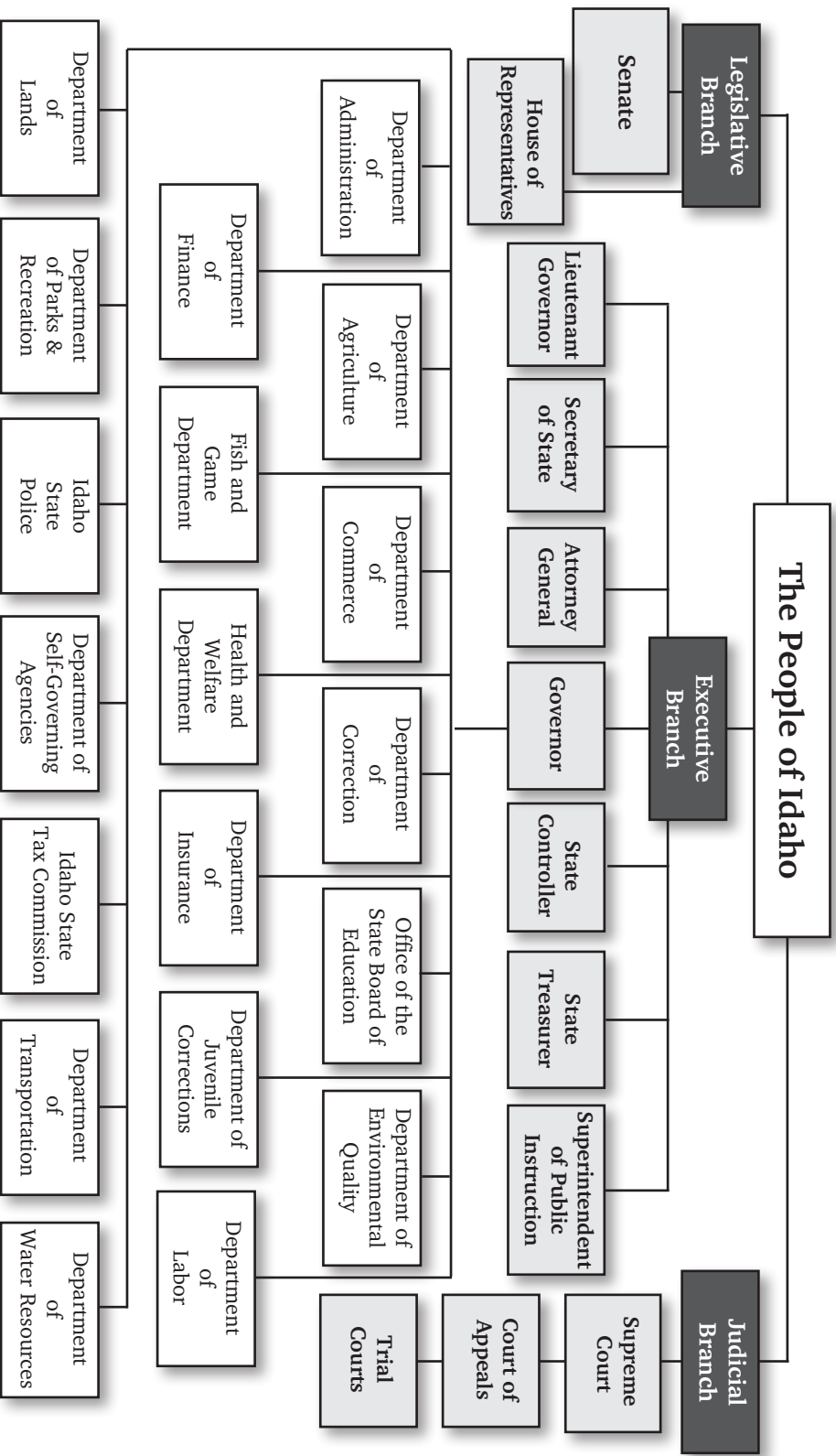


Executive Branch



Governor's Office

Photo courtesy of Taner Oz



Shading indicates elective offices

Qualifications of Executive Officers

All executive officers are elected by the greatest number of voters, to a four year term. He or she must be a U.S. citizen, and must be a resident of Idaho for at least 2 years.

Other minimum qualifications for executive officers are:

Governor

- 30 Years Old

Lieutenant Governor

- 30 Years Old

Secretary of State

- 25 Years Old

State Controller

- 25 Years Old

State Treasurer

- 25 Years Old

Attorney General

- 30 Years Old
- Admitted to the practice of law in Idaho

Superintendent of Public Instruction

- 25 Years Old
- Have a bachelor's degree from an accredited college or university

Northern Pacific Railway Depot

Photo courtesy of Idaho Tourism





Governor C.L. "Butch" Otter

C.L. "Butch" Otter became only the second person ever elected to a third consecutive term as Governor of Idaho on November 4, 2014. He previously served three terms in Congress representing Idaho's 1st District (2001-2006). Governor Otter is a father of four and grandfather of seven. He is married to the former Lori Easley. They live on their ranch near Star.

Governor Otter was born in Caldwell on May 3, 1942. He graduated from St. Teresa's Academy (now Bishop Kelly High School) in Boise, attended Boise Junior College (now Boise State University), and received a Bachelor of Arts degree in Political Science from the College of Idaho in 1967.

He served honorably in the Idaho Army National Guard's 116th Armored Cavalry from 1968 to 1973, and later was awarded honorary doctorates from Mindanao State University in the Philippines and Albertson College of Idaho in Caldwell.

Governor Otter's 30-year career in business included membership on the Board of Directors of J.R. Simplot Company. He also served as Director of the Food Products Division, President of Simplot Livestock, and President of Simplot International. He retired in 1993.

Governor Otter previously was elected to four terms as Idaho's Lieutenant Governor. He served 14 years in that office — longer than anyone in Idaho history. He also represented the people of Canyon County in the Idaho House of Representatives for two terms (1973-1976), was on the Idaho Republican Party Central Committee and was Chairman of the Canyon County Republican Party.

Governor Otter is a member of the Roman Catholic Church, the National Rifle Association, the Maple Grove State Grange, the Idaho Cowboys Association, the American Legion, Idaho 4-H Million Dollar Club, a Grand Slam member of Ducks Unlimited, and a lifetime member of Safari Club International.

Address: 700 W Jefferson Street, Suite W-223, PO Box 83720, Boise, ID 83720-0034

Phone: (208) 334-2100 Fax: (208) 854-3036

Website: gov.idaho.gov

Political Party: Republican **Salary:** \$124,436

Duties: The governor is vested with the supreme executive power in the state. He appoints department heads and members of boards and commissions. The governor issues executive orders which have the force and effect of law. The governor drafts and recommends a budget to the state legislature. On extraordinary occasions the governor can convene special sessions of the legislature. He must give final approval, by signing bills passed by the legislature. He has the power to veto bills but must list his objections. The legislature can override a veto by a two-thirds vote of each chamber. The governor is commander-in-chief of the military forces, except when they are called into actual service of the United States. He is President of the Board of Examiners and Chairman of the Board of Land Commissioners.

Lieutenant Governor Brad Little

Brad Little was appointed Lieutenant Governor by Governor C.L. “Butch” Otter on January 6, 2009, elected to the position in November 2010, and reelected in November 2014.

A native of Emmett in Gem County, Idaho, Little holds a Bachelor of Science in Agribusiness from the University of Idaho. He is the third-generation owner of a cattle, farming and investment business in Idaho’s Treasure Valley.

Little previously served in the Senate for four terms (2001 through early 2009), where he was elected Majority Caucus Chairman in 2003.

Little is a former chairman of the Idaho Association of Commerce and Industry (IACI), American Land and Resources Foundation and Idaho Business Week Foundation, and is past-president of the Idaho Wool Growers Association. He has served as vice-chairman of the Idaho Community Foundation and the Emmett Schools Foundation, and held a board position on the High Country News Foundation and the University of Idaho Foundation. He currently serves on the board of directors of a small Boise-based manufacturing company, as well as the State Capitol Commission, the Leadership in Nuclear Energy Commission 2.0 and the Idaho Credit Rating Enhancement Committee.

Little received the Pat Harwood award in 2006 for his contributions to the future of Idaho’s business environment.

Brad and his wife Teresa (a native of Weiser, Idaho) have two married sons and (at the time of printing) four grandchildren.

Address: 700 W Jefferson Street, Suite E-219, PO Box 83720, Boise, ID 83720-0057

Phone: (208) 334-2200 Fax: (208) 334-3259

Website: lgo.idaho.gov

Political Party: Republican **Salary:** \$43,553

Duties: Presides over the Senate, stands first in line of succession to the Governor, and is Acting Governor when the Governor is physically outside the state or otherwise unable to serve. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.





Secretary of State Lawrence Denney

Lawrence Denney was sworn in as Idaho's twenty-seventh Secretary of State on January 5, 2015.

A life-long Idahoan, Lawrence's life experiences helped him develop a strong work ethic. Upon graduation from Midvale (Idaho) High School, Lawrence continued his education at the University of Idaho graduating with a Bachelor of Science degree in Agricultural Economics. Following graduation he served in the U.S. Army during the Vietnam War and received the Bronze Star.

After serving his country, Lawrence worked in the timber and mining industry as well as owned and worked the family farm with his wife, Donna. They raised four children (Toni, Jennifer, Stephanie, and

Michael). In addition, they have eight grandchildren.

While their children were growing up, he enjoyed working with young people (coaching track and boys basketball) from the communities of Cambridge and Midvale. During the early 1980's, he drove the school bus to the ski lodge at Hitt Mountain and taught many young people to ski. Lawrence served as EMT and volunteer fireman for many years. He has been an active member of his church, serving on many of their boards.

In 1990 Lawrence began his tenure in the Idaho House of Representatives with his election as State Representative from District 13. Beginning in 1996, he represented District 9, until his election as Secretary of State. In 1998 he embarked on his leadership career serving as Assistant Majority Leader in 1998 (two terms), Majority Leader in 2002 (two terms), and three terms as Speaker starting in 2006. Following his tenure as Speaker, he served as a member of the House Resources and Conservation Committee serving as Chairman for one term (2012-2014).

Lawrence was named recipient of the Idaho Republican Party Outstanding Administrator for 2014, Idaho Republican Party Outstanding Republican Legislator for 2012, Cornerstone Institute's Cornerstone Statesman for 2006, Idaho Freedom Foundation's Friend of Freedom Innovation Award for 2013, Idaho Chooses Life's Friend for Life Award, and selected several times as a Friend of Agriculture by the Idaho Farm Bureau.

Address: 700 W Jefferson Street, Suite E-205, PO Box 83720, Boise, ID 83720-0080

Phone: (208) 334-2300 **Fax:** (208) 334-2282

Website: www.sos.idaho.gov

Political Party: Republican **Salary:** \$105,771

Duties: Member of Board of Land Commissioners, Board of Examiners, chairman of the Board of Canvassers; Chief Elections Officer; keeper of the Great Seal of the State. Prepares the Session Laws, file all bills of the Legislature, file proclamations, Executive Orders of the Governor, extraditions, tort claims, and miscellaneous legislative and executive documents. He compiles, publishes and administers the election laws and election calendar, certifies abstracts of votes from counties, and issues certificates of election. Administers the "Sunshine Law" for campaign financing and lobbyist activity disclosure. The Secretary of State's office files business registrations, UCC financing statements, trademarks, service marks and notary public appointments, administers the Health Care Directive Registry, Will Registry and the Address Confidentiality Program.

State Controller Brandon D. Woolf

Brandon Woolf, Idaho's 21st State Controller, grew up and attended schools in Preston, Idaho, merited the rank of Eagle Scout, graduated from Utah State University with a Bachelor of Arts in Political Science (Cum Laude) and a minor in Dutch, and earned a Master of Business Administration from Boise State University. In 1994 he married Janalee Balls, who also hails from Preston. They have three children and are active members of The Church of Jesus Christ of Latter-day Saints.

Starting as an intern in the State Controller's Office in 1997, Brandon quickly rose through the ranks serving in a variety of leadership positions which led to his appointment to the post of State Controller in 2012. In 2014 he was elected by the citizens of Idaho to his first full term of office.

As your State Controller Brandon has spearheaded efforts to improve citizen access to government records, to modernize the state's fiscal systems, and to account for every penny of the taxpayers' money in accordance with the law. He also launched a comprehensive State of Idaho financial transparency website which provides citizens with near real-time data and historical reports about their state government.

As a national leader on issues impacting state government financial management, Brandon serves a member of the Government Finance Officers Association (GFOA), and sits on the National Association of State Comptrollers' (NASC) executive committee. He also chairs NASC's outreach committee.

Address: 700 W State Street, PO Box 83720, Boise, ID 83720-0011

Phone: (208) 334-3100 **Fax:** (208) 334-2671

Website: www.sco.idaho.gov and Transparent.Idaho.gov

Political Party: Republican **Salary:** \$105,771

Duties: The duties of the State Controller are enumerated in Article IV, Section 1 of the Constitution of the State of Idaho, and within Title 67, Chapter 10 *Idaho Code*. As the chief fiscal officer of state government, the Controller manages Idaho's fiscal affairs, which includes paying all obligations of the state, processing payroll for all state employees, publishing Idaho's Comprehensive Annual Financial Report (CAFR), as well as maintaining the centralized financial management reporting and accounting systems. He is the ex-officio Secretary of the Board of Examiners, a member of the Board of Land Commissioners, a member of the Idaho Deferred Compensation Board, and serves on the State Board of Canvassers. He also manages the state government's largest data center, serves as chairman of the Idaho Technology Authority (ITA), and sits as an advisor to the Commissioners of the Idaho Housing and Finance Association, as well as advisor to the Commissioners of the Idaho Food Quality Assurance Institute and is Idaho's State Social Security Administrator.





State Treasurer Ron Crane

Ron G. Crane was born in Nampa, Idaho. He is a graduate of Nampa Christian High School and later graduated from college with an Associate's Degree. He received an honorary doctorate from Ohio Christian University in 2008. He served as a member in the Idaho National Guard from 1971–1977, receiving recognition as Idaho's Soldier of the Year in 1975.

As State Treasurer, Mr. Crane is responsible for management of both the state and local government investment pools with a daily balance in excess of \$3.2 billion dollars. He directs receipt of all state monies, the accounting and disbursement of public funds, and invests general account and pooled agency cash in various fixed income securities to produce significant new non-tax revenue for the State of Idaho. He oversees issuance of instruments of state debt and pays all warrants issued by the State Controller's Office. He also directs the investments of the Idaho Millennium Fund and the Idaho Millennium Permanent Endowment Fund.

The Treasurer is the unclaimed property administrator for the State of Idaho. He was elected president of the National Association of Unclaimed Property Administrators (NAUPA) in 2010.

As Treasurer, Mr. Crane is a member of the State Board of Canvassers, administrator of the Local Government Investment Pool, custodian of Idaho Endowment Funds, custodian of Worker's Compensation security deposits made by insurance companies, administrator of the Underground Storage Tank Upgrade Assistance Account, and is an ex-officio advisor to the Idaho Housing and Finance Association. He is chairman of the College Savings Plan advisory board, Chairman of the Idaho Bond Bank Authority and Chairman of the Idaho Credit Rating Enhancement Committee. He received a national award from the US Small Business Administration for innovative programs that provide capital to Idaho small businesses by founding the Prime Rate Loan Program known as "Idaho Prime."

Prior to his election as Treasurer in 1998, Mr. Crane served 16 years in the Idaho House of Representatives. While there, he chaired the House State Affairs Committee for 4 years and the Business Committee for 7 years. He also served as co-chairman of the Interim Committee on Electrical Restructuring. During his public service, he received the Guardian of Small Business Award from NFIB and the Legislative Champion of the Family Award.

Mr. Crane started his own successful business, Crane Alarm Service, in 1979. Today, Crane Alarm is one of the oldest and largest alarm companies in Idaho. He is a member of the Nampa and Caldwell, Idaho Chambers of Commerce, was a founding member of the Lifeline Crisis Pregnancy Center, and served on the board of trustees for Nampa Christian Schools.

Mr. Crane has been married to his wife, Cheryl, since 1969. They have six children, four girls and two boys, and nine grandchildren. The Cranes reside in Nampa, Idaho.

Address: 700 W Jefferson Street, Suite E-102, PO Box 83720, Boise, ID 83720-0091

Phone: (208) 334-3200 **Fax:** (208) 332-2950

Website: sto.idaho.gov

Political Party: Republican **Salary:** \$105,771

Duties: The State Treasurer operates as the central chief fiscal officer and banker of monies collected by Idaho. The Treasurer is responsible for managing more than \$3 billion dollars. The Treasurer's Office also acts as the state's bank, receiving and disbursing all monies. The Office invests idle state monies and funds for local government and state agencies. The Idaho State Treasurer's Office also administers the Idaho Millennium Fund and the Idaho Prime Loan Program.

Attorney General Lawrence G. Wasden

Lawrence Wasden is Idaho's 32nd Attorney General. He was elected to his fourth term in November 2014, and is the longest serving attorney general in the state's history.

Mr. Wasden has dedicated most of his professional career to public service. He started working in the Attorney General's Office in 1989, when he was appointed as a Deputy Attorney General and assigned to the Idaho State Tax Commission. He was promoted to Deputy Chief of Staff, then to Chief of Staff. He was elected Attorney General in 2002.

Before serving in the Attorney General's Office, Mr. Wasden was a Deputy Prosecuting Attorney in Canyon County and the Prosecuting Attorney in Owyhee County.

Throughout his career, AG Wasden has been recognized for his leadership in the legal profession, public health, protecting children and consumers of all ages, prosecuting public corruption cases and promoting open and transparent government.

Mr. Wasden is a past Chair of the Conference of Western Attorneys General and past President of the National Association of Attorneys General. In his role with the Conference of Western Attorneys General, AG Wasden has been active in the Alliance Partnership, a program devoted to strengthening Mexico's justice system.

AG Wasden served for more than a decade on the Board of Directors of the American Legacy Foundation, a nonprofit created in the wake of the national tobacco settlement. Recognizing Mr. Wasden's service, the Foundation donated \$350,000 to the University of Idaho College of Law to create a scholars program in his name. In 2007, Mr. Wasden received "The People First" Award from the Idaho Newspaper Foundation for his work to promote Idaho's Open Meeting Law and Public Records Law.

AG Wasden earned his J.D. from the University of Idaho and was admitted to the state bar in 1985. He earned his Bachelor of Arts in political science from Brigham Young University in 1982.

Lawrence and Tracey Wasden were married in 1980 and live in Nampa. They are proud parents of four children and eight grandchildren.

Address: 700 W Jefferson Street, Suite C-210, PO Box 83720, Boise, ID 83720-0010

Phone: (208) 334-2400 **Fax:** (208) 854-8071

Website: www.ag.idaho.gov

Political Party: Republican **Salary:** \$124,000

Duties: The Attorney General is Idaho's chief legal officer and is responsible for advising and representing state officers and agencies in legal matters. He issues written opinions on important legal questions at the request of designated government officials. He represents the State of Idaho in all federal and state courts, including all criminal appellate work. In addition to his legal duties, he serves as a member of the State Board of Land Commissioners and the State Board of Examiners.





Superintendent of Public Instruction Sherri Ybarra

Sherri Ybarra is the newly elected Superintendent of Public Instruction and has nearly two decades of service in the field of education. Her extensive experience includes eleven years as a classroom teacher, and six years in the administrative arena as an Assistant Principal and Principal. At the time she was elected as Idaho's Superintendent of Public Instruction, she had been serving at the District Office level as a Federal Programs Director and Curriculum Director. She has been recognized and awarded the district's "Outstanding Educator Award," twice. She has written numerous grant proposals, acquiring funding for such educational advancements as technology, 21st century learning labs, and STEM projects.

Her academic career includes a Bachelor of Arts in Elementary Education, an Master of Arts in Educational Leadership and an Ed. S.E.D., with an emphasis in the Superintendency. Sherri is also working on her Ed. D. in Education.

An important aspect of her life is her family—her husband (a Federal Police Officer) and son (who attends public schools and plays baseball) and one dog, named Peanut.

Address: 650 W State Street, Rm 200, PO Box 83720, Boise, ID 83720-0027

Phone: (208) 332-6800 **Fax:** (208) 334-2228

Internet: www.sde.idaho.gov

Political Party: Republican **Salary:** \$105,771

Duties: She serves as an ex-officio member of the State Board of Education and serves on the Board of Land Commissioners. She serves as chief executive officer of the State Department of Education and exercises general supervision of the Department. The State Superintendent provides technical and professional assistance and advice to all school districts in reference to all aspects of education including finances, buildings, equipment, administration, organization of school districts, curriculum and instruction, transportation of pupils and interpretation of school laws and state regulations.

State Executive Officers

Party designations: (R) Republican; (D) Democrat; (S.R.) Silver Republican; (P) Populist

Governors Territorial Government (1863 – 1890)

| Name | Appointed |
|----------------------|------------|
| Wallace, William H | 03/10/1863 |
| Lyon, Caleb | 02/26/1864 |
| Ballard, David M. | 04/10/1866 |
| Bard, Samuel | 03/30/1870 |
| Marston, Gilman | 06/07/1870 |
| Connor, Alexander H. | 01/12/1871 |
| Bowen, Thomas M. | 04/19/1871 |
| Bennett, Thomas W. | 10/24/1871 |
| Thompson, David P. | 12/16/1875 |
| Brayman, Mason | 07/24/1876 |
| Hoyt, John P. | 08/07/1878 |
| Neil, John B. | 07/12/1880 |
| Irwin, John N. | 03/02/1883 |
| Bunn, William M. | 03/26/1884 |
| Stevenson, Edward A. | 09/29/1885 |
| Shoup, George L. | 04/01/1889 |

State Government (1890 through present)

| Name/Party | Term of Office | Remarks |
|---------------------------|--------------------------|---|
| Shoup, George L. (R) | 10/1890 to 12/1890 | Elected 1890; resigned to become U.S. Senator |
| Wiley, N.B. (R) | 12/1890 to 01/1893 | Succeeded to office |
| McConnell, William J. (R) | 01/1893 to 01/04/1897 | Elected 1892; reelected 1894 |
| Steunenberg, Frank (P, D) | 01/04/1897 to 01/07/1901 | Elected 1896; reelected 1898 |
| Hunt, Frank W. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Morrison, John T. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Gooding, Frank R. (R) | 01/03/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| Brady, James H. (R) | 01/04/1909 to 01/02/1911 | Elected 1908 |
| Hawley, James H. (R) | 01/02/1911 to 01/06/1913 | Elected 1910 |
| Haines, John M. (R) | 01/06/1913 to 01/04/1915 | Elected 1912 |
| Alexander, Moses (D) | 01/04/1915 to 01/06/1919 | Elected 1914; reelected 1916 |
| Davis, D.W. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Moore, Charles C. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Baldrige, H.C. (R) | 01/03/1927 to 01/05/1931 | Elected 1926; reelected 1928 |
| Ross, C. Ben (D) | 01/05/1931 to 01/04/1937 | Elected 1930; reelected 1932, 1934 |
| Clark, Barzilla W. (D) | 01/04/1937 to 01/02/1939 | Elected 1936 |
| Bottolfsen, C.A. (R) | 01/01/1939 to 01/06/1941 | Elected 1938 |
| Clark, Chase A. (D) | 01/06/1941 to 01/04/1943 | Elected 1940 |
| Bottolfsen, C.A. (R) | 01/04/1943 to 01/01/1945 | Elected 1942 |
| Gossett, Chas. C. (D) | 01/01/1945 to 11/17/1945 | Elected 1944; resigned 11/17/1945 |
| Williams, Arnold (D) | 11/17/1945 to 01/06/1947 | Succeeded to office |
| Robins, Dr. C.A. (R) | 01/06/1947 to 01/01/1951 | Elected 1946 |
| Jordan, Len B. (R) | 01/01/1951 to 01/03/1955 | Elected 1950 |
| Smylie, Robert E. (R) | 01/03/1955 to 01/02/1967 | Elected 1954; reelected 1958, 1962 |

Governors (continued)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|------------------------|--------------------------|---|
| Samuelson, Don (R) | 01/02/1967 to 01/04/1971 | Elected 1966 |
| Andrus, Cecil D. (D) | 01/04/1971 to 01/24/1977 | Elected 1970; reelected 1974; resigned 01/24/1977 |
| Evans, John V. (D) | 01/24/1977 to 01/05/1987 | Succeeded to office; Elected 1978; reelected 1982 |
| Andrus, Cecil D. (D) | 01/05/1987 to 01/02/1995 | Elected 1986; reelected 1990 |
| Batt, Phil (D) | 01/02/1995 to 01/04/1999 | Elected 1994 |
| Kempthorne, Dirk (R) | 01/04/1999 to 05/26/2006 | Elected 1998; reelected 2002 |
| Risch, James (R) | 05/26/2006 to 01/01/2007 | Succeeded to office |
| C.L. "Butch" Otter (R) | 01/01/2007 to present | Elected 2006; reelected 2010, 2014 |

Lieutenant Governors State Government (1890 through present)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|----------------------------|--------------------------|--|
| Wiley, N.B. (R) | 12/1890 | Appointed to succeed Governor Shoup |
| Gray, John S. (R) | 12/1890 to 01/02/1893 | Pres. Pro-Tempore became Lt. Governor |
| Willis, F.B. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 |
| Mills, F.J. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 |
| Moore, George F. (P, D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Hutchinson, J.H. (S.R., D) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Terrell, Thomas F. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Stevens, James M. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Steeves, Burpee L. (R) | 01/02/1905 to 01/07/1907 | Elected 1904 |
| Burrell, Ezra A. (R) | 01/07/1907 to 01/04/1909 | Elected 1906 |
| Sweetser, Lewis H. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 |
| Taylor, Herman H. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 |
| Parker, Ernest L. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Moore, C.C. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Baldrige, H.C. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Hailey, O.E. (R) | 01/03/1927 to 01/07/1929 | Elected 1926 |
| Kinne, W.B. (R) | 01/07/1929 to 09/30/1929 | Elected 1928; died in office |
| Hailey, O.E. (R) | 01/03/1927 to 01/07/1929 | Appointed to fill vacancy |
| Mix, G.P. (D) | 01/05/1931 to 01/02/1933 | Elected 1930 |
| Hill, George E. (D) | 01/02/1933 to 01/07/1935 | Elected 1932 |
| Mix, G.P. (D) | 01/07/1935 to 01/03/1937 | Elected 1934 |
| Gossett, Charles C. (D) | 01/03/1937 to 01/02/1939 | Elected 1936 |
| Whitehead, Donald S. (R) | 01/02/1939 to 01/06/1941 | Elected 1938 |
| Gossett, Charles C. (D) | 01/06/1941 to 01/04/1943 | Elected 1940 |
| Nelson, Edwin (R) | 01/04/1943 to 01/01/1945 | Elected 1942 |
| Williams, Arnold (D) | 01/01/1945 to 11/17/1945 | Elected 1944, succeeded to governor upon resignation of Charles C. Gossett |
| McCabe, A.R. (D) | 03/20/1946 to 01/06/1947 | Appointed to fill vacancy |
| Whitehead, Donald S. (R) | 01/06/1947 to 01/01/1951 | Elected 1946 |
| Deal, Edson H. (R) | 01/01/1951 to 01/03/1955 | Elected 1950 |
| Larsen, J. Berkeley (R) | 01/03/1955 to 01/05/1959 | Elected 1954 |
| Drevlow, W.E. (D) | 01/5/1959 to 01/2/1967 | Elected 1958; reelected 1962 |

Lieutenant Governors (continued)

| Name/Party | Term of Office | Remarks |
|-------------------------|--------------------------|---|
| Murphy, Jack M. (R) | 01/2/1967 to 01/06/1975 | Elected 1966; reelected 1970 |
| Evans, John V. (D) | 01/6/1975 to 01/24/1977 | Elected 1974, succeeded to governor upon resignation of Cecil D. Andrus |
| Murphy, William J. (D) | 01/28/1977 to 01/01/1979 | Appointed to fill vacancy |
| Batt, Philip E. (R) | 01/01/1979 to 01/03/1983 | Elected 1978 |
| Leroy, David H. (R) | 01/03/1983 to 01/05/1987 | Elected 1982 |
| Otter, C.L. "Butch" (R) | 01/05/1987 to 01/03/2001 | Elected 1986; reelected 1990, 1994, 1998; resigned 01/03/2001 |
| Riggs, Jack (R) | 01/30/2001 to 01/6/2003 | Appointed to fill vacancy |
| Risch, James (R) | 01/06/2003 to 05/26/2006 | Elected 2002, succeeded to governor upon resignation of Dirk Kempthorne |
| Ricks, Mark (R) | 06/15/2007 to 01/01/2007 | Appointed to fill vacancy |
| Risch, James (R) | 01/01/2007 to 01/02/2009 | Elected 2006 |
| Little, Brad (R) | 01/06/2009 to present | Appointed to fill vacancy; Elected 2010; reelected 2014 |

Secretaries of State Territorial Government (1863 – 1890)

| Name | Appointed |
|-----------------------|------------------------------------|
| Daniels, William B. | 03/10/1863 |
| Smith, C. DeWitt | 07/04/1864 |
| Gilson, Horace G. | 09/04/1865 |
| Howlett, S.R. | 07/26/1866 |
| Curtis, Edward J. | 05/04/1869, reappointed 02/05/1874 |
| Sidebotham, Robert A. | 04/29/1878 |
| Singiser, Theodore F. | 12/22/1880 |
| Curtis, Edward L. | 03/03/1883 |
| Pride, David P.B. | 07/02/1884 |
| Curtis, Edward J. | 02/12/1885, reappointed 02/12/1889 |

State Government (1890 through present)

| Name/Party | Term of Office | Remarks |
|---------------------------|--------------------------|------------------------------------|
| Pinkham, A.J. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Curtis, J.F. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 |
| Garrett, I.W. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 |
| Lewis, George (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Patrie, M.A. (R) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Bassett, Charles (S.R.-D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Gibson, Will H. (R) | 01/05/1903 to 01/07/1907 | Elected 1902; reelected 1904 |
| Lansdon, Robert (R) | 01/07/1907 to 01/02/1911 | Elected 1906; reelected 1908 |
| Gifford, Wilford L. (R) | 01/02/1911 to 01/04/1915 | Elected 1910; reelected 1912 |
| Barker, George R. (R) | 01/04/1915 to 01/01/1917 | Elected 1914 |
| Dougherty, William T. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Jones, Robert O. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Jeter, F.A. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Lukens, Fred E. (R) | 01/03/1927 to 01/02/1933 | Elected 1926; reelected 1928, 1930 |

Secretaries of State (continued)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|------------------------|--------------------------|--|
| Girard, Franklin (D) | 01/02/1933 to 01/03/1937 | Elected 1932; reelected 1934 |
| Masters, Ira H. (D) | 01/03/1937 to 01/02/1939 | Elected 1936 |
| Curtis, George H. (D) | 01/02/1939 to 01/01/1945 | Elected 1938; reelected 1940, 1942 |
| Masters, Ira H. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Price, J.D. (Cy) (R) | 01/06/1947 to 01/01/1951 | Elected 1946 |
| Masters, Ira H. (D) | 01/01/1951 to 02/19/1956 | Elected 1950; reelected 1954; died in office |
| Young, James H. (R) | 02/27/1956 to 01/05/1959 | Appointed to fill vacancy |
| Williams, Arnold (D) | 01/05/1959 to 03/29/1966 | Elected 1958; reelected 1962; resigned 03/29/1966 |
| Clapp, Louis E. (D) | 03/29/1966 to 01/02/1967 | Appointed to fill vacancy |
| Deal, Edson H. (R) | 01/02/1967 to 04/22/1967 | Elected 1966; died in office |
| Cenarrusa, Pete T. (R) | 05/01/1967 to 01/06/2003 | Appointed to fill vacancy; Elected 1970; reelected 1974, 1978, 1982, 1986, 1990, 1994, 1998 |
| Ysursa, Ben (R) | 01/06/2003 to 01/05/2015 | Elected 2002; reelected 2006, 2010 |
| Denney, Lawrence (R) | 01/05/2015 to present | Elected 2014 |

Auditors and Controllers Territorial Government (1863 – 1890)

| <i>Name</i> | <i>Appointed</i> |
|---------------------|--|
| Bacon, John M. | 07/23/1863 |
| Lamkin, Benjamin F. | 09/23/1863, reappointed 02/06/1864, 12/23/1864 |
| Lane, Horace B. | 01/27/1867 |
| Bishop, William R. | 05/14/1867 |
| Cram, Daniel | 01/01/1868, |
| | reappointed 01/16/1869, 01/16/1871, 01/06/1873 |
| Perrault, Joseph | 01/15/1875, reappointed 01/15/1877 |
| Onderdonk, James L. | 02/14/1881, reappointed 02/14/1883 |
| Moody, Silas W. | 02/07/1885 |
| Wickersham, J.H. | 02/11/1887, reappointed 02/08/1889 |

State Government (1890 through present)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|--------------------------|--------------------------|---|
| Moody, Silas W. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Ramsey, Frank C. (R) | 01/02/1893 to 01/07/1897 | Elected 1892; reelected 1894 |
| Anderson, J.H. (P-D) | 01/07/1897 to 01/02/1899 | Elected 1896 |
| Sinclair, Bartlett (R) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Jones, E.W. (P-D-S.R.) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Turner, Theo (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Bragaw, Robert S. (R) | 01/02/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| Taylor, S.D. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 |
| Huston, Fred L. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 |
| Van Deusen, Clarence (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Gallett, Edward G. (R) | 01/06/1919 to 01/02/1933 | Elected 1918; reelected 1920, 1922, 1924, 1926, 1928, 1930 |

Auditors and Controllers (continued)

| Name/Party | Term of Office | Remarks |
|-----------------------|--------------------------|---|
| Parsons, Harry C. (D) | 01/02/1933 to 01/02/1939 | Elected 1932; reelected 1934, 1936 |
| Wright, Calvin E. (D) | 01/02/1939 to 01/01/1945 | Elected 1938; reelected 1940, 1942 |
| Hansen, Ernest G. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Nielson, N.P. (R) | 01/06/1947 to 04/30/1957 | Elected 1946; reelected 1950, 1954; died in office |
| Swensen, Rulon (R) | 06/18/1957 to 01/05/1959 | Appointed to fill vacancy |
| Williams, Joe R. (D) | 01/05/1959 to 02/28/1989 | Elected 1958; reelected 1962, 1966, 1970, 1974, 1978, 1982, 1986; resigned 02/28/1989 |
| Williams, J.D. (D) | 03/01/1989 to 09/30/2002 | Appointed to fill vacancy; elected 1990; reelected 1994, 1998; resigned 09/30/2002 |
| Johnson, Keith (R) | 01/06/2003 to 01/01/2007 | Elected 2002 |
| Jones, Donna M. (R) | 01/01/2007 to 10/15/2012 | Elected 2006; reelected 2010; resigned 10/15/2012 |
| Woolf, Brandon D. (R) | 10/15/2012 to present | Appointed to fill vacancy; Elected 2014 |

Treasurers Territorial Government (1863 – 1890)

| Name | Appointed |
|---------------------|---|
| Kenyon, Derrick S. | 09/07/1863, reappointed 02/08/1864 |
| Smith, Ephraim | 02/23/1864 |
| Sterling, Edward C. | 01/07/1867, reappointed 01/16/1869 |
| Gray, John S. | 01/16/1871 |
| Huntoon, John | 02/16/1872, reappointed 01/07/1873, 01/15/1875, 01/15/1877, 01/15/1879, 01/15/1883 |
| Perrault, Joseph | 02/12/1885 |
| Himrod, Charles | 02/12/1887, reappointed 02/08/1889 |

State Government (1890 through present)

| Name/Party | Term of Office | Remarks |
|-------------------------|--------------------------|--|
| Coffin, Frank R. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Hill, W.C. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 |
| Bunting, Charles (R) | 01/07/1895 to 01/04/1897 | Elected 1894 |
| Storer, George H. (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Rice, L.C. (D-S.R.-P) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Plummer, J.J. (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Coffin, Henry C. (R) | 01/05/1903 to 01/07/1907 | Elected 1902; reelected 1904 |
| Hastings, C.A. (R) | 01/07/1907 to 01/02/1911 | Elected 1906; reelected 1908 |
| Allen, O.V. (R) | 01/02/1911 to 10/17/1914 | Elected 1910; reelected 1912; resigned 10/17/1914 |
| Dewey, E.H. (R) | 10/17/1914 to 01/04/1915 | Appointed to fill vacancy |
| Eagleson, John W. (R) | 01/04/1915 to 01/03/1921 | Elected 1914; reelected 1916, 1918 |
| Banks, Daniel F. (R) | 01/03/1921 to 01/07/1927 | Elected 1920; reelected 1922, 1924 |
| Defenbach, Byron (R) | 01/07/1927 to 01/05/1931 | Elected 1926; reelected 1928 |
| Barrett, George (R) | 01/05/1931 to 01/02/1933 | Elected 1930 |

Treasurers (continued)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|----------------------------|--------------------------|--|
| Enking, Myrtle P. (D) | 01/02/1933 to 01/01/1945 | Elected 1932; reelected 1934, 1936, 1938, 1940, 1942 |
| Moon, Ruth G. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Painter, Lela D. (R) | 01/06/1947 to 03/11/1952 | Elected 1946; reelected 1950; died in office |
| Gilbert, Margaret (R) | 03/18/1952 to 01/03/1955 | Appointed to fill vacancy |
| Moon, Ruth G. (D) | 01/03/1955 to 06/20/1959 | Elected 1954; reelected 1958; died in office |
| Swensen, Rulon A. (R) | 06/20/1959 to 01/07/1963 | Appointed to fill vacancy |
| Moon, Marjorie Ruth (D) | 01/07/1963 to 01/05/1987 | Elected 1962; reelected 1966, 1970, 1974, 1978, 1982 |
| Edwards, Lydia Justice (R) | 01/05/1987 to 01/04/1999 | Elected 1986; reelected 1990, 1994 |
| Crane, Ron (R) | 01/04/1999 to present | Elected 1998; reelected 2002, 2006, 2010, 2014 |

**Attorneys General
Territorial Government (1863 – 1890)**

| <i>Name</i> | <i>Appointed</i> |
|---------------------|------------------------------------|
| Pride, D.P.B. | 02/07/1885 |
| Johnson, Richard Z. | 02/05/1887, reappointed 02/08/0889 |

State Government (1890 through present)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|-------------------------|--------------------------|---|
| Roberts, George H. (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Parsons, George M. (R) | 01/02/1893 to 01/04/1897 | Elected 1892; reelected 1894 |
| McFarland, Robert (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Hays, S.H. (D) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Martin, Frank (D) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Bagley, John A. (R) | 01/05/1903 to 01/02/1905 | Elected 1902 |
| Guheen, John (R) | 01/02/1905 to 01/04/1909 | Elected 1904; reelected 1906 |
| McDougall, D.C. (R) | 01/04/1909 to 01/06/1913 | Elected 1908; reelected 1910 |
| Peterson, Joseph H. (R) | 01/06/1913 to 01/01/1917 | Elected 1912; reelected 1914 |
| Walters, T.A. (D) | 01/01/1917 to 01/06/1919 | Elected 1916 |
| Black, Roy L. (R) | 01/06/1919 to 01/01/1923 | Elected 1918; reelected 1920 |
| Conner, A.H. (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Stephan, Frank L. (R) | 01/03/1927 to 01/07/1929 | Elected 1926 |
| Gillis, W.D. (R) | 01/07/1929 to 01/05/1931 | Elected 1928 |
| Babcock, Fred J. (R) | 01/05/1931 to 01/02/1933 | Elected 1930 |
| Miller, Bert H. (D) | 01/02/1933 to 01/03/1937 | Elected 1932; reelected 1934 |
| Taylor, J.W. (D) | 01/03/1937 to 01/06/1941 | Elected 1936; reelected 1938 |
| Miller, Bert H. (D) | 01/06/1941 to 01/01/1945 | Elected 1940; reelected 1942 |
| Langley, Frank (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Ailshie, Robert (R) | 01/06/1947 to 11/16/1947 | Elected 1946; died in office |
| Smylie, Robert E. (R) | 11/24/1947 to 01/03/1955 | Appointed to fill vacancy; Elected 1950 |
| Smith, Graydon W. (R) | 01/03/1955 to 01/05/1959 | Elected 1954 |
| Benson, Frank L. (D) | 01/05/1959 to 01/07/1963 | Elected 1958 |
| Shepard, Allan (R) | 01/07/1963 to 01/06/1969 | Elected 1962; reelected 1966; resigned 01/06/1969 |

Attorneys General (continued)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|-----------------------|--------------------------|---|
| Robson, Robert M. (R) | 01/06/1969 to 01/04/1971 | Appointed to fill vacancy |
| Park, W. Anthony (D) | 01/04/1971 to 01/06/1975 | Elected 1970 |
| Kidwell, Wayne (R) | 01/06/1975 to 01/01/1979 | Elected 1974 |
| Leroy, David H. (R) | 01/01/1979 to 01/05/1983 | Elected 1978 |
| Jones, Jim (R) | 01/05/1983 to 01/07/1991 | Elected 1982; reelected 1986 |
| EchoHawk, Larry (D) | 01/07/1991 to 01/02/1995 | Elected 1990 |
| Lance, Alan G. (R) | 01/02/1995 to 01/06/2003 | Elected 1994; reelected 1998 |
| Wasden, Lawrence (R) | 01/06/2003 to present | Elected 2002; reelected 2006, 2010, 2014 |

Superintendents of Public Instruction Territorial Government (1863 – 1890)

| <i>Name</i> | <i>Appointed</i> |
|-----------------------|------------------|
| Hittenden, J.R. | 12/23/1864 |
| Bishop, W.R. | 07/25/1866 |
| Moody, Silas W. | 02/11/1887 |
| Stevenson, Charles C. | 02/11/1889 |

State Government (1890 through present)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|------------------------------|--------------------------|--|
| Harroun, Joseph (R) | 01/05/1891 to 01/02/1893 | Elected 1890 |
| Lower, B.B. (R) | 01/02/1893 to 01/07/1895 | Elected 1892 |
| Foresman, C.A. (R) | 01/07/1895 to 01/04/1897 | Elected 1894 |
| Anderson, Louis N.B. (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| French, Permeal (D) | 01/01/1899 to 01/05/1903 | Elected 1898; reelected 1900 |
| Scott, May L. (R) | 01/05/1903 to 01/07/1907 | Elected 1902; reelected 1904 |
| Chamberlain, S. Belle (R) | 01/07/1907 to 01/02/1911 | Elected 1906; reelected 1908 |
| Shepherd, Grace M. (R) | 01/02/1911 to 01/04/1915 | Elected 1910; reelected 1912 |
| McCoy, Bernice (R) | 01/04/1915 to 01/01/1917 | Elected 1914 |
| Redfield, Ethel E. (R) | 01/01/1917 to 01/01/1923 | Elected 1916; reelected 1918, 1920 |
| Russum, Elizabeth (R) | 01/01/1923 to 01/03/1927 | Elected 1922; reelected 1924 |
| Lyman, Mabelle McConnell (R) | 01/03/1927 to 01/07/1929 | Elected 1926 |
| Davis, Myrtle R. (R) | 01/07/1929 to 01/02/1933 | Elected 1928; reelected 1930 |
| Condie, John W. (D) | 01/02/1933 to 01/06/1941 | Elected 1932; reelected 1934, 1936, 1938 |
| Roberts, C.E. (D) | 01/06/1941 to 03/13/1944 | Elected 1940; reelected 1942; resigned 02/13/1944 |
| Chatburn, Acel H. (R) | 03/13/1944 to 01/01/1945 | Appointed to fill vacancy |
| Sullivan, G.C. (D) | 01/01/1945 to 01/06/1947 | Elected 1944 |
| Jones, Alton B. (R) | 01/06/1947 to 01/05/1959 | Elected 1946; reelected 1950, 1954 |
| Engelking, D.F. (D) | 01/05/1959 to 01/06/1975 | Elected 1958; reelected 1962, 1966, 1970 |
| Truby, Roy F. (D) | 01/06/1975 to 01/01/1979 | Elected 1974 |
| Evans, Jerry L. (R) | 01/01/1979 to 01/02/1995 | Elected 1978; reelected 1982, 1986, 1990 |
| Fox, Anne C. (R) | 01/02/1995 to 01/04/1999 | Elected 1994 |
| Howard, Marilyn (D) | 01/04/1999 to 01/01/2007 | Elected 1998; reelected 2002 |
| Luna, Tom (R) | 01/01/2007 to 01/05/2015 | Elected 2006; reelected 2010 |
| Sherri Ybarra | 01/05/2015 to present | Elected 2014 |

Inspectors of Mines State Government (1890 – 1974)

| <i>Name/Party</i> | <i>Term of Office</i> | <i>Remarks</i> |
|---------------------------|--------------------------|--|
| Haskins, William S. | 01/02/1893 to 01/07/1895 | Appointed 1892 |
| Dewey, E.H. (R) | 01/07/1895 to 01/04/1897 | Appointed 1894 |
| Hastings, Benjamin (P-D) | 01/04/1897 to 01/02/1899 | Elected 1896 |
| Czizek, Jay A. (D-S.R.) | 01/02/1899 to 01/07/1901 | Elected 1898 |
| Jacobs, Martin (P-D-S.R.) | 01/07/1901 to 01/05/1903 | Elected 1900 |
| Bell, Robert N. (R) | 01/05/1903 to 01/04/1909 | Elected 1902; reelected 1904, 1906 |
| Moore, F. Cushing (R) | 01/04/1909 to 01/02/1911 | Elected 1908 |
| Bell, Robert N. (R) | 01/02/1911 to 01/03/1921 | Elected 1910; reelected 1912, 1914, 1916, 1918 |
| Campbell, Stewart (R) | 01/03/1921 to 01/02/1933 | Elected 1920; reelected 1922, 1924, 1926, 1928, 1930 |
| Simons, W.H. (D) | 01/02/1933 to 01/07/1935 | Elected 1932 |
| Campbell, Arthur (D) | 01/07/1935 to 01/06/1947 | Elected 1934; reelected 1936, 1938, 1940, 1942, 1944 |
| McDowell, Geo. A. (R) | 01/06/1947 to 09/01/1958 | Elected 1946; reelected 1950, 1954; resigned 09/01/1958 |
| Hansen, O.T. (R) | 09/01/1958 to 01/05/1959 | Appointed to fill vacancy |
| Fletcher, George D. (D) | 01/05/1959 to 01/07/1963 | Elected 1958 |
| Hansen, O.T. (R) | 01/07/1963 to 01/04/1971 | Elected 1962; reelected 1966 |
| Griner, W. Carl | 01/04/1971 to 01/01/1974 | Appointed* |

* *Inspector of Mines became appointive position effective January, 1971.*

The Inspector of Mines office was abolished by the Legislature and its duties were delegated to the Department of Labor and Industrial Services, effective July 1, 1974.

Owsley Bridge

Photo courtesy of Jeff Harvey



Executive Offices

Governor, Executive Office of the

C.L. “Butch” Otter

(208) 334-2100

gov.idaho.gov

Chief executive officer of the state. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.

| | |
|---|--------------|
| Aging, Commission on | 334-3833 |
| Arts, Idaho Commission on the | 334-2119 |
| Blind and Visually Impaired, Commission for the | 334-3220 |
| Coeur d’Alene Office | 769-7077 |
| Idaho Falls Office | 525-7028 |
| Lewiston Office | 799-5009 |
| Pocatello Office | 236-6392 |
| Twin Falls Office | 736-2140 |
| Drug Policy, Office of | 854-3040 |
| Energy Resources, Office of | 332-1660 |
| Financial Management, Division of | 334-3900 |
| Human Resources, Division of | 334-2263 |
| Liquor Division | 947-9400 |
| District I, (Southwest/Central Idaho) | 514-6996 |
| District II, (Southeast Idaho) | 251-0442 |
| District III, (North Idaho) | 699-8978 |
| Military Division (Joint Operations Center (JOC)) | 272-5755 |
| Adjutant General | 422-5245 |
| Emergency Communications Commission | 258-6526 |
| Homeland Security, Bureau of | 422-3040 |
| Statewide Interoperability Executive Council | 422-3040 |
| Public Safety Communications | 258-6565 |
| District 1, Coeur d’Alene | 288-4011 |
| District 2, Lewiston | 288-4020 |
| District 3, Meridian | 288-4002 |
| District 4, Rupert | 288-4005 |
| District 5, Pocatello | 288-4050 |
| District 6, Rigby | 288-4061 |
| Northwest Power Planning and Conservation Council | 334-6970 |
| Public Employee Retirement System of Idaho (PERSI) | 334-3365 |
| Toll free number | 800-451-8228 |
| Species Conservation, Office of | 334-2189 |
| Idaho STEM Action Center (Science, Technology, Engineering, Math) | 334-1249 |

Lieutenant Governor, Office of the

Brad Little

(208) 334-2200

lgo.idaho.gov

Presides over the Senate, stands first in line of succession to the Governor, and is Acting Governor when the Governor is physically outside the state or otherwise unable to serve. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 8, *Idaho Code*.

At the direction of the Governor, the Lieutenant Governor may represent the State in negotiations, compacts, hearings, and other matters dealing with State and federal government.

Current responsibilities include gubernatorial appointments to state boards and commissions, and other duties at the request of the Governor.

Secretary of State, Office of the

Lawrence Denney

(208) 334-2300

sos.idaho.gov

Responsible for the custody and use of the Great Seal of the State of Idaho and for other administrative, elections, commercial, and legislative filings. The secretary is a voting member of the Land Board, Board of Examiners, and the Board of Canvassers. Elected constitutional officer; Article IV, Sections 6, 10-11, 15-16, 18-20, 103, Article IX, Section 7. Title 67, Chapter 9, *Idaho Code*.

| | |
|--|----------|
| Address Confidentiality Program | 334-2836 |
| Code Commission | 794-2084 |
| Commercial Affairs Division | 334-2301 |
| Business Entity Filings | 334-2301 |
| Notary Public/Trademark Filing | 332-2849 |
| Uniform Commercial Code Filing (UCC) | 334-3191 |
| Election Division | 334-2852 |
| Health Care Directive Registry & Will Registry | 332-2836 |
| Legislative Affairs Division | 332-2836 |

Attorney General, Office of the

Lawrence G. Wasden

(208) 334-2400

ag.idaho.gov

Chief legal advisor to the state; voting member of the Land Board and Board of Examiners. Elected constitutional official, Article IV, Section 1. Title 67, Chapter 14, *Idaho Code*.

| | |
|---|----------|
| Administration & Budget Division | 334-2400 |
| Civil Litigation Division | 332-3092 |
| Consumer Protection Division | 334-2424 |
| Contracts & Administrative Law Division | 334-4111 |
| Criminal Law Division | 334-4545 |
| Natural Resources Division | 334-4124 |

Controller, Office of the

Brandon Woolf

(208) 334-3100

sco.idaho.gov

The Chief Fiscal Officer of Idaho State Government. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 10, *Idaho Code*.

| | |
|----------------------------------|----------|
| Administration | 334-3100 |
| Computer Services | 334-4808 |
| Examiners, Board of | 334-3100 |
| Division of Statewide Accounting | 334-3150 |
| Statewide Payroll | 334-2394 |

Treasurer, Office of the

Ron G. Crane

(208) 334-3200

sto.idaho.gov

The State Treasurer operates as the central chief fiscal officer and banker of monies collected by Idaho. The Treasurer is responsible for managing more than three billion dollars. The Treasurer's Office also acts as the state's bank, receiving and disbursing all monies. The Office invests idle state monies and funds for local government and state agencies. The Idaho State Treasurer's Office also administers the Idaho Millennium Fund and the Idaho Prime Loan Program. Elected constitutional officer, Article IV, Section 1. Title 67, Chapter 12, *Idaho Code*.

Superintendent of Public Instruction, Office of the

Sherri Ybarra

(208) 332-6800

sde.idaho.gov

To carry out regulatory responsibilities as they relate to public schools and the state agency; to provide service to school districts to maintain or improve educational opportunities for children; to provide leadership in the field of elementary and secondary education. Superintendent is an elected constitutional officer, Article IV, Section 1. Title 33, Chapter 1, *Idaho Code*.

| | |
|--|----------|
| Administration (Superintendent's Office) | 332-6815 |
| Communications | 332-6934 |
| Human Resources / Employment | 332-6873 |
| Accounting | 332-6874 |
| Student Transportation Services | 332-6856 |
| Technology Services | 332-6970 |
| Public School Finance | 332-6843 |
| Educational Programs | 332-6814 |
| Assessment | 332-6976 |
| Certification / Professional Standards Commission | 332-6886 |
| Child Nutrition | 332-6823 |
| Academic Services, Support, and Professional Development | 332-6927 |
| Federal Programs | 332-6978 |
| English Learners and Migrant Education | 332-6905 |
| Special Education / Exceptional Children | 332-6806 |
| School Improvement and Support | 332-6869 |
| Student Engagement / Career and Technical Readiness | 332-6961 |
| Indian Education | 332-6968 |
| Mastery Education | 332-6890 |

Departments of State

Department directors are appointed by, and serve at the pleasure of, the Governor.

Administration

Robert L. “Bob” Geddes, Director

(208) 332-1824

adm.idaho.gov

To provide administrative, information technology, telecommunications, facility management, and procurement services to agencies of state government. Appointed by the Governor. Title 67, Chapter 57, *Idaho Code*.

| | |
|---|----------|
| Chief Information Officer, Office of the | 332-1875 |
| Insurance & Internal Support, Division of | |
| Administrative Rules Coordinator, Office of the | 332-1822 |
| Group Insurance | 332-1860 |
| Industrial Special Indemnity Fund | 332-1836 |
| Risk Management | 332-1869 |
| Public Works, Division of | 332-1900 |
| Purchasing, Division of | 327-7465 |

Agriculture

Celia R. Gould, Director

(208) 332-8500

agri.idaho.gov

To encourage, promote, assist and regulate in every practical manner the interests of agriculture, including horticulture and apiculture, aquaculture, the livestock industry, domestic arts, dairying, cheesemaking, poultry raising, the production of wool, fur-bearing animals, and all other allied industries. Appointed by the Governor. State Constitution Article IV, Section 20; Title 22, Chapter 1, *Idaho Code*.

| | |
|--|----------|
| ISDA Bureau of Labs | 332-8526 |
| Administration, Division of | 332-8514 |
| Agricultural Inspections, Division of | 332-8677 |
| Agricultural Resouces, Division of | 332-8531 |
| Animal Industries, Division of | 332-8540 |
| Marketing | 332-8533 |
| Plant Industries, Division of | 332-8620 |
| Idaho Sheep and Goat Health Board | 334-3115 |
| Idaho Soil and Water Conservation Commission | 332-1790 |

Commerce

Megan Ronk, Director

(208) 334-2470

commerce.idaho.gov

The Idaho Department of Commerce works to create jobs and advance the welfare and prosperity of its citizens, upgrade public facilities necessary for economic growth and promote Idaho's products, people and places. Services provided include:

- **BUSINESS/ECONOMIC DEVELOPMENT SERVICES** providing resources to help Idaho businesses start up, expand and find new markets; attract new businesses to Idaho; and fund local economic development efforts.
- **THE COMMERCIAL INNOVATION DIVISION** helps entrepreneurs create new businesses and job opportunities across the industry sector; bolsters industry-related research and development activities; and brings together the state's government, education, private sector and research resources to foster long-term growth in science and technology.
- **COMMUNITY AND RURAL DEVELOPMENT** provides financial and technical assistance to Idaho's cities and counties for construction and rehabilitation of public facilities necessary to support economic diversification, job creation, business expansion and a sense of community.
- **INTERNATIONAL TRADE** helps Idaho's businesses export goods and services, develops new markets, increases foreign awareness and acceptance of Idaho's products and services, attracts international investment and coordinates the state's protocol efforts.
- **TOURISM DEVELOPMENT** works to expand Idaho's tourism and recreation industry by marketing the state's travel opportunities at home and abroad; distributing grants to communities to promote tourism; developing, soliciting and promoting tourism events and attractions; and developing the state's film industry.
- **MARKETING** works with all Commerce divisions to create targeted marketing plans, public relations campaigns, and positive image and branding programs for Idaho.

Correction

Kevin Kempf, Director

(208) 658-2000

idoc.idaho.gov

Responsible for the care, custody, and rehabilitation of all offenders convicted and sentenced according to law to imprisonment in state facilities. Appointed by the Board of Correction. State Constitution Article X, Section 5; Title 20, Chapter 2, *Idaho Code*.

| | |
|---|----------|
| Board of Correction | 658-2000 |
| Special Investigations Unit | 658-2137 |
| Legal | 658-2097 |
| Human Resource Services | 658-2019 |
| Budget and Policy, Division of | 658-2132 |
| Prisons Division | 658-2123 |
| Idaho Correctional Institution-Orofino | 476-3655 |
| Idaho Maximum Security Institution-Boise | 338-1635 |
| Idaho State Correctional Center (ISCC) | 331-2760 |
| Idaho State Correctional Institution-Boise | 336-0740 |
| North Idaho Correctional Institution-Cottonwood | 962-3276 |
| Pocatello Women's Correctional Center | 236-6360 |
| St. Anthony Work Camp-St. Anthony | 624-3775 |
| South Idaho Correctional Institution-Boise | 336-1260 |
| South Boise Women's Correctional Center | 334-2731 |
| Probation and Parole, Division of | 658-2118 |
| District 1, Coeur d'Alene | 769-1444 |
| District 2, Lewiston | 799-5030 |
| District 3, Caldwell | 454-7601 |
| District 4, Boise | 327-7008 |
| District 5, Twin Falls | 736-3080 |
| District 6, Pocatello | 237-9194 |
| District 7, Idaho Falls | 528-4220 |
| Community Reentry Centers | 658-2034 |
| Community Reentry Center-Boise | 334-3448 |
| Community Reentry Center-Idaho Falls | 525-7143 |
| Community Reentry Center-Nampa | 465-8490 |
| Community Reentry Center-Treasure Valley | 334-2241 |
| Sexual Offender Management Board | 658-2002 |
| Contract Services | 658-2172 |
| Correctional Industries | 577-5555 |

Education, State Board of

Matt Freeman, Executive Director

(208) 334-2270

boardofed.idaho.gov

Constitutional body responsible for the general supervision of the state educational institutions and public school system. Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*.

| | |
|--|--------------------|
| Boise State University | www.boisestate.edu |
| College of Southern Idaho | csi.edu |
| College of Western Idaho | cwidaho.cc |
| Deaf and The Blind, Idaho Educational Services for the | www.iesdb.org |
| Eastern Idaho Technical College | www.eitc.edu |
| Idaho State University | www.isu.edu |
| Lewis-Clark State College | www.lcsc.edu |
| North Idaho College | nic.edu |
| Career and Technical Education, Idaho | cte.idaho.gov |
| Public Television, Idaho | idahoptv.org |
| University of Idaho | uidaho.edu |
| Vocational Rehabilitation | vr.idaho.gov |

Environmental Quality (D.E.Q.)

John H. Tippetts, Director

(208) 373-0502

deq.idaho.gov

Protecting human health and preserving the quality of Idaho's air, land and water for enjoyment today and in the future. Title 39, Chapter 1, *Idaho Code*.

| | |
|---|----------|
| Environmental Quality, Board of | 373-0240 |
| State Office Switchboard | 373-0502 |
| Air Quality Division | 373-0440 |
| Environmental Management and Information Division | 373-0528 |
| INL Oversight | 373-0498 |
| Regions: | |
| Boise Regional Office | 373-0550 |
| Coeur d'Alene Regional Office | 769-1422 |
| Idaho Falls Regional Office | 528-2650 |
| Lewiston Regional Office | 799-4370 |
| Pocatello Regional Office | 236-6160 |
| Twin Falls Regional Office | 736-2190 |
| Technical Services Division | 373-0193 |
| Waste and Remediation Division | 373-0148 |
| Water Quality Division | 373-0487 |

Finance

Gavin M. Gee, Director

(208) 332-8000

finance.idaho.gov

To regulate state chartered financial institutions including banks, savings banks, and credit unions; regulate and license money transmitters, collection agencies, credit/debt counselors, credit repair organizations, finance companies, payday lenders, automobile title lenders, residential mortgage brokers, lenders, and loan originators, securities issuers, broker-dealers and stockbrokers, investment advisers and sales personnel, and endowed care cemeteries; to administer the Idaho Bank Act including the Bank Holding Company, Interstate Banking, Interstate Branching, and International Banking Acts, the Idaho Savings Bank Act, Idaho Trust Institutions Act, Idaho Credit Union Act, Idaho Money Transmitters Act, Idaho Mortgage Company and Idaho Residential Mortgage Practices Act, Idaho Escrow Act, Idaho Uniform Securities Act, Idaho Endowment Care Cemetery Act, Idaho Credit Code, Idaho Collection Agency Act, Idaho Continuing Care Disclosure Act, Business and Industrial Development Corporation (BIDCO) Act, Idaho Commodity Code, Business Combination Law, Control Share Acquisition Law, Idaho Loan Broker Act, and Idaho Financial Fraud Prevention Act. Appointed by the Governor. Title 67, Chapter 27, *Idaho Code*.

| | |
|---|----------|
| Administration | 332-8010 |
| Financial Institutions Bureau | |
| Bank and Savings Bank Examinations | 332-8005 |
| Credit Union Examinations | 332-8003 |
| Consumer Finance Bureau | |
| Collection Agency Licensing | 332-8002 |
| Finance Company/Payday and Title Lending Licensing | 332-8002 |
| Loan Originator Licensing | 332-8002 |
| Residential Mortgage Brokers & Lenders Licensing | 332-8002 |
| Securities Bureau | |
| Securities Issuers, Broker/Dealers, Agent Licensing | 332-8004 |
| Money Transmitters Licensing | 332-8004 |
| Supporting Services Bureau | 332-8020 |

Fish and Game

Virgil Moore, Director

(208) 334-3700

fishandgame.idaho.gov

To preserve, protect, and manage the state's wildlife resources for the use and enjoyment of all the people now and in the future. Appointed by the Fish and Game Commission. State Constitution Article IV, Section 20; Title 36, Chapter 1, *Idaho Code*.

| | |
|-------------------|----------|
| Administration | 334-3781 |
| Communications | 334-3746 |
| Director's Office | 334-3771 |
| Enforcement | 334-3736 |
| Engineering | 334-3730 |
| Fisheries | 334-3791 |
| Legal | 334-3715 |
| Human Resources | 287-2848 |
| Wildlife | 334-2920 |

Fish and Game (continued)

Regional Offices

| | |
|---------------------------------|----------|
| Panhandle, Coeur d'Alene | 769-1414 |
| Clearwater, Lewiston | 799-5010 |
| Southwest, Nampa | 465-8465 |
| McCall, Southwest Region Office | 634-8137 |
| Magic Valley, Jerome | 324-4359 |
| Southeast, Pocatello | 232-4703 |
| Upper Snake, Idaho Falls | 525-7290 |
| Salmon Region | 756-2271 |

Health & Welfare

Richard M. Armstrong, Director

(208) 334-5500

Idaho CareLine: 211 or 1-800-926-2588

healthandwelfare.idaho.gov

Dedicated to fostering a productive, healthful and independent quality of life in Idaho. Services and regulatory programs are designed to promote environmental quality, enhance public health and economic well-being and assist vulnerable children and adults. Appointed by the Governor. Title 39, Chapter 1, *Idaho Code*.

| | |
|--|-----------------------|
| Health & Welfare, Board of | 334-0612 |
| Attorney General, Division of Human Services | 334-5537 |
| Behavioral Health, Division of | 334-6997 |
| Policy Unit | 334-6611 |
| Quality Assurance Unit | 334-4757 |
| Operations Unit | 334-5934 |
| Wits Automation | 334-5727 |
| State Hospital North, Orofino | 476-4511 |
| State Hospital South, Blackfoot | 785-8401 |
| Family and Community Services, Division of | 334-0641 |
| Health Districts | |
| Health District I (Panhandle) | www.phd1.idaho.gov |
| Health District II (North Central) | idahopublichealth.com |
| Health District III (Southwest) | swdh.org |
| Health District IV (Central) | cdhd.idaho.gov |
| Health District V (South Central) | www.phd5.idaho.gov |
| Health District VI (Southeastern) | siphidaho.org |
| Health District VII (Eastern) | phd7.idaho.gov |
| Licensing and Certification, Division of | 364-1959 |
| Medicaid, Division of | 334-1804 |
| Public Health, Division of | 334-5950 |
| Welfare, Division of | 334-5696 |

Insurance

Dean L. Cameron, Director

(208) 334-4250

doi.idaho.gov

To administer state insurance laws and regulations, to protect the interests of the public in all insurance transactions, and to provide for the safety and stability of insurance institutions. Appointed by the Governor. Title 41, Chapter 2, *Idaho Code*.

Insurance (continued)

| | |
|--|----------------|
| Consumer Services, Bureau of | 334-4340 |
| Director | 334-4250 |
| Fire Marshal, Division of State | 334-4377 |
| Region 1, Coeur d'Alene | 769-1447 |
| Region 2, Boise | 334-4371 |
| Region 3, Idaho Falls | 525-7209 |
| Senior Health Insurance Benefits Advisor (SHIBA) | 1-800-247-4422 |

Juvenile Corrections

Sharon Harrigfeld, Director

(208) 334-5100

idjc.idaho.gov

Mission: Reduce juvenile crime in partnership with communities through prevention, rehabilitation and reintegration.

Responsible for the care and custody of juvenile offenders committed to it by the courts of this state for confinement. Appointed by the Governor. Title 20, Chapter 5, *Idaho Code*.

| | |
|---|----------|
| Director and Headquarters | 334-5100 |
| District 1, Coeur d'Alene | 769-1449 |
| District 2, Lewiston | 799-3332 |
| District 3, Nampa | 465-8443 |
| District 4, Boise | 334-5100 |
| District 5, Twin Falls | 736-4776 |
| District 6, Pocatello | 236-6395 |
| District 7, St. Anthony | 624-3462 |
| Juvenile Corrections Center - Nampa | 465-8443 |
| Juvenile Corrections Center - Lewiston | 799-3332 |
| Juvenile Corrections Center - St. Anthony | 624-3462 |

Labor

Kenneth D. Edmunds, Director

(208) 332-3570

labor.idaho.gov

Services to business include employee recruitment and retention, labor market information, assistance complying with labor laws, business seminars and workshops, employee training and business expansion. Services to job seekers include local, statewide, national and government job listings, job search assistance, job search workshops and networking opportunities, career guidance and assessments, applying for unemployment insurance benefits, specialized services for veterans, youth, adults, dislocated and senior workers. Appointed by the Governor. Title 72, Chapter 13, *Idaho Code*.

| | |
|--|-------------------|
| Director | 334-6110 |
| Administration and Workforce Development | 332-3570 Ext 2121 |
| Communications and Research | 332-3570 |
| Disability Determinations Service Division | 327-7333 Ext 2327 |
| Employment and Business Solutions | 332-3570 Ext 3163 |
| Unemployment Insurance Division | 332-3570 Ext 3082 |
| US Department of Labor / Veteran's Employment & Training Svc Idaho | 332-8947 |
| Wage and Hour/State Labor Laws | 332-3579 |
| Work Opportunity Tax Credit (WOTC) | 332-3570 Ext 3351 |

Lands

Tom Schultz, Director

(208) 334-0200

idl.idaho.gov

The Department of Lands has two separate missions: (1) to professionally and prudently manage Idaho's endowment assets to maximize long-term financial returns to public schools and eight other trust beneficiary groups; and (2) to provide professional assistance to the citizens of Idaho to use, protect and sustain their natural resources. Appointed by the Board of Land Commissioners. Title 58, Chapter 1, *Idaho Code*.

| | |
|---|----------|
| Cataldo Supervisory Area, Kingston | 682-4611 |
| Clearwater Supervisory Area, Orofino | 476-4587 |
| Craig Mt Supervisory Area, Craigmont | 924-5571 |
| Eastern Idaho Area, Idaho Falls | 525-7167 |
| Executive Division | 334-0200 |
| Fire Management Bureau, Coeur d'Alene | 666-8650 |
| Forestry Assistance Bureau, Coeur d'Alene | 666-8632 |
| Forest Management Bureau, Coeur d'Alene | 666-8610 |
| Kootenai Valley Supervisory Area, Bonners Ferry | 267-5577 |
| Maggie Creek Supervisory Area, Kamiah | 935-2141 |
| Mica Supervisory Area, Coeur d'Alene | 769-1577 |
| Payette Lakes Supervisory Area, McCall | 634-7125 |
| Pend Oreille Lake Supervisory, Sandpoint | 263-5104 |
| Ponderosa Supervisory Area, Deary | 877-1121 |
| Priest Lake Supervisory Area, Coolin | 443-2516 |
| St. Joe Supervisory Area, St. Maries | 245-4551 |
| Scaling Practices, State Board of | 666-8642 |
| South Central Supervisory Area, Jerome | 324-2561 |
| Southwestern Supervisory Area, Boise | 334-3488 |

Parks & Recreation

David Langhorst, Director

(208) 334-4199

parksandrecreation.idaho.gov

To formulate and put into execution a long range, comprehensive plan and program for the acquisition, planning, protection, operation, maintenance, development, and wise use of areas of scenic beauty, recreational utility, historic, archaeological or scientific interest, to the end that the health, happiness, recreational opportunities, and wholesome enjoyment of life of the people may be further encouraged. Appointed by the Idaho Parks & Recreation Board. Title 67, Chapter 42, *Idaho Code*.

| | |
|------------------------------------|----------|
| Administrative Services | 514-2251 |
| Operations Division | 514-2261 |
| Management Services Division | 514-2456 |
| North Region Office, Coeur d'Alene | 769-1511 |
| South Region Office, Boise | 525-7121 |
| East Region Office, Idaho Falls | 525-7121 |

Police, Idaho State

Lt. Colonel Ralph Powell, Director

(208) 884-7003

isp.idaho.gov

Enforces all federal and state laws regarding highway and public safety; investigates and assists in investigating drug crimes, homicides, financial crimes and sex crimes. Provides forensic laboratory services; maintains the state's criminal records system and a variety of registries such as concealed weapons permits and the sex offender registry. Licenses and regulates the alcohol beverage industry; enforces laws relating to certain livestock; and regulates horse racing, simulcast and pari-mutuel betting on horse racing. Provides law enforcement, dispatch, detention and corrections training. Appointed by the Governor. Titles 18 and 23; Title 37, Chapter 27; Title 67, Chapter 29, and sections 19-5109-5117, 19-5202, *Idaho Code*.

| | |
|--|----------|
| General Information | 884-7000 |
| Director, Office of the | 884-7003 |
| Attorney General – Idaho State Police Unit Management Services | 884-7050 |
| Financial Services – Fiscal and Purchasing | 884-7030 |
| Human Resources | 884-7017 |
| Deputy Director | 884-7200 |
| Alcohol Beverage Control (ABC) | 884-7060 |
| Patrol and Investigations | 884-7200 |
| District 1, Coeur d'Alene | 209-8621 |
| Regional Communications Center – North (RCC-N) | 209-8620 |
| District 2, Lewiston | 799-5151 |
| District 3, Meridian | 884-7360 |
| Regional Communications Center – South (RCC-S) | 846-7500 |
| District 4, Jerome | 324-6000 |
| District 5, Pocatello | 236-6466 |
| District 6, Idaho Falls | 525-7377 |
| Training, ISP | 884-7215 |
| Police Services | |
| Criminal Identification, Bureau of (BCI) | 884-7130 |
| Applicant Fingerprinting Unit | 884-7159 |
| Criminal Records and AFIS Unit | 884-7134 |
| Sex Offender Registry | 884-7266 |
| Criminal Justice Information System (CJIS)--Administration | 884-7163 |
| ILETS Communication Center | 884-7130 |
| Forensic Services | 884-7219 |
| Forensic Lab, Coeur d'Alene | 209-8700 |
| Forensic Lab, Meridian | 884-7148 |
| Forensic Lab, Pocatello | 232-9474 |
| Brand Inspection Board | 884-7070 |
| Racing Commission | 884-7080 |
| Peace Officer Standards & Training Academy (POST) | 884-7250 |

Self-governing Agencies

To insure the proper and effective administration of the state's various agricultural commissions and professional and occupational licensing boards. Individual appointing authorities. Title 67, Chapter 26, *Idaho Code*.

| | |
|---|----------|
| Accountancy, State Board of | 334-2490 |
| Appellate Public Defender, State | 334-2712 |
| Apple Commission | 722-5111 |
| Barley Commission | 334-2090 |
| Bean Commission | 334-3520 |
| Building Safety, Division of | 334-3950 |
| Cherry Commission | 722-5111 |
| Dairy Products Commission | 327-7050 |
| Dentistry, Board of | 334-2639 |
| Engineers and Land Surveyors, Board of Professional | 373-7210 |
| Forest Products Commission, Idaho | 334-3292 |
| Hispanic Affairs, Idaho Commission on | 334-3776 |
| Historical Society, Idaho State | 334-2682 |
| Libraries, Idaho Commission for | 334-2150 |
| Lottery, Idaho State | 334-2600 |
| Medicine, Board of | 327-7000 |
| Nursing, Board of | 577-2476 |
| Occupational Licenses, Bureau of | 334-3233 |
| Outfitters and Guides Licensing Board | 327-7380 |
| Pea and Lentil Commission | 882-3023 |
| Pharmacy, Board of | 334-2356 |
| Potato Commission | 334-2350 |
| Public Defense Commission, State | 332-1735 |
| Rangeland Resource Commission | 398-7002 |
| Real Estate Commission | 334-3285 |
| Rural Partnership, Idaho | 332-1731 |
| State Bar, Idaho | 334-4500 |
| Veterans Services, Division of | 780-1300 |
| Veterinary Medicine, Idaho State Board of | 332-8588 |
| Wheat Commission | 334-2353 |
| Wine Commission | 332-1538 |

Tax Commission

Richard Jackson, Chairman

Tom Katsilometes

Ken Roberts

Elliot Werk

(208) 334-7660

tax.idaho.gov

To provide the state with an agency to oversee issues dealing with the administration of tax laws and the collection of revenues. Appointed by the Governor. Title 63, Chapter 5, *Idaho Code*.

| | |
|---------------------------------|--------------------------|
| Audit, Division of | 334-7615 |
| Commissioners | 334-7500 |
| Legal and Tax Policy | 334-7530 |
| Property Tax, Division of | 334-7730 |
| Revenue Operations, Division of | 334-7839 |
| Taxpayer Services | 334-7660 or 800-972-7660 |

Transportation

Brian Ness, Director

(208) 334-8000

itd.idaho.gov

To construct and maintain the state highway system and to encourage the establishment of airports and public transportation within the state. Appointed by the Idaho Transportation Board. Title 40, Chapter 1, *Idaho Code*.

| | |
|----------------------------------|----------|
| Administration | 334-8839 |
| Aeronautics | 334-8775 |
| Director & Chief Deputy | 334-8807 |
| Transportation Planning Division | 334-8202 |
| District 1, Coeur d'Alene | 772-1200 |
| District 2, Lewiston | 799-5090 |
| District 3, Boise | 334-8300 |
| District 4, Shoshone | 886-7800 |
| District 5, Pocatello | 239-3300 |
| District 6, Rigby | 745-7781 |
| Highway Division | 334-8839 |
| Motor Vehicles Division | 334-8889 |
| Driver Services | 334-3735 |
| Vehicle Services | 334-8660 |
| Federal Highway Administration | 334-1834 |

Water Resources

Gary Spackman, Director

(208) 287-4800

idwr.idaho.gov

Administers the development, utilization and protection of the state's water resources. Appointed by the Governor. Title 42, *Idaho Code*.

| | |
|--------------------------------|----------|
| Regional Offices | |
| Eastern Region, Idaho Falls | 525-7161 |
| Northern Region, Coeur d'Alene | 762-2800 |
| Southern Region, Twin Falls | 736-3033 |
| Western Region, Boise | 334-2190 |

Opposite Page:
Proctor Mountain Ski Lift

Photo Courtesy of Idaho State Historical Society



Boards and Commissions

Note: Board and commission members whose terms have expired continue to serve until either re-appointed or a replacement is named. The information contained here is current through May, 2013. This list reflects appointment information that has come from the Governor, the internet listings and information provided by other State of Idaho agencies and entities. Not all appointments listed are verified by documentation from the Governor's Office. Succession statute: 67-303, *Idaho Code*. The following website will allow you to view board information, expirations, and vacancies, as well as fill out the application online at: gov.idaho.gov/boards/boards.cfm

- Listings include Member, City of Residence, Date Appointment Expires
- SAP means "Serves at the Pleasure of the Governor."
- CWT means "Concurrent with Term of Office."

Accountancy, State Board of

Riverfront Plaza, 3101 Main Street, Suite 210, Boise, ID 83702
(208) 334-2490
www.isba.idaho.gov

Regulates the professional conduct of practitioners of public accountancy through the adoption of rules and the enforcement of statutes regarding qualifications, professional ethics and conduct for all certified public accountants and licensed public accountants in the state of Idaho. Appointed by the Governor. Title 54, Chapter 2, *Idaho Code*

| | | |
|------------------------|-----------|------------|
| Terry M. Bayless, Sr. | Meridian | 08/31/2017 |
| Ina Kay Bradford | Nampa | 08/31/2017 |
| Scott Dockins | Viola | 08/31/2020 |
| Darrell Jae Hallett | Meridian | 08/31/2019 |
| Jason Peery | Eagle | 08/31/2021 |
| Terrell Layne VanOrden | Blackfoot | 08/31/2019 |
| David J. Westfall | Burley | 08/31/2018 |

Acupuncture, Board of

PO Box 83720, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

Determine the qualifications of persons applying for licensure, certification and acupuncture technician certificates. Appointed by the Governor. Title 54, Chapter 47, *Idaho Code*

| | | |
|--------------------------|-----------|------------|
| Naomi Jankowitz Brownson | Moscow | 07/01/2018 |
| Ethan S. Fisher | Pocatello | 07/01/2017 |
| Charles Raymond | Boise | 07/01/2019 |
| Sara Rodgers | Boise | 07/01/2017 |
| Marlene Strong | Boise | 07/01/2020 |

Aeronautics Advisory Board

3483 Rickenbacker Street, PO Box 7129, Boise, ID 83707
(208) 334-8775
itd.idaho.gov/aero

Created to consult with and advise the Idaho Transportation Department on matters concerning aeronautics. Appointed by the Governor. Title 21, Chapter 1, *Idaho Code*

| | | |
|--------------------------|--------------|------------|
| John Blakley | Nampa | 01/31/2022 |
| Charles “Chip” A. Kemper | Idaho Falls | 01/31/2018 |
| Daniel Scott | McCall | 01/31/2021 |
| Rodger Lee Sorensen | Soda Springs | 01/31/2020 |
| Mark Sweeney | Lewiston | 01/31/2019 |

Aging, Idaho Commission on

341 W Washington Street, Boise, ID 83702
(208) 334-3833
www.idahoaging.com

To assist through advice, in the preparation and execution of plans, projects, and programs of the Office on Aging. Seven members, appointed by Governor. At least four members must be age 60 or older. Title 67, Chapter 50, *Idaho Code*

| | | |
|-------------------------|-------------|------------|
| Mark Cloyd Brown | Idaho Falls | 07/01/2018 |
| Lorraine Marie Elfering | Parma | 07/01/2019 |
| David Perry Maestas | Hagerman | 07/01/2018 |
| Christian Magera | Athol | 07/01/2021 |
| David Michael Pankey | Lewiston | 07/01/2021 |
| Carey Ann Spears | Sagle | 07/01/2017 |
| Sharon D. Sturm | Blackfoot | 07/01/2018 |
| Victor B. Watson | Meridian | 07/01/2021 |

Alfalfa and Clover Seed Commission

55 SW Fifth Avenue, Suite 100, Meridian, ID 83642
(208) 888-0988
www.tvalfalfaseed.org

To protect and improve the quality of alfalfa production. Title 22, Chapter 42, *Idaho Code*

| | | |
|---------------------|----------|-----------|
| Jim Briggs | Marsing | 6/30/2018 |
| Ken Durrant | Boise | 6/30/2019 |
| Jeff Hartman | Parma | 6/30/2018 |
| Steve Lejardi | Homedale | 6/30/2020 |
| Mike Nichols | Parma | 6/30/2019 |
| Kevin Osborne | Nyssa | 6/30/2019 |
| David Alan Reynolds | Kuna | 6/30/2020 |
| Leland Tiegs | Caldwell | 6/30/2019 |

Apple Commission, Idaho

PO Box 909, Parma, ID 83660
(208) 722-5111
www.idahoapples.com

To regulate and control the tax levied on apples and to utilize the funds thereby provided for the development of new markets, production research, and promotion of the apple industry. Appointed by the Governor. Title 22, Chapter 36, *Idaho Code*

| | | |
|------------------|-----------|------------|
| Jim Lee Carver | Caldwell | 07/01/2019 |
| William J. Ford | Payette | 07/01/2018 |
| Kelly Henggeler | Fruitland | 07/01/2018 |
| Charles Robinson | Caldwell | 07/01/2017 |
| Daniel R. Rowley | Caldwell | 07/01/2019 |

Architectural Examiners, Board of

PO Box 83720, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To examine the qualifications of architects in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 3, *Idaho Code*

| | | |
|---------------------|---------------|------------|
| Jay Wayne Cone | Hailey | 01/06/2020 |
| Randy W. Haight | Coeur d'Alene | 01/06/2022 |
| Garth J. Jensen | Rexburg | 01/06/2021 |
| Allison McClintick | Meridian | 01/06/2018 |
| Daniel K. Mullin | Moscow | 01/06/2019 |
| Peter Hugh Rockwell | Boise | 01/06/2019 |

Arts, Idaho Commission on the

2410 Old Penitentiary Road, Boise, ID 83712
(208) 334-2119
www.arts.idaho.gov

To stimulate and encourage the study and presentation of the performing and fine arts. Appointed by the Governor. Title 67, Chapter 56, *Idaho Code*

| | | |
|------------------------|------------|------------|
| Steven E. Allred | Montpelier | 06/30/2017 |
| Marsha C. Bjornn | Rexburg | 06/30/2018 |
| Mary Cerise | Salmon | 06/30/2019 |
| Kay Hardy | Boise | 06/30/2019 |
| Deena Ann Heath | Lewiston | 06/30/2020 |
| Danielle Hurd | Boise | 06/30/2018 |
| Susan Jacklin | Post Falls | 06/30/2018 |
| Delphine Dolores Keim | Moscow | 06/30/2018 |
| Diana Livingston | Pocatello | 06/30/2019 |
| Jeanne Meyers | Ketchum | 06/30/2020 |
| Aaron David Miles, Sr. | Lapwai | 06/30/2017 |
| Jan Mittleider | Twin Falls | 06/30/2017 |
| Dana Zuckerman | Boise | 06/30/2020 |

Barber Examiners, State Board of

PO Box 83720, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To supervise the licensing of barbers. Appointed by the Governor. Title 54, Chapter 5, *Idaho Code*

| | | |
|-----------------|-------------|------------|
| Thomas Grimsman | Twin Falls | 07/01/2020 |
| Nancy M. Kerr | Boise | 07/01/2019 |
| Ryan K. Nave | Idaho Falls | 07/01/2018 |

Barley Commission, Idaho

821 W State Street, Boise, ID 83702-5632
(208) 334-2090
www.idahobarley.org

To provide for the protection, promotion, study, research, analysis and development of markets concerning the growing and marketing of Idaho barley. Appointed by the Governor. Title 22, Chapter 40, *Idaho Code*

| | | |
|------------------|---------------|------------|
| Scott Brown | Soda Springs | 07/01/2017 |
| Wesley Hubbard | Bonnors Ferry | 07/01/2019 |
| Patrick L. Purdy | Picabo | 07/01/2018 |

Basin Environmental Improvement Project Commission

1005 W McKinley, Kellogg, ID 83837
(208) 783-4561
www.basincommission.com

Provide a system for environmental remediation, natural resource restoration and related measures to address heavy metal contamination in the Coeur d'Alene Basin. The system provided is intended to protect and promote the health, safety and general welfare of the people of Idaho in a manner consistent with local, State, Federal and tribal participation and resources. Title 39, Chapter 81, *Idaho Code*

| | | |
|---------------------------|------------|-----|
| Jack A. Buell | St. Maries | SAP |
| Marc S. Eberlein | Post Falls | SAP |
| Patrick "Mike" Fitzgerald | Wallace | SAP |
| Daniel H. Green | Hayden | SAP |
| Rob Hanson | Boise | SAP |
| N.L. "Bud" McCall | St. Maries | SAP |
| Leslee Stanley | Silverton | SAP |
| John Tippetts | Meridian | SAP |

Bean Commission, Idaho

821 W State Street, PO Box 2556, Boise, ID 83701
(208) 334-3520
www2.state.id.us/bean/

To promote Idaho's premier reputation as a consistent, top-quality, disease-free, dry and green bean seed producer and to promote beans as a nutritious and healthy food. Appointed by the Governor. Title 22, Chapter 29, *Idaho Code*

| | | |
|--------------------|------------|------------|
| Bill Bitzenburg | Twin Falls | 07/01/2017 |
| John L. Dean | Twin Falls | 07/01/2018 |
| Michael A. Goodson | Parma | 07/01/2020 |
| Monty Hamilton | Kimberly | 07/01/2019 |
| Douglas Huettig | Hazelton | 07/01/2019 |
| Gina Lohnes | Eden | 07/01/2017 |
| Dana Rasmussen | Paul | 07/01/2018 |
| Don E. Tolmie | Parma | 07/01/2020 |

Bear River Commission

106 W 500 S Ste 101 Bountiful, UT 84010
(801) 292-4662
bearrivercommission.org

To enter into agreements regarding the regulation and utilization of the waters of Bear River and all tributary streams. Appointed by the Governor. Title 42, Chapter 35, *Idaho Code*

| | | |
|--------------------|------------|------------|
| Kerry D. Romrell | Montpelier | 12/31/2022 |
| Gary Spackman | Eagle | 12/31/2019 |
| Curtis L. Stoddard | Grace | 12/31/2018 |

Beef Council, Idaho

2118 Airport Way, Boise, ID 83705
(208) 376-6005
www.idbeef.org

The Idaho Beef Council (IBC) was created in 1967 by cattlemen as a marketing organization for the Idaho beef industry, and to support a national beef marketing effort. Specifically, the Idaho Beef Council seeks to identify opportunities and implement programs which enhance the attributes of beef and the beef industry as viewed by consumers. Appointed by the Governor. Title 25, Chapter 29, *Idaho Code*

| | | |
|-------------------------|------------|------------|
| Bruce L. Billington | Twin Falls | 07/01/2019 |
| Patricia "Trish" Dowton | Ellis | 07/01/2019 |
| J. Morgan Evans | Downey | 07/01/2017 |
| Jeff Johnson | Parma | 07/01/2018 |
| Scott Michael McNeley | Grand View | 07/01/2017 |
| Bruce L. Mulkey | Salmon | 07/01/2018 |
| Lou P. Murgoitio | Boise | 07/01/2019 |
| Don Taber | Shoshone | 07/01/2018 |

Behavioral Health Planning Council, State

www.healthandwelfare.idaho.gov

Promote advocacy, collaboration, education and policy development to create a seamless behavioral health delivery system.

| | | |
|---------------------------|---------------|------------|
| Rosie Y. Andueza | Eagle | 07/01/2019 |
| Evangeline M. Beechler | Boise | 07/01/2018 |
| Abraham Francis Broncheau | Kamiah | 07/01/2019 |
| Maria Catalano | Kuna | 07/01/2019 |
| Denise N. Chapin | Twin Falls | 07/01/2019 |
| Brady B. Ellis | Boise | 07/01/2019 |
| Judy Gabert | Nampa | 07/01/2018 |
| Jennifer “Jen” Haddad | Boise | 07/01/2018 |
| Magni Hamso | Boise | 07/01/2019 |
| Rick Lee Huber | Rupert | 07/01/2019 |
| Marianne King | Boise | 07/01/2019 |
| Tiffany Kinzler | Nampa | 07/01/2018 |
| Gregory Lewis | Boise | 07/01/2019 |
| Angenie McCleary | Ketchum | 07/01/2018 |
| James Meers | Meridian | 07/01/2018 |
| Angela Marie Reynolds | Coeur d’Alene | 07/01/2018 |
| Tammy Rubino | Hayden | 07/01/2018 |
| Jon Shindurling | Idaho Falls | 07/01/2018 |
| Jason Stone | Boise | 07/01/2018 |

Bingo-Raffle Advisory Board

1199 Shoreline Ln, Suite 100, Boise, 83702

(208) 334-2600

www.idaholottery.com

The Bingo-Raffle Board is responsible for making recommendations for the improvement of bingo and raffle operations and regulation to the state lottery commission, the governor and the legislature, including recommendations for administrative rules. Title 67, Chapter 77, *Idaho Code*

| | | |
|---------------------|------------|------------|
| Rayelle Anderson | Rathdrum | 01/07/2019 |
| Wendy W.C. Diessner | Lewiston | 01/07/2017 |
| Dennis P. Duehren | Montpelier | 01/07/2020 |
| Shane J. Gehring | Nampa | 01/07/2018 |
| Amber Larna | Carey | 01/07/2019 |
| Wendy Lively | Ammon | 01/07/2018 |

Blind & Visually Impaired, Commission for the

341 W Washington Street, Boise, ID 83702

(208) 334-3220

www.icbvi.state.id.us

ICBVI is a state agency which has been serving Idahoans since 1967. The agency assists blind and visually impaired persons to achieve independence by providing education, developing work skills, increasing self-confidence and helping them remain employed or prepare for employment. Appointed by the Governor. Title 67, Chapter 54, *Idaho Code*

| | | |
|--------------------|-----------|------------|
| Michael D. Gibson | Nampa | 07/01/2017 |
| Sue A. Payne | Boise | 07/01/2018 |
| Britt Raubenheimer | Sandpoint | 07/01/2018 |
| Allan R. Schneider | Emmett | 07/01/2018 |
| Sue Walker | Boise | 07/01/2019 |

Bond Bank Authority, Idaho

PO Box 83720, Boise, ID 83720-0091

(208) 334-3200

sto.idaho.gov

Allows municipalities to achieve economies of scale that will reduce costs to those paying principal, interest and other costs associated with the payment of municipal bonds. Title 67, Chapter 87, *Idaho Code*

| | | |
|-------------------|------------|------------|
| Ron Crane | Nampa | 01/07/2019 |
| Len Crosby | Post Falls | 07/01/2020 |
| Seth Grigg | Boise | 07/01/2020 |
| Marv Hagedorn | Meridian | 11/30/2018 |
| John Vander Woude | Nampa | 11/30/2018 |

Brand Board, State

700 S Stratford Drive, PO Box 1177, Meridian, ID 83680-1177

(208) 884-7070

www.isp.idaho.gov

To fix the rate of tax levies on livestock and to regulate the fund provided thereby. Appointed by the Governor. Title 25, Chapter 11, *Idaho Code*

| | | |
|-------------------|---------------|------------|
| Thomas J. Basabe | Grandview | 01/01/2022 |
| Jack Davis | Kuna | 01/01/2021 |
| Ronald E. Davison | Prairie | 01/01/2020 |
| Merle Olsen | Bonnors Ferry | 01/01/2018 |
| Kenneth J. Wood | Greenleaf | 01/01/2019 |

Building Authority, State

755 W Front, Suite 200, Boise, ID 83702
(208) 345-6057

To provide sufficient office space and the necessary related facilities for state government and thus provide a more efficient and economical operation of state government. Title 67, Chapter 64, *Idaho Code*

| | | |
|---------------------|---------------|------------|
| Candice Allphin | Boise | 01/01/2019 |
| Timothy N. Anderson | Rigby | 01/01/2018 |
| Shelly Jo Enderud | Post Falls | 01/01/2021 |
| John Ewing | Meridian | 01/01/2019 |
| James C. Hammond | Coeur d'Alene | 01/01/2022 |
| Gregory J. Schade | Boise | 01/01/2022 |
| Bud Tracy | Malta | 01/01/2021 |

Building Code Board, Idaho

1090 E Watertower St, Meridian, ID 83642
(208) 334-3896
dbs.idaho.gov

To act as an appeals board, code adoption and variance board, and an advisory board. Appointed by the Governor. Title 39, Chapter 41, *Idaho Code*

| | | |
|-------------------------|-----------|------------|
| Michael Glenn Arrington | Jerome | 07/01/2018 |
| Andrew Bick | Boise | 07/01/2020 |
| Jason C. Blais | Boise | 07/01/2021 |
| Robert Charles Bleth | Boise | 07/01/2021 |
| Scott M. Buck | Emmett | 07/01/2018 |
| V. Allen Jensen | Blackfoot | 07/01/2019 |
| Dennis F. Schaffner | Eagle | 07/01/2018 |
| Mike Tracy | Meridian | 07/01/2019 |
| Janene Welch | Boise | 07/01/2017 |

Canvassers, State Board of

PO Box 83720, Boise, ID 83720-0080
(208) 334-2300

To canvass the results of both primary and general elections. Elected officials. Title 34, Chapter 12, *Idaho Code*

| | | |
|------------------|-------|-----|
| Ron Crane | Nampa | CWT |
| Lawerence Denney | Boise | CWT |
| Brandon Woolf | Boise | CWT |

Capitol Commission, State

502 N Fourth Street, Boise, ID 83702

(208) 332-1826

www.capitolcommission.idaho.gov

The nine-member Idaho State Capitol Commission was created by the Legislature during its 1998 Session and charged with, among other things, developing a Master Plan for the restoration and refurbishment of the Capitol building. Title 67, Chapter 16, *Idaho Code*

| | | |
|-------------------|-------------|------------|
| Neil Anderson | Blackfoot | 07/01/2018 |
| Andrew Erstad | Boise | 01/01/2019 |
| Janet Gallimore | Boise | Ex-officio |
| Bob Geddes | Meridian | Ex-officio |
| Brad Little | Emmett | 07/01/2018 |
| Eric Milstead | Boise | Ex-officio |
| Joe Stegner | Boise | 06/30/2017 |
| Mary Symms-Pollot | Boise | 07/01/2022 |
| Nancy Wallace | Hayden Lake | 07/01/2021 |

Carbon Sequestration, Advisory Committee

2270 Old Penitentiary Road, Boise, ID 83712

(208) 332-8650

swc.idaho.gov

The committee shall advise and assist the chairman of the soil conservation commission in preparing reports, recommend policies or programs to enhance the ability of Idaho agricultural and non-industrial private forest landowners to participate in system of carbon trading, encourage the production of education and advisory material regarding carbon sequestration on agricultural and forest lands and participation in systems of carbon or greenhouse emissions trading, identify and recommend areas of research, research the development of a greenhouse gas inventory and a mitigation action for the state of Idaho, and review the programs and policies of other states).

| | | |
|-----------------------|-------------|-----|
| Karl Bokenkamp | Meridian | SAP |
| Claude Bruce | Payette | SAP |
| Don Buehler | Malad | SAP |
| Richard Furman | St. Maries | SAP |
| Brian Kummet | Culdesac | SAP |
| Thomas Lamar | Moscow | SAP |
| Paul Mann | Caldwell | SAP |
| Jodi Johnson Maynard | Moscow | SAP |
| Jacqueline McCloughan | Nampa | SAP |
| Travis McLing | Idaho Falls | SAP |
| Sian Mooney | Boise | SAP |
| Brian Oakey | Eagle | SAP |
| Jay O'Laughlin | Moscow | SAP |
| Randy Purser | Moore | SAP |
| Charlotte Reid | Firth | SAP |
| John Welhan | Pocatello | SAP |
| Dick Wittman | Culdesac | SAP |

Catastrophic Health Care Cost Program (CAT Board)

700 W. Washington Street, Boise, ID 83701
(208) 345-9126
www.idcounties.org

Created in 1982 as a state agency, the “CAT Fund” is a ‘re-insurance’ fund which uses state funds to support the county indigent program when healthcare costs exceed county guidelines, pursuant to Idaho statute. It is administered by the Idaho Association of Counties through a contract overseen by the board of directors consisting of 6 county commissioners, 4 legislators, a Governor’s appointee and the director of the Department of Health and Welfare. Counties elect their district representatives for the board every two years on a staggered schedule, even numbered districts in even numbered years, and odd numbers in odd years. Title 57, Chapter 8, *Idaho Code*

| | | |
|--------------------------|-----------------|------------|
| Richard “Dick” Armstrong | Boise | CWT |
| David Case | Ada County | |
| Paul Christensen | | |
| Roger Christensen | | |
| Jim Guthrie | District 28 | |
| David High | Boise | 01/02/2018 |
| Greg Johnson | Lewis County | |
| Maryanne Jordan | District 17 | |
| Walt Kirby | Boundary County | |
| Bill Lasley | | |
| Tom Loertscher | District 31 | |

Certified Shorthand Reporters Board

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

| | | |
|--------------------|---------------|------------|
| Byrl R. Cinnamon | Coeur d’Alene | 07/01/2018 |
| Susan G. Gambee | Boise | 07/01/2016 |
| Sue Israel | Ketchum | 07/01/2017 |
| Michael F. Peacock | Kellogg | 07/01/2018 |
| Darren B. Simpson | Blackfoot | 07/01/2019 |

Cherry Commission, Idaho

PO Box 909, 118 N Second, Parma, ID 83660
(208) 772-5111
www.agri.state.id.us

To conduct a campaign of research, education and publicity. Appointed by the Governor. Title 22, Chapter 37, *Idaho Code*

| | | |
|-------------------------------|-----------|------------|
| Everardo “Lalo” Gonzalez, Jr. | Caldwell | 07/01/2019 |
| Keith Green | Marsing | 07/01/2018 |
| Kelly Henggeler | Fruitland | 07/01/2018 |
| Richard Kincheloe | Caldwell | 07/01/2017 |
| Sally Symms | Boise | 07/01/2019 |

Children at Risk Task Force

450 W State Street, 5th Floor, Boise, ID 83702
(208) 334-6618
www.idcartf.org

To review existing systems and procedures that ensure the protection of children from abuse and neglect. Executive Order No. 2006-30

| | | |
|-------------------------|-------------|------------|
| Barton Adrian | Ketchum | 04/01/2018 |
| Tahna Barton | Twin Falls | 04/01/2019 |
| James R. Baugh | Boise | 04/01/2018 |
| Jennifer R. Bergin | Twin Falls | 04/01/2019 |
| V. Susan Bradford | Boise | 04/01/2018 |
| Gaylen Carlson | Boise | 04/01/2019 |
| Stephen J. Clark | Salmon | 04/01/2021 |
| Sheila Sturgeon Frietas | Meridian | 04/01/2018 |
| JoAnn Marie Gemar | Buhl | 04/01/2019 |
| Douglas Terry Giddings | White Bird | 04/01/2018 |
| Nadine McDonald | Grangeville | 04/01/2018 |
| Lisa Nordstrom | Boise | 04/01/2020 |
| Melissa D. Osen | Jerome | 04/01/2019 |
| Mark S. Rammell | Rexburg | 04/01/2021 |
| Jill S. Robertson | Pocatello | 04/01/2018 |
| Jennifer Tachell | Middleton | 04/01/2019 |
| Miren Unsworth | Kuna | 04/01/2019 |
| Molly Lu Vaughn | Boise | 04/01/2019 |
| Joshua M. Wickard | Boise | 04/01/2019 |

Children's Trust Fund Board

PO Box 2015, Boise ID, 83701-2015
(208) 386-9317
idahochildrenstrustfund.idaho.gov

To reduce the occurrence of child abuse and neglect, and facilitate the exchange of information between groups concerned with families and children. Appointed by the Governor. Title 39, Chapter 60, *Idaho Code*.

| | | |
|---------------------|---------------|------------|
| Jill R. Andrus | Jerome | 06/30/2019 |
| Celia R. Asumendi | Caldwell | 06/30/2017 |
| S. Kay Christensen | Boise | SAP |
| Shannon Dunstan | Boise | SAP |
| Janet Goodliffe | Rexburg | 06/30/2019 |
| Richard A. Jurvelin | Coeur d'Alene | 06/30/2020 |
| Sarah Leeds | Boise | 06/30/2017 |
| Amanda Pena | Boise | SAP |
| Jeanette S. Pinkham | Lapwai | 06/30/2019 |
| Brenda S. Stanley | Blackfoot | 06/30/2017 |

Chiropractic Physicians, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To conduct examinations to ascertain the qualifications and fitness of applicants to practice chiropractic. Appointed by the Governor. Title 54, Chapter 7, *Idaho Code*

| | | |
|-------------------|------------|------------|
| Charles H. Coiner | Twin Falls | 07/01/2018 |
| John C. Downey | Caldwell | 07/01/2017 |
| Kathleen McKay | Jerome | 07/01/2019 |
| Herbert Oliver | Boise | 07/01/2018 |
| Mary Jo White | Post Falls | 07/01/2017 |

Commission on Uniform State Laws

PO Box 83720, Boise, ID 83720-0080
(208) 334-2814

To attend the national conference on uniform state laws; to report to the legislature an account of its transactions, and its advice and recommendations for legislation. Appointed by the Governor. Title 67, Chapter 17, *Idaho Code*.

| | | |
|--------------------|-------------|------------|
| Rex Blackburn | Boise | 09/30/2017 |
| J. Michael Brassey | Boise | 09/30/2017 |
| Bart M. Davis | Idaho Falls | 09/30/2017 |
| Dale G. Higer | Boise | 09/30/2017 |

Contractors Board, Idaho

PO Box 83720, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

Accepts and rejects applications for registration; enforces the minimum standards, requirements, qualifications and rules for the registration of contractors. Title 54, Chapter 52, *Idaho Code*

| | | |
|--------------------------|-------------|------------|
| Gary Robert Bond | Twin Falls | 07/01/2019 |
| Charles Roy Ellis | Rigby | 07/01/2017 |
| Rebecca Odom | Garden City | 07/01/2020 |
| John Robert "Rob" Pilote | Caldwell | 07/01/2018 |
| Rodney Underhill | Rathdrum | 07/01/2020 |

Correction, State Board of

1299 N Orchard, Ste 110, PO Box 83720, Boise, ID 83720-0018
(208) 658-2000
www.idoc.idaho.gov

To administer the state penitentiary; to appoint a state board of pardons; and to supervise all persons placed on probation or on parole. Appointed by the Governor. Title 20, Chapter 2, *Idaho Code*

| | | |
|-------------------|------------|------------|
| Debbie Field | Meridian | 01/01/2023 |
| David A. McClusky | Twin Falls | 01/01/2019 |
| Cindy P. Wilson | Meridian | 01/01/2021 |

Cosmetology, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To license qualified cosmetologists. Appointed by the Governor. Title 54, Chapter 8, *Idaho Code*

| | | |
|------------------|---------------|------------|
| Merrilyn Cleland | Boise | 11/01/2017 |
| Lindsay High | Boise | 11/01/2019 |
| Debra J. Hummel | Coeur d'Alene | 11/01/2019 |
| Linda Swope | Twin Falls | 11/01/2018 |
| Geneal Thompson | Ketchum | 11/01/2018 |

Council for the Deaf and Hard of Hearing

1720 Westgate Drive, Ste A, Room 134, Boise, ID 83704
(208) 334-0879
www.cdhh.idaho.gov

To coordinate state level programs to assure accommodation and access services for the deaf and hard of hearing. Appointed by the Governor. Title 67, Chapter 73, *Idaho Code*

| | | |
|-------------------|----------|------------|
| Joelynn Ball | Nampa | 07/01/2018 |
| Emilie Banasiak | Boise | 07/01/2018 |
| Steven Birkby II | Meridian | 07/01/2018 |
| Gretchen Fors | Boise | 07/01/2019 |
| Heidi Jeffs | Nampa | 07/01/2019 |
| Russell Patterson | Rathdrum | 07/01/2018 |
| Jacob Robison | Boise | 07/01/2019 |
| Kate E. Savage | Nampa | 07/01/2020 |
| David Wilding | Gooding | 07/01/2019 |

Council on Domestic Violence and Victim Assistance

304 N Eighth Street, Suite 140, Boise, ID 83720-0036
(208) 332-1540
www.icdv.idaho.gov

To serve as an advisory body for State programs and services affecting victims of domestic violence. Appointed by the Governor. Title 39, Chapter 52, *Idaho Code*

| | | |
|--------------------|---------------|------------|
| Dan Bristol | Burley | 07/01/2019 |
| Douglas Lee Graves | Boise | 07/01/2018 |
| Len C. Humphries | St. Anthony | 07/01/2018 |
| Karen Neill | Pocatello | 07/01/2017 |
| Maggie Strowd | Caldwell | 07/01/2016 |
| Sarah Swanson | Moscow | 07/01/2018 |
| Sue Welch | Coeur d'Alene | 07/01/2017 |

Council on Indian Affairs, Idaho

Legislative Services, PO Box 83720, Boise, ID 83720-0054
(208) 334-4850

Monitors and reviews legislation and state policies that impact state-tribal relations; advises the Governor, legislature and state departments and agencies on tribal relations between tribes and state government; establishes advisory committees on special subjects or projects; facilitates contracting between tribes and other entities; and makes by-laws for its own governance and procedure consistent with state law and the respective tribes.

| | | |
|---------------------|-----------|------------|
| Neil Anderson | Blackfoot | 11/30/2018 |
| Cherie Buckner-Webb | Boise | 11/30/2018 |
| Jim Guthrie | McCammon | 11/30/2018 |
| David Hensley | Boise | SAP |
| Paulette Jordan | Plummer | 11/30/2018 |

Council on Suicide Prevention, Idaho

450 W State Street, 3rd Floor, Boise, ID 83720-0036
(208) 860-1703/1-800-564-2120
www.spanidaho.org

To oversee the implementation of the Idaho Suicide Prevention Plan, to act as a proponent of prevention and to report progress annually to the Governor and the Legislature.
Executive Order 2006-35

| | | |
|------------------------|-------------|------------|
| Kristy L. Broncho | Pocatello | 10/25/2017 |
| Kira Burgess-Elmer | Nampa | 10/25/2018 |
| Tobias Paul Gopon | Boise | 10/25/2019 |
| Jeni Griffin | Idaho Falls | 10/25/2017 |
| Linda C. Hatzenbuehler | Pocatello | 10/25/2017 |
| Kim Kane | Boise | 10/25/2017 |
| Jeff Kirkman | Nampa | 10/25/2018 |
| Fred Martin | Boise | 10/25/2018 |
| Matt McCarter | Boise | 10/25/2018 |
| Pamela Oliason | Eagle | 11/30/2019 |
| Matthew B. Olsen | Pocatello | 10/25/2018 |
| Catherine M. Perusse | Sandpoint | 10/25/2018 |
| Mary Pierce | Midvale | 10/25/2017 |
| John Reusser | Boise | 10/25/2019 |
| Neva Santos | Eagle | 10/25/2019 |
| Carmen Stanger | Boise | 10/25/2018 |
| Caroline Troy | Genesee | 10/25/2018 |
| William Wilder | Boise | 10/25/2018 |

Credit Rating Enhancement Committee, Idaho

www.sto.idaho.gov

Creates an oversight committee to protect and enhance the credit rating of the State of Idaho by advising the Governor and the Legislature. Title 67, Chapter 12, *Idaho Code*

| | | |
|-------------------|------------|------------|
| Ron Crane | Nampa | CWT |
| Len Crosby | Post Falls | 07/01/2017 |
| David Fulkerson | Boise | SAP |
| Timothy D. Hill | Boise | 07/01/2017 |
| Brad Little | Emmett | 07/01/2017 |
| Wayne Meuleman | Boise | 07/01/2017 |
| John Sager | Eagle | 07/01/2017 |
| Charles L. Winder | Boise | 11/30/2016 |
| Rick Youngblood | Nampa | 11/30/2018 |

Criminal Justice Commission

PO Box 700, Meridian, ID 83680-0700

(208) 884-7160

www.saferidaho.com

Facilities communication among criminal justice professionals, improves professionalism, creates partnerships and improves cooperation and cooperation at all levels of the criminal justice system. Executive Order No. 2006-29

| | | |
|--------------------------|-------------|------------|
| Richard "Dick" Armstrong | Boise | SAP |
| Darrell Bolz | Caldwell | 07/01/2021 |
| Lisa Bostaph | Boise | 07/01/2021 |
| Grant Burgoyne | Boise | 11/30/2020 |
| James Cawthon | Boise | 07/20/2019 |
| Daniel Chadwick | Boise | SAP |
| Denton Darrington | Declo | 07/01/2021 |
| Elisha D. Figueroa | Eagle | SAP |
| Eric Fredericksen | Meridian | SAP |
| Margie Gonzalez | Caldwell | SAP |
| Dan Hall | Jerome | 07/20/2019 |
| Sharon Harrigfeld | Boise | SAP |
| Cassandra Jones | Boise | SAP |
| Kendra Knighten | Boise | SAP |
| Patti Anne Lodge | Huston | 11/30/2020 |
| Grant Loeb | Twin Falls | 07/01/2019 |
| Lynn Luker | Boise | 11/30/2018 |
| Matt McCarter | Boise | 07/01/2019 |
| Patrick Owen | Boise | 07/01/2017 |
| Paul Panther | Nampa | SAP |
| Ralph Powell | Meridian | SAP |
| John Stegner | Moscow | 07/01/2019 |
| Sara B. Thomas | Meridian | SAP |
| Paul Wilde | Idaho Falls | 07/20/2019 |
| Melissa Wintrow | Boise | 11/30/2018 |

Damage Prevention Board

1090 E. Watertower St., Suite 150, Meridian, ID 83642
(208) 334-3950
dbs.idaho.gov

The principal purpose of the board is to reduce damages to underground facilities and to promote safe excavation practices through education directed toward excavators, underground facility owners and the public at large. Title 55, Chapter 22, *Idaho Code*

| | | |
|------------------|---------------|------------|
| Jeanna Anderson | Meridian | 07/01/2018 |
| Robert Chandler | Coeur d'Alene | 07/01/2019 |
| Jeffrey Diehl | Boise | 07/01/2020 |
| Charles Ellis | Rigby | 07/01/2018 |
| Victor Leckie | Meridian | 07/01/2019 |
| Linda Phillips | Nampa | 07/01/2018 |
| Jerry Piper | Cambridge | 07/01/2020 |
| Vaughn Rasmussen | Georgetown | 07/01/2020 |
| Nichole Rush | Meridian | 07/01/2019 |
| Scott Spears | Boise | 07/20/2020 |
| Mark Van Slyke | Eagle | 07/01/2019 |

Deaf and Blind, Idaho Bureau of Educational Services For The

1450 Main Street, Gooding, ID 83330
(208) 934-4457
www.isdb.idaho.gov

Executive Order (2009-14)

| | | |
|-----------------------|---------------|------------|
| Kathleen Crowley | Boise | 07/01/2018 |
| Michael Gibson | Nampa | 07/01/2019 |
| Allison Gonzalez | Boise | 07/01/2019 |
| Ramona Lee | Boise | 07/01/2017 |
| Cathi Denise Pierson | Gooding | 07/01/2017 |
| William James Russell | Eagle | 07/01/2017 |
| Steven Stubbs | Boise | 07/01/2018 |
| Sherri Ybarra | Mountain Home | CWT |

Deferred Compensation Committee

700 W Jefferson, Statehouse, Room E205, Boise, ID 83720-0080
(208) 334-2300

Oversees administration of deferred compensation program for enrolled state employees.
Executive Order 2013-05

| | | |
|--------------------|---------|-----|
| Tim Hurst | Heyburn | SAP |
| Brian Kane | Boise | SAP |
| Brandon Woolf | Boise | CWT |
| C.L. "Butch" Otter | Star | CWT |

Dentistry, State Board of

350 N Ninth, Ste M-100, Boise, ID 83702
(208) 334-2369
isbd.idaho.gov

To ascertain the qualifications and fitness of applicants to practice dentistry or dental hygiene. Appointed by the Governor. Title 54, Chapter 9, *Idaho Code*

| | | |
|-------------------------------|----------------|------------|
| Carolyn Brammer | Meridian | 02/01/2019 |
| Nathan A. Catmull | Heyburn | 02/01/2020 |
| Daniel B. Davidson | Dalton Gardens | 02/01/2022 |
| Richard George | Rigby | 02/01/2019 |
| Spencer Lloyd | Caldwell | 02/01/2021 |
| Margaret (Meg) Long Woodhouse | Pocatello | 02/01/2021 |
| Tina Gustaveson Wilson | Star | 02/01/2021 |
| Scott Alan Wright | Boise | 02/01/2018 |

Denturistry, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To promote competence and excellence in the providing of prosthetic dental appliances and services to the public at reasonable costs. Appointed by the Governor. Title 54, Chapter 33, *Idaho Code*

| | | |
|--------------------|--------------|------------|
| Richard Howell | Idaho Falls | 01/01/2018 |
| Pamela W. Miller | Nampa | 01/01/2020 |
| Lisa Penny | Nampa | 01/01/2019 |
| Rebecca Westerberg | Boise | 01/01/2016 |
| Carla Wolfrum | Priest River | 01/01/2018 |

Developmental Disabilities Council

700 W State Street, 1st Floor, Boise, ID 83702-5868
(208) 334-2178
www.icdd.idaho.gov

Interdepartmental and interagency planning and advisory body for the departments and agencies of the State for the programs and services affecting persons with a developmental disability. Appointed by the Governor. Title 67, Chapter 67, *Idaho Code*

| | | |
|-----------------------|---------------|------------|
| Alan Aamodt | Kuna | 07/01/2018 |
| James Baugh | Boise | 07/01/2020 |
| Ian James Bott | Boise | 07/01/2020 |
| David Dekker | Jerome | 07/01/2018 |
| Korynne Donehey | Idaho Falls | 07/01/2019 |
| Raul Enriquez, Jr. | Caldwell | 07/01/2019 |
| Art Evans | Nampa | 07/01/2018 |
| Julie Fodor | Moscow | 07/01/2018 |
| Rebekah Forster-Casey | Coeur d'Alene | 07/01/2019 |
| Holly Giglio | Ammon | 07/01/2019 |
| Jacob Head | Rexburg | 07/01/2020 |
| Kristie Oakes | Eagle | 07/01/2020 |
| Debra Parsons | Victor | 07/01/2018 |
| Emily Petersen | Kimberly | 07/01/2019 |
| Jessica Rachels | Ponderay | 07/01/2019 |

Developmental Disabilities Council (continued)

| | | |
|-------------------|-----------|------------|
| Joe Raiden | Moscow | 07/01/2019 |
| Carly Saxe | Eagle | 07/01/2018 |
| Kelby Selders | Meridian | 07/01/2018 |
| Charlotte Silva | Boise | 07/01/2020 |
| Colleen Sisk | Hayden | 07/01/2020 |
| James Steed | Blackfoot | 07/01/2018 |
| Claudia Suastegui | Boise | 07/01/2020 |
| Jacquie Watson | Boise | 07/01/2019 |

Dormitory Housing Commission

To prepare, carry out, acquire, lease and operate dormitory housing projects. Appointed by the Governor. Title 33, Chapter 21, *Idaho Code*

College of Southern Idaho

| | | |
|---------------------|-----------|------------|
| Cally J. Grindstaff | Fairfield | 04/08/2017 |
| Steve Kohntopp | Filer | 04/08/2018 |
| Michael Williams | Jerome | 04/08/2019 |

College of Western Idaho

| | | |
|------------------|----------|------------|
| Keith Bird | Meridian | 05/31/2018 |
| Gerald Hunter | Boise | 05/31/2020 |
| Deborah A. Kling | Nampa | 05/31/2019 |

North Idaho College

| | | |
|------------------------|---------------|------------|
| Michael "Mic" W. Armon | Coeur d'Alene | 06/16/2017 |
| John N. Marcheso | Coeur d'Alene | 06/16/2018 |
| Sandra E. Patano | Coeur d'Alene | 06/16/2019 |

Drinking Water and Waste Water Professionals, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208) 334-3233

www.ibol.idaho.gov

To safeguard the environment and protect the public health and to establish the minimum competency requirements of drinking water and wastewater operators and backflow assembly testers whose duties are prescribed by law.

| | | |
|-------------------|---------------|------------|
| Brad Don Andersen | Iona | 04/23/2019 |
| Joan Cloonan | Garden City | 04/23/2019 |
| Bryan Lacy | Lewiston | 04/23/2017 |
| John Lee | Boise | 04/23/2017 |
| Daniel Messier | Coeur d'Alene | 04/23/2018 |
| Michael Shepherd | Weiser | 04/23/2018 |
| John Tippets | Meridian | SAP |

Driving Businesses Licensure Board

700 W State Street, Boise, ID 83702

(208) 334-3233

www.ibol.idaho.gov

To help the public health, safety and welfare through the licensure and regulation of Driving Businesses. Chapter 54, Title 54, *Idaho Code*

| | | |
|-----------------------|----------|------------|
| Theresa Ann Bradford | Caldwell | 07/01/2017 |
| Robert Fenn | Boise | 07/01/2018 |
| Jason D. Jerome | Athol | 07/01/2016 |
| Sally K. Phillips | Boise | 07/01/2018 |
| Lon Arthur Pyper, Sr. | Ammon | 07/01/2017 |

Economic Advisory Council, Idaho

700 W State Street, 2nd Floor, Boise, ID 83702

(208) 334-2470

www.commerce.idaho.gov

To advise the Department of Commerce in the preparation and execution of plans, projects and programs in the advertising of the state of Idaho. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code*

| | | |
|-------------------|-------------|------------|
| John Craner | Burley | 07/01/2018 |
| Gina Knudson | Salmon | 07/01/2018 |
| Stephen F. Meyer | Hayden Lake | 07/01/2018 |
| Mike Reynoldson | Boise | 07/01/2019 |
| Margaret Watson | Parma | 07/01/2017 |
| Arlen Wittrock | Pocatello | 07/01/2017 |
| Robin Woods | Moscow | 07/01/2020 |
| Mark Steven Young | Idaho Falls | 07/01/2020 |

Education, State Board of

650 W State Street, Room 307, Boise, ID 83702

(208) 334-2270

www.boardofed.idaho.gov

Responsible for the general supervision of the state educational institutions and public school system. Appointed by the Governor. State Constitution, Article IX, Section 2; Title 33, Chapter 1, *Idaho Code*

| | | |
|-----------------------|---------------|------------|
| Emma Lou Atchley | Ashton | 07/01/2020 |
| Linda Clark | Boise | 06/30/2020 |
| Deborah Critchfield | Oakley | 07/01/2018 |
| David John Hill | Boise | 07/01/2022 |
| Andrew Scoggin | Boise | 07/01/2021 |
| Donald J. Soltman | Rathdrum | 07/01/2019 |
| Richard D. Westerberg | Preston | 07/01/2019 |
| Sherri Ybarra | Mountain Home | CWT |

Education Commission of the States

www.ecs.org

To maintain the Interstate Agreement on Qualification of Education Personnel. The purpose of this interstate agreement is to provide a mechanism to inform the membership and the public of jurisdiction-specific requirements for educator licensure in each member jurisdiction. Title 33, Chapter 41, *Idaho Code*

| | | |
|-----------------|---------------|-----|
| Matt Freeman | Boise | SAP |
| Rod Gramer | Boise | SAP |
| Wendy Horman | Idaho Falls | SAP |
| Dean Mortimer | Idaho Falls | SAP |
| Butch Otter | Boise | CWT |
| Julie VanOrden | Pingree | SAP |
| Marilyn Whitney | | SAP |
| Sherri Yarra | Mountain Home | CWT |

Electrical Board, Idaho

1090 E Watertower Street, Meridian, ID 83642

(208) 334-7142

dbs.idaho.gov/boards/index.html

To license electrical contractors and examine and license journeymen and to make inspections of electrical installations. Title 54, Chapter 10, *Idaho Code*

| | | |
|-------------------------|-------------|------------|
| Denis Bryan Duman | Cottonwood | 07/01/2017 |
| Gregory Lyle Eagy | Boise | 07/01/2020 |
| Joseph Harbacheck | Boise | 07/01/2019 |
| Mark LaBolle | Deary | 07/01/2017 |
| Allan Perman | Nampa | 07/01/2019 |
| Dale Pippitt | Twin Falls | 07/01/2019 |
| Robert D. Scott | Boise | 07/01/2019 |
| Richard "Rick" W. Stark | Meridian | 07/01/2019 |
| Jeff Wheeler | Idaho Falls | 07/01/2018 |

Electronic Recording Commission

Adopts standards to implement Chapter 31-2905, *Idaho Code*. Keeps the standards and practices of recorders in this state in harmony with the standards and practices of recording offices in other jurisdictions.

| | | |
|---------------------|-------------|------------|
| Alan Butcher | Boise | 07/01/2017 |
| Betty J. Dressen | Fruitland | 07/01/2018 |
| John Holt | Eagle | 07/01/2019 |
| Joseph W. Larsen | Burley | 07/01/2019 |
| Dianna Lords | Boise | 07/01/2017 |
| Abbie Dawn Mace | St. Anthony | 07/01/2018 |
| Christopher D. Rich | Boise | 07/01/2017 |

Emergency Medical Services Physician Commission, Idaho

(208) 334-4633

www.emspc.dhw.idaho.gov

To establish standards for scope and practice and medical supervision for certified personnel, ambulance services, and non-transport agencies licensed by the Department of Health and Welfare. Title 56, Chapter 10, *Idaho Code*

| | | |
|-------------------------|---------------|------------|
| James D. Alter | Boise | 08/01/2018 |
| Ian Butler-Hall | Boise | 08/01/2018 |
| W. Eric Chun | Coeur d'Alene | 08/01/2017 |
| James Joseph Karambay | Sandpoint | 08/01/2017 |
| Michael L. Lemon | Idaho Falls | 08/01/2017 |
| Ann Lima | Orofino | 08/01/2018 |
| Veronica Mitchell-Jones | Coeur d'Alene | 08/01/2017 |
| Terry O'Connor | Ketchum | 08/01/2018 |
| Kari Peterson | Boise | 08/01/2018 |
| Curtis Sandy | Pocatello | 08/01/2017 |
| Mark R. Urban | Boise | 08/01/2018 |

Endowment Fund Investment Board, Idaho

816 W Bannock, Ste 301, Boise, ID 83702

(208) 334-3311

www.efib.idaho.gov

To provide professional investment management of state land grant endowment funds, the financial assets of the State Insurance Fund, the assets of the Judges' Retirement Fund, and the assets of certain state park endowments. Appointed by the Governor. Title 57, Chapter 7, *Idaho Code*

| | | |
|--------------------|-----------|------------|
| Jerry Aldape | Boise | 04/11/2021 |
| Neil Anderson | Blackfoot | 11/30/2018 |
| Warren R. Bakes | Hayden | 04/11/2020 |
| M. Dean Buffington | Boise | 04/11/2019 |
| Mary Hughes | Boise | 04/01/2020 |
| Irving Littman | Boise | 04/11/2021 |
| Gary L. Mahn | Boise | 04/11/2020 |
| Richelle Sugiyama | Boise | 04/11/2021 |
| Charles L. Winder | Boise | 04/11/2019 |

Endowment Land Transaction Advisory Committee

To review the constitutional language for consistency with modern business practices.

| | | |
|--------------------|----------|-----|
| Robert Follett | Meridian | SAP |
| Bryant Forrester | Boise | SAP |
| Kurt R. Gustavel | Boise | SAP |
| Jack Harty | Boise | SAP |
| George R. Kirk, II | Ketchum | SAP |
| Al Marino | Eagle | SAP |
| Robert Phillips | Meridian | SAP |

Energy Resources Authority, Idaho

1015 W Hays Street, Boise, ID 83702
(208) 344-3873
www.iera.info

The agency's purpose is to provide for investor-owned, municipal and cooperative electric utilities that will serve Idaho customers. Title 67, Chapter 89, *Idaho Code*

| | | |
|-----------------------|-------------|------------|
| Michael P. Elliott | Eagle | 07/01/2021 |
| George Eskridge | Dover | 06/30/2019 |
| Jackie R. Flowers | Idaho Falls | 06/30/2018 |
| Randolph J. Hill | Eagle | 06/30/2017 |
| Daniel Kunz | Boise | 06/30/2018 |
| Mark William Llitas | Boise | 06/30/2021 |
| Michael "Mike" Mooney | Boise | 06/30/2020 |

Environmental Quality, Board of

1410 N Hilton, Boise, ID 83706-1255
(208) 373-0465
www.deq.idaho.gov

To protect human health and preserve the quality of Idaho's air, land, and water for use and enjoyment today and in the future.

| | | |
|-------------------------|---------------|------------|
| Kevin C. Boling | Coeur d'Alene | 07/01/2019 |
| Beth Elroy | Meridian | 07/01/2020 |
| Kermit Kiebert | Ponderay | 07/01/2018 |
| John Randolph MacMillan | Buhl | 07/01/2019 |
| Carol Mascarenas | Idaho Falls | 07/01/2020 |
| John McCreedy | Boise | 07/01/2018 |
| L. N. "Nick" Purdy | Picabo | 07/01/2019 |

Examiners, Board of

700 W State Street 5th Floor, Boise, ID 83702
(208) 334-3100
www.sco.idaho.gov/web/sbe/sbeweb.nsf

To examine all claims against the state, except salaries and compensation fixed by law. Members serve by reason of their elected office. Idaho Constitution Article IV, Section 18; Title 67, Chapters 10 and 20, *Idaho Code*

| | | |
|--------------------|---------|-----|
| Lawrence Denney | Midvale | CWT |
| C.L. "Butch" Otter | Boise | CWT |
| Lawrence Wasden | Nampa | CWT |
| Brandon Woolf | Boise | CWT |

Examiners of Nursing Home Administrators, Board of

700 W State Street, Boise, ID 83702
(208) 334-3233
www.ibol.idaho.gov

To help protect the health, safety and welfare of the public through the licensure and regulation of nursing home administrators in Idaho. Title 54, Chapter 16, *Idaho Code*

| | | |
|------------|-------|------------|
| Cathy Hart | Star | 07/01/2017 |
| Nancy Kerr | Boise | 07/01/2019 |

Examiners of Nursing Home Administrators, Board of (continued)

| | | |
|-----------------|-----------|------------|
| Zendi Meharry | Emmett | 07/01/2019 |
| Joshua Thompson | Pocatello | 07/01/2018 |
| John Williams | Malad | 07/01/2017 |

Examiners of Residential Care Facility Administrators, Board of

700 W State Street, Boise, ID 83702

(208) 334-3233

www.ibol.idaho.gov

To help protect the public health, safety and welfare through the licensure and regulation of residential care facility administrators in Idaho. Title 54, Chapter 42, *Idaho Code*

| | | |
|-------------------------|-------------|------------|
| Heidi Jolene Brough Nye | Nampa | 07/01/2017 |
| Benjamin E. Doty | Boise | 07/01/2018 |
| Kristen E. Hyde | Star | 07/01/2017 |
| Natalie Nathan | Garden City | 07/01/2019 |
| Linda Simon | Boise | 07/01/2018 |

Fish and Game Commission, Idaho

600 S Walnut Street, Boise, ID 83712

(208) 334-5159

fishandgame.idaho.gov

To provide for the preservation, protection, and perpetuation of Idaho's wildlife. Appointed by the Governor. Title 36, Chapter 1, *Idaho Code*

| | | |
|-----------------|-------------|------------|
| Derick Attebury | Idaho Falls | 06/30/2019 |
| Daniel Blanco | Moscow | 06/30/2019 |
| Gregory Cameron | Rupert | 06/30/2020 |
| Lane Clezie | Pocatello | 06/30/2018 |
| Brad Corkill | Cataldo | 06/30/2017 |
| Blake Fischer | Meridian | 06/30/2018 |
| Jerry Meyers | North Fork | 06/30/2020 |

Factory Built Structures Advisory Board

1090 E Watertower Street, Ste. 150 Meridian, ID 83642

(208) 334-3950

dbs.idaho.gov/boards/index.html

To advise the director of Labor and Industrial Services in the administration and enforcement of manufactured home dealers and brokers licensing. Appointed by the Governor. Title 44, Chapter 21, *Idaho Code*.

| | | |
|-----------------------|-----------|------------|
| Markus Alley | Eagle | 07/01/2018 |
| Jeff Chrisman | Boise | 07/01/2018 |
| Kenneth Clay, Jr. | Boise | 07/01/2017 |
| Michael Hampton | Boise | 07/01/2019 |
| Michael "Mike" Jensen | Caldwell | 07/01/2018 |
| Brian Mattson | Blackfoot | 07/01/2019 |
| Spencer McLean | Boise | 07/01/2017 |
| Kenneth Roche | Boise | 07/01/2019 |

Food Quality Assurance Institute, Idaho

315 Falls Avenue, Twin Falls, ID 83301
(208) 732-5325
www.ifqal.com

Appointed by the Governor to oversee the management and operation of the Idaho Food Quality Assurance Laboratory in Twin Falls. The IFQAL's mission is to support Idaho agriculture. Title 67, Chapter 83, *Idaho Code*

| | | |
|----------------------|------------|------------|
| Roger Batt | Wilder | 07/01/2018 |
| Darrell Bolz | Caldwell | 07/01/2016 |
| Judy Boyle | Midvale | 11/30/2018 |
| Heidi Campbell | Twin Falls | 07/01/2019 |
| Celia R. Gould | Boise | CWT |
| Kelly Henggeler | Fruitland | 07/01/2020 |
| Wayne Hurst | Burley | 07/01/2018 |
| Phylis King | Boise | 11/30/2018 |
| Frank Muir | Eagle | 07/01/2018 |
| Robert Naerebout | Twin Falls | 07/01/2020 |
| Jim Patrick | Twin Falls | 11/30/2018 |
| Terry Patterson | Twin Falls | 07/01/2020 |
| Janie Ward-Engelking | Boise | 11/30/2018 |

Forest Products Commission

PO Box 855, Boise, ID 83701
(208) 334-3292
www.idahoforests.org

To promote the economic and environmental welfare of the state by providing a means for the collection and dissemination of information regarding the management of the state's public and private forest lands and the forest products industry. Title 38, Chapter 15 *Idaho Code*.

| | | |
|-----------------------|---------------|------------|
| Darin Robert Ball | Lewiston | 07/01/2018 |
| Michael D. Boeck | Sandpoint | 07/01/2019 |
| Jack A. Buell | St. Maries | 07/01/2018 |
| Gerry Ikola | McCall | 07/01/2018 |
| Laura Michele Johnson | Eagle | SAP |
| Shawn Keough | Coeur d'Alene | SAP |
| Keith Lannom | McCall | SAP |
| Kurt S. Pregitzer | Moscow | SAP |
| Jake Joseph Reynolds | Boise | SAP |
| Tom Schultz | Boise | SAP |
| Jesse D. Short | Lewiston | 07/01/2019 |

Genetic Counselors Licensing Board

700 W. State St., Boise, ID 83702
(208) 334-3233
ibol.idaho.gov

To protect the health, safety, and welfare of the public through the licensure and regulation of genetic counselors. Title 54, Chapter 56, *Idaho Code*

| | | |
|--------------------|-------|------------|
| Thomas Beck | Boise | 07/01/2018 |
| Jennifer Eichmeyer | Boise | 07/01/2017 |
| Heather Hussey | Boise | 07/01/2019 |

Grape Growers and Wine Producers Commission

117 N 9th Avenue, Ste 2, Caldwell, ID 83606
(208) 455-8354
www.idahowines.org

To encourage the planting and development of native vineyards and the production of wine. Appointed by the Governor. Title 54, Chapter 36, *Idaho Code*

| | | |
|-----------------|----------------|------------|
| Gregory Koenig | Boise | 07/01/2020 |
| Crystal Potter | Garden City | 07/01/2020 |
| Melissa Sanborn | Juliaetta | 07/01/2018 |
| Earl Sullivan | Hidden Springs | 07/01/2019 |
| Mike Williamson | Caldwell | 07/01/2018 |

Hazardous Waste Facility Siting License Application Review Panel

H & W Environmental Quality Division, 1410 N Hilton, Boise, ID 83706
(208) 373-0458

Panel members are named when Hazardous Waste Facility license applications are received by DEQ. 39-5812, *Idaho Code*.

| | | |
|--------------------|-----------|------------|
| Suzanne Budge | Boise | 03/06/2018 |
| Jay F. Kunze | Pocatello | 03/06/2018 |
| Mark P. VonLindern | Lewiston | 03/06/2018 |

Head Start Coordinating Council

450 W State Street, Boise, ID 83702
(208) 334-5500
healthandwelfare.idaho.gov

| | | |
|-------------------------|----------|------------|
| David Allen | Rexburg | 09/01/2018 |
| Ruth Calnon | Boise | 09/01/2018 |
| Christy Cronheim | Boise | 09/01/2018 |
| Shannon Dunstan | Boise | 09/01/2018 |
| Lori Fascilla | Eagle | 09/01/2018 |
| Amada Flores | Nampa | 09/01/2018 |
| William "Bill" Foxcroft | Boise | 09/01/2018 |
| Mary Gauthier | Payette | 09/01/2018 |
| Ericka Rupp | Boise | 09/01/2018 |
| Omair Shamim | Meridian | 09/01/2018 |
| Mechelle Wilson | Eagle | 09/01/2018 |

Health and Welfare, State Board of

450 W State Street, Boise, ID 83702
(208) 334-5500
healthandwelfare.idaho.gov

To formulate overall rules and regulations for the Department of Health and Welfare and to advise its director. Appointed by the Governor. Title 39, Chapter 1, *Idaho Code*

| | | |
|--------------------------|------------|------------|
| Richard "Dick" Armstrong | Boise | SAP |
| James Vincent Giuffre | Boise | 01/07/2019 |
| Lee Heider | Twin Falls | CWT |
| Wendy Jaquet | Ketchum | 01/01/2021 |

Health and Welfare, State Board of (continued)

| | | |
|-----------------|---------------|------------|
| Darrell Kerby | Bonnors Ferry | 01/07/2019 |
| Janet Penfold | Driggs | 01/01/2021 |
| Tammy Perkins | Boise | SAP |
| Richard Roberge | Caldwell | 01/07/2019 |
| Tom Stroschein | Moscow | 01/07/2021 |
| Stephen Weeg | Pocatello | 01/07/2019 |
| Fred Wood | Burley | CWT |

Health Facilities Authority, Idaho

1087 W River Street, Ste 250, PO Box 8867, Boise, ID 83707
(208) 342-8772
www.idhfa.org

To improve the health, welfare and living conditions of the people of Idaho through adequate medical care and health facilities. Appointed by the Governor. Title 39, Chapter 14, *Idaho Code*

| | | |
|-------------------|---------------|------------|
| Sean J. Coletti | Ammon | 07/01/2018 |
| John Katovich | St. Maries | 07/01/2019 |
| Tom Katsilometes | Meridian | 07/01/2019 |
| Ruth Keeth | Boise | 07/01/2020 |
| B. J. Swanson | Troy | 07/01/2021 |
| Michael P. Wilson | Coeur d'Alene | 07/01/2018 |
| Thomas Zabala | Boise | 07/01/2023 |

Health Insurance Exchange Board, Idaho

To establish a state-created, market driven health insurance exchange that will facilitate the selection and purchase of individual and employer health insurance plans.

| | | |
|--------------------------|-----------|------------|
| Richard "Dick" Armstrong | Boise | 04/10/2017 |
| Dean Cameron | Rupert | 01/09/2019 |
| Jerry Roy Edgington | Boise | 04/10/2017 |
| Hyatt Erstad | Boise | 04/10/2017 |
| Janice Fulkerson | Meridian | 04/10/2017 |
| Margaret Henbest | Boise | 04/10/2017 |
| Scott Kreiling | Boise | 04/10/2017 |
| John Livingston | Boise | 04/10/2017 |
| Charlene Maher | Eagle | 04/10/2017 |
| Kelley Packer | McCammon | 04/10/2017 |
| Jim Rice | Caldwell | 04/10/2017 |
| John Rusche | Lewiston | 04/10/2020 |
| Kevin Coyne Settles | Boise | 04/10/2017 |
| Tom Shores | Boise | 04/10/2017 |
| Candace Deann Sweigart | Eagle | 04/10/2017 |
| Karen Vauk | Boise | 04/10/2017 |
| Fernando Veloz | Meridian | 04/10/2017 |
| Stephen Weeg | Pocatello | 04/10/2017 |

Health Quality Planning Commission

450 W State Street, Boise, ID 83702

(208) 334-5500

www.healthandwelfare.idaho.gov

Title 56, Chapter 10, *Idaho Code*

| | | |
|-------------------------|---------------|------------|
| Rhonda Beale | Eagle | 07/01/2018 |
| Angela Lynne Beauchaine | Boise | 07/01/2019 |
| Scott Carrell | Boise | 07/01/2018 |
| Tim Dunnagan | Boise | 07/01/2019 |
| Ted Epperly | Meridian | 07/01/2019 |
| Margaret Henbest | Boise | 07/01/2018 |
| Scott Kreiling | Boise | 07/01/2019 |
| James Lederer, Jr. | Boise | 07/01/2019 |
| Casey Meza | Coeur d'Alene | 07/01/2018 |
| David Pate | Boise | 07/01/2018 |
| John Rusche | Lewiston | 07/01/2019 |

Heating, Ventilation and Air Conditioning Board, Idaho

1090 E Watertower Street, Meridian, ID 83642

dbs.idaho.gov

To administer and supervise the design, construction and installation, improvement, extension and alteration of heating, ventilation and air conditioning systems in all buildings, residences and structures in the state. Title 54, Chapter 50, *Idaho Code*

| | | |
|-------------------------|-------------|------------|
| William Carter | Boise | 05/08/2018 |
| Randy Hart | Meridian | 05/08/2019 |
| Bill Hatch | Rigby | 05/08/2020 |
| Geoffrey Oldenkamp | Nampa | 05/08/2020 |
| Ted F. Sermon | Idaho Falls | 05/08/2019 |
| John Smith | Orofino | 05/08/2018 |
| William Carl VanDeGrift | Boise | 05/08/2018 |

Hispanic Affairs, Commission on

304 N 8th Street, Ste 236, Boise, ID 83720-0006

(208) 334-3776

icha.idaho.gov

To develop policies and programs focusing on the problems and needs of Hispanic people. Title 67, Chapter 72, *Idaho Code*

| | | |
|----------------------|---------------|------------|
| Erika Allen | Lewiston | 07/01/2018 |
| Juan Alvarez | Idaho Falls | 07/01/2019 |
| Raquel Romero Arenz | Twin Falls | 07/01/2020 |
| Sue Chew | Boise | 11/30/2018 |
| Tim Corder | Mountain Home | 07/01/2019 |
| Dan Johnson | Lewiston | 11/30/2018 |
| Lucy R. Juarez | Boise | 07/01/2018 |
| Clark Kauffman | Filer | 11/30/2018 |
| Janie Ward-Engelking | Boise | 11/30/2018 |

Historical Records Advisory Board, State

Idaho History Center, 2205 E Old Penitentiary Rd, Boise, 83712
(208) 514-2321
history.idaho.gov/shrab.html

To consider historical records planning and to encourage preservation of historical records. Appointed by the Governor. Title 44 Chapter 24, U.S. Code

| | | |
|--------------------|-------------|------------|
| Stephen R. Barrett | Boise | 10/20/2019 |
| Max C. Black | Boise | 10/20/2018 |
| Jeffrey Bryant | Idaho Falls | 10/20/2019 |
| Debbie K. Geyer | Caldwell | 10/20/2018 |
| David R. Matte | Boise | 10/20/2019 |
| Wendy Scott | Twin Falls | 10/20/2017 |
| Jennifer Stevens | Boise | 10/20/2019 |
| Erin Stoddart | Moscow | 10/20/2017 |
| Mackenzie Stone | Boise | 10/20/2017 |

Honey Advertising Commission, Idaho

55 SW 5th Avenue, Ste 100, Meridian, ID 83642
(208) 888-0988
www.agri.idaho.gov

To plan and conduct a campaign for honey and honey byproduct advertising, publicity, merchandising, sales promotion and research. Appointed by the Governor. Title 22, Chapter 28, *Idaho Code*.

| | | |
|---------------|-----------|------------|
| Celia Gould | Boise | SAP |
| Jay S. Miller | Blackfoot | 06/30/2018 |
| Daniel Mudd | Salmon | 06/30/2019 |
| Phil Puckett | Kamiah | 06/30/2020 |

Horse Board

803 Canyon Road, Hailey, ID 83333
(208) 788-7111
www.idahohorseboard.com

To promote the horse industry of this state. Appointed by the Governor. Title 25, Chapter 25, *Idaho Code*

| | | |
|-----------------------|----------------|------------|
| Connie Blayney | Caldwell | 07/01/2018 |
| A. Mark Brown | American Falls | 07/01/2019 |
| Charlene Cooper | Caldwell | 07/01/2019 |
| Edward P. Duren | Soda Springs | 07/01/2017 |
| Anna Lucy Keller | Pocatello | 07/01/2018 |
| Harry "Tosch" Keshian | Star | 07/01/2018 |
| Edward J. McNelis | Nampa | 07/01/2017 |

Housing and Finance Association, Idaho

565 W Myrtle Street, PO Box 7899, Boise ID 83707-1899
(208) 331-4889
www.ihfa.org

To coordinate, between private enterprise and state and local government, housing for low income families. Appointed by the Governor. Title 67, Chapter 62, *Idaho Code*. Formerly Idaho Housing Agency.

| | | |
|-------------------|-----------|------------|
| Darlene M. Bramon | Eagle | 07/01/2020 |
| Ralph G. Cottle | Pocatello | 07/01/2018 |
| Mark P. Dunham | Boise | 07/01/2020 |
| John Insinger | Boise | 07/01/2020 |
| Steven R. Keen | Boise | 07/01/2018 |
| Jeff Nessel | Lewiston | 07/01/2018 |
| Nancy Vannorsdel | Eagle | 07/01/2020 |

Humanities Council, Idaho

217 W State, Boise, ID 83702
(208) 345-5346
www.idahohumanities.org

Dedicated to increasing the awareness, understanding, and appreciation of the humanities in Idaho.

| | | |
|------------------|---------------|------------|
| Trent Clark | Soda Springs | 10/31/2019 |
| Susan F. Gibson | Boise | 10/31/2019 |
| Jo Ann K. Nelson | Coeur d'Alene | 10/31/2019 |
| John M. Ysursa | Boise | 10/31/2019 |

Human Rights, Idaho Commission on

317 W Main Street, Suite 400, Boise, ID 83702
(208) 334-2873
humanrights.idaho.gov

To provide for execution within the State policies embodied in the federal Civil Rights Act of 1964. To secure for all individuals within the State freedom from discrimination because of race, color, religion, national origin, or sex. To investigate complaints by any person claiming to be aggrieved by a discriminatory practice. Appointed by the Governor. Title 67, Chapter 59, *Idaho Code*.

| | | |
|-------------------|---------------|------------|
| Daniel Cravens | Blackfoot | 07/01/2017 |
| Paul Jagosh | Boise | 07/01/2018 |
| Ruthie Johnson | Hayden Lake | 07/01/2017 |
| Joe McNeal | Mountain Home | 07/01/2018 |
| Sheila Olsen | Idaho Falls | 07/01/2017 |
| Megan Ronk | Meridian | 07/01/2019 |
| Brian Scigliano | Boise | 07/01/2019 |
| Kevin Settles | Boise | 07/01/2018 |
| Estella O. Zamora | Caldwell | 07/01/2019 |

Idaho Code Commission

PO Box 388, Boise, ID 83701

(208) 345-7832

www.sos.idaho.gov/pubs/sospubs.htm

To keep current so far as practicable a compilation known as the *Idaho Code*. Appointed by the Governor. Title 73, Chapter 2, *Idaho Code*

| | | |
|-------------------|------------|----------------------|
| R. Daniel Bowen | Boise | 12/01/2020 |
| Lawerence Denney | Midvale | Ex-officio Secretary |
| Andrew Paul Doman | St. Maries | 12/01/2018 |
| Jill Holinka | Boise | 12/01/2022 |

Idaho Global Entrepreneurial Mission Council (IGEM)

| | | |
|------------------------|---------------|-----|
| Kelly Anthon | Burley | SAP |
| Steven Aumeier | Idaho Falls | SAP |
| William Gilbert, Jr. | Boise | SAP |
| Von Hansen | Eagle | SAP |
| David Hill | Boise | SAP |
| Luke Malek | Coeur d'Alene | SAP |
| Janet Nelson | Moscow | SAP |
| Megan Ronk | Meridian | SAP |
| Mark Rudin | Boise | SAP |
| Rick Stott | Meridian | SAP |
| Cornelis Van der Schyf | Pocatello | SAP |
| Michael Wilson | Coeur d'Alene | SAP |

Independent Living Council, State

816 W Bannock Street, Ste 202, Boise, ID 83702

(208) 334-3800

www.silc.idaho.gov/

To assist citizens with disabilities to have a greater voice in obtaining services. Executive Order No. 2992-05 Executive Order No. 2002-05

| | | |
|-----------------------|------------|------------|
| Eric E. Bjork | Boise | 05/28/2017 |
| Jane Donnellan | Boise | SAP |
| Raul Enriquez, Jr. | Caldwell | SAP |
| Melva Heinrich | Twin Falls | 05/28/2018 |
| Roger Howard | Boise | 05/28/2019 |
| Rick Huber | Rupert | 05/28/2019 |
| Maxwell Hudson | Boise | 05/28/2019 |
| Elizabeth Kriete | Caldwell | SAP |
| Angela MacDonald | Post Falls | 05/28/2019 |
| Ramona Medicine Horse | Blackfoot | 05/28/2017 |
| Denise Myler | Ammon | 05/28/2019 |
| Hernan Reyes | Caldwell | 05/28/2017 |
| Mollynnae Sherpa | Lewiston | 05/28/2019 |
| Mike G. Smith | Moscow | 05/28/2019 |
| Nancy Wise | Boise | SAP |

Industrial Commission, Idaho

317 Main Street, Boise ID, 83702
(208) 334-6000
www.iic.idaho.gov

To administer the Workmen's Compensation Law, to hear and decide all appeals of administrative findings of the Department of Employment involving the Employment Security Law, and to process and administer claims filed against the Firemen's Retirement Fund. Appointed by the Governor. Title 72, Chapters 5, 13, and 14, *Idaho Code*.

| | | |
|--------------------|-----------|------------|
| Thomas P. Baskin | Boise | 01/13/2021 |
| Thomas E. Limbaugh | Fruitland | 01/14/2019 |
| R.D. Maynard | Meridian | 01/13/2023 |

Infant Toddler Coordinating Council

450 W State Street, Boise, ID 83702
(208) 334-5500
healthandwelfare.idaho.gov

Idaho's Infant Toddler Program (ITP) coordinates a system of early intervention services to assist Idaho children birth to three years of age who have a developmental delay or who have conditions (such as prematurity, Down Syndrome, hearing loss) that may result in a developmental delay. The ITP links children with services that promote their physical, mental and emotional development and supports the needs of their families.

| | | |
|-----------------------|------------|------------|
| David Allen | Rexburg | 09/01/2018 |
| Cindy Brock | Emmett | 09/01/2018 |
| Christy Cronheim | Boise | 09/01/2018 |
| Charlene Davis | Boise | 09/01/2018 |
| Shannon Dunstan | Boise | 09/01/2018 |
| Amada Flores | Nampa | 09/01/2018 |
| Mary Gauthier | Payette | 09/01/2018 |
| Jennifer "Jen" Haddad | Boise | 09/01/2018 |
| Carrie Hull | Sagle | 09/01/2018 |
| Catherine Johnson | Emmett | 09/01/2018 |
| Angela Lindig | Boise | 09/01/2018 |
| Fred Martin | Boise | 11/30/2018 |
| Kathryn McGill | Boise | 09/01/2018 |
| Tina Naillon | Caldwell | 09/01/2018 |
| Ellen Neff | Twin Falls | 09/01/2018 |
| Judith Neil | Boise | 09/01/2018 |
| Stephanie Perry | Boise | SAP |
| Emily Peterson | Kimberly | 09/01/2018 |
| Ericka Rupp | Boise | 09/01/2018 |
| Janie Ward-Engelking | Boise | 09/01/2018 |
| Mechelle Wilson | Eagle | 09/01/2018 |

Insurance Fund Board, State

1215 W State, PO Box 83720, Boise, ID 83720-0044
(208) 332-2200
www.idahosif.org

To direct the policies and operation of the state insurance fund to assure that the state insurance fund is run as an efficient insurance company, remains actuarially sound and maintains the public purposes for which the state insurance fund was created. Enacted by provisions of HB 774aa, Chapter 428 of the 1998 Legislature

| | | |
|---------------|----------|------------|
| Max C. Black | Boise | 04/03/2018 |
| Terry Gestrin | Donnelly | 12/01/2018 |
| Rod Higgins | Eagle | 04/03/2018 |
| Todd Lakey | Nampa | 04/30/2018 |
| Steve Landon | Chubbuck | 04/30/2020 |

Judicial Council

PO Box 1397, Boise, ID 83701
(208) 334-2253
www.judicialcouncil.idaho.gov

To conduct studies for the improvement of administration of justice; make reports to supreme court and legislature, recommend the removal, discipline and retirement of judicial officers and such other duties as assigned by law. Title 1, Chapter 21, *Idaho Code*.

| | | |
|------------------------------|---------------|------------|
| Roger Burdick | Boise | CWT |
| Elizabeth "Liz" Susan Chavez | Lewiston | 07/01/2023 |
| Joel P. Hazel | Coeur d'Alene | 06/30/2017 |
| Reed Larsen | | 06/30/2021 |
| J. Philip Reberger | Boise | 07/01/2021 |
| Thomas Ryan | Caldwell | 06/30/2019 |
| Kathy Simpson | Idaho Falls | 06/30/2019 |

Juvenile Corrections, Board of

954 W Jefferson, Boise, ID 83720-0285
(208) 334-5100 ext 451
www.djc.state.id.us

To advise the governor and the department director on fiscal, policy, and administrative matters concerning Idaho's juvenile correctional system. Executive Order 2006-38

| | | |
|----------------------|---------------|------------|
| Barry M. Black | Coeur d'Alene | 12/31/2021 |
| Denton C. Darrington | Declo | 12/31/2017 |
| Steven Jett | Greenleaf | 12/31/2019 |
| Patti Anne Lodge | Huston | CWT |
| Rich Wills | Glenns Ferry | CWT |

Juvenile Justice Commission

400 N Tenth Street, 2nd Floor, Boise, ID 83702
(208) 334-5100
ijjc.idaho.gov

To develop the state's three-year Juvenile Justice Plan. To review the federal grant fund applications from the districts. To perform such other duties that the Juvenile Justice & Delinquency Prevention Act requires to be performed by the advisory group referenced in Title 42, Section 5633 (a) (3), *U.S. Code*.

| | | |
|--------------------------|---------------|------------|
| Gabe Baker | Viola | 07/01/2017 |
| Denise J. Blevins | Moscow | 07/01/2017 |
| Darrell Bolz | Caldwell | 07/01/2020 |
| Stacy Sharp Brown | Bonnors Ferry | 07/01/2018 |
| Darin Brent Burrell | Rexburg | 07/01/2017 |
| Marurice Archie Canfield | Pocatello | 07/01/2017 |
| Susan Delyea | Garden City | 07/01/2019 |
| Ismael Ricardo Fernandez | Wilder | 07/01/2017 |
| Kyle D. Fisher | Kimberly | 07/01/2017 |
| Tina M. Freckleton | Meridian | 07/01/2019 |
| Kailamai Hansen | Coeur d'Alene | 07/01/2019 |
| Mark Alan Ingram | Shoshone | 07/01/2017 |
| Courtney Keith | Boise | 07/01/2019 |
| Dale Alan Kleinert | Boise | 07/01/2019 |
| Nancy Lopez | Shelley | 07/01/2017 |
| Lorin Nielsen | Arimo | 07/01/2017 |
| Matthew B. Olsen | Pocatello | 07/01/2017 |
| Dayo Onanubosi | Nampa | 07/01/2018 |
| David E. Peters | Blackfoot | 07/01/2017 |
| Carolyn Peterson | Hayden | 07/01/2019 |
| Andrew R. Rodriguez | Nampa | 07/01/2017 |
| Anna M. Rodriguez | Moscow | 07/01/2019 |
| Amanda Solomon | Kimberly | 07/01/2018 |
| Korey Solomon | Kimberly | 07/01/2017 |
| William W. Thompson | Moscow | 07/01/2018 |

Lake Pend Oreille Basin Commission

1224 Washington Ave., Suite 101, Sandpoint, ID 83864
(208) 263-5310 ext.107
lakescommission.wordpress.com

The Lake Pend Oreille, Pend Oreille River, Priest Lake and Priest River commission shall have the duty to study, investigate and select ways and means of controlling the water quality and water quantity as they relate to waters of Lake Pend Oreille, Pend Oreille River, Priest Lake and Priest River for the communities' interests and interests of the state of Idaho and for the survival of the native species of fish contiguous to the Pend Oreille Priest Basin. Title 39, Chapter 85, *Idaho Code*.

| | | |
|-----------------|--------------|------------|
| Brent Baker | Athol | 07/24/2017 |
| Marc Brinkmeyer | Sandpoint | 07/24/2017 |
| Darrell Early | | |
| Ford Elsaesser | Priest River | 07/24/2018 |
| Craig Hill | Priest Lake | 07/24/2019 |
| Linda Mitchell | Sagle | 07/24/2018 |

Land Board, State

300 N 6th Street, PO Box 83720, Boise, ID 83720-0050
(208) 334-0200
www.idl.idaho.gov

Headed by the Land Commissioner who is subject to the general regulation and control of the State Board of Land Commissioners with responsibility for the direction, control, and disposition of the public lands of the State. Ex-officio. State Constitution, Article IX, Sections 7 and 8; Title 58, Chapter 1, *Idaho Code*.

| | | |
|--------------------|---------------|-----|
| Lawrence Denney | Midvale | CWT |
| C.L. "Butch" Otter | Boise | CWT |
| Lawrence Wasden | Nampa | CWT |
| Brandon Woolf | Boise | CWT |
| Sherri Ybarra | Mountain Home | CWT |

Landscape Architects, Idaho Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
ibol.idaho.gov

To license and supervise landscape architects. Appointed by the Governor. Title 54, Chapter 30, *Idaho Code*.

| | | |
|----------------------------|-------------|------------|
| Jon Fritz Breckon | Boise | 07/01/2020 |
| William A. "Fred" Ogram IV | Hayden Lake | 07/01/2019 |
| James A. Thomas | Boise | 07/01/2018 |

Lava Hot Springs Foundation

PO Box 669, Lava Hot Springs, ID 83246
(208) 776-5221
www.lavahotsprings.com

To have a general supervision of all personal property and the lands and property of the state situated within and near Lava Hot Springs. Appointed by the Governor. Title 67, Chapter 44, *Idaho Code*.

| | | |
|---------------------------|------------------|------------|
| Irene "Cookie" Bergendorf | Lava Hot Springs | 05/01/2019 |
| C. Kelly Pearce | Boise | 05/01/2023 |
| Shawnae Hamilton Somsen | Wayan | 05/01/2020 |
| Gradyn D. Staley | Inkom | 05/01/2018 |
| Lisa Wood | Pocatello | 05/01/2019 |

Legislative Compensation Committee

Legislative Services, PO Box 83720, Boise, ID 83720-0054
(208) 334-2475
www.legislature.idaho.gov

To set the rate of compensation and allowable expenses of legislators. Three members appointed by the Governor, three by the Supreme Court. Title 67, Chapter 4, *Idaho Code*.

| | | |
|-----------------------|---------------|------------|
| Bill Daniels | Boise | 06/30/2019 |
| John Goedde | Coeur d'Alene | 06/30/2018 |
| Debora Kristensen | Boise | 06/30/2018 |
| Reed Larsen | Pocatello | 06/30/2019 |
| William F. "Bud" Yost | Nampa | 06/30/2017 |
| Eve Gay Yost | Meridian | 06/30/2017 |

Lewis and Clark Trail Committee, Idaho

112 W 4th Street, Moscow, ID 83843
(208) 882-1504
www.visitidaho.org/lewisandclark

To promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail. Appointed by the Governor.

| | | |
|-------------------|--------|-----|
| Hope Ann Benedict | Salmon | SAP |
| Dax Chizum | Boise | SAP |
| James R. Fazio | Moscow | SAP |
| Brian Miller | Boise | SAP |
| Allen Pinkham | Lenore | SAP |
| Patricia Rathman | Moscow | SAP |
| Robert Russell | Salmon | SAP |
| Anne Schorzman | Boise | SAP |

Libraries, Idaho Commission for

325 W State Street, Boise, ID 83702
(208)334-2150
www.libraries.idaho.gov

To assist libraries in building the capacity for better serve their clientele.

| | | |
|----------------|------------|------------|
| Mark Alldredge | Boise | 06/30/2019 |
| Janet Franklin | Buhl | 06/30/2021 |
| John Held | Payette | 06/30/2022 |
| David Mecham | Firth | 06/30/2020 |
| Pat Raffee | Post Falls | 06/30/2018 |

Leadership In Nuclear Energy Commission 2.0 (LINE 2.0)

line.idaho.gov

Executive Order 2013-02

| | | |
|--------------------|-------------|-----|
| Steven E. Aumeier | Idaho Falls | SAP |
| Seth Beal | Moore | SAP |
| Scott Bedke | Oakley | SAP |
| Devon Boyer | | SAP |
| Rebecca Casper | Idaho Falls | SAP |
| Larry Craig | Boise | SAP |
| Bart M. Davis | Idaho Falls | SAP |
| Jeff Feeler | Boise | SAP |
| John Grossenbacher | Idaho Falls | SAP |
| Kathryn Hitch | | SAP |
| Steve Laffin | | SAP |
| Brad Little | Emmett | SAP |
| Mark Peters | Idaho Falls | SAP |
| John Revier | Meridian | SAP |
| Megan Ronk | Meridian | SAP |
| Mark Rudin | Boise | SAP |
| John Rusche | Lewiston | SAP |
| Robert Smith | Moscow | SAP |
| Jeff Thompson | Idaho Falls | SAP |

Leadership In Nuclear Energy Commission 2.0 (LINE 2.0) (continued)

| | | |
|------------------------|-----------|-----|
| John Tippets | Meridian | SAP |
| Cornelis Van der Schyf | Pocatello | SAP |
| Nicole Wallace | | SAP |
| Brian Whitlock | Meridian | SAP |

Liquefied Petroleum Gas Safety Board, Idaho

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

Authorize all disbursements, approve and administer qualifying examinations for license application, supervise the approval and issuance of licenses, renew licenses, accept complaints and conduct investigations, require and conduct inspections of licensed facilities, conduct disciplinary proceedings and make and publish rules not inconsistent with laws of the state which are necessary to carry our provisions.

| | | |
|-------------------|--------------|------------|
| Thomas E. Coates | Challis | 07/01/2016 |
| Richard B. Davies | Nampa | 07/01/2017 |
| Jay T. Hill | Rexburg | 07/01/2018 |
| Larry Simms | Post Falls | 07/01/2019 |
| David J. Summers | Soda Springs | 07/01/2017 |

Lottery Commission, Idaho

1199 Shoreline Lane, Ste 100, Boise, ID 83702
(208) 334-2600
www.idaholottery.com

To establish goals and objectives for the state lottery to generate revenue for the state. Appointed by the Governor. Title 67, Chapter 74, *Idaho Code*.

| | | |
|-----------------------|-------------|------------|
| Grant Brackebusch | Silverton | 01/01/2021 |
| William Craig Corbett | Grace | 01/01/2020 |
| Melville W. Fisher II | Garden City | 01/01/2018 |
| Susan D. Kerrick | Lewiston | 01/01/2019 |
| Gary Glenn Michael | Boise | 01/01/2022 |

Salmon Falls Dam

Photo Courtesy of Idaho State Historical Society



Magistrates Commission
 451 W. State, Boise, ID 83725
 www.isc.idaho.gov

To determine the number and location and appoint the magistrates in each judicial district, to set the salaries of the magistrates based on legislative appropriations, and to conduct studies for the improvement of administration of justice commissioners (or a member appointed by the chairman) of each county in the district, the mayors of three municipalities (at least one of over 10,000 population) located within the district and appointed by the Governor, the administrative judge (or district judge appointed by him) of the district, and two attorneys appointed by the Idaho State Bar in a non-voting capacity. Each member of the commission serves a six year term except the non-voting attorneys who serve two year terms. Title 1, Chapter 22, *Idaho Code*.

| | | |
|--|----------------|------------|
| District 1 (208)446-1221 | | |
| Ronald G. Jacobson | Post Falls | 01/01/2022 |
| Don Pischner | Coeur d'Alene | 06/30/2017 |
| Mac Pooler | Kellogg | 01/01/2023 |
| David Sims | Bonnars Ferry | 01/01/2022 |
| Shannon Syth | Sagle | 06/30/2017 |
| District 2 (208)799-3050 | | |
| David L. Brown | Potlatch | 01/01/2020 |
| Robert Coleman | Lewiston | 01/01/2023 |
| James Kleeburg | Lewiston | 01/01/2022 |
| Ferris Paisano III | Lapwai | 06/30/2023 |
| Norm Steadman | Weippe | 01/01/2022 |
| District 3 (208)454-7360 | | |
| Alicia Almazan | Wilder | 06/01/2019 |
| Robert L. Henry | Nampa | 01/02/2022 |
| Penny E. Lancaster | Weiser | 06/06/2023 |
| Edward J. McNelis | Nampa | 06/06/2023 |
| Gordon W. Petrie | Emmett | 01/02/2022 |
| District 4 (208)287-7500 | | |
| Tammy De Weerd | Meridian | 01/10/2022 |
| Rayola Jacobsen | Boise | 06/30/2017 |
| Peggy Moyer | Meridian | 06/30/2017 |
| Rob Terry | Cascade | 01/01/2020 |
| Connie Wills | Glenns Ferry | 05/08/2021 |
| District 5 (208)736-4085 | | |
| Shawn Barigar | Twin Falls | 01/02/2022 |
| Michael D. Brown | Rupert | 01/02/2020 |
| Jay Darrington | Declo | 01/02/2022 |
| Janet Hansen | Burley | 06/30/2023 |
| Marty Orwig | Sun Valley | 06/30/2023 |
| District 6 (208)236-7355 | | |
| Marc G. Beitia | American Falls | 06/30/2017 |
| Brian Blad | Pocatello | 06/30/2022 |
| Lonna Jean Conroy | McCammon | 06/30/2017 |
| Kevin B. England | Chubbuck | 06/30/2018 |
| Verna A. Walker | Pocatello | 06/30/2017 |
| District 7 (208)529-1350 ext 1341 | | |
| Marsha C. Bjornn | Rexburg | 06/30/2017 |
| Ray Hart | Idaho Falls | 06/30/2023 |
| Paul Loomis | Blackfoot | 06/30/2018 |
| Leo Marshall | Salmon | 06/30/2018 |
| Neils Thueson | St. Anthony | 06/30/2018 |

Massage Therapy, Board Of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

| | | |
|--------------------|-------------|------------|
| Linda Ann Chatburn | Boise | 07/01/2018 |
| Deborah Karren | Rigby | 07/01/2020 |
| Gail King | Blackfoot | 07/01/2019 |
| Carla Steen | Idaho Falls | 07/01/2019 |
| Paul J. Weston | Moscow | 07/01/2020 |

Medal of Honor Commission

Office of the Governor, PO Box 83720, Boise, ID 83720-0034
(208) 334-4155
medalofhonor.idaho.gov

To provide for awarding the medal of honor, to provide for posthumous awards, and to set forth the design of the medal and rules establishing the qualifications for the Idaho law enforcement and firefighting medal of honor and the governing protocol.

| | | |
|-----------------|------------|------------|
| Wayne Denny | Boise | 07/01/2017 |
| Dennis L. Doan | Boise | 07/01/2020 |
| Jeff Lavey | Boise | 07/01/2020 |
| Bart May | Dubois | 07/01/2020 |
| Victor McCraw | Boise | 07/01/2020 |
| Tim Miller | Twin Falls | 07/01/2020 |
| Bryan Taylor | Caldwell | 07/01/2020 |
| Lawrence Wasden | Nampa | 07/01/2020 |
| Bob Wells | Boise | 07/01/2018 |

Medicine, State Board of

1755 Westgate Drive, Ste 140, PO Box 83720, Boise, ID 83720-0058
(208) 327-7000
www.bom.state.id.us/

To protect the public against unprofessional, improper, unauthorized, and unqualified practice of medicine and surgery and from the unprofessional conduct by persons licensed to practice medicine and surgery. Appointed by the Governor. Title 54, Chapter 18, *Idaho Code*.

| | | |
|--------------------------|-------------|------------|
| John B. Brown III | Moscow | 03/17/2019 |
| Michele Sherrer Chadwick | Emmett | 07/01/2020 |
| Erich W. Garland | Idaho Falls | 03/17/2021 |
| Mark Grajcar | Meridian | 03/17/2019 |
| Steven Malek | Post Falls | 07/01/2021 |
| David McClusky III | Ketchum | 03/17/2023 |
| Kraig McGee | Pocatello | 03/17/2023 |
| Ralph Powell | Meridian | SAP |
| Erwin Sonnenberg | Boise | 07/01/2020 |
| Kathleen Sutherland | Boise | 03/17/2019 |

Midwifery, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To preserve the rights of families to deliver their children in a setting of their choice, to provide for additional maternity care options, to protect public health, safety and welfare and assure quality care.

| | | |
|-----------------------|---------------|------------|
| Clarence William Blea | Eagle | 07/01/2021 |
| Valerie Jean Hall | Ammon | 07/01/2018 |
| Barbara N. Rawlings | Bonnors Ferry | 07/01/2019 |
| Amy Redman | Athol | 07/01/2020 |
| Paula Wiens | Boise | 07/01/2017 |

Military Advocacy Commission, Idaho (IMAC)

The Idaho Military Advocacy Commission (IMAC) will advocate for the military assets at Mountain Home Air Force Base and Boise's Gowen Field as the bases respond to changing military needs and Pentagon priorities. It also will support and facilitate the growth of U.S. Department of Defense platforms in Idaho as well as encourage collaboration between the state, cities, counties, federal government, and other advocacy organizations on public awareness and the functionality of military installations in Idaho. Executive Order 2015-01

| | | |
|----------------------|---------------|------------|
| David Eric Bergh | Mountain Home | SAP |
| David Bieter | Boise | SAP |
| Rebecca L. Hupp | Boise | SAP |
| Clark Kauffman | Filer | 11/30/2018 |
| Todd Lakey | Nampa | 11/30/2018 |
| Brad Little | Emmett | SAP |
| Lori Otter | Star | SAP |
| Randall Mark Schmidt | Garden City | SAP |
| William Shawver | Eagle | SAP |
| Bruce Thomas Wright | Nampa | SAP |

Mint Commission, Idaho

55 SW Fifth Avenue, Ste 100, Meridian, ID 83642
(208) 888-0988
www.idahomint.org

To plan and conduct a research program to improve the quality of mint, to develop and improve control measures for disease and pests and to improve mint growing culture and disseminate such information among the growers. To plan and conduct an advertising, publicity and sales promotion campaign to increase the sale and use of mint beneficial to the growers of Idaho. Elected by the Mint Growers. Title 22, Chapter 38, *Idaho Code*.

| | | |
|-----------------|----------|------|
| Tony Weitz | Caldwell | 2016 |
| Paul Rasgorshek | Nampa | 2014 |
| Cleo Miller | | 2015 |
| Leland Earnest | Nampa | 2016 |
| Sid Naito | | 2015 |
| J.P. Lete | Caldwell | 2014 |

Morticians, State Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To license embalmers and funeral directors. Appointed by the Governor. Title 54, Chapter 11, *Idaho Code*.

| | | |
|--------------------|------------|------------|
| Craig L. Geary | Shelley | 05/01/2020 |
| Debbie Mikesell | Silverton | 05/01/2018 |
| James “Jim” Sommer | Twin Falls | 05/01/2019 |

Motor Vehicle Dealer Advisory Board

3311 W State Street, PO Box 7129, Boise, 83707-1129
(208) 334-8660
itd.idaho.gov/AboutITD/overadvs.htm

To advise and assist the Idaho Transportation Department in the administration of the Dealers and Salesmen Licensing Act. Appointed by the Governor.

| | | |
|-----------------------|-------------|------------|
| Mark Dukes | Eagle | 07/01/2019 |
| Laine Harbaugh | Jerome | 07/01/2017 |
| Ken House | Nampa | 07/01/2019 |
| Eric Knudtsen | Post Falls | 07/01/2019 |
| Con Paulos | Twin Falls | 07/01/2018 |
| Bob Petersen | Boise | 07/01/2019 |
| Grant Petersen, Jr. | Boise | 07/01/2017 |
| Scott Albert Reynolds | Sandpoint | 07/01/2019 |
| Thomas Robideaux | Sandpoint | 07/01/2018 |
| Tiomthy Philip Sexton | Idaho Falls | 07/01/2019 |
| Stafford Smith | Idaho Falls | 07/01/2019 |

Northwest Power & Conservation Council

450 W State Street, 3rd Floor, Boise, ID 83702
(208) 334-6970
www.nwccouncil.org/

Appointed by the Governor in accordance with the Pacific Northwest Electric Power Planning and Conservation Act. Title 61, Chapter 12, *Idaho Code*

| | | |
|------------------|----------|-----------|
| William B. Booth | Hayden | 1/15/2019 |
| Jim Yost | Meridian | 1/15/2018 |

Nursing, State Board Of

280 N Eighth Street, Ste. 210, Boise, ID 83720-0061
(208) 334-3110
www.ibn.idaho.gov

To set qualifications for the licensing of nurses in order to safeguard the public health, safety and welfare of the citizens of this state. Appointed by the Governor. Title 54, Chapter 14, *Idaho Code*

| | | |
|--------------------------|---------------|------------|
| Vicki Allen | Pocatello | 04/01/2021 |
| Jennifer Hines-Josephson | Rathdrum | 04/01/2020 |
| Whitney L. Hunter | Boise | 04/01/2021 |
| Jan V. Moseley | Coeur d'Alene | 04/01/2021 |
| Carrie Nutsch | Jerome | 04/01/2020 |

Nursing, State Board of (continued)

| | | |
|--------------------|------------|------------|
| Rebecca Reese | Post Falls | 04/01/2019 |
| Clayton B. Sanders | Boise | 04/01/2019 |
| Merrilee Stevenson | Wendell | 04/01/2019 |
| Renee Watson | Boise | 04/01/2020 |

Occupational Therapy Licensure Board

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208)334-3233

www.ibol.idaho.gov

| | | |
|--------------------|----------|------------|
| Caren DeAngelis | Boise | 12/31/2018 |
| Kristin Guidry | Meridian | 12/31/2018 |
| Diann Davis Martin | Boise | 12/31/2017 |
| Michael Spero | Boise | 12/31/2017 |
| Cherie Strand | Challis | 12/31/2019 |

Oil & Gas Conservation Commission

300 N. 6th Street, Ste. 103, Boise, ID 83720

(208) 334-334-0200

www.idl.idaho.gov/oil-gas/commission/

The Oil and Gas Conservation Commission regulates the exploration, drilling and production of oil and gas resources to ensure the conservation of oil and gas and the protection of surface and groundwater. Title 47, Chapter 3, *Idaho Code*

| | | |
|-----------------------|--------|------------|
| Renee Breedlovestrout | Moscow | 07/01/2019 |
| James Classen | Boise | 07/01/2021 |
| Kevin Dickey | Emmett | 07/01/2020 |
| Tom Schultz | Boise | SAP |
| Marc Shigeta | | 07/01/2021 |

Intermountain Institute

Photo Courtesy of Idaho State Historical Society



Oilseed Commission, Idaho

55 SW Fifth Avenue, Suite 100, Meridian, ID 83642
(208) 888-0988
www.agri.idaho.gov/

Formerly Canola and Rapeseed Commission. To implement a program of research, promotion and consumer and industry information designed to strengthen the position in the marketplace of the Idaho canola and rapeseed industry, to expand existing markets, and to develop new markets for canola and rapeseed and their products. Title 22, Chapter 47.

| | | |
|----------------------|---------------|------------|
| Wesley Hubbard | Bonnors Ferry | 07/01/2018 |
| Cordell R. Kress | Rockland | 07/01/2017 |
| Steven Tyler Riggers | Craigmont | 07/01/2019 |

Optometry, State Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To effect the registration and licensing of optometrists. Appointed by the Governor. Title 54, Chapter 15, *Idaho Code*.

| | | |
|----------------------|---------------|------------|
| Wayne D. Ellenbecker | Coeur d'Alene | 07/01/2017 |
| Raymond Goodman | Gooding | 07/01/2019 |
| Joy Eld Johnson | Caldwell | 07/01/2018 |
| William von Tagen | Boise | 07/01/2021 |
| Aaron Warner | Star | 07/01/2020 |

Outfitters and Guides Licensing Board

1365 N Orchard, Room 172, Boise, ID 83706
(208) 327-7380
www.oglb.idaho.gov

To conduct examinations to ascertain the qualifications of applicants for outfitter's or guide's licenses, and to issue such licenses to qualified applicants. Title 36, Chapter 21, *Idaho Code*.

| | | |
|--------------------------|-----------|------------|
| Robert "Bob" C. Barowsky | Fruitland | 05/31/2017 |
| C. Wayne Hunsucker | Lucile | 04/20/2019 |
| Tom Long | Eagle | 04/20/2019 |
| George E. McQuiston, Jr. | Challis | 04/20/2020 |
| Louise D. Stark | Challis | 04/20/2018 |

Pacific States Marine Fisheries Compact Commission

205 SE Spokane Street, Portland, OR 97202
(503) 595-3100
www.psmfc.org

To promote the better utilization of fisheries in cooperation with California, Oregon and Washington. Title 36, Chapter 20, *Idaho Code*.

| | | |
|--------------|------------|------------|
| Dan Johnson | Lewiston | 03/08/2018 |
| Jerry Meyers | North Fork | 07/01/2019 |
| Virgil Moore | Boise | 03/08/2018 |

Pardons and Parole, Commission on

3056 Elder Street, Boise, ID 83720-1807
(208) 334-2520
www.pardons.idaho.gov

Appointed by the Governor. The Commission is committed to the protection of the public, the rights of victims and to the fair and individualized assessment of each offender. We support the Department of Correction in its effort to provide services, programs and opportunities for offenders to promote their successful reintegration into the community. Title 20, Chapter 2, *Idaho Code*.

| | | |
|---------------------------|---------------|------------|
| Lisa Growette Bostaph | Boise | 01/01/2018 |
| Cortney Dennis | Emmett | 01/01/2018 |
| Anna Jane “Janie” Dressen | Coeur d’Alene | 01/01/2019 |
| Mike H. Matthews | Declo | 01/01/2019 |
| Raymond Moore | Blackfoot | 01/01/2020 |
| Karen Neill | Pocatello | 01/01/2020 |
| Rich Wills | Glenns Ferry | 01/01/2020 |

Park and Recreation Board

5657 Warm Springs Avenue, Boise, ID 83716
(208) 334-4199
parksandrecreation.idaho.gov

To be a governing authority for the Department of Parks and Recreation. Appointed by the Governor. Title 67, Chapter 42, *Idaho Code*.

| | | |
|--------------------|-------------|------------|
| Peter “Pete” Black | Pocatello | 06/30/2021 |
| Michael Boren | Boise | 07/01/2018 |
| Thomas M. Crimmins | Hayden Lake | 07/01/2016 |
| Randy K. Doman | Cottonwood | 06/30/2020 |
| Gordon Hansen | Burley | 06/30/2019 |

Pea and Lentil Commission, Idaho

2780 W Pullman Rd, Moscow, ID 83843-4024
(208) 882-3023
www.pea-lentil.com

To find new markets for pea and lentil products; to conduct a campaign of research, education and publicity; to show value of peas and lentils for any purpose for which they are found useful and profitable. Appointed by the Governor.

| | | |
|---------------|----------|------------|
| Dennis Dau | Reubens | 06/20/2019 |
| Richard Grant | Culdesac | 07/01/2019 |
| Dirk Hammond | Kendrick | 06/30/2017 |
| Howard Jones | Genesee | 06/30/2017 |
| Kevin Meyer | Moscow | 06/30/2018 |
| Pat L. Smith | Kendrick | 06/20/2019 |

Peace Officer Standards and Training Council

700 S Stratford, PO Box 700, Meridian. ID 83860-0700
(208) 884-7250
www.post.idaho.gov

To establish minimum requirements for training, education, and probationary periods, and to certify and keep permanent records on peace officers in this state. Appointed by the Governor. Title 19, Chapter 51, *Idaho Code*.

| | | |
|--------------------|---------------|------------|
| Henry Atencio | Nampa | SAP |
| Jan M. Bennetts | Eagle | 12/31/2020 |
| Daniel G. Chadwick | Boise | SAP |
| Shaun Gough | Rathdrum | 12/31/2018 |
| Seth Grigg | Boise | SAP |
| Sharon Harrigfeld | Boise | SAP |
| Doug Hart | | SAP |
| R. Haug | Rathdrum | 12/31/2020 |
| Jeff Lavey | Boise | 12/31/2018 |
| Lorin Nielsen | Arimo | 12/31/2017 |
| Paul Panther | Nampa | SAP |
| Ralph W. Powell | Meridian | SAP |
| Shane Turman | Rexburg | 12/31/2017 |
| Benton Wolfinger | Coeur d'Alene | 12/31/2020 |
| Greg Wooten | Nampa | SAP |

Permanent Building Fund Advisory Council

502 N Fourth St, Boise, ID 83705
(208) 332-1900
dpw.idaho.gov

To review and approve all planning and construction, renovation, remodeling or repairs for buildings financed from the permanent building fund. Appointed by the Governor. Title 67, Chapter 57, *Idaho Code*

| | | |
|------------------|----------|------------|
| Robert Anderst | Nampa | 11/30/2018 |
| Cindy Bateman | Meridian | 07/01/2019 |
| Marv Hagedorn | Meridian | 11/30/2018 |
| Ed (Dee) Jameson | Hayden | 07/01/2018 |
| Randy Steed | Eagle | 07/01/2017 |

Personnel Commission, Idaho

700 W State Street, PO Box 83720, Boise, ID 83720-0066
(208) 334-3900
www.dhr.idaho.gov

To establish and maintain a merit system for state employees. Appointed by the Governor. Title 67, Chapter 53, *Idaho Code*.

| | | |
|-----------------------|-------------|------------|
| Diana M. Bishop | Orofino | 07/01/2018 |
| Peter "Pete" J. Black | Pocatello | 07/01/2017 |
| J. Michael Brassey | Boise | 07/01/2017 |
| Sarah Griffin | Boise | 07/01/2021 |
| Mark J. Holubar | Idaho Falls | 07/01/2017 |

Petroleum Storage Tank Fund Board (PSTF)

1215 W State Street, Boise, ID 83702

(208) 332-8100

www.idahopstf.org

To direct policies and operation of the fund to assure that it is run as an efficient insurance company, remains actuarially sound and maintains the public purposes for which the Petroleum Clean Water Trust Fund was created.

| | | |
|----------------|---------------|------------|
| Megan Blanksma | Hammett | 11/30/2018 |
| Kirk Clarich | Nampa | 09/24/2019 |
| Dennis DeRoche | Blackfoot | 09/24/2017 |
| Mark Grannis | Coeur d'Alene | 09/24/2017 |
| John Jackson | Boise | 09/24/2019 |
| Forde Johnson | Idaho Falls | 09/24/2019 |
| Bob Nonini | Coeur d'Alene | 12/01/2018 |

Pharmacy, Board of

3380 Americana Terrace, Ste 320, Boise ID 83706 (208) 334-2356

www.idaho.gov/bop

To exercise all the rights, powers, and duties of the Department of Law Enforcement with respect to the regulation of pharmacy and pharmacists. Appointed by the Governor. Title 54, Chapter 17, *Idaho Code*.

| | | |
|----------------------------|-----------|------------|
| Nicole L. Chopski | Pocatello | 06/30/2019 |
| Richard Allan De Blaquiere | Sandpoint | 06/30/2022 |
| Holly A. Henggeler | Fruitland | 06/30/2020 |
| Kristina Marie Jonas | Boise | 06/30/2021 |
| Edmund "Ed" L. Sperry | Boise | 06/30/2018 |

Physical Therapy Licensure Board

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208) 334-3233

www.ibol.idaho.gov

To help protect the public health, safety and welfare through the licensure and regulation of physical therapists in Idaho. Title 54, Chapter 22.

| | | |
|-----------------------|---------------|------------|
| Mike D. Bailey | Coeur d'Alene | 12/31/2019 |
| Angela Lynn Lippiello | Pocatello | 12/31/2019 |
| Andrew Mix | Twin Falls | 12/31/2018 |
| Gladys B. Schroeder | Boise | 12/31/2017 |
| Brian White | Meridian | 12/31/2017 |

Plumbing Board, State

1090 E Watertower Street, Meridian, ID 83642

(208) 334-3442

dbs.idaho.gov

To assist the Director of the Department of Labor and Industrial Services in the administration and enforcement of the Uniform Plumbing Code. Appointed by the Governor. Title 54, Chapter 26, *Idaho Code*.

| | | |
|-----------------------------|---------------|------------|
| Matthew N. Gardner | Pocatello | 04/01/2019 |
| John Richard "Rick" Garrett | Boise | 04/01/2017 |
| Debra K. Oberhofer | Coeur d'Alene | 04/01/2019 |
| Gilbert Pond | Meridian | 04/01/2017 |
| Shaun Unwin | Boise | 04/01/2019 |

Pacific Northwest Economic Regional Council, Idaho (PNWER)

To increase the economic well-being and quality of life for all citizens of the region, while maintaining and enhancing our natural environment. Executive Order No. 2012-07

| | | |
|----------------------|---------------|------------|
| Bill Barton | Eagle | 09/13/2016 |
| Max C. Black | Boise | 09/13/2014 |
| John Chatburn | Boise | 09/13/2016 |
| Barbara Cosens | | 09/13/2016 |
| Roy L. Eiguren | Boise | SAP |
| George Eskridge | Dover | 09/13/2014 |
| Mike Golden | Boise | 09/13/2014 |
| Lori Hausegger | | SAP |
| Russ Hendricks | Boise | 09/13/2014 |
| Roy Lacey | Pocatello | 12/31/2016 |
| Brad Little | Emmett | 09/13/2016 |
| Patti Anne Lodge | Huston | 09/13/2014 |
| Charlene McArthur | Boise | SAP |
| John “Jack” McIver | Moscow | 09/13/2016 |
| Curtis McKenzie | Nampa | 09/13/2016 |
| Brian Ness | Eagle | SAP |
| Ron Nilson | Coeur d’Alene | SAP |
| Brian Oakey | Boise | 09/13/2016 |
| Tom Power | Post Falls | 09/13/2014 |
| William “Brad” Richy | Garden City | 09/13/2016 |
| John Rusche | Lewiston | 09/13/2014 |
| Michelle Stennett | Ketchum | 09/13/2016 |
| Mark Warbis | Meridian | 09/13/2014 |
| Brian Whitlock | Meridian | 09/13/2014 |

Podiatry, State Board of

PO Box 83720, Boise, ID 83720-0063

(208) 334-3233

ibol.idaho.gov/pod.htm

To examine and license applicants, and to establish requirements and regulations of ethical practice. Appointed by the Governor. Title 54, Chapter 6, *Idaho Code*.

| | | |
|---------------------|------------|------------|
| Jeanne Marie Arnold | Post Falls | 07/01/2017 |
| Scott Gravier | Nampa | 07/01/2016 |
| Stewart O. Jones | Meridian | 07/01/2018 |
| Ione Springer | Caldwell | 07/01/2019 |
| Douglas S. Williams | Blackfoot | 07/01/2019 |

Potato Commission, Idaho

661 S Rivershore Lane, Ste 230, PO Box 1670, Eagle, ID 83616

(208) 334-2350

www.idahopotato.com

To define potato and/or onion grades that may be advertised, and to designate the character of the brands, labels or stencils under which potatoes or onions may be marketed. Appointed by the Governor. Title 22, Chapter 12, *Idaho Code*.

| | | |
|-------------------------|-----------|------------|
| Nickolas Clark Blanksma | Hammett | 09/15/2017 |
| Tommy H. Brown | Pocatello | 09/15/2019 |
| Michael N. Christensen | Melba | 09/15/2017 |

Potato Commission, Idaho (continued)

| | | |
|--------------------|-------------|------------|
| Peggy Sue Grover | Rexburg | 09/15/2019 |
| Randy Lloyd Hardy | Oakley | 09/15/2017 |
| James Hoff | Idaho Falls | 09/15/2018 |
| Daniel T. Nakamura | Idaho Falls | 09/15/2018 |
| Ritchey Toevs | Aberdeen | 09/15/2019 |
| Lynn F. Wilcox | Rexburg | 09/15/2018 |

Professional Counselors and Marriage & Family Therapists, State Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208) 334-3233

www.ibol.idaho.gov

To regulate the licensing and practice of professional counselors within the state. Appointed by the Governor. Title 54, Chapter 34, *Idaho Code*

| | | |
|-----------------------|-----------|------------|
| Dennis Baughman | Fruitland | 07/01/2017 |
| Judith A. Crews | Boise | 07/01/2020 |
| Piper Anne Field | Boise | 07/01/2019 |
| Steven I. Lanzet | Boise | 07/01/2018 |
| Dorothy Ann Spenner | Boise | 07/01/2017 |
| Sandra "Sandy" Sweesy | Boise | 07/01/2017 |

Professional Engineers And Land Surveyors, State Board of

1510 E Watertower Ste 110, Meridian, ID 83642-7993

(208) 373-7210

www.ipels.idaho.gov

To safeguard life, health, and property by maintaining standards for the registration of professional engineers, land surveyors, and engineers-in-training. Appointed by the Governor. Title 54, Chapter 12, *Idaho Code*.

| | | |
|------------------|---------------|------------|
| Glenn K. Bennett | Boise | 05/24/2019 |
| John T. Elle | Pocatello | 05/24/2021 |
| George A. Murgel | Kuna | 05/24/2022 |
| Dusty Obermayer | Rathdrum | 05/24/2020 |
| John Tomkinson | Star | 05/24/2018 |
| George Wagner | Boise | 05/24/2020 |
| Raymond Watkins | Coeur d'Alene | 05/24/2020 |

Psychologist Examiners, Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208) 334-3233

www.ibol.idaho.gov

To prescribe rules and regulations concerning the practice of psychology. Appointed by the Governor. Title 54, Chapter 23, *Idaho Code*.

| | | |
|------------------------|-----------|------------|
| Jason D. Gage | Boise | 07/01/2020 |
| Linda C. Hatzenbuehler | Pocatello | 07/01/2018 |
| Travis Hawkes | Meridian | 07/01/2016 |
| Helen Holley | Eagle | 07/01/2019 |
| Theresa Lynn Ross | Pocatello | 07/01/2021 |

Public Charter School Commission

650 W State Street Room 307, Boise, ID 83720-0037
(208) 332-1583
www.chartercommission.idaho.gov

The commission shall assume the role of the recognized chartering entity as authorized by the State Board of Education.

| | | |
|-----------------------|---------------|------------|
| Sherrilynn Bair | Firth | 05/12/2020 |
| Kathleen “Kitty” Kunz | Boise | 05/12/2019 |
| Kelly Murphey | Castleford | 05/12/2018 |
| Nils Peterson | Moscow | 05/12/2019 |
| Wanda Quinn | Coeur d’Alene | 05/12/2020 |
| Alan Reed | Idaho Falls | 05/12/2018 |
| Brian Scigliano | Boise | 05/12/2020 |

Public Defense Commission, State

Title 19, Chapter 8, *Idaho Code*.

| | | |
|-------------------|------------|------------|
| Darrell Bolz | Caldwell | 07/01/2020 |
| Shellee Daniels | Malad City | 07/01/2020 |
| Eric Fredericksen | Meridian | 07/01/2020 |
| Paige Nolta | | 07/01/2020 |
| Christy Perry | Nampa | 11/30/2016 |
| Linda Trout | Boise | 07/01/2018 |
| Charles L. Winder | Boise | 11/30/2018 |

Public Safety Communications Commission

4040 Guard St., Bldg. 600, Boise, ID 83705
(208) 422-3040
ioem.idaho.gov

Enhancing Idaho’s public health, safety, and welfare by assisting emergency communications and response professionals in the establishment, management, operations, and accountability of consolidated emergency communications systems.

Title 31, Chapter 48, *Idaho Code*.

| | | |
|------------------|---------------|------------|
| Carmen Boeger | Caldwell | 07/01/2018 |
| Michele Carreras | Boise | 07/01/2018 |
| David Gates | Pocatello | 07/01/2018 |
| Dan Goicoechea | Boise | 07/01/2018 |
| R. Haug | Rathdrum | 07/01/2018 |
| Sam Hulse | Shelley | 07/01/2020 |
| Len Humphries | St. Anthony | 07/01/2020 |
| Wes Jones | Blackfoot | 07/01/2018 |
| John Moore | Jerome | 07/01/2020 |
| Travis Myklebust | Lewiston | 07/01/2020 |
| Garret Nancolas | Caldwell | 07/01/2020 |
| Lorin Nielsen | Arimo | 07/01/2018 |
| Ralph Powell | Meridian | 07/01/2020 |
| William Richy | Garden City | 07/01/2020 |
| Craig Rowland | Blackfoot | 07/01/2018 |
| Lan Smith | Emmett | 07/01/2020 |
| Benton Wolfinger | Coeur d’Alene | 07/01/2018 |
| Rick Youngblood | Nampa | 11/30/2018 |

Public Employee Retirement System of Idaho Board

607 N Eighth Street, Boise ID, 83702

(208) 334-3365

www.persi.idaho.gov

To manage a retirement system and disability benefit system for public employees. Appointed by the Governor. Title 59, Chapter 13, *Idaho Code*.

| | | |
|------------------|----------|------------|
| Jeff Cilek | Boise | 07/01/2020 |
| Joy Fisher | Moscow | 07/01/2019 |
| Celia R. Gould | Boise | 07/01/2018 |
| Jody Olson | Boise | 07/01/2017 |
| J. Kirk Sullivan | Meridian | 07/01/2021 |

Public Safety & Security Information System, Idaho (formerly ILETS)

PO Box 700, Meridian, ID 83680-0700

(208) 884-7136

<https://www.isp.idaho.gov>

Formerly ILETS. Providing information and identification services that assist law enforcement agencies and support the criminal justice system.

| | | |
|-----------------|----------|------------|
| Shaun Gough | Gooding | 01/01/2020 |
| Craig Kingsbury | | 01/01/2019 |
| Jeff Lavey | Boise | 01/01/2022 |
| Ralph Powell | Meridian | SAP |
| Eric Snarr | Rupert | 01/01/2021 |
| Charlie Spencer | | 01/01/2018 |

J.N. Ireland Bank

Photo Courtesy of Idaho State Historical Society



Public Utilities Commission

472 W Washington Street, Boise, ID 83702
(208) 334-0330
www.puc.idaho.gov

To fix rates which are just and equitable, to maintain a schedule of common carrier's rates, fares and charges open to public inspection, and generally enforce the statutes of this state affecting public utilities. Appointed by the Governor. Title 61, Chapter 2, *Idaho Code*.

| | | |
|------------------------|-------------|------------|
| Eric Anderson | Priest Lake | 01/10/2019 |
| Paul Kjellander | Boise | 01/10/2023 |
| Kristine Alison Sasser | Boise | 01/13/2021 |

Public Works Contractors License Board

1090 E Watertower Street, Meridian, ID 83642
(208) 334-4057
dbs.idaho.gov

To examine and license contractors, builders, and subcontractors interested in bidding on and performing public works construction for the state and its political subdivisions. Appointed by the Governor. Title 54, Chapter 19, *Idaho Code*.

| | | |
|--------------------|-------------|------------|
| Robbie Ray Austin | Blackfoot | 01/01/2018 |
| Brian B. Bailey | Sandpoint | 01/01/2017 |
| Karen Echeverria | Boise | 01/01/2019 |
| Evan H. Goodwin | Idaho Falls | 01/01/2018 |
| Charles Graves | Boise | 01/01/2019 |
| Joe Jackson | Boise | 01/01/2018 |
| James John Roletto | Hayden | 01/01/2019 |
| Garry D. Tolley | Boise | 01/01/2017 |

Rangeland Resources Commission

PO Box 126, Emmett, ID 83617
(208) 398-7002
www.idrange.org

To provide programs that result in an informed public that understands and supports balanced, responsible management of Idaho's economically vital private and public rangelands. Title 58, Chapter 14 *Idaho Code*

| | | |
|---------------------|-----------|------------|
| Chris Black | Bruneau | 06/30/2018 |
| Ross K. Goddard | Tendoy | 06/30/2019 |
| Todd Holbrook | Bancroft | 06/30/2020 |
| John Peavey | Hailey | 07/01/2017 |
| Royce Schwenkfelder | Cambridge | 06/30/2021 |

Real Estate Appraiser Board

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To issue certificates to real estate appraisers. Appointed by the Governor. Title 54, Chapter 41, *Idaho Code*.

| | | |
|---------------|---------------|------------|
| Eric Brinton | Coeur d'Alene | 07/01/2018 |
| Scott Calhoun | Boise | 07/01/2021 |

Real Estate Appraiser Board (continued)

| | | |
|------------------|-------------|------------|
| B. Jane McClaran | Boise | 07/01/2020 |
| Paul Morgan | Idaho Falls | 07/01/2021 |
| Douglas Vollmer | Twin Falls | 07/01/2018 |

Real Estate Commission

633 N Fourth Street, Boise, ID 83702

(208) 334-3285

www.irec.idaho.gov

To conduct examinations within the state to determine the competency of applicants for license. Appointed by the Governor. Title 54, Chapter 20, *Idaho Code*.

| | | |
|------------------------|-------------|------------|
| Michael Lane Gamblin | Boise | 07/01/2021 |
| Michael James Johnston | Idaho Falls | 07/01/2018 |
| Jill Stone | Twin Falls | 07/01/2020 |
| Kathleen Ann Weber | Moscow | 07/01/2019 |

Registration for Professional Geologists, State Board of

700 W State Street, 1st Floor, Boise, ID 83720-0063

(208) 334-3233

www.ibol.idaho.gov

To examine the qualifications of geologists in order to grant them licenses to practice in Idaho. Appointed by the Governor. Title 54, Chapter 28, *Idaho Code*.

| | | |
|---------------------|---------------|------------|
| Steven L. Derricott | Boise | 07/01/2019 |
| Mickey E. Gunter | Moscow | 07/01/2017 |
| Thomas Mullen | Coeur d'Alene | 07/01/2020 |
| Dale G. Osterman | Boise | 07/01/2018 |
| Donna Welch | Boise | 07/01/2021 |

Roadless Rule Implementation Commission, Governor's

Work with the U.S. Department of Agriculture and U.S. Forest Service in drafting the roadless rule for Idaho, ensure that the spirit and letter of the Governor's petition is achieved in the draft and final federal rule and review the proposed rule and coordinate State comments in response to the draft federal rule. Executive Order No. 2006-44

| | | |
|------------------------------|---------------|-----|
| Jim Caswell | Emmett | SAP |
| Robert E. Cope | Salmon | SAP |
| Dan Dinning | Bonnors Ferry | SAP |
| Bradley J. Gilbert | Coeur d'Alene | SAP |
| John Steven Hadley | Pocatello | SAP |
| Dale R. Harris | Missoula | SAP |
| D. William Higgins | Grangeville | SAP |
| Alex Irby | Orofino | SAP |
| Richard "Rick" E. Johnson | Boise | SAP |
| David D. McGraw | Troy | SAP |
| Jonathan Doherty Oppenheimer | Boise | SAP |
| Patricia N. Perry | Bonnors Ferry | SAP |
| James S. Riley | Hayden Lake | SAP |
| Scott C. Stouder | Pollock | SAP |

Rural Partnership, Idaho

1090 East Watertower Street, Suite 100, Meridian, ID 83642
(208) 332-1731
irp.idaho.gov

Assesses conditions in rural Idaho, advises the Governor and the Legislature on public policy and strategies to improve the quality of life in rural Idaho. Executive Order No. 2004-03

| | | |
|-----------------------|--------------|------------|
| Pat Barclay | Boise | 04/23/2019 |
| Art Beal | Twin Falls | |
| Ann Beebe | Boise | |
| Dan Chadwick | Boise | |
| Trent Clark | Soda Springs | |
| Stephanie Cook | Idaho Falls | |
| Barry Daniels | Pocatello | 04/23/2019 |
| Celia Gould | Boise | |
| Seth Grig | Boise | |
| Aaron Johnson | Boise | |
| Rick Keller | Pocatello | 04/23/2019 |
| Erik Kingston | Boise | 04/23/2019 |
| John Meyers | Boise | |
| Joe Herring | Twin Falls | |
| Daryl Moser | Boise | |
| Timothy Murphy | Boise | |
| Brian Ness | Boise | |
| Mark Nye | Pocatello | |
| Barbara Petty | Moscow | |
| David Porter | Seattle | |
| Jim Rice | Caldwell | |
| Megan Ronk | Boise | |
| Cecilia Seescholtz | Boise | |
| Tim Solomon | Rexburg | 04/23/2019 |
| John Tippets | Boise | |
| Sally Toone | Gooding | |
| Caroline Nilsson Troy | Genesee | |
| Roy Valdez | Boise | 04/01/2019 |
| Jim Wertz | Boise | |

Scaling Practices, Idaho Board of

3780 Industrial Avenue South, Coeur d'Alene, ID 83815
(208) 769-1445
www.ibsp.idaho.gov

To accomplish a uniform method of measuring or scaling forest products. Appointed by the Governor. Title 38, Chapter 12, *Idaho Code*.

| | | |
|----------------------|-------------|------------|
| Brett Thomas Bennett | Moscow | 04/01/2018 |
| Robert E. Boeh | Sandpoint | 04/01/2018 |
| Jack A. Buell | St. Maries | 04/01/2019 |
| Gerry Ikola | McCall | 04/01/2020 |
| Tom Schultz | Boise | SAP |
| H. Larry Stewart | Spirit Lake | 04/01/2020 |
| Trevor M. Stone | Viola | 04/01/2019 |

School Building Safety Code Committee

650 W State Street, Room 200, Boise, ID 83702
(208) 332-6853

| | | |
|------------------------|--------|-----|
| Candis Donicht | Moscow | SAP |
| Milford Terrell | Eagle | SAP |
| Tina Gustaveson Wilson | Star | SAP |

School Safety & Security Advisory Board

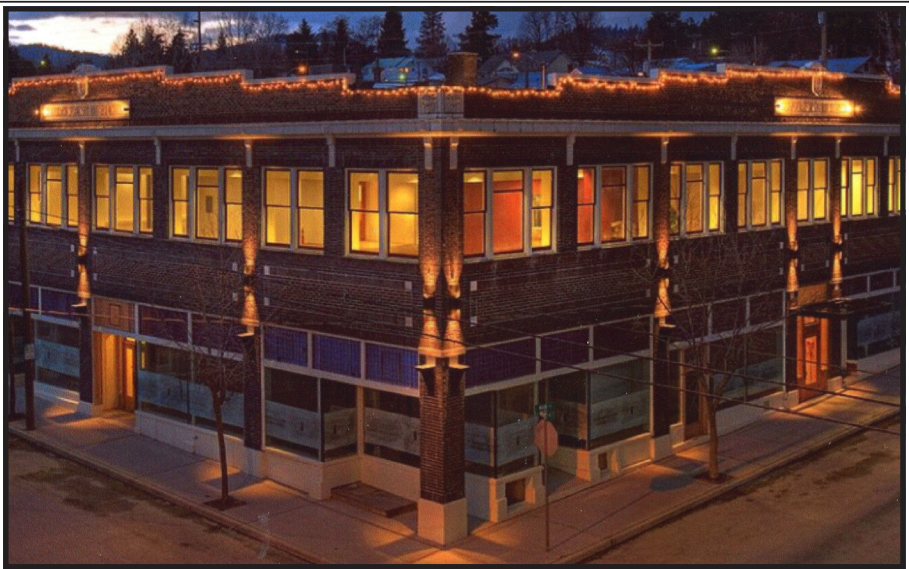
1090 E. Watertower St., Ste. 150, Meridian, ID 83642
(208) 334-3950
dbs.idaho.gov

Develop, annually review and modify, if necessary, school safety and security guidelines for the office of school safety and security to use in conducting its annual assessments, training and technical assistance. Title 33, Chapter 59, *Idaho Code*.

| | | |
|----------------------|---------------|------------|
| Logan Easley | Kuna | 07/01/2019 |
| Matt Freeman | Boise | 07/01/2018 |
| James Fry, Jr. | Troy | 07/01/2019 |
| John Ganske | Pocatello | 07/01/2018 |
| David Gates | Pocatello | 07/01/2018 |
| Jeff Gunter | Hailey | 07/01/2018 |
| Marv Hagedorn | Meridian | 07/01/2018 |
| Matthew Handelman | Coeur d'Alene | 07/01/2019 |
| Jeri Henley | Jerome | 07/01/2018 |
| Wendy Horman | Idaho Falls | 07/01/2018 |
| Charles "Chad" Huff | Fruitland | 07/01/2018 |
| Matt McCarter | Boise | 07/01/2018 |
| Patrick McDonald | Boise | 11/30/2016 |
| William "Brad" Richy | Garden City | 08/31/2018 |

Beardmore Block

Photo Courtesy of Idaho State Historical Society



Serve Idaho, The Governor's Commission on Service and Volunteerism

317 Main Street, Boise ID 83735-0785

(208) 332-3578

or 1-800-588-3334 within Idaho

www.serveidaho.org

To advise and assist in the development and implementation of a comprehensive, statewide plan for promoting volunteer involvement and citizen participation in Idaho, as well as to serve as the state's liaison to national, state and community organizations which support the intent of the National and Community Service Trust Act of 1993. Executive Order No. 2006-14.

| | | |
|----------------------------|---------------|------------|
| Judith Bittick | Boise | 03/01/2018 |
| Kara Hartmann Brascia | Boise | 03/01/2019 |
| Douglas Brown | Garden City | 03/01/2020 |
| April Durrant | Boise | SAP |
| Kenneth Edmunds | Twin Falls | SAP |
| Patricia Lundquist Eriksen | Soda Springs | 03/01/2019 |
| Lori Hendon | Boise | SAP |
| Henry Henscheid | Blackfoot | 03/01/2018 |
| Donald Heuer | Caldwell | 03/01/2018 |
| Michael Jensen | Boise | 03/01/2018 |
| Kristi Keeler | Grangeville | 03/01/2018 |
| Charlette P. Kremer | Lewiston | 03/01/2020 |
| William John Langer | Coeur d'Alene | 03/01/2020 |
| Amy Little | Meridian | SAP |
| Jesse Alejandro Maldonado | Lewiston | 03/01/2020 |
| Ronald Marsden | Firth | 03/01/2018 |
| Camille McCashland | Boise | 03/01/2020 |
| Mary Miles | Lapwai | 03/01/2019 |
| Ben Quintana | Boise | SAP |
| Carrie Reese | Hayden Lake | 03/01/2019 |
| Cody Roell | Nampa | 03/01/2020 |
| Kimber Russell-Simmons | Meridian | 03/01/2018 |
| Colleen Schowalter | Boise | 03/01/2019 |
| Kristen Tracy | Boise | 03/01/2018 |
| Bryan Wewers | Boise | 03/01/2020 |



Chesterfield Meeting House

Photo Courtesy of Idaho State Historical Society

Sexual Offender Management Board

1299 North Orchard, Ste. 110, Boise, ID 83706
(208) 658-2149
www.socb.idaho.gov

To assess the risk of reoffense of any offender convicted or incarcerated for the commission of a crime as set forth in Chapters 15, 40, 45, 61 or 65 of Title 18, *Idaho Code*.

| | | |
|------------------------|-----------|------------|
| Jeffrey A. Betts | Boise | 01/01/2019 |
| William Crawford | Middleton | 01/01/2018 |
| Jean M. Fisher | Boise | 01/01/2018 |
| Paula K. Garay | Meridian | 01/01/2020 |
| Melissa Hultberg | Boise | 01/01/2018 |
| Christine Iverson | | 01/01/2018 |
| Michael David Johnston | Boise | 01/01/2019 |
| Moira Lynch | Boise | 01/01/2018 |
| Kimberly Simmons | Meridian | 01/01/2020 |
| Erwin Sonnenberg | Boise | 01/01/2020 |
| Matthew Thomas | Weiser | 01/01/2019 |

Sheep And Goat Health Board, Idaho

802 W Bannock, Rm. 205, Boise, ID 83701
(208) 334-3115
www.agri.idaho.gov

To make and supervise rules and regulations concerning sheep and all other matters pertaining to sheep in the state or which may be brought or shipped into the state. Appointed by the Governor. Title 25, Chapter 1, *Idaho Code*.

| | | |
|-----------------------|-----------|------------|
| Marie S. Bulgin | Caldwell | 01/01/2022 |
| John R. Peterson | Emmett | 01/01/2020 |
| Don Pickett | Oakley | 01/01/2018 |
| Kimberly Smith Royer | Cambridge | 01/01/2020 |
| Michael Glenn Secrest | Hagerman | 01/01/2018 |

Social Work Examiners, Board of

700 W State Street, 1st Floor, Boise ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To protect the public by setting standards of qualification, education, training, experience and professional competence for those who engage in the practice of social work. Appointed by the Governor. Title 54, Section 32, *Idaho Code*.

| | | |
|----------------------|-------------|------------|
| Joan M. Cloonan | Garden City | 07/01/2019 |
| Virginia Dickman | Meridian | 07/01/2018 |
| Eleanor Pepi Downey | Lewiston | 07/01/2021 |
| Lynnet Renee Kase | Hayden | 07/01/2020 |
| Robert F. Payne | Hailey | 07/01/2019 |
| Kristopher L. Walton | Idaho Falls | 07/01/2017 |

Soil & Water Conservation Commission, State

650 W State Street, Room 145, Boise, ID 83720-0083
(208) 332-1890
www.swc.idaho.gov

To offer such assistance as may be appropriate to the various supervisors of the soil conservation districts in carrying out their duties. Appointed by the Governor. Title 22, Chapter 27, *Idaho Code*

| | | |
|-------------------------|----------------|------------|
| Dave G. Radford | Idaho Falls | 07/01/2019 |
| Catherine Roemer | Meridian | 07/01/2020 |
| Leon Kyle Slichter | Grangeville | 07/01/2018 |
| Gerald “Jerry” Trebesch | Boise | 07/01/2021 |
| H. Norman Wright | American Falls | 07/01/2022 |

Speech and Hearing Services Licensure Board

700 W State Street, 1st Floor, Boise, ID 83720-0063
(208) 334-3233
www.ibol.idaho.gov

To evaluate qualifications of applicants for licensure, approve and administer examinations for knowledge and proficiency and to act on matters of licensure, revocation and renewal.

| | | |
|--------------------------|---------|------------|
| LaVona Andrew | Boise | 07/01/2020 |
| Dennis J. Bell | Boise | 07/01/2017 |
| Gayle L. Chaney | Gooding | 07/01/2018 |
| Kenneth W. Nuhn | Moscow | 07/01/2020 |
| Cynthia Kathleen Olsen | Boise | 07/01/2019 |
| Barbra Fischer Osterhout | Boise | 07/01/2019 |
| Kevin C. Woodall | Boise | 07/01/2018 |

State Bar, Idaho

525 W Jefferson Street, PO Box 895, Boise, ID 83701
(208) 334-4500
www.isb.idaho.gov

| | |
|--------------------|---------------|
| David C. Cooper | Boise |
| Kent A. Higgins | Pocatello |
| Michael T. Howard | Coeur d’Alene |
| Michelle R. Points | Boise |
| Dennis S. Vorhees | Twin Falls |

State Historical Society, Idaho

Idaho History Center, 2205 Old Penitentiary Rd, Boise ID 83712
(208) 334-2682
history.idaho.gov

To preserve and protect the state’s historic, archaeological, architectural, and cultural heritage resources. Appointed by the Governor. Title 67, Chapter 41, *Idaho Code*.

| | | |
|----------------------|---------------|------------|
| Hope Ann Benedict | Salmon | 12/31/2020 |
| Earl Bennett | Genesee | 12/31/2022 |
| Tom Blanchard | Bellevue | 12/31/2017 |
| Bill Buttici | Emmett | 12/31/2019 |
| Ernest A. Hoidal | Boise | 12/31/2020 |
| James “Jim” Johnston | Pocatello | 12/31/2019 |
| Don Pischner | Coeur d’Alene | 12/31/2020 |

State Racing Commission, Idaho

700 S Stratford, PO Box 700, Meridian, ID 83680-0700
(208) 884-7080
www.isp.state.id.us/race

To prepare a complete set of rules and regulations to govern race meets and the pari-mutuel system. It shall also be the duty of the commission to license, regulate, and supervise all race meets held in the state. Appointed by the Governor. Title 54, Chapter 25, *Idaho Code*.

| | | |
|-------------------|---------------|------------|
| James C. Hammond | Coeur d'Alene | 01/01/2019 |
| Paul J. Schneider | Boise | 01/15/2022 |
| Fred H. Snook | Salmon | 01/01/2019 |

STEM Action Center Board

802 W. Bannock St., Ste. 701, Boise, ID 83702
(208) 332-1729
stem.idaho.gov

Produce a STEM (science, technology, engineering, and math) competitive workforce by implementing Idaho’s Kindergarten through Career STEM education programs aligned with industry needs. Title 67, Chapter 8, *Idaho Code*.

| | | |
|------------------|-------------|------------|
| Todd Allen | Idaho Falls | 07/01/2019 |
| Kenneth Edmunds | Twin Falls | 07/01/2019 |
| Lorna Finman | Rathdrum | 07/01/2019 |
| Von Hansen | Eagle | 07/01/2019 |
| David Hill | Boise | 07/01/2019 |
| Dee Mooney | Boise | 07/01/2019 |
| Megan Ronk | Meridian | 07/01/2019 |
| Jeff Williams | Sun Valley | 07/01/2019 |
| Charles Zimmerly | Chubbuck | 07/01/2019 |

Tax Appeals, Board of

3380 Americana Terrace, Ste 110, Boise, ID 83706
(208) 334-3354
www.bta.idaho.gov

To permit appeals on sales tax matters and, from the Board of County Commissioners, on property tax matters. Appointed by the Governor. Title 63, Chapter 38, *Idaho Code*.

| | | |
|--------------------|------------|------------|
| Leland G. Heinrich | Cascade | 06/30/2018 |
| David E. Kinghorn | Lewisville | 06/30/2019 |
| Linda Pike | Moscow | 06/30/2017 |

Tax Commission, State

800 Park Boulevard. Plaza IV, Boise, ID 83722-0410
(208) 334-7500
tax.idaho.gov

To administer all areas of tax equalization, assessment and collection. Appointed by the Governor. Title 63, Chapter 5, *Idaho Code*.

| | | |
|--------------------|----------|------------|
| Richard W. Jackson | Emmett | 04/01/2017 |
| Tom Katsilometes | Meridian | 03/08/2023 |
| Ken Roberts | Donnelly | 04/01/2019 |
| Elliot Werk | Boise | 03/08/2021 |

Technology Authority, Idaho

650 W. State Street, Boise, ID 83702

(208) 332-1876

ita.idaho.gov

The Idaho Technology Authority (ITA) reviews and evaluates the information technology and telecommunications systems presently in use by state agencies, and prepares statewide short and long-range IT and Telecommunications Plans. Title 67, Chapter 57, *Idaho Code*.

| | | |
|---------------------|-------|------------|
| Carmen Archabal | Boise | SAP |
| Jeff Agenbroad | Nampa | 11/30/2018 |
| Pam Bond | | SAP |
| Pat Donaldson | | SAP |
| Jay Engstrom | | SAP |
| Matt Freeman | Boise | SAP |
| David Fulkerson | | SAP |
| John Gannon | Boise | 11/30/2018 |
| Dan Goicoechea | | SAP |
| Cathy Holland-Smith | | SAP |
| Kevin Hudgens | | SAP |
| Kevin Iwersen | | SAP |
| Charlene McArthur | Boise | SAP |
| Jim Nottingham | Eagle | SAP |
| Dave Taylor | | SAP |
| Richard Turner | | SAP |
| Greg Zickau | | SAP |

Time Sensitive Emergency System Council

The 2014 Idaho Legislature approved and funded a plan to develop a statewide Time Sensitive Emergency system of care that will include three of the top five causes of deaths in Idaho: trauma, stroke and heart attack. Studies show that organized systems of care improve patient outcomes, reduce the frequency of preventable death and improve the quality of life of the patient.

| | | |
|---------------------|---------------|------------|
| Harry L. Eccard | Eagle | 07/01/2018 |
| Drew S. Forney | Boise | 07/01/2020 |
| Bradley Huerta | Pocatello | 07/01/2018 |
| Kelly James McGrath | Orofino | 07/01/2020 |
| Casey Meza | Coeur d'Alene | 07/01/2020 |
| Bill R. Morgan | Eagle | 07/01/2018 |
| Marshall F. Priest | Boise | 07/01/2018 |
| William J. Spencer | Grangeville | 07/01/2020 |
| Jami Thomas | Rigby | 07/01/2018 |
| Greg Vickers | Pocatello | 07/01/2020 |
| Michael Weimer | Meridian | 07/01/2018 |

Transportation Board, Idaho

3311 W State Street, Boise, ID 83707
(208) 334-8000
www.itd.idaho.gov

To plan, develop, construct and maintain a system of state highways. Appointed by the Governor. Title 40, Chapter 3, *Idaho Code*.

| | | |
|--------------------|---------------|------------|
| R. James Coleman | Coeur d'Alene | 01/31/2019 |
| Julie D. DeLorenzo | Boise | 01/31/2021 |
| Lee Gagner | Idaho Falls | 01/31/2020 |
| Dwight Horsch | Pocatello | 01/31/2023 |
| Jim Kempton | Albion | 01/31/2018 |
| Janice B. Vassar | Lewiston | 01/31/2022 |
| Jerry Whitehead | Boise | SAP |

Travel Council, Idaho

700 W State Street, 2nd Floor, Boise, ID 83720-0093
(208) 334-2470
www.tourism.idaho.gov

To advise the Department of Commerce on matters related to the travel and convention industry. Appointed by the Governor. Title 67, Chapter 47, *Idaho Code*.

| | | |
|----------------------|------------|------------|
| Shawn Barigar | Twin Falls | 01/01/2019 |
| Douglas D. Burnett | Rathdrum | 01/01/2020 |
| Courtney N. Ferguson | Rexburg | 01/01/2018 |
| Michael Fitzpatrick | Sun Valley | 01/01/2019 |
| Matthew J. Hunter | Pocatello | 01/01/2018 |
| James Thomas Manion | Boise | 01/01/2019 |
| Richard Alan Shaffer | Wallace | 01/01/2018 |
| Lara Heidtman Smith | Kooskia | 01/01/2019 |

Treasurer's Investment Advisory Board

700 W. Jefferson, #102, Boise, ID 83720
(208) 332-2942
sto.idaho.gov

| | | |
|----------------------|-------|------------|
| Cameron Marcus Arial | Eagle | 07/01/2018 |
| Ron Crane | Nampa | CWT |
| Mary Hughes | Boise | 07/01/2020 |
| Dennis Lane Johnson | Eagle | 07/01/2018 |
| Gary Glenn Michael | Boise | 07/01/2020 |
| Kerrie Murray | Boise | 07/01/2020 |

Veterans Affairs Commission

320 Collins Road, Boise, ID 83702
(208) 577-2310
www.veterans.idaho.gov

To manage and operate the Veterans Home at Boise and provide care and financial assistance to honorably discharged servicemen. Appointed by the Governor. Title 65, Chapter 2, *Idaho Code*.

| | | |
|-----------------------|---------------|------------|
| Virginia (Jinny) Cash | Grangeville | 01/16/2020 |
| Leo J. Dub | Orofino | 01/16/2018 |
| Arthur L. Gimpel | Idaho Falls | 01/15/2018 |
| Mel Napier | Boise | 01/16/2020 |
| John A. Spurny | Mountain Home | 01/16/2017 |

Veterinary Medicine, State Board of

2270 Old Penitentiary Road, Boise, ID 83702
(208) 332-8588
www.bovm.state.id.us

To conduct examinations to ascertain qualifications of applicants to practice veterinary medicine and prescribe rules and regulations defining what constitutes a school, college or university and its reputability in accordance with such rules and regulations. Appointed by the Governor. Chapter 54, Title 21, *Idaho Code*.

| | | |
|----------------|---------------|------------|
| Bruce Dredge | Rexburg | 09/01/2019 |
| David Gerber | Coeur d'Alene | 09/01/2017 |
| William Maupin | Nampa | 09/01/2020 |
| Robert Pierce | Sandpoint | 09/01/2021 |
| Jody Rockett | Heyburn | 09/01/2018 |
| Kathy Simpson | Idaho Falls | 09/01/2019 |

Water Resource Board, Idaho

322 E Front Street, Boise ID 83720-0098
(208) 287-4800
www.idwr.idaho.gov

To prepare a present and continuing inventory of the water resources of the state. Appointed by the Governor. Title 42, Chapter 17, *Idaho Code*.

| | | |
|-------------------------|-------------|------------|
| Vince Alberdi | Kimberly | 01/01/2021 |
| Albert P. Barker | Boise | 01/01/2021 |
| Roger Chase | Pocatello | 01/01/2021 |
| Charles Cuddy | Orofino | 01/01/2019 |
| Jeffery D. Raybould | St. Anthony | 01/01/2019 |
| John Albert Stevenson | Rupert | 01/01/2021 |
| Peter D. Van Der Meulen | Hailey | 01/01/2019 |
| Dale W. Van Stone | Hope | 01/01/2019 |

Western Interstate Commission for Higher Education

650 W. State Street, Boise, ID 83720-0027

(208) 332-6800

www.wiche.edu

| | | |
|-------------------------------|----------|------------|
| John Anthony “Tony” Fernandez | Lewiston | 01/24/2018 |
| Matt Freeman | Boise | 01/24/2020 |
| Julie VanOrden | Pingree | 01/24/2018 |

Western States Water Council

322 E Front Street, PO Box 83720, Boise, ID 83720-0098

(208) 287-4803

www.idwr.idaho.gov

| | | |
|--------------------|-------------|-----|
| John Chatburn | Boise | SAP |
| Curt Fransen | Garden City | SAP |
| C.L. “Butch” Otter | Boise | CWT |
| Jerry R. Rigby | Rexburg | SAP |
| John Simpson | | SAP |
| Gary Spackman | Eagle | SAP |

Wheat Commission, Idaho

821 W State Street, Boise ID 83702

(208) 334-2353

www.idahowheat.org

To conduct a campaign of research, education and publicity; find new markets for wheat and wheat products; show the value of wheat and wheat products for any purpose for which it is found useful and profitable. Appointed by the Governor. Title 22, Chapter 33, *Idaho Code*.

| | | |
|-------------------------|--------------|------------|
| Joseph R. Anderson | Genesee | 06/30/2017 |
| Gerald “Jerry” L. Brown | Soda Springs | 06/30/2019 |
| Bill Flory | Culdesac | 06/30/2018 |
| Celia R. Gould | Boise | CWT |
| Clark Hamilton | Ririe | 06/30/2020 |
| Ned R. Moon | Heyburn | 06/30/2021 |

Wolf Depredation Control Board, Idaho

Title 22, Chapter 53, *Idaho Code*.

| | | |
|----------------------|----------|------------|
| Celia R. Gould | Buhl | CWT |
| Anthony R. McDermott | Sagle | 07/01/2018 |
| Virgil Moore | Boise | CWT |
| Carl Dean Rey | Meridian | 07/01/2019 |
| Richard N. Savage | Hamer | 07/01/2018 |

Workforce Development Council

317 W Main, Boise ID 83735

(208) 332-3570 ext 3318

labor.idaho.gov

Created by Executive Order No. 2004-08.

| | | |
|-----------------------|---------------|------------|
| Shelli Bardsley | Pocatello | 09/01/2018 |
| Bradford Cederblom | Rathdrum | 09/01/2018 |
| Linda Clark | Boise | 09/01/2019 |
| Phillip Clifton, Sr. | Pocatello | 09/01/2019 |
| Kenneth Edmunds | Twin Falls | SAP |
| Matt Freeman | Boise | SAP |
| Berton Glandon | Eagle | 09/01/2018 |
| Steinar Hjelle | Boise | 09/01/2018 |
| Mark Holubar | Idaho Falls | 09/01/2018 |
| Dwight Johnson | Boise | SAP |
| Marianne Kaufmann | Lewiston | 09/01/2018 |
| Tim Komberec | Athol | 09/01/2017 |
| Jay Larsen | Boise | 09/01/2019 |
| Jefferson McCray | Burley | 09/01/2019 |
| Deanna McCutcheon | Boise | 09/01/2018 |
| Jan Nielsen | Rexburg | 09/01/2018 |
| Angelique Pruit | Meridian | 09/01/2018 |
| R. Scott Rasmussen | Pocatello | 09/01/2019 |
| Megan Ronk | Meridian | SAP |
| Todd Schwarz | Twin Falls | 09/01/2017 |
| B.J. Swanson | Troy | 09/01/2018 |
| Aaron White | Meridian | 09/01/2018 |
| Kenneth Wiesmore, Jr. | Twin Falls | 09/01/2019 |
| Travis Woolsey | Pocatello | 09/01/2018 |
| Sherri Ybarra | Mountain Home | Ex-officio |
| John Young | Hayden | 09/01/2018 |



Potlatch Depot

Photo Courtesy of Idaho State Historical Society



Old Idaho State Penitentiary

Photo courtesy of Laura Weston



Lemhi County Courthouse

Photo Courtesy of Idaho State Historical Society