

# Graduate Survey Form — Class of 2024

## NALP EMPLOYMENT REPORT AND SALARY SURVEY

Please refer to the "Frequently Asked Questions" sheet as you are completing this survey.

|     | Contact Information   |    |   |
|-----|---|----|---|
|     | Name  |    |   |
|     | Permanent Address   |    |   |
|     | Phone   |    | Email   |
|     | I. Demographic Information  |    |   |
| A1. | Program Type at Time of Graduation Full-time/3-Year Part-time/Evening   | E. | Race/Ethnicity (You may check up to two) Latinx Black or African American   |
| A2. | Transfer Student? Yes No  |    | Asian  Native Hawaiian or other Pacific Islander  Native American or Alaska Native  |
| B.  | Age (Complete either B1 or B2) B1. Age at Graduation B2. Birth Date     | F. | White/Caucasian  Do you identify as a person with a disability?  No   |
| C.  | Gender (How do you describe yourself?) C1. Select all that apply. Woman | G. | Yes (describe)  Veteran Status (check if applicable)  U.S. military veteran   |
|     | Man<br>Non-binary or third gender                                       |    | Military service from a country other than U.S.   |
|     | An identity not listed above (describe)                                 | H. | Parental/Guardian Education   |
|     | Prefer not to respond   |    | H1. What is the highest level of education completed by either of<br>your parents (or the people who raised you)? (select one) Did not finish high school |
| C2. | Select all that apply. Cisgender  |    | High school diploma or GED  |
|     | Transgender   |    | Completed some college coursework but did not complete an<br>undergraduate degree   |
|     | Intersex Prefer not to respond  |    | Associate's degree (AA, AS, etc.)   |
| _   |   |    | Bachelor's degree (BA, BS, etc.)  |
| D.  | LGBTQ+ Status I identify as Lesbian, Gay, Bisexual, Transgender and/or  |    | Master's degree (MA, MS, MBA, etc.)  Doctoral or professional degree (PhD, JD, MD, DDS, etc.)   |
|     | Queer (LGBTQ+) Yes No   |    | H2. Do either of your parents (or the people who raised you) have a JD?   |
|     |   |    | Yes<br>No   |

### II. Post Graduate Employment Status

## A1. Select only one of the following to describe your post-graduate status:

Employed in a position for which you receive a salary or a stipend or are being paid on a contract or retainer basis (also complete the items in sections A3 and B)

Enrolled in Graduate Studies

Employed – start date after March 17, 2025 (also complete items A2 and 7; the rest of the form is not applicable)

Not employed and seeking work/paid position (also complete item A2; the rest of the form is not applicable)

Not employed and not seeking work/paid position (also complete item A2; the rest of the form is not applicable)

#### A2. If you are not employed, are you volunteering?

Yes, in a law-related capacity

Yes, not in a law-related capacity

No

#### A3. Job Information

1. Type of Job (choose one only)

Bar admission required/anticipated (includes judicial clerks)

JD Advantage

Other professional position (describe)

Other position (describe)

#### 2. Job is: (check only one)

Full-time

Part-time

#### 3. Job pays:

| A salary of \$    |           | per year     |  |
|-------------------|-----------|--------------|--|
| A stipend of \$ _ |           | (choose one) |  |
| per week          | per month | per project  |  |

4. Indicate whether the employer hired you on a short-term or long-term basis. Note that a long-term job from the employer's perspective may be one that you consider short-term, while, for example, you continue to seek a different job. Please indicate the type of job from the employer's perspective.

Job is long-term (1 year or more from your graduation date or your employment start date, whichever is later — includes articling positions in Canada)

Job is short-term (duration is less than 1 year from your graduation date or the employment start date, whichever is later)

#### Also indicate if the job is funded by your law school.

Job is funded in whole or in part by my law school. (Check if applicable. Excludes jobs in the law school that are "permanent" in nature such as long-term jobs in career services, admissions, development, or general counsel offices.)

#### Indicate whether you are seeking a job other than the one described here

I continue to seek a job other than that described here I am not seeking a job other than that described here

#### 6a. Timing of job offer (mark one)

Before graduation

After graduation (if after graduation, also complete 6b below)

#### 6b. Post-graduation offer was received

Before bar results

After bar results

Timing relative to bar results is not applicable; bar exam/passage not required for the job

#### 7. Date on which you started or will start your job

3. Source of Job: Mark the one choice that best describes how you learned of and made initial contact with the employer. If you received an offer from your summer employer, or the employer for whom you worked during law school, indicate how you initially made contact with that employer.

Through a career office recruitment program (e.g., OCI)

Responded to a career office job posting

Interviewed at a job fair or career conference

Used school's judicial clerkship process or OSCAR

Responded to a non-career office job posting, such as LinkedIn or Indeed

Referral by business colleague, friend, relative, alumni, faculty member, or other law school staff member outside of the career office

Self-initiated contact/networking

Used a temporary placement agency or legal search consultant

Returned to or continued with pre-law school employer

Started own practice or business

Other (describe)

| B. Em  | ployer Information – Name and address of employer   | B5. Type of Business Job   |
|--|---|--|
| Ν  | lame  | Temporary attorney work  |
|  | treet   | Law clerk or paralegal   |
|  | City State Zip  | Compliance   |
|  |   | In-house lawyer  |
| -  | e B1, B2, and B3 <i>ONLY</i> if your primary job is in law firm                           | Management   |
| private practice.  IF NOT, skip to B4/B5, B6/B7, B8 or B9/B10 as appropriate. If you are employed by a legal temporary agency, skip to B4 and B5 (Business or Industry) regardless of the employer at which the agency has placed you. |   | Business development/Sales/Marketing   |
|  |   | Consulting   |
|  |   | Tax associate (with an accounting firm)  |
| D4 T   | otal Cina of Law Figure (Mark only one for sing of antire figure by total                 | E-discovery attorney (with an LPO)   |
|  | otal Size of Law Firm (Mark only one for size of entire firm by total umber of attorneys) | Privacy/Cybersecurity analyst or officer   |
|  | Solo (you have started your own law firm as a solo practitioner)                          | Contract manager/analyst   |
|  | 1-10 attorneys  | Self-employed  |
|  | 11-25 attorneys   | Other (describe)   |
|  | 26-50 attorneys   | W  |
|  | 51-100 attorneys  | If job is in <i>government</i> , complete <i>BOTH</i> B6 and B7.                   |
|  | 101-250 attorneys   | B6. Level of Government  |
|  | 251-500 attorneys   | Federal  |
|  | 501+ attorneys  | State  |
| D0 4   |   | Local (city/municipal/county)  |
| B2.1   | Firm is a public interest law firm (check if applicable)                                  | Tribal   |
| B2.2   | Job is part of an incubator program or is at a law firm                                   | International  |
|  | established by the law school (check if applicable)                                       | B7. Type of Government Job   |
| R3 T   | ype of Law Firm Job (mark one only)   | Judicial Clerkship   |
| БО. 1  | Entry-level attorney or associate (includes solo practitioners)                           | Judicial — position other than a clerkship   |
|  | Law clerk   | Military JAG Corps (any service)   |
|  | Paralegal   | Other military position (uniformed or civilian)                                    |
|  | Staff attorney (non-partnership track)  | Prosecutor   |
|  | Manager/Administrator (includes recruiting, professional development                      | Agency Honors program  |
|  | and marketing)  | Presidential Management Fellow (PMF)   |
|  | Patent agent  | Other agency position (including law enforcement)                                  |
|  | Other non-attorney position   | Legislative (e.g., legislative assistant)  |
| lf .lob  | is in <i>business or industry</i> , complete <i>BOTH</i> B4 and B5.                       | Other (describe)   |
|  | ype of Employer   |  |
| D4. 1  | Legal temporary agency  | If job is in a <i>public interest</i> organization or other nonprofit, complete B8 |
|  | Accounting firm   | B8. Mark one item that best describes the primary type of work or job              |
|  | Investment banking or financial institution   | you will be handling   |
|  | Entertainment/sports management company   | Community education and organization   |
|  | Healthcare  | Civil legal services   |
|  | Insurance company   | Policy/advocacy  |
|  | Real estate   | Public defender or appellate defender  |
|  | Retail trade or hospitality sector  | Other (describe)   |
|  | Management consulting firm  |  |
|  | Publishing house  | If job is in <i>education</i> , complete <i>BOTH</i> B9 and B10                    |
|  | Alternative Legal Service Provider (ALSP) or Legal Process Outsourcer                     | B9. Type of Employer   |
|  | (LPO)   | Law School   |
|  | Legal/law-related technology company  | College or university  |
|  | Other technology/e-commerce company   | Elementary or secondary school   |
|  | Trade association or political campaign   | Other (describe)   |
|  | Other business or industry (describe)   |  |

| B10. Type of Education Job         |                       |              |  |
|------------------------------------|-----------------------|--------------|--|
| Faculty/teacher                    |                       |              |  |
| Administrator                      |                       |              |  |
| Research assistant/fellow or other | er temporary position |              |  |
| Other (describe, e.g., Title 9 com |                       |              |  |
|                                    |                       |              |  |
| OTHER REMARKS:                     |                       |              |  |
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|                                    |                       |              |  |
| ate Completed:                     | Form completed by:    |              |  |
|                                    | ,                     | Printed name |  |
| ignature:                          |                       |              |  |