world: the one who is the first to form an object must work more, sacrifice himself

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more; he must prepare all the materials that are needed; he must make many trials. And once the first is done, not only do others acquire the right to do it, but it is easier for them to repeat it. However, all the Glory is of the one who did it First, because if the First had not been done, the other Acts, similar to it, could never have existence. Therefore, **Be Attentive** in forming your First Acts, if you want the Kingdom of the Divine Fiat to come to Reign upon earth.”

Volume 21—Apr. 22, 1927

“In the beginning of the Creation of man there was no distance between Me and him—everything was familiarity. As soon as he would call Me, I would be with him; I Loved him as My son and, as My son, I felt so drawn to him that I could not do without going and being with him very often. With you I AM Renewing the beginning of Creation; therefore, **Be Attentive** in Receiving such a Great Good.”

Volume 22—Jul. 21, 1927

“If you knew how your Love makes its Round within My Will, how it rises between Heaven and earth, investing all created things, and breaching even into Heaven, up to wherever My Divine Will extends, it gives Me the new Possession of the Love of the creature who has let herself be Invested by the Power of My Supreme Fiat; and while the Possession of Love reaches Me, a New One she prepares—that of Glory. And as you return to repeat your acts, your acts are Always New for Me because, indeed, you did not have them before. Therefore, you are Always New in the Love, in the Glory, in the Adoration you give Me, because, echoing in you, My Will Communicates to you that New Act that It Possesses by Its own Nature.

“So, what I do in Heaven, giving to all the Blessed that New Act, never interrupted, of Joys and of unspeakable Contentments, you are destined to give to Me from the earth, in the Light and Power of My Will. Therefore, **Be Attentive** on following Its Rapid Flight.”

Volume 22—Jul. 30, 1927

“The external acts, also good and holy, cannot please Me like the interior acts, because the external ones are almost always impregnated with the air of self-glory, with human esteem, and sometimes times also with blame. And a poor heart feels within itself the effects of the praises or of the blame, after it has made sacrifices, and what is human enters the field and invests the acts of the creature with its tenebrous air, and therefore they do not reach Me as Pure as they should be. On the other hand, an interior act is neither blamed nor praised by anyone, and what is human has no way in. Since she does not feel watched by anyone, to the soul herself it seems that she does nothing great, and therefore her acts are all impregnated with Celestial Air. Therefore, **Be Attentive**, and let your interior always make your Round in My Will.”

Volume 22—Sept. 14, 1927

“My Will is not inferior to My Humanity, and therefore It Deserves the same Honors that My inseparable Mama gave Me; and this is why I want your acts following Mine—that I may give you My Divine Life as many times. Therefore, **Be Attentive**, and follow Me Faithfully.”

Volume 23—Sept. 17, 1927

“The first act in the creature is the will; all other acts, whether bad or good, are in the secondary order. Therefore, I had to have, as first, the concern of placing in Safety within Myself all the Acts of My Divine Will, descending down below to the human acts, to reunite the two wills together, so that, in seeing Its Acts being placed in Safety, My Will might Reconcile with creatures. Now, today I invite you to take into yourself these Acts rejected by creatures, because My Will continues Its incessant Act, and remains with the sorrow of seeing it suspended within Itself, for It finds neither anyone who Receives them, nor anyone who Wants them, nor anyone who Knows them. Therefore, **Be Attentive** in working and suffering together with Me for the Triumph of the Kingdom of My Divine Will.”

Volume 23—Oct. 6, 1927

“My Will alone has sufficient Light to let the creature form Suns, and It gives this Light to the one who Lives in It, within Its Properties, not to one who lives outside of It. So, you must make up for all other creatures who have not Possessed the Unity with My Will. Your work is great and long; you have much to do within My Endless Boundaries; therefore, **Be Attentive** and Faithful.”

Volume 23—Nov. 10, 1927

“If you knew what Joy I feel when I see that, making My Divine Volition your own, you want to animate the light of the sun to tell Me that you Love Me, and to ask Me for My Kingdom; and so with the swiftness of the wind, the murmuring of the sea, the flower, the outstretched heavens, and even the singing of the tiny little bird—you want to give your voice to all, animate all to tell Me that you Love Me, that you Adore Me and want the Kingdom of the Supreme Fiat. I feel such Contentment, that I feel the First Joys, the First Love of My dear jewel, being repeated for Me; and I feel inclined to put everything aside, to forget everything, so as to make everything go back to the way it was Established by Us. Therefore, **Be Attentive**, My daughter—this is about something too Great.

Volume 23—Nov. 13, 1927

“...This is the Reigning of My Will—to render Itself Inseparable from the children of Its Kingdom, to give them everything It Possesses to the point of overflowing, so as to have children Happy and Holy of Its very Happiness and Holiness.

“Now, from this it can be seen how in spite of the so many prodigies that Saints, Prophets and Patriarchs have done, they have not formed My Kingdom in the midst of creatures, nor have they made Known Its Value, or the Great Good that My Will Possesses, or what It can do and wants to give, and

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the Purpose of Its Kingdom—because Its Continuous Act, Its Permanent Life, was missing in them. And therefore, not Knowing It in depth, they occupied themselves with other things concerning My Glory and their good, and they put My Will aside, waiting for a more favorable time, when the Paternal Goodness would please to first make Known, and then to Give, a Good so Great and a Kingdom so Holy, that they would not even dream of. Therefore, **Be Attentive**, and continue your flight in the Divine Fiat.”

Volume 23—Nov. 27, 1927

“There is great difference, My daughter, between the one who asks and Possesses, and one who asks and does not Possess the Divine Life. The first one asks by Right; the second does it as alms, and one who asks as alms is given money, lira, at the most, but not entire kingdoms. On the other hand, the one who asks by Right, Possesses, she is already the owner, the queen, and the one who is queen can be given the kingdom; and because she is queen, she has her Divine Empire before God to be able to Impetrate the Kingdom for creatures.

“So it will happen for the Kingdom of My Will. Therefore, I so much recommend to you: **Be Attentive**, let It form the Fullness of Its Life in you; in this way, you will be able to Move God, and when God Moves, no one can resist Him.”

Volume 23—Dec. 6, 1927

“It happens as when a rich man loves a poor lady, who never goes out of his house; and if she goes out, it is only to visit the properties of her lord, to bring to her lord the fruits of his farms, so as to render him happy with his very goods. The rich man looks at the poor lady, he becomes fond of her; he sees her happy in his house, but in order to be sure of her happiness, he writes a public deed of donation of his goods to the poor one who has wounded his heart, who remains always in his house, and uses his very goods to make her beloved lord happy.

Be Attentive

“So it is for the one who Lives in Our Divine Will. She Lives in Our house, she uses Our Goods to Glorify Us and make Us Happy; the disparity between her and Us would cause Us pain, it would weigh upon Our Paternal Heart; but since no pains or unhappinesses can enter Our Divine Volition, We act with Magnanimity: at each act of hers We place Our Signature, writing the Deed of Donation of Our Goods to make her Happy and Rich of Our very Happiness. This is why I repeat to you often: ‘**Be Attentive**, My daughter, let nothing escape you’—because each of your acts in Our Will are Signatures that circulate—and Divine Signatures, with which it is Assured that the Divine Will is yours, and that you Belong to It. Divine Bonds never fail—they are Eternal Bonds.”

Volume 23—Jan. 29, 1928

“These Writings on My Supreme Fiat, by the Strength of Its Light, will eclipse the human will; they will be balm to the human wounds, they will be opium to all that is earth; passions will feel themselves die, and from their death will rise again the Life of Heaven in the midst of creatures. They will be the True Celestial Army that, while laying siege to the human will and to all the evils produced by it, will make Peace, the lost Happiness, the Life of My Will, rise again in the midst of creatures. The Siege that they will lay will cause no harm to anyone, because My Will is to lay Siege to the human will so that it may no longer tyrannize the poor creatures, but may leave them free in the Kingdom of My Will.

“This is why I have insisted, and I insist so much in making you write, I have kept you on the cross, I have sacrificed you—it was necessary; it was about the Most Important Thing, it was the Echo of Heaven, the Life of up there that I want to form upon earth. And this is the reason for My continuous refrain: ‘**Be Attentive**, omit nothing, and may your flight in My Will be continuous.”

Volume 23—Feb. 2, 1928

“All this is a sign that My Will, Lording over you in everything, makes Itself Thought in your mind, Word on your lips, Heartbeat in your heart, the Teacher who Knows that his pupil Comprehends his lessons and Loves to Listen to him. Therefore, it was necessary to give you the Gift of My Divine Will, so as to give you the Grace necessary in order to make you Know and Transcribe all the Most Beautiful Prerogatives of the Kingdom of My Divine Fiat.

“And this is also the reason why no one until now has spoken at length about My Will, to make others comprehend the Immense Seas of Good that It contains, and that It wants to give and can give to creatures. At the most, they have come out with a few words, and with words almost half-broken, as if they had nothing to say about My Fiat, so long and extensive, that contains and embraces all Eternity. Since they did not Possess It as Gift and as their own thing, the language to speak of the Importance of It and of Its Infinite Qualities was as though foreign to all. Since they did not Know It in depth, how could they speak of a Divine Will that contains so much, that all centuries are not enough to speak about It? Therefore, **Be Attentive**, My daughter, and while you cross Its Sea, take always something New, so as to make It Known to the human generations.”

Volume 23—Feb. 12, 1928

“In fact, in Eden, the two wills, the human and the Divine, remained as though scowling at each other, because the human opposed the Divine; all other offenses were the consequence. Therefore, first I had to Redo within Myself all the acts opposed to the Divine Fiat, and let It lay Its Kingdom in Me. If I did not Reconcile these two wills scowling at each other, how could I form the Redemption? Therefore, in everything I did on earth, the First Act was to Reestablish the Harmony, the Order between the two wills, in order to form My Kingdom; the Redemption was the consequence of this.

Be Attentive

“And so, it was necessary to remove the consequences of the evil that the human will had produced, and therefore I gave most Efficacious Remedies, so as to then Manifest the Great Good of the Kingdom of My Will. So, the Reflections of Its Light do nothing but bring you the Acts that My Humanity contains, so that everything might be Divine Will in you. Therefore, **Be Attentive** in Following It, and do not fear.”

Volume 23—Mar. 11, 1928

“See, then, how the Kingdom of My Divine Will, by necessity, by reason, and as a result, was formed with My coming upon earth in the First Order; nor could I have formed the Redemption had I not satisfied My Celestial Father for the first offensive act that the creature had done against Him. Therefore, the Kingdom of My Will is formed, there is nothing left but to make It Known; and this is why I do nothing but follow with you, and hold out to you, My Acts that I did in order to form It, accompanying your acts so that the Foundation of Mine may flow in them. I AM on Guard so that your will may have no life, and so that Mine may be Free. In sum, I AM acting as with a second mother of Mine, recalling all the acts done together with the Virgin, in order to deposit them in you. Therefore, **Be Attentive** to follow My Will in everything.”

Volume 24—Apr. 22, 1928

“**You Must Know** that when Our Fiat wants to Manifest a Truth, It places all of Our Being in Activity, and overflowing with Love, with Light, with Power, with Wisdom, with Beauty and Goodness, It forms the Birth of the Truth It wants to deliver. And since all of Our Qualities place themselves in the act of rising, We cannot contain it, and so We release this Birth from Us to give it to the creature as Gift. And if she does not take it into consideration, she causes Our Love, Our Light, to be aborted; she causes Our Power, Wisdom, Beauty and Goodness to be aborted, making them die at Birth.

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“And so she loses this dear Birth from Us, and does not receive Our Life, that We wanted to give her by means of that Truth; and We are left with the sorrow of having aborted, and We feel the Good that We wanted to give to creatures reenter into Us. In fact, if the creature aborts, she loses that Birth, while We do not lose it; but it reenters into Us—it is for the creature that it is aborted. Therefore, **Be Attentive** when you feel that the Sea of Light of My Fiat forms its Waves to overflow outside, to deliver the Birth of its Truths.”

Volume 24—Apr. 30, 1928

“If the Kingdom of My Will had not been Decreed, I would not have told you so much about It, nor would I have chosen you in a way all Special for this Purpose. My Word would have been without Life and without Fruit if it were not so, and without the Generative and Fecundating Virtue—which cannot be. My Word Possesses the Virtue of Generating and of Forming, through Its Fecundity, Its offspring of endless Lives.

“This happened in Redemption, because It had been Decreed by Us in Heaven. A Virgin was Created who was to be the Mother of the Eternal Word. If this had not been Decreed, there would have been no reason, nor necessity to Create and choose this Virgin, wholly Unique and Special; nor to give so many Manifestations to the Prophets, who depicted the Life of the Word in His Humanity, describing His pains so Vividly—as if they had Him present with them.

“Therefore, when Our Divine Benignity deigns to choose and to Manifest Itself, it is the Sure Sign and the Beginning of the Carrying out of Its Works, which It holds as Decreed. Therefore, **Be Attentive**, and let your Jesus do everything, because neither Power nor Means are lacking for what I want, and for carrying out what I have Decreed.”

Volume 24—May 6, 1928

“So I AM—or rather, more than friend. Loving so much her whom I have chosen as My little secretary, I want to pour My Heart out and entrust to her My Secrets, My Joys, My hidden Sorrows, My surprising Truths, to Celebrate together and to Communicate to her so many Divine Lives for as many Truths as I keep Manifesting to her. If I see that she believes Me, I celebrate, and I put out, and in feast, the Joys and the Happiness that a Divine Life can Possess, that Possesses the Infinity of all Goods; and the soul is Filled, and celebrates together with Me. But if I see her hesitant, I remain embittered, and she remains empty of the life that I would like to entrust to her. You often repeat to Me these scenes of distrust. So, **Be Attentive**, and do not want to turn My Joys into bitternesses.”

Volume 24—Jul. 19, 1928

“And if the Sovereign Queen of Heaven was engraced by Virtue of the Merits of the Future Redeemer, you were engraced by Virtue of the Redeemer already come; and since millennia are like one single point for Me, from that time I thought about everything, and I sustained the three wills over which My Eternal Will was to Triumph. This is why I always say to you: **Be Attentive**, and Know that you have two wills sustaining yours—that of the Celestial Mama and that of your Jesus, to Fortify the weakness of your will, so that it may endure remaining sacrificed for a Cause so Holy, and for the Triumph of the Kingdom of My Fiat.”

Volume 25—Nov. 20, 1928

“Therefore, the Most Beautiful Thing for Us, that Enraptures Us and Glorifies Us the most, is the soul in whom Our Divine Will Reigns, because she alone does not make Our Love say, ‘Enough of Giving,’ but We have always something to Give, always something to Say; and in order to enjoy more, We render her the winner of Our very Selves. Therefore, **Be**

Attentive, My daughter; if you want Everything, let Our Will Reign in you.”

Volume 25—Dec. 13, 1928

“I too suffered the pain of death, to make all creatures rise again in the pain of My Death. Death, suffered in the Divine Order and in order to Fulfill the Divine Will, produces Divine Life, so that all creatures might receive this Divine Life. And, after having suffered so many deaths, I wanted to really die—how many Goods did My Resurrection not produce? It can be said that with My Resurrection all the Goods of My Redemption Rose Again, and, with it, all Goods Rose Again for creatures, as well as their very Life. Therefore, **Be Attentive**, and let Me do.”

Volume 25—Dec. 21, 1928

“But since man descended from My Divine Will to live in his own, he lost the Echo of his Creator and the Model with which to be able to copy Our works. Therefore, it can be said that in this void there is nothing other than the first steps of man—all the rest is empty. Yet, it must be filled, and this is why I await with so much Love those who Live and must Live in My Will, who, feeling the Power of Our Echo and having Our Models present to them, will hasten to fill this Invisible Void that I gave with so much Love in Creation.

“But do you Know what this Void is? It is Our Will. Just as I gave a heaven, a sun, to man’s nature, so I gave the Heaven, the Sun of My Fiat to his soul. And when I see you take your steps after the steps of Adam innocent, I say: ‘Finally, here is the Void of My Divine Will that begins to receive the First Conquests and the First Works of the creature.’ Therefore, **Be Attentive** and continue always your flight in My Divine Volition.”

Volume 25—Jan. 13, 1929

“My daughter, this was the Purpose for which I permitted the necessity of the coming of the priest—that you might deposit in them, as a Sacred Deposit, all the Truths that I have spoken to you about My Divine Fiat, and that they **Be Attentive** and the Faithful Executors of what I want—that is, that they make the Kingdom of My Divine Will Known. Be certain that I would not have permitted their coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the human family.”

Volume 25—Feb. 10, 1929

“...since the act of creating man was the Most Beautiful, the Most Tender, done in an Ardor of Love, the Most Intense, It wants to repeat over the creature who Lives in My Volition the Acts that We did in the act of creating man. And, O! how My Fiat puts Itself in Feast in repeating Its Acts—because only in the one who Lives in It can It have Its Act of always Creating, things that It has done as well as new things. In fact, the soul lends to It her nothingness emptied, that My Volition uses as the space in order to Create what It wants, almost as It used the void of the universe in order to extend the heavens, to create the sun, to put boundaries to the sea, so that the earth might form its beautiful flowerings.

“And this is the reason why you make your Round in the Acts of My Fiat and as though many Waves of Light pass through your mind, in which you follow and feel, impressed into yourself, like many scenes, the Creation, man in the act of being Created, the Queen of Heaven in the act of being Conceived, the Word Descending, and many more Acts done by My Will: it is the Power of My Creating Fiat that wants to always do, always give, without ever ceasing. Therefore, **Be Attentive**, for this is about something Too Great—no less than your having to remain in the act of undergoing the continuous Act of My Creating Will. It will feel It has not completed Its Work in you if It does not see all of Its Acts

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enclosed in your soul as the Attestation and Triumph of Its Reigning in you.

Volume 25—Feb. 27, 1929

“...My Will has the Virtue of enclosing Itself, of making Itself smaller, of expanding Itself—however It wants to make Itself, so It does. And while It transforms the creature into Itself, It preserves her alive, and giving her all of Its Tints of Beauty, It renders her the Dominator and Possessor of Its Divine Dominions. Therefore, **Be Attentive**, My daughter—Recognize the Great Good of the Life of My Fiat in you, that, while It Possesses you, wants to Render you the Possessor of Everything that belongs to It.”

Volume 25—Mar. 3, 1929

My daughter, the sign that a soul Possesses My Will is her feeling herself the Dominator of herself, in such a way that her passions do not dare to move before the Light of My Fiat; they feel impotent to act, as if they had no life. In fact, the Power and Sanctity of My Will knocks everything down, and over the very miseries of the human will It lays Its Light, Its Sanctity and the Most Beautiful Flowerings, in a way as to admirably convert miseries themselves into Fecund and Blessed earth, that Knows not how to produce thorns any more, but Celestial Flowers, Sweet and Mature Fruits.

“And the Dominion of this fortunate creature is so great, that she feels the owner of God Himself, of creatures and of all created things. She has a Charming Virtue, such that whoever has the Good of Knowing her, feels so bound as to be unable to be away from her. It is the Power of My Fiat that, enclosed within her, Charms God, who feels Happy to remain enclosed in her; and It Charms creatures, because they feel the Balsamic Fragrance of My Divine Fiat that brings True Peace and True Good into their hearts. What would some not do in order to have one word from you, that, like Life, may descend into their hearts? Therefore, **Be Attentive**, and always continue your Flight in My Divine Will.”

Volume 25—Mar. 17, 1929

“Daughter, do not afflict yourself; nor is it necessary that I tell you the way—how and to whom I must Manifest, if they do not find what was lost—whether to you or to others. What befits you to do, on your part, is to do what you have to do for the Kingdom of My Divine Will. Once you have done the last act that We want from you for the Fulfillment of It, your Jesus will not wait a minute to bring you in My Arms into the Celestial Regions.

“Did I not do the same in the Kingdom of Redemption? I omitted nothing and I did everything, so that nothing might be lacking on My part, so that all might Receive the Good of Redemption. And when I did everything, I departed for Heaven without waiting for the outcome, leaving the task to the Apostles. So it will be with you. Therefore, **Be Attentive**, and pluck up Courage.”

Volume 25—Apr. 4, 1929

“And just as in the natural order of Creation, so in the Supernatural Order. God is the Universal Being, and He is One; and because One is the God of all, He gives Himself to all, He envelops all, He is everywhere, He does Good to all, and is Life of all. One is the Virgin, and therefore Universal Mother and Queen of all. One is your Jesus, and therefore My Redemption extends everywhere and in a Universal way; everything I did and suffered is at the disposal of all and of each one. One is the little newborn of My Divine Will, and therefore the whole entire universe will receive, in a Universal way, all the Goods of the Manifestations and Knowledges of My Divine Fiat that, like Sacred Deposit, I have Deposited in you, so that, more than Splendid Sun, it may Shine its Innumerable Rays to Illuminate the whole entire world.

“Therefore, everything I tell you contains the Universal Virtue, that will give itself to all and will do Good to all. So, **Be Attentive**, and always follow My Divine Will.”

Volume 26—Apr. 7, 1929

“Look and listen, My daughter: in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were Happy and Holy. This garden is a simile of that Eden, though it is not as Beautiful and Flowery. Now, Know that I have permitted your coming to this house, that is surrounded by a garden, for you to be the new Eve; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth.

“Ah! yes, you will be the Seed, the Cement on the woodworm that the human will has; you will be the Beginning of a New Happy Era, and this is why I Centralize in you the Joy, the Goods, the Happiness of the beginning of Creation, and I Love to repeat the Conversations, the Lessons, the Instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, **Be Attentive**, and let your flight in It be continuous.”

Volume 26—Apr. 16, 1929

“Now, **You Must Know** that all the Manifestations about My Divine Fiat that I make to you, are like many stairs through which My Will descends into the soul, to take Possession of her, to Form Its Kingdom; while the soul ascends toward Heaven, to transport My Will from Heaven to earth. Therefore, it is a Great Task, and it is unbecoming to lose time, whatever the reason, be it even holy. And you see how I Myself Eclipse Myself within My Divine Will so as to give the Whole Place to It; and if I make My little escapes in coming, it is only in order to Deal With, to Reorder, and to make you Know what belongs to My Divine Will. Therefore, **Be Attentive**, and let your flight in It be continuous.”

Volume 26—Apr. 28, 1929

“Therefore, so that man may return to his Place of Honor and enter once again to Operate together with his Creator, and they may amuse themselves together, there are no means

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other than his Reentering into Our Fiat, that It may bring him to Us Triumphantly, into Our Arms that are waiting for him to clasp him tightly within Our Divine Womb, and say to him: ‘Finally, after six thousand years you have come back. You have gone wandering, you have experienced all evils, because there is no Good without Our Fiat. You have experienced enough, and have touched with your own hand what it means to go out of It; so, never go out of It again, and come to rest and enjoy what is yours, because in Our Volition everything was given to you.’

“Therefore, My daughter, **Be Attentive**; We will give you everything if you Live always in Our Fiat. Our Breath will take delight in Breathing over you always, to make Our Joys, Our Light, Our Sanctity Overflow upon you, and Communicate to you the Attitude of Our Works, that We may keep the little daughter, Regenerated by Our Divine Will, always together with Us.”

Volume 26—May 9, 1929

“When the soul enters into My Will to Live Perennial Life in It, the enemy cannot get close, his sight is dazzled by the Light of My Fiat, nor is he able to see what the Happy creature does in this Divine Light. Light shields itself from everything, it Dominates all, it is Intangible, it does not let itself be offended, nor does it offend; and if anyone wants to touch it or clasp it in his hands, with Enchanting Rapidity it escapes, and, almost playfully, it sprays him with Light. It touches everything, it embraces all, to do Good to all, but does not let itself be touched by anyone.

“Such is My Divine Will. It encloses the soul within Its Light, and with Its Empire It eclipses all evils; and as the soul Lives of Light, everything converts into Light, into Sanctity and Perennial Peace. So, evils get lost and lose their way; disturbances, temptations, passions, sin, remain all with their legs broken and can no longer walk. Therefore, **Be Attentive**, and let your Living in My Fiat be continuous.”

Volume 26—May 16, 1929

“And when they come to Know what Will of God means, the Great Good It can do, and how the only thing that Most Interests Us is to place the Rights of Our Divine Fiat in Safety and to make It Reign, so as to see everyone Happy in Our Will, of Our Own Happiness—they will no longer be surprised in reading, in these papers, the Great Things I have told you and I have done in your soul. On the contrary, they will say: ‘For a Will so Holy, that has done everything, it was right that there be such a Display of Graces and so many Sublime Teachings in the one in whom It was to make the First Deposit of Its Kingdom, so as to make us Comprehend It, Love It and Long for It.’ Therefore, **Be Attentive**, because this is about giving a Divine Will Its Rights, so as to render the Work of Creation Complete.”

Volume 26—Jun. 27, 1929

“My daughter, how Great is the Sea of My Will. It has no beginning and no end, therefore the littleness of the creature can neither cross it, nor embrace it all. However, the one who Lives in It finds herself on the way in the Center of the Sea, as it will never be given to her to go out from within Its Center, because she will never find either a shore or a boundary of It. On the contrary, in the front and in the back, on the right and on the left, she will find nothing but Sea of Divine Will, and for each act that she emits in It, she is given a Divine Right back. In fact, since her act has been done within and together with My Divine Volition, with Divine Justice, It Communicates to the soul the Right of the Divine Light, the Right of Its Sanctity, the Right of Its Beauty, of Its Goodness, of Its Love.

“She Lives in the Sea of My Will by Right—not as a stranger, but as the Owner, because she has her acts changed into Divine Rights that have rendered her the Conqueror of My Divine Will. And if you knew how much We Delight, how Happy We feel, in seeing the littleness of the creature Living in the Sea of Our Volition—not as a stranger, but as the Owner; not as servant, but as Queen; not as poor, but

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as Immensely Rich—and Rich in Our Conquests that she has made in Our Fiat. Therefore, the one who Lives in Our Divine Volition will feel within herself, by Right, the Dominion of Light, the Dominion of Sanctity, the Dominion of Beauty, and of making herself as Beautiful as she wants. She has Goodness at her disposal, Love as the Substance of her acts, My Divine Will as her own Life—and completely her own; and all this by Divine Right, given by Our very Selves. Therefore, **Be Attentive** in multiplying your acts in Our adorable Fiat!”

Volume 26—Jul. 14, 1929

“...And since nothing but tenebrous acts can come out of the human will, My Will does not want to mix with it, and therefore It stands at attention to be able to Form Its Life, all of Light, in the one who, freely, has given It freedom to let It reign. Therefore, Its attitude is admirable, It is all eyes so that nothing may escape It; and with unspeakable Love, in order to see Its Life formed in the creature, It makes Itself Heartbeat for each heartbeat, Breath for each breath, Work for each work, Step for each step; even over the little trifles of the creature, It runs, It extends, It places the Power of Its Fiat, and Creates Its Vital Act in them.

“Therefore, **Be Attentive** in receiving Its Continuous Act, because this is about Life, and Life has need of Breath, of Continuous Heartbeat and of Daily Nourishment. Works are done and are put aside, nor do they need to be kept always in hand in order to be works; but Life cannot be put aside—if the Continuous Act ceases, it dies. Therefore, the Continuous Act of My Will is necessary for you—you, in receiving it, and My Will in giving it to you—so that Its Life in you may Live, be Formed and Grow with Its Divine Fullness.”

Volume 26—Jul. 30, 1929

“On the other hand, the one who Possesses My Divine Will has the strength of an adult man—or rather, the Divine Strength; and if he were told to lift the heavy object, without

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becoming troubled, he takes it as if it were nothing; while the poor little one would remain crushed under it. If one wants him to sustain a work, he will put himself in feast because of the gain and the profit he will be given; and if one wanted to give him a candy, he would despise it and would say: ‘Give me the just profit for my work, for I must live from it.’

“See then, the one who has My Divine Will has Sufficient Strength for anything; so, everything is easy for her; even suffering, as she feels Strong, she looks at it as a New Gain. Why are many unable to bear anything, and it seems that a child’s weakness follows them? It is the Strength of My Divine Will that is missing—this is the cause of all evils. Therefore, **Be Attentive**, My daughter, never to go out of My Divine Will.”

Volume 26—Aug. 12, 1929

“So, who will put to flight the thick darkening of the human will? Who will give back to it the Freshness, the Beauty of its Creation? The acts done in Our Divine Will. They will be Light that will dispel the darkness, and Heat that, Molding it with its Heat, will Destroy in it all the bad humors that have rendered it ugly. The acts done in My Will shall be the Rebound to all the human acts done with the human will. This Rebound will restore the Freshness, the Beauty, the Order, as the human will was Created.

“Therefore, many acts are needed, done by the creature in Our Divine Volition, in order to Prepare the Counter Poison, the Beauty, the Freshness, the act opposite to everything evil that the human will has done. Then will Our works in Creation appear all Beautiful; the black speck will disappear, and it will convert into a Point, the Most Luminous One, in the midst of the Magnificence of Our Created Works; and Our Divine Will shall take the Dominion of all, and will Reign on earth as It does in Heaven. Therefore, **Be Attentive** to Operate in My Divine Will, because for each human act, the Divine Act is needed, that with Divine Empire, Knocks Down, Purifies and Embellishes with Good the evil done by the human will.”

Volume 26—Sept. 4, 1929

“Who can tell you the Great Good, the Most Refulgent Day, that an act of My Divine Will produces over the creature? With Its Continuous Act, It produces all Goods, and Happiness in time and Eternity. Therefore, **Be Attentive**, enclose all of yourself within a Single Act of My Divine Will—never go out of It, if you want to Live Happy and have in your power the Life of the Light and the Day that never sets. An Act of My Divine Will is everything for the creature; with Its Continuous Act that never ceases and never changes, more than tender mother, It keeps she who abandons herself in Its Act of Light clasped to Its Breast; and Nourishing her with Light, It raises her as a Birth from Itself, Noble and Holy, and It keeps her Sheltered within Its very Light.”

Volume 26—Sept. 8, 1929

“Now, My daughter, the one who Lives in My Divine Will Renews her Rebirth and Redoubles the Rebirths for all human generations. When My Supreme Will Lives inside a heart and lays the Fullness of Its Endless Light within it, It Centralizes everything and everyone, It Does everything, It Renews everything, It Gives Back all that, for centuries upon centuries, It has not been able to Give through the other creatures. So, this creature can be called the Dawn of the Day, the Daybreak that calls the Sun, the Sun that Gladdens all the earth, Illuminates it, Warms it, and with its Wings of Light, more than tender mother, Embraces everything, Fecundates everything; and with its Kiss of Light, it gives the Most Beautiful Tints to flowers, the Most Delicious Sweetness to fruits, Maturity to all plants. O! if My Divine Will Reigned in the midst of creatures, how many Prodigies would It not operate in their midst?

“Therefore, **Be Attentive**; everything you do in My Divine Fiat is a Rebirth that you have in It; and to be Reborn in It means to be Reborn in the Divine Order, to be Reborn in the Light, to be Reborn in the Sanctity, in the Love, in the Beauty. And in each Act of My Will, the human will

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undergoes a death, dying to all evils, and it Lives again to all Goods.”

Volume 27—Sept. 28, 1929

“...All Creation was brimful with Divine Charisms to give them to creatures; and My Humanity received everything, giving in return, so as to give vent to so many Kisses repressed, Embraces rejected and Love unrecognized for so many centuries.

“In fact, since My Divine Will was not Reigning, man was incapable of receiving the Good that My Will Itself had placed in all Creation; and My Humanity, Possessing My same Divine Will, gave It the first outlet, and received and gave the requital for everything that My same Divine Will had placed in all Creation. And so this is why, as I would go outside, all created things would make feast and, competing with one another, they would give Me what they Possessed. Therefore, **Be Attentive**, and take to heart only Living in My Divine Will, if you want to feel, vividly, what your Jesus tells you about My Supreme Fiat.”

Volume 27—Oct. 7, 1929

“Now, My daughter, your Living in My Divine Fiat began with Our asking for your will, that you most willingly gave Me; and when I saw you give Me your will, I felt Victorious, and Breathing into you, I wanted to pronounce My Omnipotent Fiat in the depth of your soul, to Renew the act of Creation. This Fiat I repeat always, in order to give you Continuous Life from It; and as It is repeated, It preserves you and maintains Its Life in you. This is why you often feel Me Breathe into you, Renewing your soul; and the Inseparability I feel is My Divine Will that makes Me Love, with Perennial Love, what We have deposited in you. Every time My Fiat is repeated, each of Its Truths that It Manifests to you, each of Its Knowledges or Words that It Speaks to you, is a Love that arises in Us, to Love you more and to make Itself Loved. It

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is Our Creating and Preserving Fiat that, Loving Its Life and what It has done in you, keeps pronouncing Itself in order to preserve Its Life and the Beauty of Its Work. Therefore, **Be Attentive** to receive continuously the Word of My Fiat, for It is Bearer of Creation, of Life and of Preservation.”

Volume 27—Oct. 21, 1929

“And just as I did not depart for Heaven, but in the exile I remained in the midst of creatures, only with My Divine Mother and with Saint Joseph who knew Me very well and I formed their Paradise on earth, while for the others it was as if I did not exist; in the same way, having formed Its Life in you with all the Cortège of Its Knowledges, if It does not receive the Effects, the Purpose for which It has made Itself Known, how can My Fiat depart? In fact, when We decide to do a Work, a Good, no one can move Us. Therefore, in spite of the exile and of Its hiddenness, just as I did—doing My Public Life and making Myself Known after thirty years of Hidden Life—so will My Divine Volition not be able to remain always hidden, but will obtain Its intent of making Itself Known in order to Reign in the midst of creatures. Therefore, **Be Attentive**, and Know how to Appreciate the Great Gift of My Divine Will in your soul.”

Volume 27—Nov. 30, 1929

“So, the Life of the Love created by Us in creating man remained without nourishment and almost dying; more so, since every human act he did without Our Divine Will was as many nights that he formed in his soul: if he thought, it was night that he formed; if he looked, spoke, and so forth—everything was darkness, that formed a dark night. Without My Fiat there can be neither day nor sun; at the most, a few tiny little flames, that can hardly guide his step. O! if they knew what it means to live without My Divine Will, even if they were not evil and did some good. The human will is always night for the soul that oppresses her, embitters her, and makes her feel the weight of life.

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“Therefore, **Be Attentive**, and let nothing escape you that does not enter into My Divine Fiat, that will make you feel the Full day that will give you back the order of Creation. It will call back the Harmony, that will place in force the Continuous Giving of your acts and the Continuous Receiving of your Creator; and embracing the whole human family, you will be able to Impetrate that the Order of the way in which they were Created may come back, that the night of the human will may cease, and the Full Day of My Divine Will may Arise.”

Volume 27—Dec. 18, 1929

“...Place your hand upon My Heart and feel how strongly It beats, to the point that I feel It explode. Prick up your ears and hear how It seethes, almost like a stormy sea that, forming its gigantic waves, wants to overflow outside to invade everything and everyone. It wants to do Its Third Race of Ardor of Love, and in this Ardor of Love It wants to form the Kingdom of My Divine Will. This Ardor of Love of Ours will Unite together that of Creation and that of My Incarnation, and will make them One; and it will be Ardor of Triumphant Love, and will give its kiss of Triumphant Love, of Conquering Love, of Love that wins over everything to give its Kiss of Perennial Peace, its Kiss of Light that will put to flight the night of the human will, and will make the Full Day of My Divine Will arise, that will be the Bearer of all Goods.

“How I long for it; Our Love seethes so much within Me, that I feel the necessity to let it overflow outside. And if you knew what relief I feel when, pouring it out with you, I speak to you of My Divine Volition... The Ardor of My Love, that gives Me the delirious fever, calms down; and feeling refreshment, I put Myself at work so that all may be My Will in your soul. Therefore, **Be Attentive**, and let Me do.”

Volume 27—Dec. 25, 1929

“Here is the Great Reason for a Story so long and a Speaking of Mine so continuous. It will be in balance with everything

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that was done by Us in Creation, and with everything I did in Redemption. And if it seems that sometimes I remain Silent, it is not because I have ceased My Speaking, but because I take Rest. In fact, it is My usual way to Rest in My very Word and Works that come out of Me. Just as I did in Creation—It was not Pronounced always; I would say ‘*Fiat*’ and I would pause, and then I would Pronounce It again—so I do in you: I Speak, I Give you My Lesson and I take Rest; first, to enjoy in you the Effects of My Words, then to Dispose you to Receive the New Life of My Lesson. Therefore, **Be Attentive**, and let your flight in My Divine Will be continuous.”

Volume 27—Jan. 7, 1930

“Don’t you Know that the one who must Live in Our Divine Fiat must be a Nimbus of Heaven? Such that, as it lowers itself upon earth—but so much as to eliminate any distance—at that point of the earth where there is the fortunate creature, one must see Heaven, not earth. Nor would My Divine Will be without Its Heaven; It Itself would form It for Itself, and the Drapes of Heaven would lower themselves to pay Homage to that Fiat from which they recognize their existence. Therefore, all the Blessed remain stupefied in seeing a Nimbus of Heaven upon earth; but their stupefaction ceases immediately, when they see that that Divine Will that forms their Heaven and all their Happiness is present as Reigning in that creature, precisely at that point where they see that the Drapes of Heaven, lowering themselves, surround that creature to sing the praises of My Supreme Fiat.

“Therefore, **Be Attentive**, My daughter, and if I tell you this, it is to let you Know the Great Gift of making My Will Known to you, and how It wants to form Its Kingdom in you, so that you may Thank Me and be Grateful.”

Volume 27—Jan. 16, 1930

“This is why, then, the one who Lives in Our Fiat is Our inseparable one; We feel her littleness flow in Our Power, and she fills herself with Our Power as much as she can, and

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Honors Our Power, because she places it in the condition of communicating itself to the creature. We feel her flow in Our Beauty, and she fills herself with Beauty; in Our Love, and she fills herself with Our Love; in Our Sanctity, and she remains filled with it. But while she remains filled, she Honors Us, because she places Us in the condition of Embellishing her with Our Divine Beauty, of Filling her with Our Love, of Impressing Our Sanctity, in such a way as to place all Our Divine Qualities in Attitude.

“In a word, she puts Us in the condition of Operating and Working hard to Communicate Ourselves to her, because it is not Befitting for Us to keep her in Our Divine Will as dissimilar from Us. She may be little, she cannot enclose all Our Divine Being, but as for Sharing with her all Our Divine Qualities as much as it is possible for creature, in a way that nothing must be lacking to her—this is possible. Therefore, We want to deny her nothing; and besides, We would deny it to Our Divine Will, and it would be like denying to Our very Selves what We Ourselves want to do. Therefore, **Be Attentive**, My daughter; in Our Fiat you will find the True Purpose for which you were Created, your Origin, your Divine Nobility—you will find everything, will receive everything, and will give Us everything.”

Volume 27—Feb. 17, 1930

“My Will restricts Itself to enclose Itself in the creature, while remaining Immense; and, Victorious, It forms Its Kingdom in her, making use of her as if she were Its Body, in which It Palpitates, Breathes, Speaks, Operates and Walks. Therefore, the Sorrow of My Divine Fiat, because creatures do not lend themselves to let It carry out all Its Operations in them, to let It Reign, and they force It to silence and to inactivity, is incomprehensible; and with Divine and Unspeakable Patience, It waits for those who must Live in Its Will, so as to resume Its Speaking and Its Divine Activity, to form Its Kingdom in the midst of creatures. Therefore, **Be Attentive**, My daughter; listen to the Speaking of My

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Divine Fiat, give It Life in all your acts, and you will see the Unexpected Portents that My Divine Will shall do in you.”

Volume 28—Apr. 1, 1930

“But do you Know what the cause is of so much Insistence of Our Love? To Receive, in each thing that the creature may take, the Encounter of her love. So, the Infinite Love wanted to meet with the finite love and form one single Love, so as to place in the creature the balance of Its Love. And since the creature makes use of created things without even thinking that Our Love comes to meet her in the things that she takes, to hear Our repeated refrain: *‘I Love you, I Love you.’* and she makes use of them without having a glance for He who is sending them to her, the love of the creature remains unbalanced, because, not meeting with Our Love, it loses the balance and remains disordered in all its acts, because it has lost the Divine Balance and the Strength of the Love of its Creator. Therefore, **Be Attentive** with your Requit of Love, to Repair Me for so much coldness of creatures.”

Then, I continued making my Round in the acts of the Divine Will, and I thought to myself: “But what is the use for the so many times I make my Round and make my Round in the Supreme Fiat to follow Its acts?”

And my Sweet Jesus added: “My daughter, all lives have need of nourishment; without nourishment, a person neither forms nor grows. And if nourishment is lacking, there is the danger that life may be taken away from him. Now, following My Will, uniting oneself to Its acts, making her Round and making her Round in It, serves to form the nourishment with which to nourish, form and make Its Life grow in your soul. Its Life can nourish Itself with no other acts but those that are done in Its Will; nor can It form in the creature, or grow, if she does not enter into It; and by the union of her acts, It forms in her Its Birth of Light, to form Its Life of Divine Will in the creature. And the more Acts of Divine Will she forms, and the more she unites herself with Its Acts and lives in It, the more Abundant Food she forms to Nourish It and make It

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Grow more quickly within her soul. Therefore, your making your Round in It is Life that it forms—it is Nourishment that serves the Development of the Life of My Divine Will in your soul; and it serves to Prepare the Food to Nourish My Will in the other creatures. Therefore, **Be Attentive**, and do not want to stop.”

Volume 28—Apr. 18, 1930

“Now, **You Must Know** that in order to call back to Life again these Goods in the creature, the one who would call back My Fiat again into her soul was needed, and who would deny nothing to It, letting It Dominate freely, so that It might Administer to her again Its Vivifying and Nourishing Virtue, to call back to Life the destroyed Goods. And this is why My Divine Will, by subduing you, and by your letting yourself be subdued, has resumed Its Vivifying Virtue in your soul; and calling you into Its Dwelling, It Nourishes you in order to call back in you all of Its Goods. And all your acts that you do in It, your making Rounds upon Rounds within Its acts, your asking continuously for Its Kingdom upon earth, are nothing other than Nourishments that It gives you, and It constitutes the Right for other creatures to be able to Receive Again the Kingdom of My Divine Will with the Life of all Its Goods. When I want to do a Good to all creatures, I place the Springing Fount of it in one creature; from this Fount I open many Channels, and I give to everyone the Right to take the Goods that the Fount Possesses. Therefore, **Be Attentive**, and let your flight in My Divine Will be continuous.”

Volume 28—Apr. 23, 1930

Then, I continued making my Round in the Creation, and my always lovable Jesus added: “My daughter, see what order there is in the creation of the whole universe: there are heavens, stars, suns—all ordered. Much more so in creating man; Our Divine Being stretched out the order of Our Divine Qualities like many heavens in the depth of his soul. So, We stretched out in him the heaven of Love, the heaven of Our Goodness, the heaven of Our Sanctity, of Our Beauty, and so

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on. And after We stretched out the order of the heavens of Our Divine Qualities, Our Fiat, in the vault of these heavens, constituted Itself Sun of the soul, that, with Its Light and Heat, reflecting Itself in him, was to Grow and Preserve Our Divine Life in the creature. And just as Our Divine Qualities point out Our Supreme Being, so do these heavens, stretched out in man, point out that he is Our dwelling. Who can tell you the way—the Love with which We delighted in creating man? O! if he knew who he is, what he Possesses, O! how he would esteem himself more, and would **Be Attentive** not to stain his soul, and would Love He who created him with so much Love and Grace.”

Volume 28—May 20, 1930

“My daughter, My Divine Will is the Gatherer of Everything that belongs to It. Jealous of Its Acts, It does not disperse a single one of them, because each of Its Acts contains an Infinite Act, one whole entire Eternity, an Interminability that never ends. Therefore, they are acts not subject to being dispersed; and when My Fiat forms Its Acts, the Love, the jealousy for Its Act is so great, that It keeps it on Its lap of Light as Glory and Triumph of the Power of Its Operating. Now, when the soul Lives in My Divine Will and encloses her acts in It, she becomes an Act of Divine Will; and then she repeats for herself all the Acts that the Divine Will does, and she gives It the Glory, the Requital, of Its Divine Acts. And, O! how My Divine Fiat feels Triumphant of this creature, finding in her a Pure Act of Its Will; and It makes Itself the gatherer of everything that this creature can do—It does not disperse even one breath, because in everything It finds Its Operating Will, and this is enough in order for It to have acts worthy of It. And It Loves her so much, that It keeps her clasped in Its lap of Light, to give her the Continuous Life of Its Volition, and to receive from her the Requital of It. Therefore, My daughter, **Be Attentive** to Receive this Life of Divine Will, so as to be able to say: ‘Life of Divine Will You give me, and Life of Divine Will I give You.’”

Volume 28—Sept. 20, 1930

“Suppose that you want to do an act of love; immediately I get down to Work, I place in it My Breath, I lay a dose of My Love, I embellish it with the Variety of the Beauty it contains. And then, Divine Administrator of My Will as I AM, I administer My Divine Will upon that act of love, in such a way that in that act one no longer recognizes the act of the creature, but an Act of Love as if it had come out from the Center of My Divinity. I AM very jealous of the acts that the creature wants to do as animated by My Divine Will; I do not admit any disparity between her acts and Mine; and in order to have this, I must place of My Own, and My Work. And this, in all of her acts; if she wants to do acts of Adoration, of Prayers, of Sacrifice, I place in them My Work, so that her Adoration may be the Echo of the Divine Adoration, her Prayer may be the Echo of Mine, her Sacrifice may be the Repeater of Mine. In sum, I must find Myself in each act of the creature. I, your Jesus, as the Owner, Possessor of My Divine Will, would not administrate It if I did not find the Sanctity, the Purity, the Love of My Humanity in the act of the creature. Therefore, I want to find her clear of any clouds that might shadow My Divine Will. Therefore, **Be Attentive**, My daughter, do not hinder My Work, that I want to do in your soul.”

Volume 28—Oct. 7, 1930

“It would not be decorous for Our Divine Works to be entrusted to souls who are inconstant and not disposed to face any sacrifice for Us. The sacrifice of the creature is the Defense of Our works, and it is like putting them in a Safe Place. So, once We have found the faithful creature, and the Work comes out of Us to take its place in her, everything is done, the Seed is already Sown, and, little by little, it Geminates and Produces other Seeds, such that, as they Diffuse, whoever wants to, can procure for himself that Seed to make it Germinate in his soul.

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“Does the farmer not do the same? If he has the good of having one single seed, that can be his fortune, he sows it into his field. That seed, by germinating, can produce ten, twenty, thirty seeds, and the farmer no longer sows only one of them, but all those that he has reaped, and he returns to sow them, over again, until he is able to fill all his field; and he reaches the point of being able to give to others the seed of his fortune. Much more can I, Celestial Farmer, do—as long as I find a creature with the Field of her soul Prepared, in which I can Sow the Seed of My Works. That Seed will Germinate, and little by little it will make its way; it will make itself Known, Loved and Desired by few, and then by many, that the Celestial Seed of My Divine Will be Sown into their souls.

“Therefore, My daughter, **Be Attentive** and Faithful; allow that I may Sow this Celestial Seed in your soul, and I may find no hindrance to let it Germinate. If there is the Seed, there is the sure Hope that, in Germinating, it can produce more seeds. But if the seed does not exist, all the hopes cease, and it is useless to Hope for the Kingdom of My Divine Will; just as it would have been useless to Hope for Redemption if the Celestial Queen had not Conceived Me as the Fruit of Her Maternal Womb, the Fruit of Her Faithfulness, of Her Firmness and Sacrifice. Therefore, let Me do, and be faithful to Me, and I will take care of everything else.”

Volume 28—Oct. 18, 1930

“Now, **You Must Know** that all the acts that are done in My Divine Will are Inseparable from It; it can be said that they form One Single Thing, Act and Will; the Will can be called Light, the Act Heat, that are Inseparable from each other. So, all those who will Possess My Fiat as Life will have in their Power all the Acts of the Celestial Mama; and She had in Her Power all of their Acts, in such a way that in Her Kisses and Embraces I felt Myself Kissed and Embraced by all those who were to Live in My Will, and in them I feel Myself being Kissed again and Embraced by My Mama. Everything is

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in Common and in Perfect Accord in My Will; each human act descends from Its Womb, and with Its Power, It makes it rise back into the Center from which it came out. Therefore, **Be Attentive** and let nothing escape you that does not enter into My Divine Will, if you want to give Me everything and receive everything.”

Volume 29—Feb. 13, 1931

“My daughter, the substance of Our Divine Being is an Immensity of Most Pure Light, that produces an Immensity of Love. This Light Possesses all Goods, all Joys, interminable Happiness, indescribable Beauties. This Light invests everything, sees everything, encloses everything; for It, there is neither present nor future, but one single Act, always in Act, that produces such multiplicity of Effects as to fill Heaven and earth. Now, the Immensity of Love, that this, Our Light, produces, makes Us Love Our Being and everything that comes out of Us, with such Love as to render Us True and Perfect Lovers. So, We can do nothing other than Love and give Love and ask for Love. Now, for the one who Lives in Our Will, Our Light and Our Love Echo in the creature and Transform her into Light and Love. Now, what Happiness Ours is in forming Our Types and Models from the Work of Our Creative Hands! Therefore, **Be Attentive**, and let your Life be formed of nothing other than Light and Love if you want to make your dear Jesus content.”

“...My daughter, Our Work toward the creature started with Creation; and Our Work is in the Word, because, containing Our Creative Strength, it Speaks and Creates, it Speaks and Forms the Most Beautiful and Marvelous Works. In fact, with the Work of six Fiats that We pronounced, the whole great machine of the universe was formed, including man, who was to inhabit it and be the king of Our so many Works. Then, after having ordered everything, Our Love called Us to Rest; but Rest does not mean completion of the Work—it means pause in order to resume the Work again. Now, do you want to Know when We resume Our

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Work again? Each time We Manifest a Truth We resume the Work of Creation. So, all that was said in the Old Testament were resumptions of the Work; My coming upon earth was nothing other than resuming the Work for Love of creatures; My Doctrine, the many Truths uttered by My Mouth, pointed out in clear notes My intense Work for the creatures. And just as in Creation Our Divine Being Rested, so with My Death and Resurrection I wanted to Rest, also to give the time to make the Fruit of My Work bear Fruit in the midst of creatures. But this was always Rest, not the completion of the Work; Our Work until the end of the centuries will always be alternation of Work and Rest, of Rest and Work. See, then, Good daughter, what a long Work I had to do with you by Manifesting to you so many Truths on My Divine Will. And since the thing that most interests Our Supreme Being is to make It Known, I held nothing back for a Work so long, though I have often taken little breaks of Rest in order to give you the time to receive My Work, and to prepare you for other surprises of the Work of My Creative Word.

“Therefore, **Be Attentive** to preserve and not to lose anything of the Work of My Word, that contains an Infinite Value that is enough to Save and Sanctify an entire world.”

Volume 29—Mar. 6, 1931

“Good daughter, My daughter, Courage, your Jesus still Loves you—in nothing has My Love for you decreased; and this, because it was not you who refused Me the suffering—no, My daughter would never have done this. They forced you to; and I, in order to give you peace and to make them see that it was really I who kept you in that state of suffering for so many years—it was neither illness nor any other natural cause, but My Paternal Goodness that wanted to have one who would make up for My Pains on earth; and these, for the Good of all. And now that they have forced you, and have forced Me also with their impositions, I made it cease completely, giving you a break. This says in clear notes that only your Jesus was the Author of your State; but I cannot

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hide My Sorrow—it is so Great that I can say that in the whole history of the world I have never received a similar Sorrow from creatures. My Heart is so grieved and torn by this Sorrow, that I AM forced to hide from you the deep gash, so as not to embitter you more. And then, to see the indifference of some, and you Know who they are, as if they had done nothing to Me, increases My Sorrow, and they force My Justice to continue to pour the scourges. And I will continue, My daughter, to pour the chastisements; I told you this before—that if even just one month would pass, of My keeping you suspended from your state of suffering, they will hear and see how many chastisements will pour down over the face of the earth. And while My Justice does Its course, we will occupy ourselves together with My Divine Will—I, making It Known to you; and you, receiving the Good of Its Knowledges; because each Knowledge brings the Growth of the Life of My Will in you, and for each Act of yours done in the New Knowledge, My Fiat gains more ground in your soul and extends more Its Kingdom in it. More so, since creatures have no power to enter into My Divine Will to disturb us and dictate to us the law; therefore we are free to do whatever we want—we have absolute freedom. Therefore, **Be Attentive** to continue to cross Its Interminable Seas.”

Volume 29—Apr. 2, 1931

“My daughter, what am I to do with your pains without your will? I do not Know what to do with them, nor will they be able to serve Me to disarm Divine Justice, or to placate My just Indignation; because what the creature has, of the most beautiful and of the most precious, is the will. The will is Gold; all the rest of hers are superficial things, things without substance, and the very pains are without value. On the other hand, if the Gold Thread of the spontaneous will flows in the pains, it has the virtue of changing them into Most Pure Gold, worthy of He who suffered everything voluntarily, and even death itself for Love of creatures. If I wanted pains without will, there is such an abundance of them in the world, that I could take as much as I want; but since the Gold Thread of

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their will is missing, they are not for Me, they do not attract Me, they do not wound My Heart, nor do I find in them the echo of My voluntary pains; therefore, they do not have the virtue of changing the scourges into Grace. So, the pains without will are empty inside, without Fullness of Grace, without Beauty, without Power over My Divine Heart. A quarter of an hour of voluntary pains is enough to make up for and surpass all the most atrocious pains that exist in the world; because these are in the human order, while voluntary ones are in the Divine Order. And besides, from the little daughter of My Will I would never accept her pains without the spontaneity of her will; it was the will that rendered you Beautiful and Graceful in My eyes; that opened the currents of My Manifestations on My Divine Will; and that, with a Magnetic Force, drew Me to make My visits so often to your soul. Your will, sacrificed voluntarily for Love of Me, was My Smile, My Amusement, and had the virtue of changing My Sorrows into Joys. Therefore, I will rather content Myself with keeping the pains only for Myself—rather than making you suffer without the spontaneous acceptance of your will. O! how you would degrade yourself, and would go down to the low level of the children of the human will, losing the Noble Title, the Precious Characteristic of daughter of My Will. In My Will there is no forcing; in fact, no one forced It in Creating the heavens, the sun, the earth and man himself, but It Acted voluntarily without anyone saying anything to It, for Love of creatures; yet It knew how much It was going to suffer because of them. So I want for the one who wants to Live of My Will; force is of the human nature, force is impotence, is mutability; force is the true character of the human will. Therefore, **Be Attentive**, good daughter; let us not change things, and do not want to give this sorrow to My Heart, too embittered.”

Volume 29—Apr. 4, 1931

“..**You Must Know** that man, by withdrawing from Our Divine Will, denied the Origin and disordered himself; and he remained vacillating, without support, without strength.

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At each step, He felt himself pushed to fall, as though feeling the ground missing under his feet, and Heaven, over his head, in act unloading Itself upon him in a fierce storm. Now, a means was needed in order to firm up the earth and make Heaven smile—and here is My coming upon earth, as means to Reunite Heaven and earth, God and man. So, to the one who has My Divine Will as Origin, the Means is revealed, and she will embrace the whole work of Redemption, and will give Me the Requital of the Love and the Glory of all the Pains that I suffered in order to Redeem man. Now, if there is the Origin and the Means, there must be the End. The End of man is Heaven, and for the one who has My Divine Will as Origin, all of her acts flow into Heaven, as the End that her soul must reach, and as the Origin of her Beatitude that will have no end. And if you have My Divine Will as End, you will give Me the Glory and the Requital of the Love for having prepared a Celestial Fatherland for creatures, as their Happy Dwelling. Therefore, **Be Attentive**, My daughter, and I seal in your soul My Divine Will as Origin, Means and End, that will be for you Life, the Safe Guide, the Support, and will lead you in Its Arms to the Celestial Fatherland.”

Volume 29—Apr. 24, 1931

I waited for so long to descend from Heaven to earth in order to give the chosen people sufficient time to prepare, with their acts, prayers and sacrifices, the little ground on which I could place the Fruits of Redemption, that were so superabundant, that creatures have yet to take everything; and if they had done more, I would have given more. And if I had wanted to give more without even a comma, a dot of their acts, it would have been for them like an illegible book whose language is unknown; like a treasury as though without key, such that one does not Know what is inside. In fact, the act of the creature is the eye that reads and the key that opens in order to take My Gifts. And besides, to give without the Gift given being Known—it would have been a sorrow, and unworthy of Our Wisdom. Therefore, **Be Attentive** in Following My Divine Will; the more you will Follow It, the

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more you will Recognize It, and the more Superabundant It will be in Giving Its Goods.”

Volume 29—May 4, 1931

“My daughter, because all the acts that you do in your interior are acts taught and formed by Me; so, they are My Acts, and I do not want you to remain behind, without uniting yourself together with Me in order to follow them. In fact, **You Must Know** that when I do a Crafting in the soul, when I Speak and Teach, your Jesus has such Power as to Convert the Good, Taught and Operated in the creature, into her nature; and Good in one’s nature cannot be destroyed. It would be as if you had the eye given to you by God as property of your nature, and you would not make use of it in order to look; or voice, hands, feet, and you would not make use of them in order to speak, to operate and walk. Would you not be worthy of condemnation? Now, just as I give Gifts in one’s nature to the body, in the same way, when I speak, My Creative Word has the Power to give to the soul, as though in her nature, the Gift that I intend to give with My Word. In fact, one Fiat of Mine can enclose a heaven, a sun, an incessant prayer as Gift, with which My Fiat has the Power to convert these Gifts as though into the soul’s nature. So, what you do in your interior are Gifts in your nature, that My Word has formed in you. Therefore, you will **Be Attentive** not to keep My Gifts as useless; I placed them in you so that, with these repeated acts in My Will, we may together impetrate the Great Gift that My Divine Will come to Reign upon earth. More so, good daughter, since the repeated acts are like fluid for the plant. If the plant has no fluid, it withers and cannot produce either flowers or fruits; the fluid is like the vital blood of the plant that, circulating in it, preserves it, makes it grow, and makes it produce the most beautiful and tasty fruits, such as to form the glory and the profit of the farmer. But this fluid does not form on its own in the plant; it is the farmer that must Be Attentive to water it and cultivate it—and not once, but always, giving it, as though in its nature, sufficient fluid so that the poor plant may find the daily nourishment in order

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to vegetate and grow, to be able to give its fruits to he who cultivates it. But if the farmer is slothful, the plant loses the fluid and dies.

“See, then, what the repeated acts are: they are the blood of the soul, the nourishment, the preservation and the growth of My Gifts. And I, as Celestial Farmer, never cease watering you; so, there is no danger that I might be slothful. But you must receive this Vital Fluid; and only then do you receive it, when you repeat the acts in My Will in the depth of your soul. Then you open your mouth, and I, watering you, give you the blood into your soul, so as to give you Divine Warmth, Celestial Nourishment; and adding for you more Words of Mine, I preserve you and I increase My Gifts. O! if the plant had reason and refused to be watered by the farmer, what would be the lot of the poor plant? The lot of losing life! And what sorrow for the poor farmer? Therefore, to repeat the acts is to want life; it is to take the nourishment. To repeat is to love and appreciate, and satisfy the yearnings and make your Celestial Farmer content, who, with so much Love, has worked in the field of your soul. And as I hear you repeat your acts, whether together with Me or on your own, you give Me the Fruits of My Work, and I feel Loved back and repaid for the many Gifts I have given you; and I dispose Myself to give you Greater Gifts. Therefore, **Be Attentive**, and let your constancy be the winning strength that conquers and Dominates your Jesus.”

Volume 29—Jun. 23, 1931

“What sorrow would it not be for a father to have children and not to see them around himself so as to love one another and enjoy the fruit of his inmost being? And if these children did not possess the goods of their father, would it not be an even greater sorrow? Such is Our Divinity; We extended Our Paternity in an Infinite way in all Creation; as Father, We are all eyes over Our children, that they may lack nothing; Our Arms feel the extreme need of Love to clasp man to Our Bosom so as to give him Love and receive

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Love. And when We see the creature running to Us, wanting Our Embraces—O! how Happy We feel that Our Paternity is recognized and can carry out the Office of Father for Our children. Our Generation is almost innumerable, yet, a few children surround Us; all others are far from Us—far with the heart, with the will; far from Our Likeness. And in Our Sorrow, in seeing the few children around Us, We say: ‘And the other children—where are they? How can they not feel the need to have a Celestial Father, to receive Our Paternal Caresses, to Possess Our Goods?’

“Therefore, **Be Attentive**; recognize Our Goods, Our Works, and you will feel Our Paternity in the heavens, studded with stars that, in their meek twinkling, call you daughter and attest to you the Love of your Father. Our Paternity extends in the sun that, with its vibrant light, calls you daughter and says to you: ‘Recognize in my light the Great Gift of your Father, who Loves you so much, that He wants you to be the Possessor of this light.’ Our Paternity extends everywhere: in the water you drink, in the food you take, in the varieties of the beauties of all nature. They have a common voice, all calling you daughter of the Great Celestial Father, and, as a daughter of His, they want to be Possessed by you. Now, what would be Our Contentment if, in all things created by Us, at Our tender Voice calling you daughter, We heard your voice calling Us Father, and saying to Us: ‘This is a Gift of my Father. O! how He Loves me—and I want to Love Him very, very much.’”

Volume 29—Jul. 17, 1931

“My daughter, the creature is carried in the Arms of My Divine Will, and Its Love is so Great that It keeps all Creation around her, as if, in act, It were always, always creating It to give her pleasure and render her happy, and say to her: ‘My Creative Strength maintains all this machine of the universe; if It withdrew, the sun would disappear as if by magic, the heavens and all the other things would resolve into nothing, just as from nothing they came out.’ So, My Creative Power

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keeps on Creating It continuously, and can say in all reality: ‘It is precisely for you that I AM Creating the sun, so that your life, your journey, may be strewn with Light. For you the azure heavens, so that your eye may wander afar and delight in their extension. I AM Creating everything for you; I maintain everything in order because I Love you.’ My Divine Will makes Itself Life in act of all things, It Sustains them and Preserves them, It Places them around the creature to make her feel, from all things and from all sides, Its Unmovable Life, Its Immutable Strength, Its Invincible Love. It can be said that It clasps her everywhere as Triumph of Its Love. And It maintains not only the external order and all things in act, as if It were Creating them, but It maintains internally, with Its Creative Strength, the whole internal order of the creature. So, It is always in act of Creating the heartbeat, the breath, the motion, the circulation of the blood, the intelligence, the memory, the will. It runs as Life in the heartbeat, in the breath—in everything; It Sustains and Preserves, without ever withdrawing from the soul and from the body. Yet, this Supreme Will of Mine is everything, does everything, and is not recognized, but rather, forgotten. It could say as I said to the Apostles: ‘I have been with you for so long, and you still do not Know Me.’ Many things are made Known that do not form the Life of the creature; and of My Will, that forms the Life and is Continuous Act of Life—otherwise she could not live—nothing is made Known. Therefore, My daughter, **Be Attentive**, Recognize It in you and outside of you—in everything, more than your own life, and you will feel admirable things, Its continuous Act that Loves you with untiring Love, and only because It Loves you, It gives you Life.”

Volume 29—Jul. 27, 1931

“If you knew what it means not to do My Divine Will! The creature dares to prevent and to make die that motion that never ceases, and to give death to the Holy Acts that My Divine Will has established to perform in the creature. It wants to give Divine Life, and while It is about to give It, if

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the human will does not receive It and is opposed, it makes itself knife to kill and suffocate this Divine Life in its soul. Not doing My Will seems to be nothing, while it is all the evil of the creature; it is the greatest offense to Our Supreme Majesty. Therefore, **Be Attentive**, and let your Abandonment in It be continuous.”

Volume 29—Aug. 10, 1931

“My daughter, there is nothing More Beautiful, Holier, More Gracious, and that Possesses an Enrapturing Force and Virtue, than a soul who lets herself be Dominated by My Divine Will. She is the smile of Heaven and of the earth; each act of hers forms a Rapture for her Creator, who feels the Sweet Force of His Will in the creature, and Sweetly lets Himself be Enraptured. And all the Blessed feel that, from the earth, there is someone who Enraptures the Will of Heaven, to make It her own and to Live in common with them. O! how they feel twice as Happy in seeing that also on earth Reigns that Fiat that, while It Beatifies them and forms their Supreme Happiness, Reigns at one point of the earth, Operating and Triumphant. Therefore, at that point of the earth appears a Nimbus of Heaven, a Divine Will Operating, a Smile of the Celestial Fatherland, that draws the attention of the whole of Heaven on that point, to keep it defended and to enjoy that Smile that the Divine Will forms in that creature. In fact, the Saints are inseparable from all the Acts of It, and they enjoy and take part in them according to their merits. More so, since the Acts done in My Divine Will are as many chains of Love that flow between Heaven and earth, and they Love all, without putting anyone aside; and because she Loves all, she is well-liked by all.

“Therefore, My daughter, **Be Attentive**; fly—run always in My Divine Will, that you may form the Smile of Heaven upon earth. It is beautiful to see Heaven Smile, but since Happiness and Smile are Its own Properties, it is the earth that renders itself More Beautiful, More Attractive, for the Celestial Smile that My Divine Will forms in the creature is not a property of its own.”

Volume 29—Sept. 7, 1931

“Do you think that a repeated, continued Good is nothing? They are Divine Properties that one acquires, they are armies that are formed, that make one conquer the Celestial Fatherland. It happens to the one who has continued many good acts as to someone who has acquired many properties; if he has a setback, it won’t be able to do him much harm, because the many properties will fill the void of the setback that he suffered. But if someone else has acquired little, or possesses nothing, a little setback is enough to leave him destitute, of the most squalid misery. Such is to do much good, or little or nothing. This is why I always repeat to you, **Be Attentive**, be Faithful to Me, and let your flight in My Will be continuous.”

Volume 30—Nov. 29, 1931

“And We, in Our Emphasis of Love, say: ‘Who is it that murmurs in Our Divine Being with the Life of her acts? The one who is in Our Will and operates out of Pure Love for Us.’ But what is not Our Sorrow when We give Life to the acts of the creature and We receive nothing! These acts of hers remain outside of Us and as though dispersed, because the Current of Our Will and of Our Love, that would bring them to Us, is missing; and these acts, the majority of them, carry the seal of the offense to the One who gave them life.

“O! if creatures comprehended with clarity what it means to do their will, they would die of pain in comprehending the great evil into which they hurl themselves, and the Great Good that they lose by not doing Our Divine Will. **Be Attentive**, My daughter, if you do not want to lose the eyes of the soul—that are My Will. Once these are lost, you yourself will not comprehend your highest misfortune, just as many other creatures do not comprehend it, who gamble away the Divine Will to do their own—but to do what? To render themselves unhappy.”

Volume 30—Dec. 6, 1931

“You Must Know that Our Will is all eyes over the Happy creature who wants to Live of It; and as she does her acts, It gives her Its Bath of Divine Light. This Bath refreshes her and makes her feel the Divine Coolings; and since the Light, as it forms, by its own nature produces Fecundity, Sweetness, Flavors, Colors within its veils of Light, so, while in appearance it seems only Light, inside it hides so many Beautiful Riches and Innumerable Qualities, such that no other element can be said to be similar to it—even more, it is from the Light that they implore the Fecundity and the Good that each element must do in the order in which it was placed by God.

“The Light can be called the soul of Created things—symbol of Our Uncreated Light of Our Divine Fiat that animates everything. So, with this Bath of Divine Light, as she is about to do her acts in It, the soul feels herself being Sweetened, Balmed, Fortified, Purified and Invested by the Beautiful Rainbow of the Divine Colors, that render the soul so Graceful, Striking and Beautiful, that God Himself feels Enraptured by a Beauty so rare. This Bath of Light is like the preparation to be able to cross the thresholds and tear the Veil that hides Our Divine Being to the human creatures. More so, since it is Our Interest that the one who Lives in Our Will be Like Us and do not a thing that would be unworthy of Our Majesty Trice Holy. Therefore, think that it is a Bath of Light that My Will gives you every time you dispose yourself to do your acts in Its Interminable Light, so that you may **Be Attentive** to receive it.”

Volume 30—Dec. 21, 1931

“So, if you want to receive much, seek to Know what My Will did and does in Creation, and what It did in Redemption, and I will be Generous with you, and will deny you nothing of what I make you Know. Even more, Know that if I do not stop yet acting as your Teacher, to make Known to you many other things that belong to Me, it is because I want to

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keep giving you what I make you Know. I would not remain content if I did not have something to give, and always New Things to give to My daughter; therefore I anxiously wait for you to set in place, in your soul, what you have Known, that you may retain it as your own thing. And while you set it in place, in order to help you set it, I keep caressing you, molding you, strengthening you; I expand your capacity—in sum, I Renew what I did in the Creation of the first creature. More so since, those being My Own Things that you have Known and that I want to Deposit in you, I do not want to trust anyone—not even yourself. I Myself, with My Own Creative Hands, want to prepare the place and deposit them in you; and in order to keep them safe, I surround them with My Love, with My Strength, and with My Light as Guard. Therefore, **Be Attentive**, let nothing escape you, and in this way you will give Me the Field to be able to give you the Most Beautiful Surprises.”

Volume 30—Jan. 7, 1932

“The Fulfilled Acts of My Will are not subject to separating, because, from the One Will from which they came out, they came out with the Unitive Force and Power, therefore it is no wonder that in the Fulfilled Acts that It does in the creature, It encloses everything; and one can see, portrayed, as though seeing through a glass, all Its Works—while each thing stays at its place, yet they reflect themselves with an Admirable Power in the Fulfilled Act of My Will in the act of the creature. This is the reason why the Value of a Fulfilled Act of My Will, whether in the creature or outside of her, is so Great, that as much as We give, We remain always with something to give, because she does not have the capacity to take all the Value it contains. She fills herself to the brim, overflows outside, forms seas around herself—and what has she taken? One can say extremely little—because this Act encloses the Infinite, and the creature is incapable of taking the Value of an Infinite Act of My Divine Fiat. It would be easier for her to enclose all the light of the sun within the small circle of her pupil—but this too is impossible; she can fill her eye with light, but

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how many seas of light do not remain outside of her pupil? Why? Because there is a Divine Fiat in that sun, such that to all pupils it is not given to enclose it. They may take as much light as they want, but as for exhausting it—never. They will always have something to take—True Image of a Fulfilled Act of My Will in the creature. Therefore, **Be Attentive**, and let It be Its Life in your acts.”

Volume 30—Jan. 17, 1932

“Therefore, Our only Feast and Happiness that We have upon earth is the soul who lets herself be Possessed by the Dominion of My Supreme Will. In her, Our Word, Our Life, Our Joys, find a place. It can be said that the Work of Our Creative Hands is in the Order, there where it was established by Our Infinite Wisdom—that is, in Our Divine Will; she is at her place of Honor. On the other hand, the one who lets herself be Dominated by the human will, is in the disorder, and is Our continuous shame of Our Creative Work. Therefore, **Be Attentive**, My daughter, and make Happy the One who wants to make you Happy in time and Eternity.”

“...Are the many Knowledges on My Will perhaps not Remedies? Each Manifestation and Word that I speak is a Fortress that I place around the weakness of the human will; it is a Food that I prepare; it is a Bait, a Taste, a Light, to make them Reacquire the lost Sight. Therefore, **Be Attentive** and do not lose anything of what My Will Manifests to you, because in due time everything will be needed—nothing will go lost. Do you think It does not take into account even just one Word of what It says? It counts everything and loses nothing; and if in your soul It has formed Its Cathedra in order to deposit Its Truths, however, the Primary Cathedra It keeps reserved within Itself as the Greatest Treasure that belongs to It, in such a way that if you lose any Word or Manifestation that belongs to It, It already keeps the Original within Itself, because what regards My Divine Will is of Infinite Value, and the Infinite cannot disperse, nor is it subject to dispersing; on the contrary, jealous, It preserves Its Truths in the Divine

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Archives. Therefore, you too, learn to be jealous and vigilant, and to appreciate Its Holy Lessons.”

Volume 30—Jan. 30, 1932

“Therefore, to give a Gift to the creature serves to bind Us with her, not only to nourish it, but We give her, as pledge, Our Work, the Inseparability, and Our very Life. In fact, if We want Our Likeness, We must give Our Life, to be able to produce Our Likeness in her; and this We do gladly—even more, Our Love repeats for Us Our Ecstasy, and makes Us give everything, so as to have Us take the littleness of the creature, which is also Ours, and which came out of Us. From this you can comprehend what Our Cares are—Our Ecstasies of Love, when We give, not a Gift, but Our Own Will as Life of the creature. To nourish Our Gifts is one thing; to nourish Our Will is another. By virtue of It, the creature already enraptures Us continuously to herself, and We suffer continuous Ecstasies of Love; and in these Ecstasies We do nothing but pour out Love in Torrents, Seas of Light, Indescribable Graces. Nothing is given by measure, because We must not only nourish her, but We must keep her surrounded by cortège and Honored with Divine Honors in the creature. Therefore, My daughter, **Be Attentive**, and let nothing human come out of you, so that you too may Honor, with Divine Acts, My Will in you.”

Volume 30—Feb. 10, 1932

“My daughter, Our Works suffer isolation if they are not recognized as Works done for Love of creatures. In fact, there was no other Purpose in doing so many marvelous Works in Creation, than to give them many Attestations of Love. We had no need, everything was done with an Intense Love for them. Now, if this Love of Ours is not recognized in each created thing, Our Works remain alone, without Cortège, without Honors, and as though apart from the creatures. So, the heavens, the sun, the other created things, are alone; what I did in Redemption, My Works, My Pains, My Tears and everything else, are isolated. Now, who forms the company

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for Our Works? The one who recognizes them and, making her Round within them, finds Our Love palpitating for her, longing for her company in order to give and receive Love. So much so, that when you make your Round in Our Will to find Our Works, and to recognize Our Love and place your own, I feel so drawn, that I AM almost always waiting for you in each work, to enjoy your Company, your Cortège; and I feel as though repaid for what I Did and Suffered. And when sometimes you delay your coming, I AM waiting, and I put Myself on the lookout from inside My Works, to see when you are about to come, so as to enjoy your Sweet Company. Therefore, **Be Attentive**—don't make Me wait."

Volume 30—Feb. 16, 1932

"Therefore, what I have you do, and I Myself do together with you, are necessary Acts, preparations, formation, wealth and capitals that are needed. Once we have done everything, on My Part and on your part, in such a way that nothing must be lacking, so as to be able to say: 'We have done everything, there is nothing left for us to do,' just as I said in Redemption: 'I have done everything to Redeem man, My Love does not Know what else to invent in order to place him in safety,' and I departed for Heaven, waiting for man to take the Good that by the Sacrifice of My Life I had formed for him and given him—in the same way, once there is nothing left for us to do for the Kingdom of My Will upon earth, you too will be able to come into Heaven, waiting from the Celestial Fatherland for the creatures to take the Wealth, the Capital, the Kingdom of the Supreme Fiat that will already be formed there.

"This is why I always say to you: '**Be Attentive**, do not omit anything'—when there is nothing else that can be done, let Us do Our part; the rest, the circumstances, the events, the things, the diversity of people, will do the rest; and since It is already formed, It will come out by Itself and will go forward in Its Reigning. It takes more sacrifice to form something, for then it is easy to put it out; but in order to form it, it takes someone who would lay down his own life, and the sacrifice of a will sacrificed with continuous acts in Mine."

Volume 30—Feb. 24, 1932

“My daughter, when the creature Remembers, Honors, Glorifies what was done by her Creator for Love of her, and by her Redeemer, to place her in Safety, and by all the Saints, she becomes the Protector of all these acts. The heavens, the sun and all Creation feel protected by the creature; My terrestrial Life down here, My Pains, My Tears, feel a refuge in her, and find their Protector; the Saints find in her memory, not only protection, but their own acts Vivified, Renewed in the midst of creatures—in sum, they feel Life being given back to them in their acts. O! how many beautiful works and virtue remain as though buried in the low world, because there is no one who remembers them and Honors them. The memory recalls the works of the past and renders them as though present. But do you Know what happens? An exchange takes place: the creature becomes the Protector with her memory, and all Our Works, Creation, Redemption and everything that the Saints have done, make themselves the protectors of their Protector; they place themselves around her to protect her, to defend her; they act as sentries for her, and while they take refuge in her to be protected, each of Our Works, all My Pains and all the works and virtue of My Saints, compete among themselves, taking turns to act as her Guard of Honor, that she may remain defended from everything and from everyone. And then, there is no Greater Honor you can give, when you make use of them in order to ask, in each act, for the Kingdom of the Divine Will. They feel called and employed to act as messengers, between Heaven and earth, of a Kingdom so Holy. **You Must Know** that past, present and future—everything must serve for the Kingdom of the Divine Fiat. Now, with your remembering, asking for this Kingdom by means of Our Works and the virtue and acts of all, all feel placed at Its service, and take their Office and Place of Honor. So, your making your Round is necessary because it serves to Prepare the Kingdom of the Divine Will. Therefore, **Be Attentive** and continuous.”

Volume 30—Mar. 6, 1932

“Now, all the Works that have come out of My Will, all of them make their Round and make their Round—for this purpose were they Created. To stop means to have no Life and not to produce the Fruit established by Us—which cannot be, because the Divine Being Knows not how to do either dead works or Works without Fruit. So, the one who enters into My Divine Will takes her place in the Order of Creation and feels the need to make her Round together with all created things; she feels the necessity to make her rapid Rounds around My Conception, My Birth, My tender Age and everything I did upon earth. And the Beauty of it is that while she makes her Round around all Our Works, Our Works make their Round around her; in sum, they compete in making their Round around each other. But this is all the Effect and Fruit of My Divine Will, such that, since It is Continuous Motion, the one who is in It feels the Life of Its Motion, and therefore the need to run together with It. Even more, I tell you: if you do not feel the Continuous Race of making your Round around Our Works, it is a sign that your life is not permanent in My Will, but you make some exits, some little escapes; and therefore the race ceases, because the One who gives it the Life of running is missing; and as you enter into It, so It puts you in the Order, and you continue the race, because another Will, Divine and Operating, has entered into you. Therefore, **Be Attentive**, because you have to deal with an Omnipotent Will, which always runs and embraces everything.”

Volume 30—Mar. 27, 1932

“My daughter, My Conception, My Birth, My Hidden Life, My Gospel, the Miracles, My Pains, My Tears, My Blood that was shed, My Death, united all together, formed an Invincible Army in order to accomplish My Redemption. In the same way, all My Manifestations on My Divine Will, from the first to the last Word that I will Speak, must serve to form the Fierce Army, all of Love, of Invincible Strength, of Irresistible Light, of Transforming Love. They will cast a

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net around the creature, such that, if she wants to get out, she will be caught inside, she will remain so entangled as to be unable to get out of it; and while she tries to get out, My many Manifestations about My Will shall continue to assail her, in such a way as to extend Its net even more. So, seeing herself entangled, she will get a taste for the so many Beauties of Truths, and will feel Happy for having been caught in the net of so many of My Truths Manifested. So, they will form the Fulfillment of the Kingdom of My Divine Will! Therefore, each of My Manifestations on It is a Weapon that must serve to Complete a Kingdom so Holy. If I Manifest it and you do not say it, you will cause the Necessary Weapons to be lacking. Therefore, **Be Attentive**.

Volume 30—Apr. 9, 1932

“My little daughter of My Volition, **You Must Know** that if Our Supreme Being gave to the creature all the heavens, the sun, the earth, the sea, He would not give as much as when He communicates the Truths on the Divine Will. In fact, all other things would remain outside of the creatures, while the Truth penetrates into the inmost fibers of her soul; and I keep molding the heartbeats, the affections, the desires, the intellect, the memory, the will, to Transform her completely into the Life of the Truth. And as I go on Molding her, I keep repeating the Prodigies of the Creation of Man, and by the Touch of My Hands I destroy the seeds of evil, and I make the Seeds of the New Life Rise Again. The creature feels My Touch and, as I keep Molding her, the New Life is then given to her again. On the other hand, the heavens, the sun, the sea, do not have the Transforming Virtue of making of the creature a heaven, a sun, a sea—all the good is limited to the outside, and nothing more. See, then, how many Goods are enclosed in My having Manifested to you so many Truths? Therefore, **Be Attentive** in corresponding to a Good so Great.”

Volume 30—May 22, 1932

“...Our Will not Reigning, everything is darkness for the poor creature. Our children are blind and they neither Know, nor Love, He who has Created them, who Loves them more than a father, and yearns for the Love of His children. Where It Reigns, My Divine Will does not go with empty hands, but brings all the Goods that It Possesses. And if, ungrateful, they constrain It to withdraw, It brings everything with Itself, because It is inseparable from Its Goods.

“It acts like the sun, as it rises in the morning so it makes the gift of its light and of its beneficial effects to the earth. And as it withdraws in the evening, it brings all the light with itself, nothing remains, not even a drop of light for the night. And why? Because it cannot, nor has it been given to it of being able to, detach one single particle of light, because it is inseparable from its light, and where it goes, with the fullness of light that it possesses, it forms the full day. Therefore, **Be Attentive**, because where My Will Reigns, It wants to do Great Things, It wants to give everything, nor does It adapt Itself to doing little things, but It wants to form the Full Day and make Display in Gifts and with Magnificence.”

Volume 30—May 30, 1932

“By not letting Our Will Reign in his soul, the creature places Us in the same conditions. He closes the doors in Our Face, and he throws the stones of his sins against Us. And with Invincible and Divine Patience, We wait. And because he does not want Our Will in himself as Life, with Paternal Goodness We give him Its Effects, that is, the Laws, the Sacraments, the Gospel, the helps of My Examples and Prayers. But for all this Great Good, not one can equal the Great Good that My Will can do as Perennial Life of the creature, because all together It is Laws, Sacraments, Gospel, Life. It Signifies everything, can Give everything, Possesses everything, and this is enough in order to be able to Comprehend the Great difference that there is between My Will as Continuous Life in the creature, and Its Effects in the Sacraments that can produce not in a

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Perennial way, but according to circumstance, to time. And although the Effects can do Great Good, still they can never arrive at Producing All the Good that the Life of My Divine Will Reigning and Dominating in the creature can Produce. Therefore **Be Attentive**, My daughter, and give It the Holy Freedom of doing what It wants in your soul.”

Volume 30—Jun. 12, 1932

“My Good daughter, Courage, do not fear, because Courage is the Powerful Weapon that kills timidity and puts to flight every fear. Put everything—everything aside, and come into My Divine Will to form your breeze to all Our Works. They are all in order in Our Fiat, but do not move, they want the breeze of the creature in order to move their step toward them; and if the breeze is strong, they run—they fly to be the Bearers of the Good that each of Our Works Possesses.

“So, the soul who enters into Our Will, as she enters, Unites herself with Our Acts to do hers within Our Own; and as she Unites herself, she forms the breeze, and with the very Strength of Our Will she moves, she calls, she captures, she forces all Our Works with her sweet and penetrating breeze, and she puts them on the way toward creatures. O! how Happy We are, how We long for this sweet and refreshing breeze that the creature brings Us in Our Volition. Therefore, **Be Attentive**, and do not want to lose Peace, otherwise you will not be able to come into Our Will to form your breeze, the Sweet Refreshments, the Freshness to Our Ardent Love, and the Motion to Our Works. In fact, no one but Peaceful souls enter into Our Volition—there is no place for others; and if It does not hear you follow Its steps, and Its Works are not surrounded by the Cortège of your breeze, with Sorrow It says to you: ‘O! the daughter of My Will has remained behind, and has left Me alone without her company.’

Volume 30—Jun. 29, 1932

“Now, **You Must Know** that all Our Care is for these acts because in them is formed the Generation of Our Divine Acts in the depth of the creature. And, O! Our Contentment, for We can continue the Generation of Our Acts—and in this Generation We feel Ourselves the God Operating, not the God hindered, unable to carry out the Generation of Our Acts because Our Will is not there in the creature.

“So, to Our Care adds Our Custody and Jealousy of these acts; your Jesus remains inside and around the creature in order to keep It in Custody; My Jealousy has a gaze fixed on them to watch them, to delight Myself and take all the pleasure that the Generation of Its Acts Operating in her Possesses. After all, Our Will Possesses an Infinite Value, and not keeping even just one Act of It in Custody would be like going against Our very Selves. Even more, **You Must Know** that since It is Fount and Substance of Our Supreme Being, Our Power, Sanctity, Goodness and all Our Attributes form a Crown around Our Will and all Its Acts, to be dependent upon It and give It the Homage and Custody of all Its Acts, whether It does them in Us or in the creature. Therefore, **Be Attentive**, and let yourself be Dominated by My Will if you don’t ever want to lose your Jesus, whom you so much Long for, Love and Want.”

Volume 30—Jul. 14, 1932

“..**You Must Know** that My very Life spent on earth, and My own Acts, find themselves in the same condition. I paid up for all, and My Life and what I did is at everyone’s disposal, and want to give Themselves in order to give the Good they Possess. And although I departed for Heaven, I left and I stayed to make My Round around the hearts, the centuries, so as to give to all the Good of My Redemption. It has been about twenty centuries, and My Life and My Acts continue to make Their Round; but not all of Them have been taken by creatures; so much so, that various regions still do not Know Me. So, My Life, the Fullness of My Goods and

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My Acts, do not withdraw, They run and make Their Round always, They embrace the centuries as though one, to give to all the Good that They Possess. Therefore, it is necessary to do, to pay, to form the capital—the rest will come by itself. So, **Be Attentive**, and let your flight in My Fiat be continuous.”

Volume 31—Aug. 14, 1932

“Blessed daughter, My Will produces Light in the soul; Light generates Knowledge; Light and Knowledge Love each other and generate Love. So, where My Supreme Will Reigns the Sacrosanct Trinity Reigns in Act. Our Adorable Divinity carries by Nature, in an Irresistible way, to Generate continually, without interruption; and the First Generative Act We do in Ourselves. The Father continually Generates Me, and I, His Son, feel Myself continually Generated in Him. The Celestial Father Generates Me and Loves Me, I AM Generated and I Love Him, and from the One and the Other Love Proceeds.

“In this Generative Act without ceasing all Our Admirable Knowledges, Our Secrets, Our Beatitudes, Times, Our Dispositions, Our Power and Wisdom, are enclosed. All that Eternity encloses, is in a Single Generative Act that forms all the Union of Our Divine Being. Therefore this Reciprocal Love of Ours forms the Third Person of Our Supreme Being, Inseparable from Us. It seems that it is not content with Our Generative Act in Us, but wants to Generate outside of Us, in souls. And here is the task We entrust to Our Will animated by Our Love: that It descend into souls and form with Its Light Our Divine Generation. But It can do this only in the one who Lives in Our Volition; outside of It there is no place to form Our Divine Life. Our Word would not find the hearing to be listened to, and lacking Our Knowledges, Love would not find the substance in order to Generate. Here then, is Our Most Holy Trinity thrown into disorder in the creature. So only Our Will is what can form this Divine Generation of Ours. Therefore **Be Attentive** to listen to what this Light wants to tell you, in order to give the field to Its Generative Act.”

Volume 31—Oct. 9, 1932

“Now, the one who makes her Round in Our Will, as she finds Our Works that were prepared in order to then Create man, she sounds the little bell to call all creatures to recognize this Love of God toward man. And its Sweet sound calls Our Attention, Our Love Reawakens, and makes Arise again in Us Our Ecstasies of Love toward her. Ecstasies mean total Re-Pouring toward whom one Loves, and the one who comes into Our Will has the Strength to make Us undergo Our Ecstasy of Love so that We pour Ourselves out again in her. And with Our Power, We put the creature into Ecstasies for Us, so that nothing remains for her, and everything re-pours into Our Supreme Being.

“A mutual re-pouring occurs, the one into the other, because there is nothing that pleases Us more, then seeing the creature in that same Will in which she was Created. To contemplate Our Works, Know them, and feel the pulsations of Our Love that each created thing Possesses, was the Garment that We prepared and gave to man in Creating so many things and the whole of Creation. Now, who receives the Life of the Good that created things contain? The one who makes use of this Garment so splendid, and with Right Knows them. Knowing them she finds Our Palpitating Love, Our Operating Will, and she Loves them and Loves in them that Supreme Being who Loves her so much. Therefore **Be Attentive** and constant in making your Round in Our Works, so that We give each other a hand in Loving each other, take turns placing ourselves in Ecstasy, and with utility you will make use of the Great Garment that with so much Love your Creator has given you.”

Volume 31—Oct. 16, 1932

“What a crime to impede the walk, the step of My Volition in the will of the creature, since I Created creatures in order to form for Myself many ways in the human wills, to be able to have My continuous walk, and therefore My Operative Act in them. And the one who impedes My walk would want to

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impede Me in the continuation of My Creation, to block My steps and tie My Hands so that I would not be able to Operate. Alas! not doing My Will seems to be nothing, and yet it is the greatest of crimes that before the Divine Majesty cries out vengeance toward poor creatures, especially when it is Known that My Will does a Work, that It wants a sacrifice, and not doing it is as if one wanted to contest the Truth. And this is a sin against the Holy Spirit, and cries out for Vengeance before God. To Know My Will and not do It is to close Heaven, to break the Divine Relations, and to not Know the Divine Command that every creature is obligated to Know and to Submit to what My Volition wants, even though it might cost them their life. Therefore **Be Attentive**, Adore My Will and what It has Disposed for you if you want to content your Jesus.”

Volume 31—Nov. 6, 1932

“...the one who works outside of My Divine Will, works in time, loves, adores in time, becomes looked at in time. And everything that one does in time, are works without confirmation, instead they must await the Judgment in order to be either confirmed or condemned, or else purified by the fire of purgatory. And they are looked at as works of creatures in which the Fullness of Sanctity, Fullness of Love, and Fullness of Infinite Value can be lacking.

“It is all the contrary for the one who Lives and Works in Our Will. Being Our Acts, everything is Fullness of Sanctity, of Love, of Beauty, of Grace, of Light and of Infinite Value. There is such distance between the one and the other, that if all would understand it, O! how **Attentive** they would be to Live in Our Volition so that they would remain emptied of the human act, and Filled with the Operating Act of a Divine Will. Therefore, **Be Attentive**, and do not do anything that is not drawn and emptied by the Light of My Will. And you will give Me the Greatest Contentment of putting Me to Work, and of letting Me Work like the God that I AM. Therefore, I always await you in It in order to take the step to meet you, to

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extend My arms to you, so that It may work in you, to open the mouth and keep Me with you in Sweet Conversation in order to Manifest to you the Ancient Secrets of My Supreme Fiat.”

“...With Its Power, My same ‘Fiat’ bound Me in My Works and I remained Inseparable from them. Everything is in pronouncing My First ‘Fiat,’ to give My First Lessons, to deposit in the soul the Power and Work of My ‘Fiat.’ And when I have begun, I can say I won’t stop again until the Work is Complete. What would you have said if I had made Creation only halfway? It would not have been a Work Worthy of Me, nor an Exuberant Love of Mine. Therefore one ‘Fiat’ draws Me, and another enraptures Me; it forms the void in the creature for where to place the Order and the Harmony of My Operating ‘Fiat.’ It disposes her and imposes Itself over Me to make Me give other Lessons so as to be able to form many Acts together, that, united among themselves, form the New more Beautiful Creation, more Artful than the machine of the universe, that must serve for the Kingdom of My same Will. Therefore every Word of Mine is a Work, it is one more Outlet of Love, it is putting an end to My First Begun ‘Fiat.’ Giving each other a hand, the first and last that will be pronounced, they will form the Braiding of the New Creation of My Kingdom in the depth of the soul, that, transmitted to posterity will be bearer of more than the universe itself of Goods, of Sanctity, and of Graces to the human generations.

“See, therefore, what one Word more, one Word less, one Lesson more, one Lesson less, means. They are Works, that if they are not received, nor taken account of, My ‘Fiat’ is not drawn and enraptured to pronounce other ‘Fiats,’ and therefore will not be Complete. And I will wait and repeat My Lessons, and if I repeat them it is a sign that you have not kept track of what I have told you, and I do not want that anything lack, because everything that I must tell you about My Will has been Established. Therefore, **Be Attentive** and let Me do what I want.”

Volume 31—Nov. 13, 1932

“...Therefore, if you want, you have much to give Me, because you have My Works in your power. Even more, because My Sacramental Life that you receive in the Holy Host is surrounded by the Acts that My Humanity did when I received Myself in Instituting the Most Holy Sacrament, and surrounded by the Acts that My Celestial Mama did when She received Me Sacramentally, and surrounded by all the Acts of those who Live of My Will, because these Acts are Inseparable from Me, and remain Incorporated with Me as part of My very Life.

“Therefore, you can give Me everything, because they serve to cover your misery, to supplement your love, almost in order to not make you be ashamed that, coming into you, you would not have anything to give Me. On the contrary, as you use them in order to give them to Me and be able to please Me and Love Me by means of these Acts, they Bilocate and become your Acts and My Acts, Acts of the Sovereign Queen and of the souls who Live of My Will, in a way that I, instead of having one, have two. And My Sacramental Life remains surrounded by Double Acts, by Double Love, and by Greater Glory.

“These are My Traffics that I make when I Communicate Myself to souls: I give of Mine in order to have Double from them, and thus My Industry puts in traffic My very Sacramental Life, in order to have the Exchange of It. But alas! how many do not make use of It, and they remain not having, nor do they Know, what to give Me, and I remain without New Cortège, fasting for their acts and with the sorrow of not being able to be industrious in My Loving Traffics. You will not do this to Me, because if I come it is not only to come, but it is also because I want to give and receive Myself, for as much as the creature is able. This forms My Satisfaction, My Contentment, and My Paradise in the Most Holy Sacrament. To give Myself and receive nothing from them, forms My purgatory in My little prison of the Sacramental Host, purgatory that human ingratitude

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forms for Me. Therefore **Be Attentive** and, with Courage and without any reserve, give Me of Mine and all of yourself to Me, so that I can say: 'I have given her Everything, and she has given Me Everything.' So you will form My Contentment and My Traffic of Love."

"...Now if My Divine Will does not form Its Kingdom in souls, and they do not give It the Freedom to let It Dominate with Its Creative and Operative Virtue, True Exchange will not be given to Us. And therefore We are always waiting, and We see Our Most Beautiful Works halfway and without the Fulfillment of Our Purpose, such that there lacks the Most Beautiful Thing, the Most Important Act, there lacks the Purpose for which all things were Created. See, therefore, how necessary it is that the Kingdom of My Will Come. Even more, because not having had the True Exchange, Our Creative Work has remained as suspended, and has not been able to proceed in the Work of Creation, because it has been Established that from the external Creation that they Possess, must follow the internal Creation in the depth of souls. And this could be done if My Will had the Prime Place, the Freedom to Operate in the human will. And not having it, It can not proceed in Its Creative Work; It remains hindered, not being able to Create in them the New Heavens, Stars, Suns, and so forth, as exchange for what It gave them in the Creation of all things, and not able to proceed in Our Works, not able to continue what We have established to do in creatures by virtue of Our Will.

"How can We be reciprocated, if We still have not finished doing what We want, and have not fulfilled the Work of Creation begun so many centuries ago. The Work of Creation included all together what My Fiat must do in all creatures in order to be able to say Our Work is Completed. And if Our Volition has not yet done everything that It wants to do, how can it be said that I have Completed My Work, even less been Reciprocated for all that has been done? So, when We obtain the Purpose that in all things the creature does Our Will and Lives in It, and she has the Purpose of Living of Our

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Will and of letting It Reign so as to give It the Field for the Magnificence of Its Works, then, when the Purpose of One Will be that of the other, then can We be able to receive the True Exchange for everything that We have done for Love of creatures. Therefore **Be Attentive**, and always forward in My Will.”

Volume 31—Nov. 27, 1932

“...there is a great difference between the one who Operates in My Will, and one who operates without It. The first one is source from which the font can boast that its water never ends, and that can give water to whoever wants it without ever drying up. The second is a font that does not rise up and is dry. The first is fecund earth, and its meadows are always in bloom. The second is sterile earth that hardly produces some wild plant. The first has the sun at her disposition, that lets her drink large sips of Light, of Sweetness, of Sanctity, of Invincible Patience, of Heroism, and of Sacrifices. The second has the night that gives sips in order to maintain her passions, to weaken her and make her lose the sight of Heaven. The difference between the one and the other is Great. Therefore, **Be Attentive** and let My Divine Will Consume you and Transform you completely into Its Light.”

Volume 31—Dec. 21, 1932

“One can say that in this Exchange of will, in these Reciprocal Gifts of both parties, a Wedding between the soul and God takes place, an Always New Repeated Wedding, and when there is a wedding, everyone celebrates the new spouses. And they extol their Creator, because with this Gift of My Fiat, it is not only the Gift that I make, but together with the Gift I give My Life, that forms the Bond of Inseparability, in which the Substance of the True Wedding between the human and Divine exists. And O! the greatest ingratitude of one who does not receive the Gift of My Volition in their act, especially in seeing My Solicitudes that I want to give It. I pray and I supplicate that they receive It.

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“And many times, by My Industry New unexpected Incidents and Circumstances are procured, in order to have New Occasions to be able to give them more often the Gift of My Fiat. And when I see that they do not accept It, I feel My Industries of Love changed into Sorrow, and I could say that the Heavens cry together with Me, because when this Gift of My Will Acts in the act of the creature, the Heavens are comprised together with It, and they feel everything—either the Feast if It is accepted, or the Sorrow if It is rejected. Therefore **Be Attentive**, I want nothing other than that the exchange be Continuous; that you take the Gift of My Will and give Me yours in your little acts, in everything that you do: if you pray, if you suffer, if you work, in everything. O! how Happy you will make Me! I will be all eyes over your act, so that it has all the requirements of an act Worthy of My Divine Will.”

Volume 31—Jan. 22, 1933

“Now, the acts that one does in Our Will are New Properties that she acquires, besides those that her Creator has given her, and We, in the Emphasis of Love, tell her: ‘However many more acts you will do in Our Volition, so many more Divine Fields We will give you for where to place your acts. So, you will work in Our Celestial Field, and We will give you however many more fields you want, enough that you would not keep them empty, but **Be Attentive** to putting them in traffic. Even more, We will have the great Contentment of seeing your properties more extensive.’ We act as a father when he gives his dowries to his son. This son works, sacrifices himself a lot, in a way that he increases his dowry, extends his properties more, and the father enjoys, more than if they were his, the properties and the fortune of the son.

Volume 31—Jan. 29, 1933

“So, Our Truths act Powerfully when they come forth from Our Diving Being, because if they go forth they want

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to give the Life and the Good that they Possess, and at the same time they want to dispose creatures to draw near to the Font from which they came, in order to Transform them into the Good of the same Truth. If a New Truth comes forth from Us, it is everything. At the most, times, centuries, can pass, but this says nothing, because they are armed not only with Power, but with Invincible and Divine Patience, and they don't become tired in waiting, they are tireless, they are inflexible; first they must give what Good they have, the Life that they Possess, and then, Triumphant and Victorious, they send back to Heaven the Fruits that they have Conquered.

“Therefore, My daughter, **Be Attentive** in to listening to My Truths. First you must think about where they come from, Who hands them to you, the Good that they want to make you, the steps of both sides to draw near each other. Do not want to put them in doubt because you do not see in the world the Effects, the Good, the Life that My Truths Possess. Time will do and will say everything, for now do your part, for the rest, let your Jesus think about it.

“Beyond this, **You Must Know** that first We form the support, the place, the soul where Our Truths must descend, and then We decide to send them forth from inside Our Paternal Bosom, because Our Supreme Being, in sending the Truths forth from Us—that change into Works for creatures—in sending them forth, We do not let them remain in the air and idle, no, Our Wisdom never does useless things. If We put them forth, they must be Bearers of the Good that they contain. Here is the reason for the necessity of the support for where Our Goodness can send them in order to immediately begin their Work of participation and of Transformation of the Good that they Possess—perhaps only to begin with one soul alone, but then to diffuse so much as to form the armies of creatures of the Good that Our Truths Possess. And when they have formed these noble armies, Our Truths carry them to Us, onto the lap of Our Celestial Fatherland. They are Conquerors who populate Heaven; they act as messengers, they run over the earth, they cast the seed, they work it, they

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gather it, and, Triumphant for placing it in safety, they bring it into the Celestial Regions. They are Untiring, nor do they ever stop if they have not obtained their intent. Therefore, **Be Attentive** and do not transgress in anything of what your Jesus has taught you.”

Volume 32—Mar. 19, 1933

“What Eternal Triumph it will be, what Honor and Glory, for the one who has thought and operated in a holy way. And what confusion for the one who has deposited in the human volition sins, passions, unworthy works, and will render himself bearer of his own evils! And if the evils are very grave, he will be pasture of the infernal flames, and if less grave, he will be pasture of the purging flames, such that they will purify that soiled human will by way of fire and of pains, but it will not be able to restore to him the Good, the holy works that he has not done. Therefore **Be Attentive** because everything is numbered and written. You do not lose, neither you, nor Us, anything; even one thought, one word will have its Perennial Life, and they will be as faithful and inseparable friends of the creature. Therefore it is necessary that you form holy and Good friends, so that they can give you Peace, Happiness and Perennial Glory.”

Volume 32—Apr. 2, 1933

“Now listen to Me, Good daughter, to the Great Prodigy of Our Life in the creature that no one else, for whatever Love and power that he could have, can boast of saying: ‘I can Bilocate myself; and while I remain what I AM, I can form another Life of mine inside of a person who I Love.’ It would be mad and absurd to say it. Neither Angel, nor Saint, has this Power, only your God, your Jesus has this Power, because Our Being is Fullness, is Totality, is everything and fills everything. And in the Immensity in which It finds Itself that envelopes everything, It Breathes, and with a simple Breath We form Our Divine Life in the creature. And Our Will Dominates her, nourishes her, and makes her grow, and

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forms the great Prodigy of enclosing Our Divine Life in the little circle of the soul of the creature.

“This is why your continuous ‘I Love You’ is Ours. It is the Breath of Our Life, it is Our Heartbeat that does not Know how to Palpitate other than ‘I Love you, I Love you, I Love you.’ This serves to maintain Our Life that does not Know how to do anything other than Love, give Love and want Love. Therefore while this ‘I Love You’ is Ours, it is Our Breath and also yours, because while We give you Love, you give Us Love, and fused together Ours is woven with your ‘I Love You.’ They meet each other, become one with each other, and one ‘I Love You’ alone is felt, while they are two, that enrapturing each other in turn, form one alone. But who feels this Life Alive and Palpitating in her? The one who Lives in Our Will. She feels Ours, and We feel hers, and we Live together. All the other creatures keep It suffocated, and they live as if they did not have It. And My Love gives and does not receive. And I Live in them with a Sorrowful and Delirious Love, without anyone Knowing that I AM in them. Therefore **Be Attentive** and let your ‘I Love You’ be continuous, because it is nothing other than the outlet of Mine.”

Volume 32 Apr. 23, 1933

“Now, the one who lets Our Will Reign, We can call her Our Clock, who, winding the cord, marks the minutes and hours of Our Works, and has the Good of Knowing the hours of the day of Our Divine Will. Now if one winds the cord, the Clock runs until the cord stops, nor does it interrupt its running. In the same way the soul, if she receives the cord of My Will, must make her walk, and if she wants to stop, she can not do it because the cord moves the small wheels of her soul and makes her go ahead in the Great Day of the Hours of Our Works. Therefore **Be Attentive** to receive the Goods of this Divine Cord if you want to Know the Hours of the Day of the Supreme Fiat.

Volume 32—Apr. 29, 1933

“Now in Heaven, in My Celestial Fatherland, there are no labors, neither on My part, nor on the part of creatures. The one who enters into these Celestial Regions puts down her burden and says to herself: ‘My labor is finished, what I have done is done, nor can I add even one comma more to my labor, to my Sanctity.’ And I cannot make New Conquests in their souls, because death says Confirmation, nor can they take one step more. Therefore there are no labors in the Celestial Fatherland, but everything is Triumph and Glory. I can say that all the display that I do of giving New Joys, New Happiness and continuous Beatitudes, such that I keep all Heaven enraptured, is all on My part, because it is not given to Me to acquire anything more on their part. This is why they please Me even more, because the Conquests, the Labors, the Enjoyments that I find in these terrestrial Heavens of the human volition, can not be where all is Triumph and Glory, not even in the regions of My Divine Fatherland. Therefore **Be Attentive** and never go out of My Will, and I promise you to never stop My Divine Labors in your soul.”

“...”But to Our Sorrow We see that as she descends into the exile, she does not think about her Royal Place anymore, nor about the Nobility of her Origin, and she would want to slip away from Our Will, which more than a tender mother carries her in Her Arms. And making use of the doors of the senses that We have given her, she descends into the baseness of her human will. These doors We had given her to Rise Again to Us so that she could make her little escapes from the exile into the bosom of her Creator. Instead she makes use of them to make her little escapes into miseries, into weaknesses, into passions, such that descending from her Nobility, she recognizes that she is no longer the Princess of Heaven, but the servant of the earth.

“Yet despite this, We do not close Our Doors, that are Our Love, Our Paternal Goodness, Our Compassionate Mercy, the Expectations that We have. And no sooner do We see that she closes her doors in order to come into Our Will,

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than We go to meet her, We open wide Our Doors to her. And seeing her as an uncultivated beauty, with her Princess garments torn, dirty, We do not make her one rebuke, but with all Paternal Compassion We tell her: ‘Where have you been? Poor daughter, how you have reduced yourself; have you seen how much evil you have done by living in the baseness of your human will, not united with Ours? You have walked without Guide, without Light, without food, without defense. Therefore do not do it anymore, so that amending yourself you Redo the Good lost.’

“We Know that without Our Divine Will the creature can not do any Good, it is as if she would want to see without eye, walk without feet, live without food. Therefore **Be Attentive** and never leave My Divine Volition if you want to find the Strength, the Light, the Support and your Jesus Himself at your disposal.”

Volume 32—May 7, 1933

“Little daughter of My Will, **You Must Know** that as the soul decides to Live in My Will, so much is Its Love toward her, that as she gets ready to do an act, so My Fiat offers Its Act in that act, in a way that the human will remains as field, and My Act as Life. In fact, as she palpitates, It offers Its Divine Heartbeat, as she breathes, It offers Its Breath, as she is about to speak, It offers Its Word in the voice of the creature, as she thinks, It offers Its Thought; and so if she works, if she walks, It offers Its Motion and Its Steps. Therefore My Divine Will is the Bearer of Its Acts in the acts of the creature. This is the reason for Its Incessant Love, Its Untiring Attentions, because It wants to form all Its Life, for as much as it is possible for a creature. It wants to find in her Its Sanctity, Its Heartbeat, Its Breath, Its Word, and so on. And how can the Divine Will find it if she does not give, and It offer, it continuously? Therefore such identification passes between the Divine Will and the creature who wants to Live in It, that they render themselves inseparable from one another, nor would My Volition tolerate the least separation in one who lends herself

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to let It form Its Life. So **Be Attentive**, and let your flight be continuous in My Divine Will.”

Volume 32—May 14, 1933

“My Wisdom is Infinite, My Industries of Love are Innumerable. First I do the deeds, and then the words, that serve to teach the creature how to receive, conserve, and make use of the Good that I have given her and made Known to her. To give a Good without making it Known is as if one would want to give food to the dead, and I have never had anything to do with the dead, but with the living. To make It Known and to not give It would be a joke, nor would it be a way of Our Divine Nature. Therefore if I have Manifested to you so many Truths about My Divine Will, it is because I want to give you the Gift of Its Operating Life in you. If this could not be, I would never have told you so much. My Speaking alone is Messenger and Bearer and Depositary of the Great Gift of My Divine Will, not only to you, but to the whole entire world. Therefore **Be Attentive** so that My Seed is reduced to dust in you, even to changing into your nature, and then you will feel with deeds the Good of My Will Reigning of in your soul.”

Volume 32—May 25, 1933

“And all Love I say to her: ‘My daughter, everything is yours, take from Me what you want, rather, however much more you take, so much more I will be content and so much more I will Love you.’ But the most Beautiful thing of this Happy creature is that while she wants everything, she takes everything. She feels that she can not contain what she has received, so she comes to her Jesus, she gives Me everything, she pours herself into Me, even her littleness, her little volition, and O! how content I AM by it. I can say that they are continuous Exchanges of Life that we make, I to her, and she to Me. So much is the Strength of the Union of the one who Lives in Our Will, between her and Us, that We can neither place her aside from Us in all Our Works, nor can she place herself aside.

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“If this could be, it would happen as if one would want to divide the Light of the sun in two, that which is impossible, dividing the unity of its Light. And if one would want to try to divide it, she would remain scorned, and with the strength of its unity the Light would laugh at her. Or yet, to split the sky, to separate the strength of the wind, the unity of the air, are all impossible things, because all their life, the strength that they Possess, remains in the unity. In such conditions one finds the one who Lives in Our Will. All her strength, her value, her beauty, her Sanctity, remains in the unique and united Strength with her Creator. Therefore **Be Attentive**, and let your life be in Us, with Us, and with Our Works.”

Volume 32—May 28, 1933

“Now, the Knowledges about My Divine Will instruct the human volition, and she acquires Science and Reason, that it is not only Justice to let It Reign and Dominate as Primary Life in her soul, but it is the Greatest Good, Honor and Great Glory that she can receive, that this Holy Volition, by Dominating, arrives at giving her the state of Divine Royalty. Because she feels herself daughter of the Great King, the Royalty is also therefore her property. When the creature has arrived at comprehending all this by way of Knowledges and Lessons that My Divine Volition has made to her, everything is done. My Will has Conquered the human volition, and the human volition has Conquered the Divine Will. The Knowledges about It are so very necessary, because they serve to dry up the bad humors and substitute them with the Holy humors. They are as sun that darts the human volition, and they communicate Its Life, Its Sanctity, and the ardent desire to Possess the Good that one Knows.

“Therefore, **Be Attentive** to listen to Its Lessons and correspond to such a Good.”

Volume 32—Jun. 4, 1933

“**You Must Know** that when Our Will works, as much in Ourselves as in the human act, It never sets aside Its Creative

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Virtue, nor can It set it aside, because It Possesses it by nature, therefore Its Doing is always Creation. So the one who Lives in Our Will, undergoes Its Creating Act in her acts, and O! how many Marvels occur. Therefore, **Be Attentive** and reverent and grateful; receive in yourself, in your acts, this Creating Virtue that wants to do Great Things, not little, and only those Worthy of Our Adorable Will.”

Volume 32—Jun. 15, 1933

“Now, if you call My Divine Will as Life of your mind, as Heartbeat of your heart, as Action of your hands, and so forth, you will form the Life of the Intelligence of My Will in your mind, the Life of Its Actions in your hands, Its Divine Step in your feet, in a way that everything that you do will serve as veil for the Divine Life that you have formed in the interior of your acts with your intention. But what is this intention? It is your will that, appealing to Mine, empties itself and forms the void in one’s act in order to give the place of action to My Will. And acting as veil, it hides even in the most ordinary and natural actions, the Extraordinary Action of a God, such that from the outside common actions are seen, but if one removes the veil of the human volition, one finds the Operating Virtue of the Divine Action enclosed. And this forms the Sanctity of the creature, not the diversity of actions, not the works that make noise, no, but common life, the necessary actions of life, of which the creature cannot do without. They are all veils that can hide Our Will, and make itself field where God abases Himself in order to act as hidden Actor of His Divine Actions. And as the body veils the soul, so the will veils God; it hides Him and by means of her ordinary actions forms the chain of the Extraordinary Actions of God in her soul. Therefore **Be Attentive**, call My Will in everything you do, and It will never deny you Its Act, in order to form in you, for as much as it is possible for a creature, the Fullness of Its Sanctity.”

Volume 32—Jun. 29, 1933

“Now the one who Lives in Our Will, with her acts makes herself Cooperator of Our Life that continually repeats Itself for Love of the creatures, and therefore We feel Ourselves repeated by her littleness. And O! the Contentment, the Happiness that We feel. And since Our Love finds its outlet, its Exchange, in feeling its own Life repeated by Its beloved creature, then in the emphasis of the Love and of the Indescribable Joy that We feel, We say: ‘We have given her everything, and she has given Us everything. Nor could she give Us more, because We feel that she brings Us Our Immensity everywhere, she appears from all sides, there is no point where she does not make herself felt, and O! how Sweet and welcome it is to hear everywhere in Our Life that she Possesses: ‘I Love You, I adore You, I thank You, I bless You.’ In fact, the task We entrust to the one who Lives in Our Volition, is to repeat Our same Divine Life. Therefore **Be Attentive** and let your walk be continuous.”

Volume 32—Aug. 13, 1933

“...When a Good is not Known, if they do not feel at least the dispositions of wanting to believe It, it brings blindness to the mind and hardness to the heart, and one can reach even to despising that Good.

“But for the one who Knows It and Possess It, It forms her Fortune and her Glory, she would give her human life in order to Possess the Life of My Fiat and Its Goods that she has Known. And Knowing It she is all ears in order to listen to It, she is all eyes in order to look at It, she is all heart in order to Love It, she is all tongue in order to speak of It, rather, she would want to have who Knows how many tongues in order to say the Good that she Knows, the prerogatives of the One whom she Possesses as Life, because hers is not enough for her to be able to say everything that she Knows. Therefore when I want to give a Good, a Gift, especially the Great Gift of My Will as Life in the creature, the first thing that I do is that of making It Known. I do not want to give Light and

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place it under a bushel as if she would not have It, nor do I want to give My Gifts in order to hide them as though buried in her. What is the use of giving them? And if she does not Know them, how could the poor creature correspond to Me, Love them and appreciate them? If I give it is because I want that we Live together, and united we enjoy the Good that I have given her. Rather, your Jesus acts as Vigilant Sentinel in order to watch over what I have given to My beloved creature. So to Know means to Possess, to Possess means to Know; for one who does not Know, the Truths render themselves difficult and without Life. Therefore **Be Attentive** and enjoy what your Jesus has given you, and made Known to you.”

Volume 32—Sept. 10, 1933

“I will arm Myself with Power and with Love, and the hour of Triumph of the Kingdom of My Fiat will sound.

“And then, they say that I have Manifested so many Truths about My Divine Will. Why say them if Its Kingdom could not come to Reign? My long Speaking would have been a diversion, or perhaps an individual Good— of course not, of course not! I can say that My Speaking was the continuous disbursement that was put forth in order to make Known what My Will is and that It must come to form Its Divine Kingdom. Therefore **Be Attentive**, suffer and pray for a Purpose so Holy.”

After this I continued to immerse myself in the Divine Fiat. I felt the need of entering into Its Sea in order to take the necessary nourishments so as to nourish and conserve Its same Will in my soul, the New Act that It has, and that also in me feels the need of having Its New continued Act, Its Infinite Refreshments.

Therefore, while I was immersed in Its Divine Sea, my dear Jesus added: “Blessed daughter, your little tiny river of My Volition enclosed in you, feels the need of plunging itself into the Great and Immense Sea of My Will. In fact, for the one who Lives in My Volition, she holds in her littleness the

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little sea of My Volition inside of her, and Its Immense Sea outside of her. And the little one feels the need of plunging herself into the Great One in order to always increase her little sea, and this she does every time she wants to do acts in My Will. She comes to make her swim in the Great One, and while she swims she takes the nourishments, the Divine Refreshments, Our Freshness, in a way that she feels all renewed by the New Divine Life. And since My Will has the Communicative Virtue, It does not let the creature go out of Its Great Sea, until she has been filled even to the brim with New Acts of Its Will.

“See, therefore, It is awaiting your acts in order to give you Its Swim and communicate Its New Prerogatives that you did not Possess. And if you knew what it means to take a New Swim in the Sea of My Divine Volition: every time one feels Reborn to New Life, she acquires New Recognition of He who has Created her, she feels Re-Loved even more by her Celestial Father, and rises in New Love for Him whom she Loves. In sum, she is the daughter who Knows her Father, and wants to Know Him more, and she does not want to do anything without His Will. It is the Divine Father who calls her His daughter in order to keep her together with Him, so as to form of her a model of His. Therefore **Be Attentive** and do not let any act escape that does not take Possession in My Supreme Fiat.”

Volume 32—Sept. 17, 1933

“And do you Know what My Divine Will does? It gives Life, It Re-Calls everything to Life, It makes Rise in this Life everything that It has done for the Good of all creatures, It rouses the Sweet memory of Its Works, as present and in act, as if It were repeating them. Nothing escapes from this Life, she feels the Fullness of everything, and O! how the creature feels Happy, Rich, Powerful, Holy. She feels the trousseau of all the Good acts of the others, and she Loves for everyone, she glorifies the Divine Fiat as if they were hers. And My Volition feels Its Works being Re-Given by her—therefore the Love,

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the Glory of Its Divine Works—and by the remembrance, the Glory and the Love of the other creatures being repeated. O! how many works are placed in oblivion, how many sacrifices, how many heroic acts that have been done by the human generations, forgotten, that are not thought about anymore, and so there is neither the continuous repetition of Glory, nor one who renews the Love of those acts. And My Divine Will, forming Its Life in the human littleness, makes the memory of everything Rise, in order to give and to receive everything; It accentuates everything in her, and forms Its Divine Encampment. Therefore, **Be Attentive** to receive these Waves of My Volition, they re-pour themselves over you in order to change your lot, and if you receive them, you will be Its fortunate creature.”

Volume 32—Sept. 24, 1933

“In the Sanctuary of My Holy Humanity I enclosed everyone. I watch over the little Good as well as the great, but do you Know why? Passing through Me I give them the Value as if they were My Works, Prayers and Sacrifices. The Virtue of the Head descends into the members, makes a mixture of everything, and I give to them the Value of My Merits, such that the creature finds himself in Me, and I as Head find Myself in them.

“But do you believe that My Love said, or says, ‘enough?’ Ah no! it will never say ‘enough.’ The nature of Divine Love is to always form New Inventions of Love in order to give Love and receive Love. If a limit could be placed to this, it encloses Our Love in Our Divine Circle. But no, Ours is Immense, and by Its Nature It must always Love. This is why after My Humanity I want to make follow the large field of My Divine Will, which will do incredible things for Love of creatures. This is the reason for Its Knowledges, Its Wanting to reign. If It does not reign, how can It give liberally, to make a display of Its Surprises of Love? Therefore **Be Attentive** and you will see what My Will Knows how to do.”

Volume 33—Dec. 10, 1933

“See, therefore, the beginning of the Life of Adam was an Act, with his whole being, full of Love toward God. What a sublime Lesson—how the beginning of Love would run in the whole operation of the creature. The First Lesson that he received from Our Supreme Being in exchange for his ‘I Love You,’ was that while We tenderly Loved him, responding to his ‘I Love You,’ We gave him the first Lesson on Our Divine Will. And while We instructed him We communicated to him Its Life and the Infused Science of what Our Divine Fiat means. And every time he said ‘I Love You’ to Us, Our Love prepared for him other more Beautiful Lessons about Our Volition. He remained enraptured and We delighted Ourselves in conversing with him, and We made Perennial rivers of Love and of Joys flow over him such that the human life became enclosed by Us in Love and in Our Will. Therefore, My daughter, there is no greater Sorrow for Us, than seeing Our Love as broken in the creature, and Our Will obstructed, suffocated, without Its Operating Life, and as subordinate to the human volition. So **Be Attentive**, and in all things have Love and My Divine Will for beginning.”

Volume 33—Feb. 24, 1934

“...Our Supreme Being Loved man, and seeing him without the Head made Us suffer and was the greatest of dishonors to Our Creative Work, nor could We tolerate a torment so great in him whom We Loved so much. This is why Our Divine Will Dominated Us, and Our Love Conquered Us, and making Me descend from Heaven to earth, constituted Me the Head of man and Re-united all the scattered members under My Head. And the members acquired the Regimen, the Order, the Union, and the Nobility of the Head. In fact, My Incarnation, everything that I did and suffered, and My Death itself, was nothing other than the way that I made in order to seek these scattered members, and by virtue of My Divine Head to make flow the Life, the heat, and the Resurrection of the dead members in order to

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form of all the human generations one single Body under My Divine Head. How much it cost Me, but My Love made Me overcome everything, face all the sufferings, and Triumph over everything.

“Now My daughter, do you see therefore what it means not to do My Will: to lose the Head, to separate themselves from My Body and, as detached members, with difficulty and gropingly, to walk down here as so many monsters such as to cause pity. All the Good of the creature is centralized in My Divine Will, and forms Our Glory and that of the human generations. This is the reason for Our Delirium, Our Pledge, and We want to Conquer by way of Love and unheard of sacrifices so that the creature Live of Our Will. So **Be Attentive** and content your Jesus.”

Volume 33—Mar. 11, 1934

“...One act alone does not form life, but continuous and repeated acts form life.

“Then, in My Will everything is present, as in the act of doing everything that was done by Us, and the creature in It enters into the Power of Our Present Acts, and she does what We do; she remains invested by Our Creative Strength, by Our Love that always rises. She understands that it is really for her that He does everything, and O! how she Loves and wants to do everything for her Creator.

“On the other hand, outside of Our Fiat, what We have done are seen as past things, done for everyone, but not for her alone. So Love does not awake in her, it sleeps, it remains as in lethargy and they think of it as a Love far away, not in act. Therefore there is such difference between the one who Lives in My Will and one who Lives outside of It, that there is no comparison that holds up. Therefore **Be Attentive** and thank Me for the Great Good that I have made you, of letting you Know what it means to Live in My Volition.”

Volume 33—May 20, 1934

“It is My Divine Fiat that gives life, motion, and everything; It is the motive of all Creation. And therefore I Love so much that what It does and It can do, all Its Divine History, be Known in order to be able to lavish with New Gifts, and display in Love with more abundance, toward creatures, that in order to do this I have wanted the sacrifice of your life, sacrifice that I have not asked of anyone, sacrifice that has cost you so much. Although you calculate this sacrifice when the obstacles, circumstances, arose, yet I calculate all the days; I measure the intensity, the hardness, and the loss of daily life to which you submitted yourself. Good daughter, this sacrifice of yours was necessary for My Will in order to make Itself Known. In order to give Its Knowledges, It wanted to make use of you as a channel in order to make Itself Known, and your sacrifice as powerful weapon in order to let Itself Conquer, in order to Unveil Itself, to open Its bosom of Light and Manifest who It is. Even more because the creature, by doing his human will, rejected and lost the Life of the Divine Will, therefore it was necessary that a creature would submit herself to the sacrifice of losing her life, losing the mastery of herself, in order have that My Volition would move Itself to make Itself Known so as to Restore Its Divine Life. It is always so in Our Operating, when We want to Super-Abound even more toward the creature, We ask the sacrifice of one creature as pretext, and then We make Known the Good that We want to do; and the Good is given according to the Knowledges that they acquire. Therefore **Be Attentive** and do not want to occupy yourself with useless thoughts of the reason for your state; it was necessary for Our Will and that is enough, and you should be content and thank It.”

Volume 33—Jul. 24, 1934

“Now, all the Truths about Our Will, have not all gone forth yet, and those that remain wait with anxiety to come forth from within Our Divinity in order to complete their Office and be Bearers and Transformers of the Good that they

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Possess. And when all the Truths that We have disposed to come forth have been Manifested, all together these noble Queens will give Us the assault to Our Divine Being, and as Invincible Army, with Our Own Divine Weapons, they will conquer Us and they will obtain the Triumph of the Kingdom of the Divine Will on earth. To resist them will be impossible for Us, and by conquering God they will also conquer the creatures.

“This is the reason My Speaking still continues, because all the Queens have not come forth from Our Divinity in order to complete their Office. And since the Speaking about My Will is the continuation of the Creation of the Fiat that Created the universe, and as then the Creation of the universe was preparation to the Creation of Man, so today My Speaking about My Fiat is nothing other than the continuation of Creation in order to prepare the sumptuousness, the decency, for My Kingdom and for those who will Possess It. Therefore **Be Attentive** and do not let anything escape you, otherwise you would suffocate an Act of My Will and constrain Me to repeat My Lessons.”

Volume 33—Aug. 5, 1934

“Therefore, before Creating man We looked at the whole of Creation, and in Our emphasis of Love We exclaimed: ‘How very beautiful are Our Works, but We will make man the most beautiful among all. We will concentrate everything in him, in a way that We will find Creation outside and inside of him. And as We went molding him, so We enclosed in him the sky of the reason, the sun of the intelligence, the swiftness of the wind in the thought, the extension of space, the strength, the empire in the will, the motion in the soul, in which We enclosed the Sea of Grace, the Celestial air of Our Love and all the senses of the body, as the most beautiful flowering. O man! how very beautiful you are. But not content with this, We placed in him the Great Sun of Our Will. And giving him the Great Gift of the word, so that he could with deeds and with words be the eloquent narrator of his Creator, he was

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Our Image in which We delighted Ourselves in enriching him with Our Most Beautiful Qualities. But not content with all this, We were taken by Love so exuberant toward him, that Our Immensity entangled him everywhere, wherever and in every instant. Our All-Seeingness looked at him in everything, and even in the fibers of his heart Our Power sustained him, carrying him everywhere in Our Paternal Arms. Our Life, Our Motion, Palpitated in his heartbeat, breathed in his breath, Operated in his hands, walked in his feet, and arrived at making themselves footstool even under his feet. Our Paternal Goodness, in order to keep this dear son of Ours secure, placed him in the conditions that he could not separate himself from Us, nor We from him. What more could We do and did not do?

“This is why We Love him so much, because he cost Us so much. We disbursed for him Our Love, Our Power, Our Will, and We placed in attitude Our Infinite Wisdom. And We did not want anything other than that he would Love Us and that in everything he would freely Live in Our Will, and he would recognize how much We have Loved him and done for him. These are Our Loving Affectations; who would cruelly want to deny them to Us? But alas! there are unfortunately some who deny them to Us and form the sorrowful notes in Our Love. Therefore **Be Attentive** and let your flight in Our Will be continuous.”

Volume 33—Nov. 18, 1934

“My daughter, how much hidden Love Creation contains. And since the creature does not elevate herself in Our Will, she does not come to Live in It. Even though she has her reason, she does not understand anything, and We remain without the exchange owed to Us by Justice. And what does Our Love do? With Invincible Patience it waits and continues Its Cry, that it wants to be Loved by the creature, because for her Love it would have sacrificed an Interminable Glory—if He had given reason to the whole Creation—for Love of the creature. Therefore **Be Attentive** to Living in Our Divine

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Volition, so that acting as Revealer of Our Love, It cedes to you the weapons in order to let us Love each other with the Qualities of Our Own Love. And O! how content I will be, and you too will be content by it.”

Volume 33—Mar. 10, 1935

“What is done in My Volition belongs to Heaven; the earth is not Worthy of Possessing it. And O! the Security, the Happiness, that the creature acquires, thinking that her acts are in the Power of the Divine Fiat, and they find themselves in Heaven as her property, not human but Divine, that await her because they want to court her and form her throne of Glory. So much is Its Love, Its Jealousy, the Identification that It feels with these acts done in Its Volition, that It does not even leave them in the creature, but It holds them with Itself as Births of Its Life, and births of the creature, in order to be able to enjoy them and to feel the pleasure of being Loved, and as an advance that It must give her of Glory in the Celestial Fatherland.

“These Acts done in My Volition act as narrators of the story of Love that passes between the Creator and the creature, and there is no greater enjoyment than to hear narrated how much I have Loved, how My Love arrives at the Excess, even to abasing Myself to want to do together what the creature does. Not only this, but It narrates to Me her Love, that she has received My Act in hers. Therefore a reciprocal Love forms between the One and the other that makes each other Happy. O! how Beautiful it is to see that while she is still passing through the exile, her acts are in Heaven as My Conquests that I have made in the human will. And each one taking its Office, some Love Me as I Know how to Love, some adore Me with Divine Adorations, and some form for Me Celestial Music in order to extol Me, praise Me, and thank Me for the Great Portent of the Operation of My Will. Therefore **Be Attentive**, and do not let anything escape you in which you do not call Mine, so that what you do remains animated by My Divine Will.”

Volume 33—Mar. 19, 1935

“With indelible characters the human will Possesses everything that it does and that it wants to do. And if the memory forgets, yet the will loses nothing, it contains the deposit of all of her acts without that it could lose anything. Therefore one can say: ‘All of man is in the will.’ If this is holy, even the most indifferent things are holy for him. If then it is bad, perhaps even the Good changes for him into perverse act. So if you truly want My Divine Will as Life, not too much is needed, even more, because united to yours there is Mine that wants it, there is a Power that can do everything, and as for you, one will see with deeds if in all things you will behave as Possessor of a Divine Will. Therefore **Be Attentive**, My daughter, and let your flight always be continuous in the Supreme Fiat.”

Volume 33—Apr. 12, 1935

“Life is the Manifestation of the will that she Possesses, it is the garment that covers her, it is the sound of her voice, she is the narrator of Its Marvels, of Its Infinity, of Its Power; therefore, My Divine Will does not content Itself with letting the creature Live in It, the nothing in the All, no, no—only then is It content when It closes the All in the nothing, and forms Its Operating and Dominating Life there, and makes of the nothing what It wants. This is the reason why I speak to you about My Will; it is your Jesus who speaks to you because I AM Its Life, Its Voice, Its Representative, the Narrator of My Fiat that hides in Me.

“So the Greatest Prodigy is to form My Divine Life in the nothing of the creature, that only My Volition has this Virtue, because Possessing the Creative Strength, It can Create Itself, Its Life, in the one who wants to receive It. Now, Possessing My Life, the soul takes part of My Sanctity, of My Love, and O! how beautiful it is to hear that the nothing says together with the All: ‘Love. Glory.’ And with the dominating Strength that she feels, she diffuses herself in the Divine Acts and Dominates together with My Will. There is no greater

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Contentment for Us, than to feel the nothing operating and dominating in Our Divine Being. Therefore **Be Attentive** to always Live in My Will.”

Volume 33—May 26, 1935

“...Our Will brings you everywhere, and We find Ourselves Confirmed in you. An exchange of acts and of life occurs: the creature in the Creator, and the Creator in the creature—she acts as repeater of the Divine Acts. Greater Grace I could not do, nor the creature receive. This Confirming in Our Works reproduces all Our Goods in her. Our Sanctity, Goodness, Love, Our Attributes, become transmitted into her. And We, enraptured, contemplate her, and in Our emphasis of Love We say: ‘Beautiful, Holy, Perfect is Our Being in Our Immensity, Light, Power, Wisdom, Love, Interminable Goodness, but beautiful yet to see this Our Immensity of Attributes enclosed in the creature. O! how she glorifies Us and she Loves Us; it seems that she tells Us: ‘I am little, nor is it given to me to enclose and to contain all Your Immensity, but what You are, so am I. Your Divine Will has enclosed You in me, and I Love You with Your same Love, I glorify You with Your Light, I adore You with Your Sanctity. I can give You everything because I Possess my Creator.’

“What can My Divine Will not do in the creature when she lets herself be Dominated by It? It can do everything. Therefore **Be Attentive** if you want everything and to give everything.”

Volume 34—Jun. 14, 1936

“...Our Love, Our Eternal Wisdom, has established all the Graces that We must give to the creature, the degrees of Sanctity that she must acquire, the Beauty with which We must Impearl her, the Love with which she must Love Us, and the very Acts that she must do. Where Our Fiat Reigns, everything is realized, the Divine Order is in full vigor, not one comma is moved, Our Operation is in full harmony with the works of the creature. And O! how We delight Ourselves,

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and when We have given her Our last Love in time, and she will have completed Our last Act of Divine Will in her mortal life, Our Love will give her the flight into the Celestial Fatherland, and Our Will will receive her into Heaven as Triumph of Its Operating and Conquering Will, that, with so much Love, Conquered on earth. In fact, her last act will be the outpouring that she will make in Heaven in order to begin in Our Felicitating Will that will have no end.

“On the other hand, where Our Volition does not Reign, the Divine Order does not exist. How many of Our Works broken and without effect. How many Divine voids, and filled perhaps with passions, with sins, there is no beauty, but deformity as to arouse pity. Therefore, **Be Attentive**, and make it that Our Volition Reigns and Lives in you.”

Volume 34—Jan. 4, 1937

“Besides this, everything is in if this Wanted Act of My Fiat becomes recognized, and then It makes of her Unheard-of Prodigies of Sanctity and of Beauty that will form the most Beautiful Ornaments of the Celestial Fatherland, and the most refulgent Lives that resemble their Creator, because Our Will does not Know how to make beings that do not resemble Us. The first thing that It puts forth is Our Likeness, because It wants to find Itself in the Operating Act that It develops in the creature. Otherwise It would say: ‘She does not resemble Me, therefore she does not belong to Me.’

“If, then, It is not recognized and not Loved, then she forms the Sorrow of My Volition, although It runs in every act of the creature, and if It were not to run it would take away life. So in Its Sorrow It feels Its Divine Life rejected, the Sanctity that It wants to develop hindered, the Seas of Grace that must inundate her, the Beauty that must cover her, enclosed in Its Wanted Act. Therefore My Will can say: ‘There is no sorrow similar to My Sorrow.’ More so because there is no Good that It did not want to give to her, there is no act of hers that I have not placed there of Mine.

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“So, My daughter, **Be Attentive**. Think that every act of yours is dependent on a Divine Will that envelops it, forms it and gives it Life. And because It Loves you, It wants that you Know the Life that It gives you, and this as Confirmation of Its Acts in you. Therefore content yourself with dying rather than hindering this Wanted—even from the beginning of your existence—Act of My Will. How beautiful it is to be able to say: ‘I am Will of God because It has done everything in me. It has created Me, It has formed me, and It will carry me in Its arms of Light into the Celestial Regions as Victory and Triumph of the Omnipotent Fiat and of His Love.’

Volume 34—Jan. 24, 1937

“...There is no prayer, or even natural acts, that she does, that It does not enclose the Value of My Acts. In fact, in the one who Lives in My Divine Will, I feel Myself repeat My Life, and it Doubles the Value in order to Purchase My Divine Will for the benefit of the human generations. One can say that there is a contest between Me and her for who wants to give more, in order to make that My Will would be Possessed again by the human family.

“But this is not yet everything. If It does not do Complete Works, It is not content. To the Value of the Creation and Redemption that It has enclosed in the soul, there It adds with an Incredible Love, there It encloses the Celestial Fatherland and makes resound Its Glory, Its Joys, the Eternal Beatitudes, as Seal and Confirmation of the Creative and Redemptive Work that It has formed in her. After this, in order to be more secure, It Creates there Its Heartbeat, Its Breath. It makes Its Life, Its Light, circulate more than blood, and as Triumphant It gives her a New name, calling her: ‘My Fiat.’ This name is the most Beautiful name that will make all of Heaven smile, and all of hell tremble, name that I can not give except to the one who Lives in My Volition and has let Me do in her what I want. My daughter, what can My Omnipotent Fiat not do and give? It arrives at so much, that It gives her rights over Its own Power, over Its Love, over Its Justice. It incorporates the

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will of the creature with Itself, and It tells her: ‘**Be Attentive**, I do not want anything else from you than that you do what I do. Therefore it is necessary that you are always together with Me, and I with you.’”

Volume 34—Feb. 26, 1937

“When We find the creature who lends herself and denies Us nothing, We do not look at her littleness, but We look rather to what We Know and can do, because We can do everything. And making a display of Our Love and of all Our Divine Being, We Invest the creature and let Ourselves be invested, and We do Great Things Worthy of Us, but with such Magnanimity, that everyone remains surprised and amazed. It is enough to tell you that every additional Act that she does in My Will, as if We were to have need of the creature, We give so much that We increase greater Bonds of Union, of Love, on both parts, and We arrive at giving New Rights to her over Our Divine Being, and to Us over her.

“So Great is this Operating Act of Our Fiat in her, that the centuries are not enough to say what happens in her. Neither the Angels nor the Saints can tell all the Good that it contains, only your Jesus can tell you all the Good that is formed in this Act, because I being the Operator, I Know how to say what I do and the Great Value that I placed within there. Therefore **Be Attentive**. Greater Contentment, Love, and Glory you cannot give Me, than lending Me your little acts, your little Love, in order to let My Will descend into them so as to let My Will Operate. Its Love is so much, that It feels the need of having Its Field of Action in the little acts of the creature.”

Volume 34—Mar. 14, 1937

“My Will is like a tender mother who feels in herself the Long Generation of her Lives that she wants to put forth to the Light in order to form the Long Generation of her Children who would form her Kingdom. And therefore It goes finding the one who lends her acts to It. But do you Know why It

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goes to find the acts of the creature? Having to descend into the depth of the human acts in order to form Its Life, It wants to make Its Way in their midst in order to give Its own Life to the creatures. More so because life does not form itself on the outside of people, but always within, otherwise the necessary things, the vital humors in order to form a life, would be lacking.

“In the same way My Will cannot form Its Life from Heaven, nor outside of the creature, but It must descend within them, and the human will must cede the place to the Divine, it must be concurring, because We do not want forced things. And when We have found her, who can tell you what We do, the Graces that We pour, the Good that We want for her? It is not dealing with works, but Our Life that We must grow. So We do not spare anything, and only in Heaven will what We have done be Known. Therefore **Be Attentive** and always Live under the rain of My Volition, so that Investing all your acts, It animates them with Its Life, and in this way you will give Me as many children for however many acts you will do.”

Volume 34—Mar. 22, 1937

“My Divine Will would not tolerate that the one who Lives in It would not give It the exchange of Love for everything and everyone. My Divine Fiat finds everything that It wants in the Love of the creature. It finds her life as Its; It finds the Glory that is due It; It finds the appreciation, the esteem, that is owed to It; It finds the true filial trust in order to be able to give her everything. In fact, Love is Generative, such that It Generates all the Divine Goods. Therefore, My daughter, **Be Attentive**. You Love and Love in My Will, and you will find so much Love, that you will be able to Love everyone, and Love for everyone, He who Loves you so much.”

After this, for the miserable circumstances of my life, that it is not necessary to say on paper, better that they will be Known in Heaven, I felt myself oppressed, annoyed,

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and almost disturbed, without my usual peace and full abandonment in the Divine Fiat.

And my Sweet Jesus, surprising me, told me: “My daughter, what are you doing? Do you not Know that the soul without the Fullness of My Will and the full abandonment in It, is like the earth without water, like the plants without the sun, like the body without the soul? And the poor creature—like earth without water, that it is not capable of producing a blade of grass—so she dies of thirst and is incapable of doing one little Good. She burns with thirst, and there is no one who quenches it. And lacking the Sun of My Fiat, she will die in the darkness that will darken her eyes, and she will not see the Good so as to Know it in order to do it, and she will lack the heat in order to mature the same Good.

“And then, without My Will she will feel herself without Divine Life. And as the body without the soul putrefies and therefore is buried, so without the Life of My Volition the passions putrefy her, and they bury her in sins. In addition to this the oppressions, the disturbances, stop the flight in My Will; she loses speed and cannot follow all Its Works anymore. And so if she has not followed all Our Works, I cannot bring her to take rest in the bosom of Our Divinity. Therefore, **Be Attentive**. Place the oppressions, the annoyances, what disturbs you, into the Hands of your Jesus, and I will place them in the Light and Heat of My Fiat so that they remain burned, and you feeling yourself free, you will more quickly follow the flight in My Volition. Nor do I want you worried, I will think of everything. My daughter, stay in Peace, otherwise I will not be able to develop and grow the Life of My Will in you as I want, and this will be the greatest Sorrow for Me, and I will not feel Myself free to Breathe, to Palpitate, I will feel hindered in continuing My Life in you.”

Volume 34—Mar. 26, 1937

“Now, these souls who Live in My Will are disposed to receiving all the sufferings of My Humanity—because it being impossible for Me to suffer, because I AM Glorious

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in Heaven, My Will with Its Omnipotent Breath Creates the sufferings, the Sorrows, and forms there My Living Humanity that substitutes for Me in everything—and they are the New Saviors who give their life in order to save the entire world. In fact, from Heaven I look at the earth and I find as many Jesuses who, taken by the same folly of My Love, give their life at the cost of sufferings and of death in order to tell Me: ‘I am Your faithful copy, the sufferings make me smile because I enclose souls.’ And I, O! how I Love them. I do not feel alone anymore. I feel Happy, Victorious, because having company in developing the same Life, in suffering the same sufferings, in wanting what I want, is My Greatest Happiness and My Paradise on earth.

“See, therefore, how many Great, Portentous Things My Divine Will Knows how to do, provided they Live in It. It forms My same Living Humanity, and procures for Me the same Joys of My Celestial Fatherland. Therefore take to heart to always Live in My Will, do not think of anything else, because if you do this I feel My Love broken in you, and if you knew how much it costs Me to not be Loved for even one moment. In fact, in that moment I remain alone, you break the Happiness with Me, and in My delirium of Love I keep repeating: ‘How is it? I always Love her—and she, no.’ Therefore **Be Attentive**, because I do not want to ever remain alone.”

Volume 34—Apr. 25, 1937

“My daughter, how Beautiful My Will is; no one can boast of loving the creature as It Loves her. So much is Its Love, that It wants to do everything for her, It does not want to entrust her to anyone. With Its Fiat It Creates her, It raises her, It nourishes her, It carries her always in Its arms of Light. It acts as Teacher for her, teaching her the most Sacred Sciences. It reveals to her the most Mysterious and Hidden Secrets of Our Supreme Being. It makes her aware of Our Love, of the Flames that burn Us, in order to let her burn together with Us in every act that she does. It never leaves her alone, It runs in order to place Its Life there.

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“In fact, every act is animated by Its Divine Life, and they Possess the virtue of being able to produce Divine Life. And My Will takes these Lives from within the act of the creature in order to give Divine Life, Life of Grace, Life of Light, Life of Sanctity, to other creatures, and Life of Glory to the whole Celestial Court. My Will is the True All-Doer, It wants to give Itself to everyone by means of the one who Lives in Its Volition. And when It has formed the Fullness of Its Masterpiece, It carries her to Heaven as Triumph and Victory of Its Power and Divine Art that It Knows how to and can do in the creature, provided she lends herself to Living with It and lets It carry her in Its arms. Therefore **Be Attentive**, and let a Volition so Holy—that Loves you so much and wants to be Loved in return—Work.”

Volume 34—May 6, 1937

“You, think of making everything redound to My Glory, and of how to make Me be Loved. My Will shall give you the flight in order to make you bring My Blood, My Wounds, My kisses, My Paternal Tendernesses, to My children and to your brothers. Therefore, do not marvel, this is truly the Divine Operation, to keep Its Works in the act of repeating them continuously in order to give them so as to make of them a Gift to the creatures. Each one can say: ‘Everything is mine, even God Himself is mine.’ And O! how We enjoy in seeing them Gifted with Our Works, Possessors of their Creator.

“They are the Excesses of Our Love, that in order to be Loved We want to make touched how much We Love them and the Gifts that We want to give them. Then, for the one who Lives in Our Volition, if We do not make a Gift of everything to them, We feel as if We would defraud the creature—and this We do not Know how to do. Therefore, **Be Attentive**, let your soul be embalmed by Our Divine Peace, because We do not Know what disturbance is, and all things will bring you the Smile, the Sweetness, the Love of your Creator.”

Volume 34—May 23, 1937

“...The virtue of Order is admirable. She binds herself with everyone, she gives herself to everyone, and with Its Peaceful and Dominating Waves she takes and makes hers the Strength of Creation, that of the Saints who are in Heaven—the very Divine Strength, she makes it hers. Her Ordered and Peaceful ways are so penetrating and insinuating, that everyone lets her do it, more so because she has given herself to everyone, she has not kept anything for herself, it is just that everyone gives themselves to her. Therefore she feels in herself the Peace, the Joy, the Happiness of the Celestial Sojourn. Everyone feels themselves united, bound with inseparable Union, because what unites My Will is not subject to separation. So the True Order brings the Union, the accord with everyone, and she has a place in everyone, and everyone will find a little place in her, because she will Love with that same Love with which their Creator Himself Loves them.

“These are Prodigies that My Omnipotent Fiat Knows how to do where It Reigns; It does not Know how to do anything other than Works that resemble It, and They Generate in the soul the effects that form Its Life Itself, so much so that no one will be able to object to anything. And I must be able to say: ‘No one touches her but Me,’ nor will they be able to touch her because it is My Will—and if someone would dare to, I will Know how to defend Myself. My Love will convert for them into fire of Justice, and I will humiliate them even to dust. Therefore **Be Attentive** that everything is Order and Peace in you. If you notice something to the contrary, place yourself on guard and pray to Me, press Me that with My Dominion I knock down everything that is not Order and Perennial Peace.”

Volume 34—May 28, 1937

“My beloved daughter, **You Must Know** that I am the Bearer of Jesus. This was a Gift that the Supreme Being entrusted to Me. And when He was certain that I had Grace,

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Love, Power, and the Divine Will Itself, in order to keep Him guarded, defended, and Loved, then He consigned the Gift to Me, that is, the Eternal Word, who Incarnated Himself in My Womb, telling Me: ‘Our daughter, We make You the Great Gift of the Life of the Son-God, such that You are Mistress of Him. And You, give Him to whomever You want. However, Know Him, keep Him defended, never leave Him alone with whomever You give Him to, in order to fill in if they do not Love Him, in order to make reparation to Him if they offend Him. You will act in a way that nothing is lacking to the Decency, to the Sanctity, to the Purity that befits Him. **Be Attentive**, He is the Greatest Gift that We make You. And We give You the Power of Bilocating Him however many times You want, so that the one who wants Him can receive this Great Gift and possess Him.’

Volume 34—Jul. 4, 1937

“My Blessed daughter, if you knew how I enjoy and how My Love pours Itself out in Manifesting to you Our Celestial Mysteries, in what state of Love Our Supreme Being, Our Adorable Will, is found, in order to give Me enjoyment you would **Be Attentive** to let Me say in what way We find Ourselves in the midst of creatures, and the Great Good that We can do them. Now, you Know it, that Our Immensity envelops everything. Our Power and Strength is so much, that We carry everything and everyone in Our arms as if they were a little feather. All this is natural for Our Being Three Times Holy, so much so that if We would want to lessen Ourselves We cannot do it. Our Immensity and Power flow in every fiber of the heart, in all the breaths, in the rapidity of the blood that flows in the veins, in the swiftness of the thought. We are Actors and Spectators, and aware of everything. But this is nothing. They are nothing other than the Qualities of Our Supreme Being.

Volume 34—Jul. 12, 1937

“Such is the soul Created by God, more than a very clear fount in which, more than a very clear fount, God could look at Himself in her, and she in God. Now, the reflections, the oppressions, the doubts, fears, etc., are as so much rubble cast into the depth of her soul. And God, looking at Himself in her, does not see Himself entirely, but as divided into so many parts. Therefore the Strength, the Divine Joy, the Sanctity, the Unity of Peace, is divided. This will impede her from Knowing who God is, how much He Loves her, and what He wants from her. And for her, wanting to look at herself in God, these rubbles will impede her step, making her limp in walking, impeding her flight in order to look at herself in He who has Created her, while they seem things of nothing. And yet, in this is formed the Knowledge of God in the creature, the Union, the Sanctity—the looking of God in the creature, and she in God. But not if the soul is disturbed by these rubbles, that can be called trifles of the soul that, lacking the solidity and Substance of True Love, are always muddying, and God can not mirror Himself in her in order to form His Beautiful Image. Therefore **Be Attentive**, and always seek My Will.”

Volume 35—Sept. 12, 1937

“What can one of Our Words not do? It can do all. One can say that whoever is disposed to listen to It gives life to Our Word, since We never speak if We don’t find the one who wants to listen. The one who listens Loves Us so much that We feel as if she wanted to give Us life in the midst of the creatures, so We give Our Life at her disposal. Therefore, **Be Attentive** to listen. Let Us pour out Our Love, because many times, when We have nobody to whom to express Our Love, these Outpourings are justly turned into Justice.”

Volume 35—Oct. 3, 1937

“The Wonders that these Acts, done in My Will, form in the soul are Unspeakable. Through them Our Divine Fiat

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forms Seas of Love—not murmuring seas, but Speaking Seas. They Speak about Our Love with such eloquence that We like it very much and We want always to keep listening. The voices of this creature wound Us. Her words are like darts. She always has something to say about the story of Our Love, and We like it so much that We always remain Attentive to listen to her. We don't want to miss anything that regards Our Love. How Beautiful it is to hear the creature who Possesses Our Sea of Speaking Love, always speaking about Our Love! And My Will, Possessing the creature who Lives in It, is up to things of every stripe: It forms the works that Speak of Our Works, the steps that Speak of Our Ways.... In sum, since Our Will is Word, wherever It Reigns It gives Speech to all that the creature does, making a Divine Prodigy out of it.

Therefore, there is nothing Greater, Holier, more Beautiful—that glorifies Us more, than Living in Our Will; and there is no Good Greater than this that We can give to the creature. So, **Be Attentive** and follow Me, if you don't want to stop My Saying.”

Volume 35—Oct. 12, 1937

“Do you think it's trivial to give Our Being so that a creature, too small to be able to contain It, can give It back to Us, together with herself, and We, in turn, can give Ourselves again? It is a continuous reciprocal giving, that makes so much Love and Glory arise that We feel as if We are repaid by her for having given her life. So, each thing she does without allowing Our Will to enter, is a rip that We feel; a Right that We feel being taken away from Us; a Joy that We lose. Therefore, **Be Attentive**, so that all may become Divine Will for you.”

Volume 35—Oct. 31, 1937

“These Acts are Divine; they are able to form the passport for other creatures, to let them enter the Kingdom of Our Will. They will give a Child to Our Kingdom, so that the more

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Acts will be performed in Our Volition, the more Populated Our Kingdom will be, and all the Good will overflow to those who have been the first to give Life to My Will in their acts. **You Must Know** that the first passports were formed by Me, and by My Celestial Mother, for the first Children of My Will. These passports carry My Signature, written with My Blood and with the Sufferings of the Most Holy Virgin. All other passports still need My Signature; otherwise they would not be recognized.

“Therefore, the one who Lives in My Will has My Life as principle, My Love as heartbeat, My Works and Steps as endowment, and My very Will as Word. I feel Myself in this creature, and O, how much I Love her and feel Loved by My same Love! And the soul feels such Joy and Contentment that she Loves Me no longer with her little love, but with My Eternal Love. She hugs Me with My Works; she runs after Me with My Steps; she feels that I AM her Life—she finds all in Me, and I in her. Therefore, **Be Attentive**, daughter, if you want to be Happy, and make Me Happy as well.”

Volume 35—Feb. 7, 1938

“Only the human will puts limits and constraints on the creature, throwing her into the miseries, and preventing her from receiving My Goods. Therefore, I anxiously await that My Will may be Known and that the creatures may Live in It. Then, I will show off so much Opulence that every soul will be like a New Creation—Beautiful but distinct from all the others. I will amuse Myself; I will be her Insuperable Architect; I will display all My Creative Art... O, how I long for this; how I want it; how I yearn for it! Creation is not finished. I have yet to do My Most Beautiful Works.

“Therefore, My daughter, let Me Work. And do you Know when I Work? When I Manifest to you a Truth on My Divine Will. I immediately become the Architect, and I work in you with My Creative Hands, so that that Truth may become Life within your soul. O, how I enjoy Myself in this Work! The soul becomes like soft wax in My Hand, being

shaped into the Life that I want. Therefore, **Be Attentive** and let Me Do.”

Volume 35—Feb. 26, 1938

“How many Unheard-of Prodigies will We not deliver from Our Divine Womb, for those who will let Our Will Reign! Our Works will sing Triumphs and Victories, and—Hands Full—We will Abound in giving the Gifts and the Goods of their Creator, that they Possess. All will be Happy—those who give, and those who receive. Therefore, **Be Attentive** and do not care about anything other than Living in My Will, because I have Much to give you, and you, Much to receive.”

Volume 35—Mar. 12, 1938

“Would you like to Know what the use of these Lives of Ours will be, that have been formed with so much Love in the creature? They will serve to populate the earth, and to Generate the Life of Our Will in the human family. They are Our Lives, My daughter. Our Life never dies—It is Eternal, with Us. Therefore, They are all in waiting to take Possession of the creatures, in order to form One Single Life with them. And this is also the cause—Our Great Divine Reason for which We have been Speaking for so long about Our Divine Will. Each Word We say is one of Our Lives that We deliver—it is a Birth that We give to the Light. Every Word that We pronounce on Our Fiat is a Life that We expose, that puts Itself in communication with the creatures. Every Knowledge that We Manifest carries Our Kiss, so that the creature may form Our Life at every breath. And since Life has motion, warmth, heartbeat and breath, she must also feel, by necessity, this Life of Ours within herself. This Life will have the virtue of Transforming the life of this fortunate creature into Itself. Therefore, My daughter, **Be Attentive**. Do not allow even one Word on Our Fiat to escape you, because they are Lives—Lives that We Live inside other creatures. The Value of one single Word on Our Fiat is so Great that the whole of Creation...O, how behind it remains. The Creation is Our Work, while one

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Word on Our Fiat is Life, and the Life always costs more than all the Works.

Volume 35—Apr. 10, 1938

“My Blessed daughter, Life in My Will shall contain such Surprises and so many Divine Novelties as to astonish even the Angels and the Saints; more so, since, in My Will, there are no words, but facts. My Will converts words, desires and intentions into Facts and accomplished Works, while all that the creature wants outside of My Will is reduced to words, desires and intentions. In My Will, which Possess the Creative Virtue, all that the creature wants becomes Accomplished Fact and Works Full of Life; more so, since, Living in Our Will, she is already aware of what We do, and feels what We want. So she follows Us in the Works, wanting whatever We want—she just cannot do without it, nor could she put herself aside. Our Fiat becomes her greatest necessity, and she cannot do without It. It is more than breath for her, which has to give and to receive; more than motion, which feels the extreme need to move... In sum, My Will is everything for her. It is impossible for her to live without It. Therefore, **Be Attentive**, and may your flight be always in Our Fiat.”

Volume 36—May 15, 1938

“**You Must Know** that Our Love is so Great that when We decide to give a Word, to Manifest a Truth from Our Supreme Majesty, We also provide the Act in which to do it, enclosing in Ourselves the Good which that Truth has to produce. When the Good We have to give to creatures, through those Truths We Manifest, is all mature and completed, then We give this Good to one of them, and she becomes the Bearer of that Good for the benefit of all human generations. Therefore, Our Words enclose all centuries, and being Words of Life they Possess a Creative Strength. Wherever they reach out they will Create Life and bring the Goodness of Our Truth. So, stopping Our Words by not Manifesting Them, means stopping all the Good and Lives that Our Words can produce.

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I Know, My daughter, that you would never want to give Me such a Sorrow, by preventing this Great Good from reaching the human generations? Would you? The one who Loves Me cannot refuse Me anything, not even the sacrifice of her own life. Therefore **Be Attentive**, since you don't want to be responsible for so many of Our Divine Lives, which are destined to give Life to creatures.”

Volume 36—May 17, 1938

“My daughter, everything came out of Ourselves and was shaped by Our Creative Hands: both the soul and the body. Both of them must be Ours. In fact, We made the body as the organ, and each act done in the Divine Will was to form one key. It had to contain many notes and concerts of Music, all different from one another. The soul, in union with the body, was supposed to be voice and song. By playing those keys, it was to create the most beautiful Melodies. Now, an organ without a player is like a dead body; it's not fun, neither does it attract anyone. On the other hand, one who is good at music cannot exercise his art as a musician, if he doesn't have an instrument to play. Therefore, a living someone who speaks and moves is needed to create beautiful music; but the instrument is necessary too, with its keys, notes and so on. Both of them are necessary.

“Such are the soul and the body. There's such Harmony, Order and Union, that one cannot do without the other. So, **Be Attentive**. I watch your steps, your words, the movements of your pupils, your tiniest acts, in order for My Will to have Its Life—Its Place. We don't care whether the act is natural or spiritual, big or small; but We watch Attentively to see whether all is Ours; whether Our Will made arise Its Sun of Light, Sanctity and Love. We use even the most insignificant act to make the most Prodigious Wonders, forming the most Beautiful Scenes to keep Us all amused. Didn't We form the Marvelous Enchantment of the whole Creation from nothing? Wasn't it from nothing that We Created so many Harmonies up to Our very Image, in the Creation of Man? My daughter,

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if Creation had to give Us only what is spiritual, that would have been very little. Instead, by giving Us also its natural acts, it can always give. We can be in continuous relation and Our bond never breaks; more so, since the small things (breathing, moving, helping oneself in little personal things), are always available and within reach; available for the little and the great, for the ignorant and the learned and they never end. If these little things are done to Love Us they form in themselves the Life of the Divine Will; Our Victory and Triumph: the Ultimate Purpose of their Creation. See, then, how easy it is to Live in Our Will? The creature doesn't have to do New Things, but just what she always does; that is to say, to live her life as We gave it, but in Our Will."

Volume 36—Jun. 5, 1938

"This is Living in Our Will: feeling Our Life that gives Life to her; feeling Our Operating Act Moving, Breathing, Working in her being. These are Our Celestial Inhabitants, the Glory in Our House. We Live as children and Father. All that is Ours is theirs, but they do indeed recognize it. They are not blind thieves who have no eyes to look at Our Light, or ears to listen to Our Paternal Attentions, and who do not feel Our Operating Act over them. On the contrary, those who Live in Our Will feel through Our Operating Act, and this is the Greatest Gift that We can give to the creature. Therefore, **Be Attentive**. Recognize that your life comes from Us, that We give you all, Breathing and Motion, to Live together with you."

"...Now, **You Must Know** that as the soul does her acts in Our Will, Our Love is such that We Centralize Our Supreme Being in her, together with all Our Works. O! what Delights and Joys We feel, in seeing Our Dominating Majesty in her surrounded by all Our Works. The Angels and Saints pour into her, to Honor their Creator, because everybody runs where God is and wants their Place of Honor around Us. But while everything is centralized in her, an even Greater Wonder occurs. The creature is centralized in everybody, she

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reaches the center of each created thing. Our Will Loves her so much that It multiplies her and gives her a place wherever It is, keeping her close in all Its Works. We just can't stay without this creature who Lives in Our Will. We would have to split Our Will in two, but Our Will cannot be divided—It is always One, and One Single Act. Furthermore, if We put aside the one who Lives in Our Will, Our Own Love would wage a war against Us. Rather, the reason for which We want her to Live in Our Will is that we want her with Us to show her Our Works, to make her feel the heartbeats and the notes of Our Love. From afar Our Works cannot be Known and Our Love cannot be felt; so We need to be with her to Love each other, to Know each other and to work; otherwise the creature goes on her own way and We on Ours, remaining deprived of Our Delights and of the Freedom to do what We want—in absolute Pain. Therefore, **Be Attentive**, Live always in Our Will if you want Us to Live in you and you within Us.”

Volume 36—Jun. 26, 1938

“Furthermore, for the one who Lives in Our Will, each motion, breath, heartbeat, anything she can do, are continuous Conquests for her: Divine Conquests. I can say that, by Living in My Will, she breathes with My Breathing, moves at My Motion, beats with My Eternal Heartbeat. Therefore she acquires the Conquering Act in each of her acts. All this is given to her with Justice and Exuberant Love, since by Living in Our Will, not giving life to her will anymore, she has to be in the Celestial Region by Right to Delight and Enjoy Our Delightful Will. Now, in order to Live off of Our Will on earth, the poor daughter deprives herself of the Joys of Heaven: this is the most Heroic Act, the most Intense Love, by which all Heaven, Our Divinity and the Queen of Heaven, remain wounded. And We Love the Heroism of this creature. O! how much all of Us Love her! So Our Love, that lets Itself be won by anybody, surrenders to each of her breaths, to every little motion. If she thinks, looks and speaks with a Conquering Divine Act, the Conquests are Innumerable.

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We feel that it is not the creature who breathes and moves, but We Ourselves, giving the Value that Our Breath and Motion contain, which is the highest that could possibly be conceived. Therefore, this creature is the Conqueror of Our Life and Acts. This Happy creature, with her Conquering Act, becomes Our continuous Expression of Love, Our very Happiness, Our Rest. Her Conquests are continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth. These Conquests shorten the time, and, even more, Our Operating Life is not a stranger on earth anymore, but It already exists, having formed Its Kingdom in this lucky creature. Therefore, **Be Attentive**; never stop, and I will take everything into account, even your breath, to Love you more and to make you do many Conquests, one more Beautiful than the other.”

Volume 36—Jul. 11, 1938

“My daughter, Our Will circulates in all created things as blood in the veins. The Primary Act, the Motion, the Heat is always Its Own. But if My Will finds a creature who recognizes It and Lives in It—while It keeps circulating in everything—It concentrates in this creature, forming Its own Support to Operate Its Marvels; and while, with Power and Immensity, It never leaves anyone, It opens Its Communications with this creature for the benefit of those who will have ears to listen to them, intelligence to understand them, heart to receive them and love them. In this creature, It will deposit Its Graces and Its Keeness of Love, while the human will Living in It will serve as the room in which to continue Its Operating Act, forming Its Center—Its Divine Chamber—for Its continuous Expression of Love. As the creature does her acts in My Will, she is Reborn in God and God in her, and these Births will make New Horizons arise: more Beautiful Heavens, brighter Suns, New Divine Knowledge. For every additional act she does in Our Will, We feel more moved to make Ourselves Known, We feel more confident in placing Our Trust in her, since Our Will is in her. She will Know how to keep with jealousy what We tell her and what We give her. Therefore,

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in every New Birth she will rise to New Love, New Sanctity, New Beauty. Then, looking at her in a delirium of Love, We say to her: ‘Our Will makes you more and more Beautiful, more and more Saint, and the more you Live in It the more you grow and Rise Again in Our Divine Being. For every New Act you do, Our Will imposes Itself to make Us give you what is Ours, and to tell you New Secrets, grant you New Discoveries of Our Love.

“If We did not always give to this creature, We would feel Motion lacking to Our Divine Life. This cannot be. Neither can she live without receiving, otherwise she would feel lacking the Food of Love, the Tenderness of her Heavenly Father. Therefore, **Be Attentive**, and Recognize that you are being carried by the Arms of the Divine Paternity.”

Volume 36—Sept. 11, 1938

“Now, having to grow Myself, I watch over her continuously so that what she does may serve to make Known and grow My Life within her. I use her acts and her Love to form My Limbs, My Heart, the Food to feed Myself, and the Clothes to cover Me and give Me warmth. I remain always in the attitude of Unifying her motion with Mine—her breath with Mine—in order to find her motion inside Mine and her breath as if it were Mine. I let nothing escape Me, nothing of what she does, thinks, says, works or suffers, because it has to serve Me and make My Life grow. Therefore I AM always in Action, I never give Myself any rest. O!, how glad I AM—how Happy I feel to be always busy in My Work of making Myself grow within her. I did not Create the creature so that she would remain isolated—certainly not. She was My Work so I had to do it in order to form a Work Worthy of Myself. But if she doesn’t Live in My Will I don’t find the Raw Material with which to form and grow My Life. We Live as if far away—as isolated; and loneliness saddens Me; silence is heavy. If I AM not able to do My Work, I have fidgets of Love, and I feel like a God made unhappy by His creatures. Therefore My daughter, **Be Attentive**, Live always in My

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Will. Give Me your acts. Let Me Work and don't keep Me within you as a God who couldn't and wouldn't Know how to do anything. Actually, I have to do the Greatest Work—Growing and Forming My Life, that will be so Beautiful as to form the Sweet Enchantment of the whole Celestial Court.

“...Every single time you enter into Our Will, recognizing these Gifts and making them yours, you are giving Us the Opportunity and the Glory as if We were Repeating again all that We have done for Love of the creatures. Our Will is the Repeater of all Our Works. It Repeats Them—Renews Them always in every instant—each time the creature wants to receive Them. And while They give Themselves, They remain at Their place. They give Themselves still remaining. By giving Themselves They lose nothing, rather, They are more Glorified. Therefore **Be Attentive** to Live always in Our Will.”

Volume 36—Oct. 10, 1938

“Furthermore, although the Creation surrounds her on the outside, We develop Our Field of Action in the interior of her soul, Creating in her the Brightest Suns, the Most Beautiful Stars, Winds that blow continuous Loves, Seas of Graces—Divine and Balsamic Air. And she receives all, freeing Us in Our Field of Action; Our True Creation, that was never opposed to anything We wanted to do, and in which all Our Works found their Place. So, We can place all Our Most Beautiful Works within the soul who Lives in Our Will, and Our Will prepares for Us the Space in which to place them. Therefore, Our Field of Action never ends in those who Live in Our Fiat. **Be Attentive** then, to receive what We want to make of you.”

After this He added with a Love that I cannot express: “My daughter, the Interest that most concerns Us and Our most Assiduous Attention is on the soul who Lives in Our Will. We are all eyes over her. It seems that We neither Know how, nor can We do anything if We don't extend Our Operating and Creative Virtue over her. Our Love leads Us

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to watch her to see what she wants to do. If she wants to Love Our Creative Virtue, We Create Our Love in the depth of her soul; if she wants to Know Us, We Create Our Knowledge; if she wants to be Saint, Our Creative Virtue Creates Sanctity. In sum, Our Creative Virtue is ready to Create any Good she wants, so that she can feel in herself the Nature and the Life of that Good. We neither can nor do We want to refuse anything to the one who Lives in Our Will. It would be as though denying something to Our Own Will—denying it to Ourselves. It would be too hard not using Our Creative Virtue for Ourselves. See then, the High, Noble and Sublime Point at which the one who is in Our Will Lives. Therefore, **Be Attentive**; do not care about anything except Living in It, and you will feel Our Creative and Operating Virtue.”

Volume 36—Dec. 5, 1938

“...What Joy! What Happiness, My daughter, to be able to form Ourselves; to have someone who Knows Us and Loves Us; to Possess Our Royal Palace within the creature!

“Further, there is the Great Good that the creature will receive; her little sanctity will remain in Ours. Her little love will remain in Our Love; her goodness and beauty within Ours. In this way, if she does a Holy act, she will have Our Sanctity in her power; if she Loves, she will Love with Our Love, and so forth. All her acts will rise from within Our Acts. So, she will Love us always and We will feel always Loved. She will grow more and more in Sanctity, Goodness and Beauty, and with this, she will acquire ever New Knowledge of the Love of her Creator—she will feel It Palpitating in her acts. My Will shall Reveal to her ever New Things about Our Divine Being, to make her appreciate more Our Life that she Possesses. The Knowledge will make New Love arise, by communicating more Truths about Our Beauty. It won't stop telling her New Things, as if feeding her with what We are. The Happy creature will feel as if caught in the net of Our Love, invested by Our Light and by the Enchantment of Our Beauty, and We will be so enraptured by her Love that We

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will take refuge within her, to Love and to release Our Love. We will Embellish her so much that We will let Ourselves be Conquered by such a Rare Beauty. All other things are like little drops compared to the Living of the creature in Our Will. Therefore, **Be Attentive**. If you Live in My Will, you will give Me the Greatest Joy and will make Me Happy.”

“...There is such a Union and a Transformation that, those who Live in Our Will, and We, Ourselves, understand each other without talking—We speak without words. This the Greatest Gift that We can give to the creature: to speak with her breath and motion. She identified with Us in so much, that We use the same modes with her that We use with Ourselves. Since Our Divine Being is all Word and Voice, when We do not want, We do not let anybody hear. Therefore, **Be Attentive** and let My Will guide you in everything.”

Volume 36—Dec. 25, 1938

“Now, My daughter, let Me tell you another Surprise. The one who Lives in My Will is Inseparable from Me; she is Born Again each time together with Me. Therefore, I AM never alone. I make her be Born Again with Me to Divine Life—to New Love, to New Sanctity and to New Beauty. She is Reborn in the Knowledge of her Creator—Reborn in each one of her acts. More than this, in every act she does, she calls Me to be Born Again, forming a New Paradise for her Jesus; and I make her be Born Again with Me, to make her Happy. One of My Greatest Joys is to make those who Live together with Me Happy. Therefore, **Be Attentive** to Live in My Will if you want to make Me Happy—if you want Me to find in your acts My Paradise on earth; and I will take care to make you enjoy the Sea of My Joy and Happiness. We will make each other Happy.”

Fiat! Fiat! Fiat!

Be Attentive



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

Be Attentive

Prayer For the Glorification of the Servant of God

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the Gift of the Holiness of Your
faithful servant

Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus Cooperating in the Work of Redemption of mankind.
Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice and Love, may spread
all over the world in the particular charisma of the

Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You,
Most Holy Trinity
the particular Grace for which we pray to You
with the intention to fulfill Your Divine Will.

Amen.

Three Glory Be...

Our Father...

Queen of all Saints, pray for us.

+*Archbishop Givoan Battista Pichierri*

Trani, October 29, 2005

