

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL SCHOOL, SITAPURA
2	AFFILIATION NO.(IF APPLICABLE)	1730779
3	SCHOOL CODE (IF APPLICABLE)	11122
4	COMPLETE ADDRESS WITH PIN CODE	INDIA INTERNATIONAL SCHOOL, ISI-11, ADJOINING MAHATMA GANDHI, HOSPITAL, RIICO INSTITUTIONAL AREA, SITAPURA,JAIPUR, - 302022
5	PRINCIPAL NAME	Dr. ANJU JAIDEEP
6	PRINCIPAL QUALIFICATION	M.A. M.Ed M.Phil Ph.D
7	SCHOOL EMAIL ID	iissitapura@icfia.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412771067

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.iisjaipur.org/sitapura/Fee%20Structure%20with%20Conveyance%20Charges%202018-19.pdf">https://www.iisjaipur.org/sitapura/Fee%20Structure%20with%20Conveyance%20Charges%202018-19.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.iisjaipur.org/sitapura/Current-21-22/Annual%20Calendar%202021-22.pdf">https://www.iisjaipur.org/sitapura/Current-21-22/Annual%20Calendar%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf">https://www.iisjaipur.org/sitapura/Mandatory%20Disclosure.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. ANJU JAIDEEP
2	TOTAL NO. OF TEACHERS	47
	PGT	15
	TGT	16
	PRT	09
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	Ms. NISHA JAIIN GROVER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. NABILA KHAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	31	96.875	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	41	95.34	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 875
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 875
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/idE2ARWiNtU">https://youtu.be/idE2ARWiNtU</a>